



CITY OF COACHELLA, CA COMMUNITY BASED GRANT PROGRAM APPLICATION FOR FUNDS REQUEST

Please Type Information and Print
Information entered in the provided spaces cannot be saved.

(Attach additional pages as needed, however applicants are encouraged to be brief.)

1. Application Funding Cycle:

Date: 02/27/2025

July 1, 2025 - June 30, 202026

2. Total Amount Requested: \$ 1000

If requesting waiver of City fees or charges, please indicate the City service for which the waiver is being requested.

3. Proposed Program/Service of Funding Request:

Coachella Youth Baseball & Softball Association

4. Agency/Organization:

CYBSA

5. Mailing Address:

P.O BOX 1296

City: Coachella Zip: 92236

6. Telephone: (760) 777-3725

Fax:

7. Official Contact Person:

Name: Deana Alvidrez

Title: Treasurer

Telephone: (760) 777-3725

Fax:

E-mail: cybsa2017@gmail.com

8. Does this organization have a non-profit status with the Internal Revenue Service (IRS)? ☐
Yes ☒ No ☐ (Attach documentation)

9. How long has this organization been in existence?
13yrs

10. Has the organization previously received funding from the City of Coachella?

☒ Yes ☐ No

If yes, please identify the program/service, total prior grant allocation, and the fiscal year in which the funds were received.

2024

11. Is this request for a ☐ New or ☒ Existing program/service within the City?

12. What is the anticipated time frame to provide the proposed program/service and the expenditure of the requested funds?

March 2025 - May 2025

13. Describe briefly how the requested funds will be used.

Purchase Baseball & Softballs used for games during the season. Trophies for players at end of season. Baseball equipment for new coaches, tee's, balls, bases.

14. Will the program/service require additional funding sources? If so, identify all funding sources and provide the steps taken to acquire funding.

Sponsorships from local businesses. Teams will reach out to businesses to get donations/ sponsorships for uniforms & equipment.

15. If the program/service is planned to continue beyond the period provided by this grant, what funding plans are there to sustain the program/service?

Donations, Registrations.

16. How will the proposed program/service serve City of Coachella residents? Will the proposed program/service also serve non-Coachella residents? Please describe.

Yes, it helps keep children and teens stay active. This is an outlet to help kids with their mental well being. Helps keep them out of trouble. Having high school students learn time management to become responsible adults when they are umpiring baseball games.

17. Describe the characteristics of the clients the proposed program/service anticipates to serve (i.e. age group, gender, income level, ethnicity, etc.)

All different levels of social economic class. 4 yr olds to 14 yr olds.

18. Attach a proposed budget for requested funds.

Authorized Official: Deana Alvidrez

Title: Treasurer

Signature: Deana Alvidrez

Date: 2/27/2025

Budget Proposal CYBSA
Spring Season 2025

Baseball \$25.69 DZ	5 for season	\$128.45
Softball \$49.00 DZ	2 for season	\$98.18
Pro style anchored Bases @ \$115.99	2 for season	\$231.98
Umpire brush \$3.69	5 for season	\$18.45
Umpire bag \$4.79	5 for season	\$23.95
Umpire indicator \$2.09	5 for season	\$10.45
End of season Trophies \$8.99	134 season	\$1164.46
Total		\$1675.92
Tax 8%		\$134.07
Grand Total		\$1809.99

Shipping Unknown

Coachella Youth Baseball & Softball Association
P.O Box 1296
Coachella, CA 92236
760-777-3725

Deana Alvidrez
Treasuer

Rawlings High School Baseball NFHS Stamp RNF



WHITE W/ RED STITCH



By: Rawlings
Item #: E67355 (Details)
★★★★★ 4.7 (15 Reviews)

Price: \$47.39

Pay in 4 interest-free payments of \$11.85 with [PayPal](#). [Learn more](#)

Color: WHITE W/ RED STITCH

Size: ONE DOZEN BASEBALLS

Quantity: Availability: [Availability & Pricing](#)

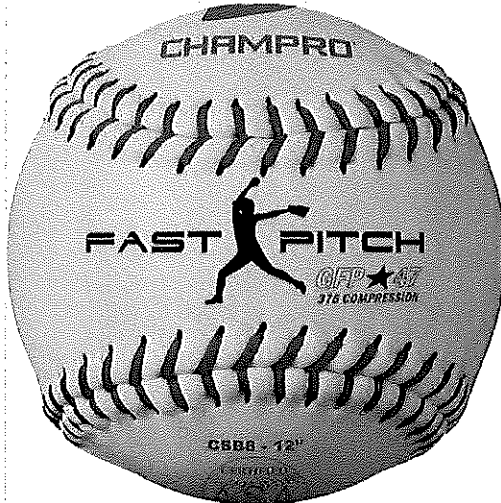
ADD ITEM TO CART

Processing Time:

Usually processed within 1 to 2 business days.

norton SHOPPING GUARANTEE FREE with your purchase ☒
☒ ID Theft Protection ☒ Purchase Guarantee ☒ Lowest Price Guarantee

Champro ASA Fast Pitch Game Softballs (dz)



12" OPTIC YELLOW

By: Champro
Item #: E129283 (Details)
★★★★★ 4.3 (9 Reviews)

Price: \$58.39

Pay in 4 interest-free payments of \$14.60 with [PayPal](#). [Learn more](#)

☐ [CLICK HERE: To See All Sizes, Colors, & Quantities](#)

Please select a color.



Color:

Size:

Quantity: Availability: [Availability & Pricing](#)

ADD ITEM TO CART

Processing Time:

Usually processed within 1 to 2 business days.

norton SHOPPING GUARANTEE FREE with your purchase ☒
☒ ID Theft Protection ☒ Purchase Guarantee ☒ Lowest Price Guarantee

Quantity	Price (EA)
10+	\$56.49
1 to 9	\$58.39

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: DEC 24 2015

COACHELLA YOUTH BASEBALL & SOFTBALL
INC
C/O ASSOCIATION INC
84-076 CALENDULA AVE
COACHELLA, CA 92236

Employer Identification Number:
80-0360619

DLN:
17053288310025

Contact Person: ID# 31657
MS. TRUSTY
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
September 30

Public Charity Status:
509(a)(2)

Form 990/990-EZ/990-N Required:
Yes

Effective Date of Exemption:
October 9, 2015

Contribution Deductibility:
Yes

Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted with your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is the postmark date of your application.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

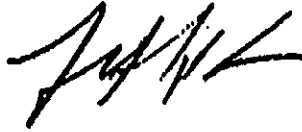
For important information about your responsibilities as a tax-exempt

Letter 947

COACHELLA YOUTH BASEBALL & SOFTBALL

organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey I. Cooper". The signature is stylized with a large, sweeping initial "J" and a long horizontal stroke at the end.

Jeffrey I. Cooper
Director, Exempt Organizations
Rulings and Agreements

THIS CHECK IS PROTECTED BY SEVERAL SECURITY FEATURES



PANDA RESTAURANT GROUP, INC
PANDA EXPRESS-PANDA INN-HIBACHI SAN
1683 Walnut Grove Avenue
Rosemead, CA 91770

Bank of America
333 S. Hope St
Los Angeles, CA 90071

NO. 2017845

DATE 01/31/25

70-2328
719

AMOUNT
\$ ***134.91

P
A
Y

One Hundred Thirty Four and 91/100*****

TO
THE
ORDER
OF

CYBSA
PO BOX 1296
COACHELLA, CA 92236

Peng Tsang Chang
AUTHORIZED SIGNATURE
BORDER CONTAINS MICROPRINTING

⑈02017845⑈ ⑆071923284⑆ 8765300458⑈

44

WILL FAMILY MEDICAL GROUP

42575 WASHINGTON ST
PALM DESERT, CA 92211

FIRSTBANK
82-504/1070

12/17/2024

PAY TO THE
ORDER OF

CYBSA

\$ **250.00

Two hundred fifty and 00/100*****

DOLI

CYBSA
PO BOX 1296
Coachella, CA 92236



Will Family
AUTHORIZED SIGNATURE

MEMO

⑈004413⑈ ⑆107005047⑆8831258227⑈

DESERT DENTAL ALTERNATIVES

69450 RAMON RD.
CATHEDRAL CITY, CA 92234

90-7162/3222

1660

DATE 1-20-15

PAY TO THE
ORDER OF

C Y B S A

\$ 150⁰⁰

One-Hundred-Fifty and 00/100

DOLLARS



Security Features
Included
Details on Back

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO

Coachella grizzlies

Taylor

M[®]

⑆322271627⑆

51161739411660

HOLD DOCUMENT AT ANGLE TO VIEW ARTIFICIAL WATERMARK ON BACK

CASHIER'S CHECK

HOLD DOCUMENT AT ANGLE TO VIEW ARTIFICIAL WATERMARK ON BACK



Date 02/18/2025

1091136232
91-2
1221

Remitter: KAREN L LOPEZ

Pay To The Order Of: COACHELLA YOUTH BASEBALL & SOFTBALL ASSOCIATION

Pay: TWO HUNDRED DOLLARS AND 00 CENTS

\$** 200.00 **

Drawn JPMORGAN CHASE BANK, N.A.

Do not write outside this box
Memo: *Radie's Uniforms*
Note: For information only. Comment has no effect on bank's payment.

Thomas W Horne
Thomas W Horne, Chief Administrative Officer
JPMorgan Chase Bank, N.A.
Phoenix, AZ

1091136232 1221 00002478 809002233

006072 32228578 18000577228

PAY
TO THE
ORDER
OF

Coachella Youth Baseball & Softball Association
P O Box 1296
Coachella, CA 92236

*** Two Hundred Fifty Dollars ***

AMOUNT 250.00
DATE 2/18/25

SWS

90-8578/3222
855-343-4070
WWW.PPBI.COM

PACIFIC PREMIER BANK



STATEWIDE SERVICES, INC.
47060 WASHINGTON ST., STE. 4101
LA QUINTA, CA 92253-2635

6072

1220002478 2922180670 02008

For *Radie's*
Wells Fargo Bank, N.A.
California
wellsfargo.com
Pay to the Order of *Coachella Youth Baseball & Softball Association* \$ *200.00*
Two hundred 00/100
Dollars
Date *2-20-25*
2008
16-24/1220 4307