

BUILDING PERMIT No. 2993

CITY OF COACHELLA, CALIFORNIA

Phone (714) 398-0161 398-6131 765-262-012

OWNER United Farm Workers

CONTRACTOR

JOB ADDRESS 1639 6th St.

LOT BLK TRACT

ARCHITECT

ENGINEER

PURPOSE OF PERMIT Sign (6x8)

PLAN CK SPECIAL INSP

AIR COND PLUMB ELECT

LOT SIZE BLDG. SIZE

VALUATION FOOTAGE

OCCUPANCY GROUP USE ZONE

TYPE CONSTR. FIRE ZONE

SETBACK-FRONT REAR SIDE

CURBING TYPE V CEMENT

DATE REC. DATE APP. 6-18-75

APPROVED BY

SPECIAL NOTES:

OWNER-BUILDER CONTRACTOR

I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.

Signed: Ann McQuinn \$5.00
FEES: PLAN CK BUILDING \$5.00
TOTAL OF ALL FEES \$5.00

NOTICE TO CONTRACTORS & SUB-CONTRACTORS

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses.

GRADING
SEWERS
FRAMING
ROOFING
PLUMBING
LATHING
FLOORING
TILES
PAVING
PAINTING
OTHER
CEMENT
MASONRY
ELECTRIC 2993
HEATING

PLASTERING
CABINETS
GLAZING
SHEET METAL
INSULATION
OTHER:

INSPECTION RECORD

EXCAVATION & SETBACKS:
Pour no concrete until

signed here: INT. DATE

SETBACKS
FOOTINGS
FORMS OR STEEL

CONCRETE SLAB FLOOR:
Do not pour until signed

ELECTRIC Gnrwk
PLUMBING Gnrwk
SLAB HEIGHT
ELECT GROUND
CRUSHED ROCK

ROUGH INSPECTIONS:
Cover no work until signed

ELECTRIC
PLUMBING
T & P VALVE
GAS LINES
A/C & HEATING
ATTIC ACCESS
ATTIC VENTS
GARAGE VENTS
FRAMING
ROOF NAILING
OTHER:

SPECIAL INSPECTION:
Cover no work until signed

INSULATION
LATH & PLASTER:
Cover no work until signed
EXT. LATH
INT. LATH
SHOWER BACKING
CORNER BEAD
VENEER ANCHORS

FINISH INSPECTION:
Do not occupy until signed

ELECTRICAL
PLUMBING
GAS
A/C & HEATING
BUILDING
SEWAGE
CURBING
PARKING
DOOR CLOSER
T & P. VALVE
OTHER:

AIR CONDITIONING PERMIT

Table with columns: AMOUNT, CLASSIFICATION, FEE. Rows include PERMIT, APPLIANCES, AIR DUCTS, VENTS, VENT DUCTS, COMPRESSORS, COILS, TOWERS, COOLERS, PRE-COOLERS, SPECIAL INSP, OTHER, TOTAL FEE.

Special Notes:

ELECTRICAL PERMIT

Table with columns: AMOUNT, CLASSIFICATION, FEE. Rows include PERMIT, SERVICE, ONE CENT RATE, 1/2 CENT RATE, FIXTURES, GENERATORS, APPLIANCES, MISC., MOTORS, OUTLETS, SIGNS, CONSTR. POLE, TRANSFORMERS, ANNUAL PERMIT, SPECIAL INSP, OTHER, TOTAL FEE.

Special Notes:

PLUMBING PERMIT

Table with columns: AMOUNT, CLASSIFICATION, FEE. Rows include PERMIT, FIXTURES, SEWER, PRIVATE SEWER, WATER HEATER, GAS PIPING, WATER PIPING, DRAINAGE, SPRINKLERS, OTHER, TOTAL FEE.

Special Notes:

**BUILDING PERMIT No. 2361**

**CITY OF COACHELLA, CALIFORNIA**

Phone (714) 398-0161 398-0104

OWNER **Henry Juarez (247 S. 1st)**  
85-051 Orange Grove, Indio, Calif.

CONTRACTOR **self**

JOB ADDRESS **1639045 6th St., Coachella**

LOT **6** BLK **27** TRACT

ARCHITECT

ENGINEER

PURPOSE OF PERMIT **Reburshing building for a women clothing store**

PLAN CK \_\_\_\_\_ SPECIAL INSP \_\_\_\_\_

AIR COND \_\_\_\_\_ PLUMB \_\_\_\_\_ ELECT \_\_\_\_\_

LOT SIZE \_\_\_\_\_ BLDG. SIZE \_\_\_\_\_

VALUATION **\$300.00** FOOTAGE \_\_\_\_\_

OCCUPANCY GROUP \_\_\_\_\_ USE ZONE \_\_\_\_\_

TYPE CONSTR. \_\_\_\_\_ FIRE ZONE \_\_\_\_\_

SETBACK-FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_

CURBING **in** TYPE V. CEMENT

DATE REC **11-30-72** DATE APP. **11-30-72**

APPROVED BY **Joe Palomino, Jr**

SPECIAL NOTES:

**OWNER-BUILDER CONTRACTOR**

I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.

