



# **MINUTES**

OF A SPECIAL MEETING
OF THE
CITY OF COACHELLA
PLANNING COMMISSION

**April 25, 2022** 5:00 PM

PURSUANT ASSEMBLY BILL 361, ALONG WITH THE GOVERNOR'S STATE OF EMERGENCY DECLARATION ISSUED ON MARCH 4, 2020, THIS MEETING MAY BE CONDUCTED VIA TELECONFERENCE.

If you would like to attend the meeting via zoom, here is the link:

https://us02web.zoom.us/j/84544257915?pwd=VTdHWitpYVdOUk1NQW8vZ1pqUm0zQT09

Or one tap mobile :

Us: +16699006833,, 84544257915#,,,,\* 380084# US

Or telephone:

Us: +1 669 900 6833

Webinar ID: 845 4425 7915

Passcode: 380084

Public comments may be received via email, telephonically, or via zoom with a limit of 250 words, or three minutes:

# In real time:

If participating in real time via zoom or phone, during the public comment period, use the "raise hand" function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.

# In writing:

Written comments may be submitted to the commission electronically via email to gperez@coachella.org. Transmittal prior to the start of the meeting is required. All written comments received will be forwarded to the commission and entered into the record.

Page 2

IF YOU WISH, YOU MAY LEAVE A MESSAGE AT (760) 398-3102, EXTENSION 122, BEFORE 4:00 P.M. ON THE DAY OF THE MEETING.

CALL TO ORDER: 5:06 P.M.

# **PLEDGE OF ALLEGIANCE:**

CHAIR VIRGEN

# **ROLL CALL:**

Commissioner Present: Commissioner Leal, Commissioner Gonzalez, Chair Virgen

Absent: Commissioner Figueroa, Vice Chair Navarrete,

Staff Present: \*Gabriel Perez, Development Services Director

### APPROVAL OF AGENDA:

"At this time the Commission may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

IT WAS MOVED BY COMISSIONER GONZALEZ AND SECOND BY COMMISSIONER LEAL TO APPROVE THE AGENDA.

Approved by the following roll call vote:

AYES: Commissioner Leal, Commissioner Gonzalez, Chair Virgen.

NOES: None. ABSTAIN: None.

ABSENT: Commissioner Figueroa, Vice Chair Navarrete.

# **APPROVAL OF THE MINUTES:**

**1.** Draft Planning Commission Minutes – None.

#### WRITTEN COMMUNICATIONS:

None.

# **PUBLIC COMMENTS (NON-AGENDA ITEMS):**

"The public may address the Commission on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

# **REPORTS AND REQUESTS:**

None.

#### **NON-HEARING ITEMS:**

# Minutes Page 3

# **Planning Commission**

**April 25, 2022** 

2. Presentation regarding the Riverside Local Agency Formation Commission (LAFCO) Municipal Services Review Process.

Gabriel Perez, Development Services Director narrated a power point presentation for the item. A copy of the presentation is on file in the Planning Division.

Gary Thompson, Executive Officer of Riverside LAFCO and Crystal Craig Assistant Executive Officer of Riverside LAFCO, gave a presentation of LAFCO Process. A copy of the presentation is on file in the Planning Division.

# PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

# **INFORMATIONAL:**

**ADJOURNMENT:** 5:49 P.M.

Respectfully Submitted by,

\_\_\_\_\_

Gabriel Perez

Planning Commission Secretary

Complete Agenda Packets are available for public inspection in the Development Services Department at 53-990 Enterprise Way, Coachella, California, and on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES