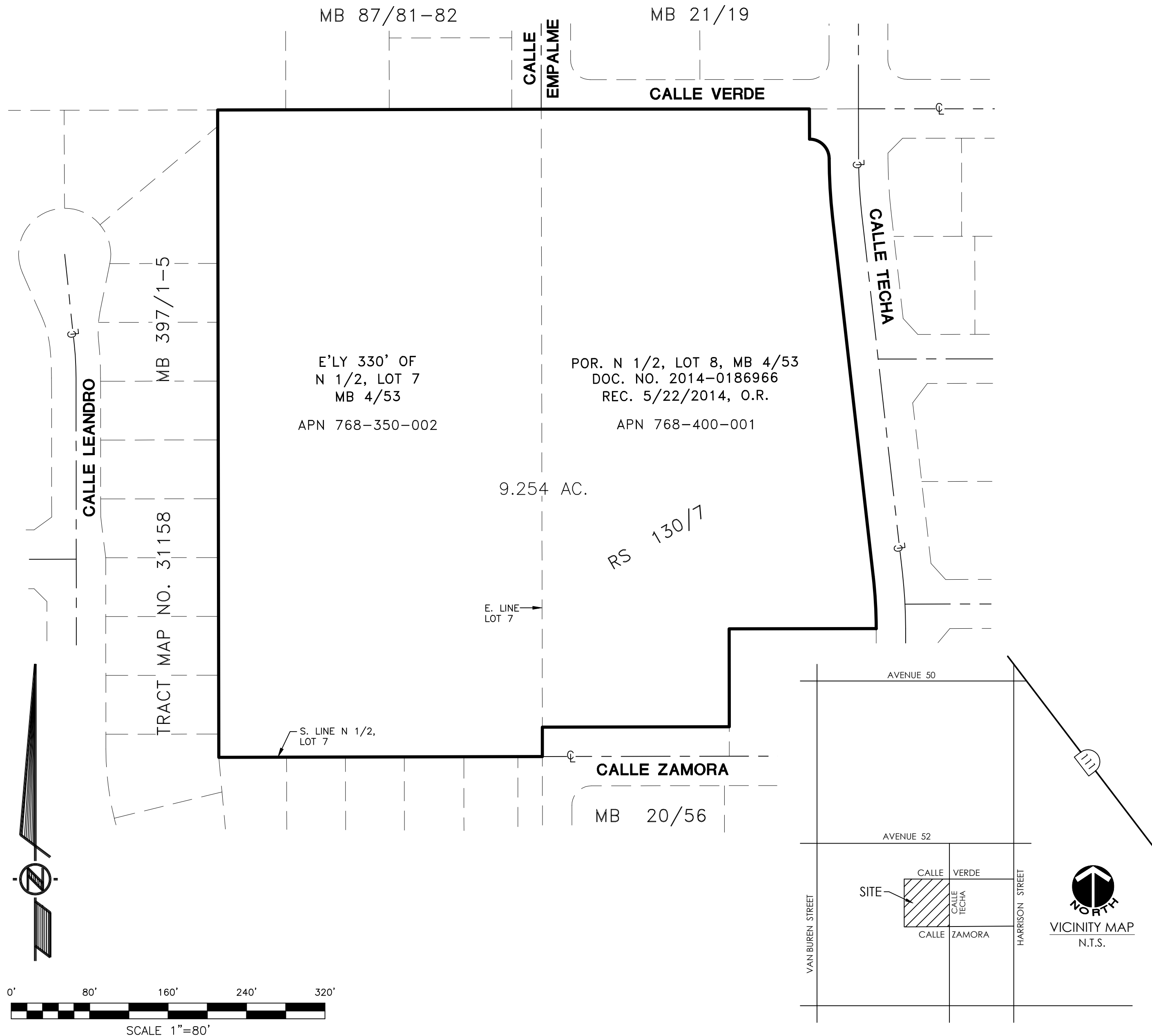


PROPOSED BOUNDARY OF CITY OF COACHELLA
 COMMUNITY FACILITIES DISTRICT NO. _____-__, ANNEX 34
 (A PORTION OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 8 EAST, S.B.M.)
 COUNTY OF RIVERSIDE
 STATE OF CALIFORNIA



RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF MAPS AT PAGES _____ AT THE REQUEST OF THE CITY CLERK OF THE CITY OF COACHELLA.

NO. _____
 FEE _____
 PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER
 BY: _____ DEPUTY
 SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY

LEGAL DESCRIPTION

THE BOUNDARY OF THE PROPOSED CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. __, ANNEX 34, COINCIDES WITH THE BOUNDARY OF PORTIONS OF LOTS 7 AND 8 OF MB 4/53 IN THE CITY OF COACHELLA OF THE COUNTY OF RIVERSIDE, CALIFORNIA, LOCATED IN A PORTION OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 8 EAST, S.B.M.

CITY CLERK'S STATEMENT

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF COACHELLA THIS _____ DAY OF _____, 20____.

 ANDREA CARRANZA, DEPUTY CITY CLERK
 OF THE CITY OF COACHELLA, CALIFORNIA

I HEREBY CERTIFY THE WITHIN MAP SHOWING THE PROPOSED BOUNDARY OF CITY OF RANCHO MIRAGE COMMUNITY FACILITIES DISTRICT NO. __, ANNEX ____, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF COACHELLA, AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 20____, BY ITS RESOLUTION NO. _____.

 ANDREA CARRANZA, DEPUTY CITY CLERK
 OF THE CITY OF COACHELLA, CALIFORNIA

REFERENCE IS MADE TO THAT BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. _____ (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) OF THE CITY OF COACHELLA RECORDED WITH THE RIVERSIDE COUNTY RECORDER'S OFFICE ON _____, IN BOOK ___ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, PAGE ____, AS INSTRUMENT NO. _____.

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN ON THIS DIAGRAM SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE RIVERSIDE COUNTY ASSESSORS MAPS FOR THOSE PARCELS LISTED.

THE RIVERSIDE COUNTY ASSESSORS MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

PROPOSED BOUNDARY MAP

CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. _____, ANNEX 34, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

MSA CONSULTING, INC.
 PLANNING • CIVIL ENGINEERING
 LAND SURVEYING
 J.N. 2499