Signed *[Signature]*

FEES: PLAN CK \_\_\_\_\_ BUILDING **5.00**

TOTAL OF ALL FEES \_\_\_\_\_

**NOTICE TO CONTRACTORS & SUB-CONTRACTORS**

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses:

- GRADING \_\_\_\_\_
- SEWERS \_\_\_\_\_
- FRAMING \_\_\_\_\_
- ROOFING \_\_\_\_\_
- PLUMBING \_\_\_\_\_
- LATHING \_\_\_\_\_
- FLOORING \_\_\_\_\_
- TILES BY \_\_\_\_\_
- PAVING \_\_\_\_\_
- PAINTING \_\_\_\_\_
- OTHER \_\_\_\_\_
- CEMENT \_\_\_\_\_
- MASONRY \_\_\_\_\_
- ELECTRIC \_\_\_\_\_
- HEATING \_\_\_\_\_

**PAID**  
NOV 30 1972

CITY OF COACHELLA

- PLASTERING \_\_\_\_\_
- CABINETS \_\_\_\_\_
- GLAZING \_\_\_\_\_
- SHEET METAL \_\_\_\_\_
- INSULATION \_\_\_\_\_
- OTHER: \_\_\_\_\_

**INSPECTION RECORD**

EXCAVATION & SETBACKS:  
Pour no concrete until signed here. INT. DATE

SETBACKS \_\_\_\_\_  
FOOTINGS \_\_\_\_\_  
FORMS OR STEEL \_\_\_\_\_

CONCRETE SLAB FLOOR:  
Do not pour until signed

ELECTRIC Gnrk \_\_\_\_\_  
PLUMBING Gnrk \_\_\_\_\_  
SLAB HEIGHT \_\_\_\_\_  
ELECT GROUND \_\_\_\_\_  
CRUSHED ROCK \_\_\_\_\_

ROUGH INSPECTIONS:  
Cover no work until signed

ELECTRIC \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
GAS LINES \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
ATTIC ACCESS \_\_\_\_\_  
ATTIC VENTS \_\_\_\_\_  
GARAGE VENTS \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOF NAILING \_\_\_\_\_  
OTHER: \_\_\_\_\_

SPECIAL INSPECTION:  
Cover no work until signed

INSULATION \_\_\_\_\_

LATH & PLASTER:  
Cover no work until signed

EXT LATH \_\_\_\_\_  
INT LATH \_\_\_\_\_  
SHOWER BACKING \_\_\_\_\_  
CORNER BEAD \_\_\_\_\_  
VENEER ANCHORS \_\_\_\_\_

FINISH INSPECTION:  
Do not occupy until signed

ELECTRICAL \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
GAS \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
BUILDING \_\_\_\_\_  
SEWAGE \_\_\_\_\_  
CURBING \_\_\_\_\_  
PARKING \_\_\_\_\_  
DOOR CLOSER \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
OTHER: \_\_\_\_\_

**AIR CONDITIONING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	APPLIANCES	
	AIR DUCTS	
	VENTS	
	VENT DUCTS	
	COMPRESSORS	
	COILS	
	TOWERS	
	COOLERS	
	PRE-COOLERS	
	SPECIAL INSP	
	OTHER:	
	<b>TOTAL FEE</b>	

Special Notes:

**ELECTRICAL PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	SERVICE	
	ONE CENT RATE	
	1/2 CENT RATE	
	FIXTURES	
	GENERATORS	
	APPLIANCES	
	MISC.	
	MOTORS	
	OUTLETS	
	SIGNS	
	CONSTR POLE	
	TRANSFORMERS	
	ANNUAL PERMIT	
	SPECIAL INSP	
	OTHER:	
	<b>TOTAL FEE</b>	

Special Notes:

**PLUMBING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	FIXTURES	
	SEWER	
	PRIVATE SEWER	
	WATER HEATER	
	GAS PIPING	
	WATER PIPING	
	DRAINAGE	
	SPRINKLERS	
	OTHER:	
	<b>TOTAL FEE</b>	

Special Notes:

**2361**

**HARD COPY MUST BE POSTED ON BUILDING SITE**

**BUILDING PERMIT**

**CITY OF COACHELLA, CALIFORNIA**

Phone (714) 398-6131 N<sup>o</sup> 4071

OWNER **George Thomas 769-262-012**

CONTRACTOR **Ortin Roofing**

JOB ADDRESS **1639 6th St.**

LOT \_\_\_\_\_ BLK \_\_\_\_\_ TRACT \_\_\_\_\_

ARCHITECT \_\_\_\_\_

ENGINEER \_\_\_\_\_

PURPOSE OF PERMIT **Regular roof**

PLAN CK \_\_\_\_\_ SPECIAL INSP \_\_\_\_\_

AIR COND \_\_\_\_\_ PLUMB \_\_\_\_\_ ELECT \_\_\_\_\_

LOT SIZE \_\_\_\_\_ BLDG. SIZE \_\_\_\_\_

VALUATION **8455.00** FOOTAGE \_\_\_\_\_

OCCUPANCY GROUP \_\_\_\_\_ USE ZONE \_\_\_\_\_

TYPE CONSTR. \_\_\_\_\_ FIRE ZONE \_\_\_\_\_

SETBACK-FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_

CURBING \_\_\_\_\_ TYPE V CEMENT \_\_\_\_\_

DATE REC. \_\_\_\_\_ DATE APP. **6-4-78**

APPROVED BY \_\_\_\_\_

SPECIAL NOTES: \_\_\_\_\_

**OWNER-BUILDER CONTRACTOR**

I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the work-er's compensation laws of California.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.

Signed: \_\_\_\_\_  
FEES: PLAN CK \_\_\_\_\_ BUILDING **810.00**

TOTAL OF ALL FEES **810.00**

**NOTICE TO CONTRACTORS & SUB-CONTRACTORS**

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses.

