

## **STAFF REPORT** 5/14/2025

To: Honorable Mayor and City Council Members

FROM: Maritza Martinez, Public Works Director

**SUBJECT:** Authorize execution of Amendment No. 2 extending the term and compensation

of the maintenance agreement with Conserve Landscape for the landscape lighting maintenance districts, project no 042623, in the amount of \$910,537.50.

## **STAFF RECOMMENDATION:**

Authorize execution of Amendment No. 2 extending the term and compensation of the maintenance agreement with Conserve Landscape for the landscape lighting maintenance districts, project no. 042623, in the amount of \$910,537.50.

## **EXECUTIVE SUMMARY:**

The City awarded a Request for Proposals (RFP) for Landscape Maintenance Services for Landscape Lighting and Maintenance Districts 1-40 Project No. 042623, on June 28, 2023, to Conserve Landscape LLC. The awarded agreement was for a two-year term (July 1, 2023 – June 30, 2025), in the amount of \$1,821,075. The awarded contract term can be extended for two separate one-year term extensions based on language included in the RFP.

Conserve Landscape LLC is agreeable to extending its contract for the first additional one-year term extension and providing services at the existing monthly rate for all 40 districts of \$60,697 and an annual not to exceed amount of \$910,537.50.

## **FISCAL IMPACT:**

The recommended action will not have a fiscal impact.

Attachment: Amendment No. 2 Letter from Conserve