GRADING \_\_\_\_\_  
SEWERS \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOFING \_\_\_\_\_  
PLUMBING **110.00**  
LATHING \_\_\_\_\_  
FLOORING \_\_\_\_\_  
TILES \_\_\_\_\_  
PAVING \_\_\_\_\_  
PAINTING \_\_\_\_\_  
CERAMIC \_\_\_\_\_  
CEMENT \_\_\_\_\_  
MASONRY \_\_\_\_\_  
ELECTRIC \_\_\_\_\_  
HEATING \_\_\_\_\_

PLASTERING \_\_\_\_\_  
CABINETS \_\_\_\_\_  
GLAZING \_\_\_\_\_  
SHEET METAL \_\_\_\_\_  
INSULATION \_\_\_\_\_  
OTHER: \_\_\_\_\_

**INSPECTION RECORD**

**EXCAVATION & SETBACKS:**

Pour no concrete until signed here. INT. DATE  
SETBACKS \_\_\_\_\_  
FOOTINGS \_\_\_\_\_  
FORMS OR STEEL \_\_\_\_\_

**CONCRETE SLAB FLOOR:**

Do not pour until signed  
ELECTRIC Gnrwk \_\_\_\_\_  
PLUMBING Gnrwk \_\_\_\_\_  
SLAB HEIGHT \_\_\_\_\_  
ELECT GROUND \_\_\_\_\_  
CRUSHED ROCK \_\_\_\_\_

**ROUGH INSPECTIONS:**

Cover no work until signed

ELECTRIC \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
GAS LINES \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
ATTIC ACCESS \_\_\_\_\_  
ATTIC VENTS \_\_\_\_\_  
GARAGE VENTS \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOF NAILING \_\_\_\_\_  
OTHER: \_\_\_\_\_

**SPECIAL INSPECTION:**

Cover no work until signed

INSULATION \_\_\_\_\_  
LATH & PLASTER: \_\_\_\_\_  
Cover no work until signed  
EXT LATH \_\_\_\_\_  
INT LATH \_\_\_\_\_  
SHOWER BACKING \_\_\_\_\_  
CORNER BEAD \_\_\_\_\_  
VENEER ANCHORS \_\_\_\_\_

**FINISH INSPECTION:**

Do not occupy until signed

ELECTRICAL \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
GAS \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
BUILDING \_\_\_\_\_  
SEWAGE \_\_\_\_\_  
CURBING \_\_\_\_\_  
PARKING \_\_\_\_\_  
DOOR CLOSER \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
OTHER: \_\_\_\_\_

**AIR CONDITIONING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	APPLIANCES	
	AIR DUCTS	
	VENTS	
	VENT DUCTS	
	COMPRESSORS	
	COILS	
	TOWERS	
	COOLERS	
	PRE-COOLERS	
	SPECIAL INSP	
	OTHER:	
TOTAL FEE		

Special Notes: \_\_\_\_\_

**ELECTRICAL PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	SERVICE	
	ONE CENT RATE	
	1/2 CENT RATE	
	FIXTURES	
	GENERATORS	
	APPLIANCES	
	MISC.	
	MOTORS	
	OUTLETS	
	SIGNS	
	CONSTR POLE	
	TRANSFORMERS	
	ANNUAL PERMIT	
	SPECIAL INSP.	
	OTHER:	
TOTAL FEE		

Special Notes: \_\_\_\_\_

**PLUMBING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	FIXTURES	
	SEWER	
	PRIVATE SEWER	
	WATER HEATER	
	GAS PIPING	
	WATER PIPING	
	DRAINAGE	
	SPRINKLERS	
	OTHER:	
TOTAL FEE		

Special Notes: \_\_\_\_\_

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 10/29/2013  
 PERMIT NO: BL-2013-01-09443  
 USE ZONE: General Commercial  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 1667 6TH ST  
 COACHELLA CA 92236

Project Valuation: \$ 30,000.00

PARCEL #: 765262010

LOT #: 9

TRACT #: 0.00

Applicant's Name: GENEVIEVE THOMAS  
 Owner's Name: GENEVIEVE THOMAS  
 Owner's Address: PO BOX 6  
 COACHELLA CA 92236

Phone: (760) 899-0984

Fax:

Contractor's Name:  
 Contractor's Address:

Phone:

Fax:

Business Lic:

State Licence:

Contact Phone:

Contact Person:

Project Name:

Permit Type: MISCELLANEOUS BUILDING PERMIT

Description of Work: RETROFIT WALL ANCHORAGE AND REROOF BUILDINGS AT 1667, 1657, 1639, 1645 AND 1647

Condition: SIXTH STREET

**FEE(S):**

BUILDING FEE	\$502.50	Plan Check Fees	\$567.50	Strong Motion Instrumentation	\$6.30
Senate Bill 1473	\$2.00				

**TOTAL FEES: \$ 1,078.30**

**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

*Genevieve Thomas*  
 \_\_\_\_\_  
 (Applicant Signature)

*[Signature]* 10/29/13  
 \_\_\_\_\_  
 Building

Planning

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: \_\_\_\_\_

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

State Lic. & Class: \_\_\_\_\_ City License #: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: \_\_\_\_\_ License #: \_\_\_\_\_

Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_

Date: Oct 29, 2017 Owner: Genevieve Thomas

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: Oct 29, 2017 Applicant Signature: Genevieve Thomas

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 08/13/2015  
PERMIT NO: BL-2015-08-11162  
USE ZONE:  
OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
(760) 398-3002

Project Address: 1639 6TH ST  
COACHELLA CA 92236

Project Valuation: \$ 0.00

Applicant's Name: CALACON, INC.  
Owner's Name: GENEVIEVE THOMAS  
Owner's Address: 1639 6TH ST  
COACHELLA CA 92236

PARCEL #:  
LOT #:  
TRACT #:

Phone: (760) 275-4995  
Fax:

Contractor's Name:  
Contractor's Address:

Phone: 760-275-4995

Fax:

Business Lic:

State Licence:

Contact Phone:

Contact Person:

*Scott Mabe*

Project Name:  
Permit Type: DEMOLITION PERMIT  
Description of Work: DEMOLITION PERMIT  
Condition:

**FEE(S):**

DEMO \$368.00

**TOTAL FEES: \$368.00**

**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

*[Signature]*  
(Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

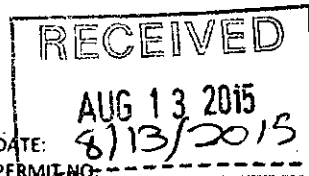
*[Signature]* 8/13/15  
Building

Planning

# Demo Permit



CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES



DATE: 8/13/2015  
PERMIT NO: \_\_\_\_\_  
USE ZONE: \_\_\_\_\_  
OCCUPANCY: CONSTR TYPE: SQ FT:

INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
(760) 398-3002

**Project Address:**  
Dirección del Proyecto:

**Project Valuation:** \$4000  
Evaluación del Proyecto:  
**PARCEL#** APN 778-061-009-2  
**LOT#:**  
**TRACT#:** APN 778-061-012-4  
**Phone Number:** APN 778-061-010-2  
Numero de Telefono  
APN 778-061-011-3  
**Fax:**  
**Fax:**

**Applicant's Name:** Genevieve Thomas  
Nombre del Solicitante  
**Owner's Name:**  
Nombre del Propietario:  
**Owner's Address:** PO Box 6  
Dirección del Propietario Coachella CA 92236

**Contractor's Name:** CALAXON INC  
Nombre del Contratista  
**Contractor's Address:** 59-800 Avenida Calambre  
Dirección del Contratista: mountain center CA 92564

**Phone Number:** (760) 275-4995  
Número de Teléfono:  
**Fax:** Email CALAXONINC@AOL.COM  
**Fax:**

**Contact Person:** Scott Mobe  
Persona de Contacto (760) 275-4995

**Bus Lic/Licencia:** 622308  
**State Lic/Licencia del Estado:**  
**Contact Phone:** 760 275-4995  
**Teléfono de Contacto:**

**Project Name/ Nombre del Proyecto:**

**Permit Type/ Tipo de Permiso:**

**Description of Work/ Descripción de los trabajos:**

**Condition/ Condición:** Demo Interior Stairs 1639, 1645, 1647, 1657, 1667

ELECTRICAL	MECHANICAL	PLUMBING
# OF SVCS 600 V/UP TO 200 AMPS	# AC/ BOILERS UP TO 100K BTU	# OF BACKFLOW DEVICES <=2"
# OF SVCS 600 V/ OVER 200 AMPS	# A/C BROILERS 100K-500K BTU	# OF BACKFLOW DEVICES >=2"
# OF SVCS 600 V/ OVER 1000 AMPS	# AC/BROILERS 500K BTU- 1M BTU	# OF PLUMBING FIXTURES:
# OF TEMP POWER SERVICES	# AC/BROILERS 1M BTU- 1.75M BTU	# OF PRIVATE SEWAGE DISPOSAL
# OF SUB-POLES	# AC/BROILERS OVER 1.75M BTU	# OF SEPTIC TANKS
# OF ELECT GENERATORS/RIDES	# OF A/C UNITS	# OF SEWER CONNECTIONS
# OF BOOTH LIGHTING	# OF AIR HANDLERS < 10K CFM	# OF WATER SERVICE
# OF FIXTURES FOR REPAIR/ALT	# OF AIR HANDLERS > 10K CFM	# OF WATER HEATERS
# OF ELECTRICAL FIXTURES	# OF APPLIANCE VENTS	# OF GAS SYSTEMS
# OF RESIDENTIAL APPLIANCES	# OF FURNACES UP TO 100K BTU	# OF VACUUM/BACKFLOW DEVICES
# OF RECEPTACLES/SWITCHES/OUTLETS	# OF FURNACES OVER 100K BTU	# OF LAWN SPRINKLERS
# OF POWER APPARATUS	# OF INCINERATORS- DOMESTIC	# SWIMMING POOL/PUBLIC POOL
# OF PRIVATE SWIMMING POOL(S)	# OF EXHAUST FANS	# OF SWIMMING POOL/PUBLIC SPA
	# COMM. RANGE HOODS	# OF SWIMMING POOL/PRIVATE POOL
		# OF SWIMMING POOL/PRIVATE SPA
		# OF INDUST WASTE INTERCEPTOR

CERTIFICATION APPEARING ON APPLICATIONS have carefully examined the above completed "Application and Permit" and do hereby certify that all information herein is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

Applicant's Signature

\_\_\_\_\_  
Building  
\_\_\_\_\_  
Planning

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: 1639/45, 47, 57, 67/6th St

Applicant: GENEVIVE Thomas

Mailing Address: PO Box 6

City: Coachella Zip: 92236 Tel: \_\_\_\_\_

Owner: GENEVIVE Thomas

Mailing Address: PO Box 6

City: Coachella Zip: 92236 Tel: \_\_\_\_\_

Contractor: CALCON INC. Scott Mabe

Mailing Address: 59-820 AUSDIA LaCumbre

City: Mountain Center CA Zip: 92561 Tel: 760 275-4995

State Lic. & Class: B City License #: ~~622308~~

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: B License #: 622308

Date: 8/13/13 Contractor: CALCON INC

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: State Fund Policy # 906629-14 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 8/13/2013 Applicant: SNAPZ

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_  
Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_



RECEIVED  
AUG 13 2015

# INSPECTION REPORT

## ASBESTOS

Conducted at

1639-1667 - 6<sup>th</sup> St.  
Coachella, CA

Prepared for

Genevieve Thomas  
P.O. Box 6  
Coachella, CA 92236

Prepared by

MASTERS ENVIRONMENTAL INC.  
44719 ALEXANDRIA VALE  
INDIO, CA 92201

ASBESTOS CONSULTANT  
# 03-3365 - GREGORY MASTERS  
CALIFORNIA LEAD INSPECTOR/ASSESSOR #18638



August 11, 2015



## **ASBESTOS SURVEY**

**DATE OF SURVEY:** July 27, 2015

**LOCATION:** 1639-1667 – 6<sup>th</sup> St.  
Coachella, CA

**BY:**

**Gregory Masters**  
**California Certified Asbestos Consultant # 03-3365**  
**Masters Environmental Inc.**  
**44719 Alexandria Vale**  
**Indio, CA 92201**  
**760-200-2900**

**Survey authorized by:** Genevieve Thomas  
P.O. Box 6  
Coachella, CA 92236

### **Methods:**

All materials in the structures that were suspected of containing asbestos were sampled according to specified protocols. Samples were sent to a NAVLAP accredited laboratory, Patriot Environmental Laboratory Services, Fullerton, CA – Lab code 200358-0. They were analyzed by Polarized Light Microscopy according to Bulk Analysis Protocol EPA 600/R-93/116. The laboratory report is attached to this message for your inspection. Collection of suspect ACM's followed the National Emissions Standards of Hazardous Air Pollutants (NESHAPS) protocol for sample collection for a demolition/renovation survey.

### **Bulk Sampling of Asbestos**

Bulk samples of all homogeneous materials from identified areas containing suspect ACM were collected. A homogeneous material is defined as a surfacing material, thermal system insulation (TSI), asbestos-containing construction material or miscellaneous material that is uniform in use, color, texture and age of construction. As materials were identified, bulk samples were placed into individual sampling bags. Each sample was given a discreet identification number and recorded on chain-of-custody forms.

**Sampling Table:**

**Sample Location Description Friable Quantity Condition Asbestos**

1665 - 6<sup>th</sup> St.

001	Office #1	Drywall & T.C.	F	TBD	Good	ND
002	Office #1	↓	F		Good	ND
003	Hall	↓	F		Good	ND
004	Insulation	Brown, floor	NF	20 cu.ft	Good	ND
005	Ceiling	Popcorn ceiling	F	75 sq.ft.	Good	5% Chrys
006	↓	↓	F		Good	5% Chrys
007	↓	↓	F		Good	5% Chrys



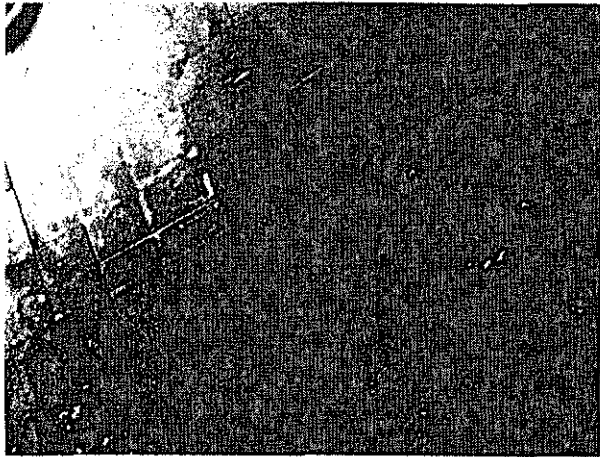
Popcorn ceiling



Popcorn ceiling debris

1667 - 6<sup>th</sup> St.

008	Floor	9x9 floor tile	NF	1334 sq.ft	Good	ND
009	↓	Mastic	NF		Good	ND
010	Ceiling	Drywall & T.C.	F	437 sq.ft	Good	ND
011		↓	F		Good	<1% Chrys
012			F		Good	<1% Chrys



9x9 floor tiles that test (surprise!) negative for asbestos

1647 – 6<sup>th</sup> St.

013	Ceiling	Drywall & T.C.	F	247 sq.ft	Good	<1% Chrys
014	↓	↓	F		Good	<1% Chrys
015	↓	↓	F		Good	<1% Chrys

1639, 1645 – 6<sup>th</sup> St.

016	Office #1	Drywall & T.C.	F	3700 sq.ft	Good	ND
017	Hall, site 1	↓	F		Good	ND
018	Hall, site 2	↓	F		Good	ND
019	Bathroom	12x12 floor tile	NF	55 sq.ft	Good	ND
020	↓	Mastic	NF		Good	ND

## 1000 point count

Asbestos samples that test positive for asbestos at <1% are re-tested by the laboratory with a process called POINT COUNT.

Patriot Environmental Laboratory Services was instructed to re-test by POINT COUNT a drywall sample from 1647 and 1667. These were put through the process. Results: Each sample tested at less than 0.1% asbestos.

Therefore, the drywall may be removed by ordinary workers who are not asbestos removal certified.

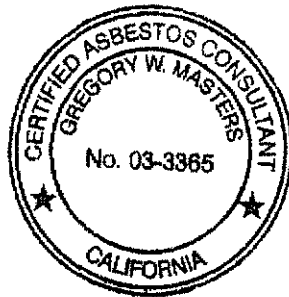
**RESULTS:**

The popcorn ceiling tested positive for Chrysotile asbestos at 5%. There is about 75 sq.ft on the ceiling. The rest is in floor debris, which is therefore considered contaminated. Whether on the ceiling or on the floor, It must be removed by certified workers who are trained, and who use safe and approved methods.

No guarantees are offered or implied.

We appreciate the opportunity to serve your asbestos needs, and look forward to working with you again.

*Gregory Masters, CAC*



---

Masters Environmental Inc.  
44719 Alexandria Vale  
Indio, CA 92201

760-200-2900  
760-200-2901 FAX  
[gmasters@sonic.net](mailto:gmasters@sonic.net)

Certificate of Analysis  
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1041 S. Placentia Avenue, Fullerton, CA 92834



Masters Environmental  
 44719 Alexandria Vale  
 Indio, CA 92201

Report Number: 576263  
 Project Number: 2392  
 Project Name:  
 Project Location: 1639-1667 6th St  
 Coachella CA

Date Collected: 7/27/2015  
 Date Received: 8/6/2015  
 Date Analyzed: 8/6/2015  
 Date Reported: 8/7/2015

Collected By:  
 Claim Number:  
 PO Number:  
 Number of Samples: 2

Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
576263-001 011	Ceiling	Drywall and Taping Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint

Chrysotile <0.1 %  
**Total Asbestos < 0.1%**

576263-002 013	Ceiling	Drywall and Taping Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
-------------------	---------	--------------------------------	-------	--

Chrysotile <0.1 %  
**Total Asbestos < 0.1%**

Note: Sample(s) was/were analyzed following the EPA Point Count method using 1000 points to meet the Cal OSHA Detection Limit of 0.1%.

Melissa Sandoval - Analyst

Ian Reyes - Approved By

Bulk sample(s) submitted was (were) analyzed in accordance with the procedure outlined in the US Federal Register 40 CFR 763, Subpart F, Appendix A; EPA-600/R-93/116 (Method for Determination of Asbestos in Building Materials), and EPA-600/M4-82-020 (US EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples). Samples were analyzed using Calibrated Visual Estimations (CVES); therefore, results may not be reliable for samples of low asbestos concentration levels. Samples of wall systems containing discrete and separable layers are analyzed separately and reported as composite unless specifically requested by the customer to report analytical results for individual layers. This report applies only to the items tested. Results are representative of the samples submitted and may not represent the entire material from which the samples were collected. "None Detected" means that no asbestos was observed in the sample. "<1%" (less than one percent) means that asbestos was observed in the sample but the concentration is below the quantifiable level of 1%. This report was issued by a NIST/NVLAP (Lab Code 200358-0) and CADOHS- ELAP (Cert. No. 2540) accredited laboratory and may not be reproduced, except in full without the expressed written consent of Patriot Environmental Laboratory Services, Inc. This report may not be used to claim product certification, approval or endorsement by NIST, NVLAP, ELAP or any government agency.

\*Point Count request Per Greg Masters  
8/6/15 @ 11:21 AM 24HR TA

# CHAIN OF CUSTODY

Page 1 of 1

Lab Use Only  
Report Number: **576263**

<b>MASTERS ENVIRONMENTAL</b>	Project #: <b>2392</b>
<b>44719 ALEXANDRIA VALE</b>	Project Name:
<b>INDIO, CA 92201</b>	Location: <b>1639-1667-6th St, Coachella, CA</b>
<b>760-200-2900</b>	Sample Collection Date: <b>7-27-15</b>
Contact Phone:	Preservative:
<b>760-399-8769 (CELL)</b>	Authorized By: <b>Gayle Thomas</b>
<b>760-200-2901 (FAX)</b>	PO#: Claim #:
Special Instructions:	

<b>Analysis Requested</b>		<b>Turnaround Time</b>	
<b>Asbestos</b>		Rush (Same Day) <input type="checkbox"/>	Other <input type="checkbox"/>
PCM (fiber count)	NIOSH 7400A <input type="checkbox"/>	24HR <input checked="" type="checkbox"/>	(specify):
PLM (bulk asbestos)	EPA 800/R-93/116 <input checked="" type="checkbox"/>	48HR <input type="checkbox"/>	
	CARB 435 <input type="checkbox"/>	72HR <input type="checkbox"/>	
	Point Count 400 <input type="checkbox"/>	Note: -STLC/CAL WET requires a minimum of 52 hrs turnaround	
	<b>Point Count 1000</b> <input checked="" type="checkbox"/>	-TCLP requires a minimum of 22 hrs turnaround	
	Gravimetric Reduction <input type="checkbox"/>	-Cultures require 5-7 days turnaround	
<b>Lead by Flame AA</b>	Paint, Air Cassette, Dust Wipe, Waste Water, Soils, Misc. Solids	EPA 3060B/7420mod, NIOSH 7082mod	
<b>Lead Waste Profile followed by Flame AA</b>	As necessary for disposal <input type="checkbox"/>	* Note: Please provide at least 200-500 grams (approx. 1/2 - 1 lb) of sample for necessary analyses.	
~or individual tests by request~			
	1: TTLC Total Threshold by EPA 3060B mod <input type="checkbox"/>		
	2: STLC/CAL WET Title 22 CCR Ch11 Article 5 App 2 <input type="checkbox"/>		
	3: TCLP EPA 1311 <input type="checkbox"/>		

8/7 9AM

SAMPLE #	LOCATION	DESCRIPTION	QUANTITY	CONDITION	
665	001	Office #1	Drywall + Taping Compound	TBD	Good
	002	Office #1			Good
	003	Hall			Good
	004	Insulation	Insulation Brown Floor	20 cub. ft	
	005	Ceiling	Popcorn Ceiling	75 sq. ft	Sev. Dam.
	006			+ on floor	
	007				
1667	008	Floor	9 X9 Floor tile	1334 sq. ft	Good
	009		Tile mastic		
	010	Ceiling	Drywall + T.C.	437 sq. ft	Good
	011				
	012				
1647	013	Ceiling	Drywall + Taping Compound	247 sq. ft	Good
	014				
	015				
639 645	016	Office #1	Drywall + Taping Compound	3700 sq. ft	Good
	017	Hall site #2			
	018	Hall site #3			
	019	Bathroom	12 X12 Floor tile	55 sq. ft	Good
	020		Mastic		

Relinquished By: (Print) <b>Greg Masters #033365</b>	(Sign) <i>Greg Masters</i>	(Date) <b>7-27-15</b>
Received By: (Print) <b>Mikha Orta</b>	(Sign) <i>Mikha Orta</i>	(Date) <b>7/28/15 11:40</b>
Relinquished By: (Print)	(Sign)	(Date)
Received By: (Print)	(Sign)	(Date)
Relinquished By: (Print)	(Sign)	(Date)



Certificate of Analysis  
**PLM Asbestos Identification**

tel - 714-899-8900  
 free - 888-743-0998  
 fax - 714-899-7098  
 www.patriotlab.com

1041 S. Placentia Avenue, Fullerton, CA 92831



Masters Environmental  
 44719 Alexandria Vale  
 Indio, CA 92201

Report Number: 574927  
 Project Number: 2392  
 Project Name:  
 Project Location: 1639-1667 6th St  
 Coachella CA

Date Collected: 7/27/2015  
 Date Received: 7/28/2015  
 Date Analyzed: 7/29/2015  
 Date Reported: 7/29/2015

Collected By:  
 Claim Number:  
 PO Number:  
 Number of Samples: 20

Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
574927-001 001	Office 1	Drywall and Joint Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-002 002	Office 1	Drywall and Joint Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-003 003	Hall	Drywall and Joint Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-004 004	Insulation	Insulation	Brown	100% Cellulose
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-005 005	Ceiling	Popcorn Ceiling	Beige	75% Carbonate 15% Vermiculite 5% Paint
Chrysotile	5 %			
<b>Total Asbestos</b>	<b>5 %</b>			

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Masters Environmental  
 44719 Alexandria Vale  
 Indio, CA 92201

Report Number: 574927  
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 Project Location: 1639-1667 6th St  
 Coachella CA

Date Collected: 7/27/2015  
 Date Received: 7/28/2015  
 Date Analyzed: 7/29/2015  
 Date Reported: 7/29/2015

Collected By:  
 Claim Number:  
 PO Number:  
 Number of Samples: 20

Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
574927-006 006	Ceiling	Popcorn Ceiling	Beige	75% Carbonate 15% Vermiculite 5% Paint
Chrysotile	5 %			
<b>Total Asbestos</b>	<b>5 %</b>			
574927-007 007	Ceiling	Popcorn Ceiling	Beige	75% Carbonate 15% Vermiculite 5% Paint
Chrysotile	5 %			
<b>Total Asbestos</b>	<b>5 %</b>			
574927-008 008	Floor	9x9 Floor Tile	Black	100% Non-Fibrous Material
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-009 009	Floor	Tile Mastic	Black	100% Tar
<b>Total Asbestos</b>	<b>None Detected</b>			
574927-010 010	Ceiling	Drywall and Tape Compound	Beige	90% Sulfate 7% Cellulose 3% Glass Fibers
<b>Total Asbestos</b>	<b>None Detected</b>			

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 free - 888-743-0998  
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1041 S. Placentia Avenue, Fullerton, CA 92831

Masters Environmental  
 44719 Alexandria Vale  
 Indio, CA 92201

Report Number: 574927  
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 Project Location: 1639-1667 6th St  
 Coachella CA

Date Collected: 7/27/2015  
 Date Received: 7/28/2015  
 Date Analyzed: 7/29/2015  
 Date Reported: 7/29/2015

Collected By:  
 Claim Number:  
 PO Number:  
 Number of Samples: 20

Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
574927-011 011	Ceiling	Drywall and Tape Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
Chrysotile	<1 %			
<b>Total Asbestos</b>	<b>&lt; 1%</b>			
574927-012 012	Ceiling	Drywall and Tape Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
Chrysotile	<1 %			
<b>Total Asbestos</b>	<b>&lt; 1%</b>			
574927-013 013	Ceiling	Drywall and Tape Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
Chrysotile	<1 %			
<b>Total Asbestos</b>	<b>&lt; 1%</b>			
574927-014 014	Ceiling	Drywall and Tape Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint
Chrysotile	<1 %			
<b>Total Asbestos</b>	<b>&lt; 1%</b>			

Certificate of Analysis  
**PLM Asbestos Identification**

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 free - 888-743-0998  
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1041 S. Placentia Avenue, Fullerton, CA 92831

Masters Environmental  
 44719 Alexandria Vale  
 Indio, CA 92201

Report Number: 574927  
 Project Number: 2392  
 Project Name:  
 Project Location: 1639-1667 6th St  
 Coachella CA

Date Collected: 7/27/2015  
 Date Received: 7/28/2015  
 Date Analyzed: 7/29/2015  
 Date Reported: 7/29/2015

Collected By:  
 Claim Number:  
 PO Number:  
 Number of Samples: 20

Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
574927-015 015	Ceiling	Drywall and Tape Compound	Beige	80% Sulfate 10% Cellulose 5% Carbonate 5% Paint

Chrysotile <1 %  
**Total Asbestos** <1%

574927-016 016	Office 1	Drywall and Tape Compound	Beige	86% Sulfate 7% Cellulose 5% Carbonate 2% Paint
-------------------	----------	---------------------------	-------	---

**Total Asbestos** None Detected

574927-017 017	Hall Suite 2	Drywall and Tape Compound	White	86% Sulfate 7% Cellulose 5% Carbonate 2% Paint
-------------------	--------------	---------------------------	-------	---

**Total Asbestos** None Detected

574927-018 018	Hall Suite 3	Drywall and Tape Compound	White	86% Sulfate 7% Cellulose 5% Carbonate 2% Paint
-------------------	--------------	---------------------------	-------	---

**Total Asbestos** None Detected

574927-019 019	Bathroom	12x12 Floor Tile	Beige	100% Non-Fibrous Material
-------------------	----------	------------------	-------	---------------------------

**Total Asbestos** None Detected

Certificate of Analysis  
PLM Asbestos Identification

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free - 888-743-0998  
fax - 714-899-7098  
www.patriotlab.com

1641 S. Placentia Avenue, Fullerton, CA 92831

Masters Environmental  
44719 Alexandria Vale  
Indio, CA 92201

Report Number: 574927  
Project Number: 2392  
Project Name:  
Project Location: 1639-1667 6th St  
Coachella CA

Date Collected: 7/27/2015  
Date Received: 7/28/2015  
Date Analyzed: 7/29/2015  
Date Reported: 7/29/2015

Collected By:  
Claim Number:  
PO Number:  
Number of Samples: 20


Lab/Client ID/Layer	Location	Material Description	Color	Composition (%)
574927-020 020	Bathroom	Mastic	Yellow	100% Non- Fibrous Material

**Total Asbestos**      **None Detected**

574927-010      Sample Contained Drywall Only



Melissa Sandoval - Analyst



Ian Reyes - Approved By

Bulk sample(s) submitted was (were) analyzed in accordance with the procedure outlined in the US Federal Register 40 CFR 763, Subpart F, Appendix A; EPA-600/R-93/116 (Method for Determination of Asbestos in Building Materials), and EPA-600/M4-82-020 (US EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples). Samples were analyzed using Calibrated Visual Estimations (CVES); therefore, results may not be reliable for samples of low asbestos concentration levels. Samples of wall systems containing discrete and separable layers are analyzed separately and reported as composite unless specifically requested by the customer to report analytical results for individual layers. This report applies only to the items tested. Results are representative of the samples submitted and may not represent the entire material from which the samples were collected. "None Detected" means that no asbestos was observed in the sample. "<1%" (less than one percent) means that asbestos was observed in the sample but the concentration is below the quantifiable level of 1%. This report was issued by a NIST/NVLAP (Lab Code 200358-0) and CADOHS- ELAP (Cert. No. 2540) accredited laboratory and may not be reproduced, except in full without the expressed written consent of Patriot Environmental Laboratory Services, Inc. This report may not be used to claim product certification, approval or endorsement by NIST, NVLAP, ELAP or any government agency.

# CHAIN OF CUSTODY

5147LT

Page 1 of 1

Lab Use Only  
Report Number:

<b>MASTERS ENVIRONMENTAL</b>	Project #: <u>2392</u>
44719 ALEXANDRIA VALE	Project Name:
INDIO, CA 92201	Location: <u>1639-1667 6th St, Coachella, CA</u>
760-200-2900	Sample Collection Date: <u>7-27-15</u>
Contact Phone:	Preservative:
760-399-8769 (CELL)	Authorized By: <u>Gayle Thomas</u>
760-200-2901 (FAX)	PO#: _____ Claim #: _____
Special Instructions:	

<b>Analysis Requested</b>	<b>Turnaround Time</b>
<b>Asbestos</b>	Rush (Same Day) <input type="checkbox"/> Other <input type="checkbox"/>
PCM (fiber count) NIOSH 7400A <input type="checkbox"/>	24HR <input checked="" type="checkbox"/> (specify): _____
PLM (bulk asbestos) EPA 800/R-93/116 <input checked="" type="checkbox"/>	48HR <input type="checkbox"/>
CARB 435 <input type="checkbox"/>	72HR <input type="checkbox"/>
Point Count 400 <input type="checkbox"/>	Note: -STLC/CAL WET requires a minimum of 52 hrs turnaround -TCLP requires a minimum of 22 hrs turnaround -Cultures require 5-7 days turnaround
Point Count 1000 <input type="checkbox"/>	
Gravimetric Reduction <input type="checkbox"/>	
<b>Lead by Flame AA</b> Paint, Air Cassette, Dust Wipe, Waste Water, Soils, Misc. Solids EPA 3050B/7420mod, NIOSH 7082mod	
<b>Lead Waste Profile</b> As necessary for disposal <input type="checkbox"/> * Note: Please provide at least 200-500 grams (approx. 1/2 - 1 lb) of sample for necessary analyses.	
<b>followed by Flame AA</b>	
~or individual tests by request~	
1: TTLC Total Threshold by EPA 3050B mod <input type="checkbox"/>	
2: STLC/CAL WET Title 22 CCR Ch11 Article 5 App 2 <input type="checkbox"/>	
3: TCLP EPA 1311 <input type="checkbox"/>	

7/29 9:30 AM

SAMPLE #	LOCATION	DESCRIPTION	QUANTITY	CONDITION	
665	001	Office #1	Drywall & Taping Compound	TBD	Good
	002	Office #1			Good
	003	Hall			Good
	004	Insulation	Insulation Brown, Floor	20 cub. ft	---
	005	Ceiling	Popcorn Ceiling	75 sq. ft	Sev. Dam.
	006			+ on floor	
	007				
1647	008	Floor	9 x 9 Floor tile	1334 sq. ft	Good
	009		Tile mastic		
	010	Ceiling	Drywall & T.C.	437 sq. ft	Good
	011				
	012				
1647	013	Ceiling	Drywall & Taping Compound	247 sq. ft	Good
	014				
	015				
639 645	016	Office #1	Drywall & Taping Compound	3700 sq. ft	Good
	017	Hall site #2			
	018	Hall site #3			
	019	Bathroom	12 x 12 floor tile	55 sq. ft	Good
	020		Mastic		

Relinquished By: (Print) <u>Greg Masters #033365</u> (Sign) <u>Gregory Masters</u> (Date) <u>7-27-15</u>
Received By: (Print) <u>Mikhe Ortiz</u> (Sign) <u>[Signature]</u> (Date) <u>7/28/15 11:40</u>
Relinquished By: (Print) _____ (Sign) _____ (Date) _____
Received By: (Print) _____ (Sign) _____ (Date) _____
Relinquished By: (Print) _____ (Sign) _____ (Date) _____

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

Inspection Request Require 24 Hour Notice  
(760) 398-3002



DATE: 04/23/2019  
PERMIT NO: BL-2019-04-13344  
USE ZONE: General Commercial  
OCCUPANCY: CONSTR TYPE: SQ FT:

Project Address: 1639 6TH ST  
COACHELLA CA 92236

Applicant's Name: CALACON INC.  
Owner's Name: GENEVIEVE THOMAS  
Owner's Address: 1639 6TH ST  
COACHELLA CA 92236

Contractor's Name: CALACON INC.  
Contractor's Address: 59800 AVENIDA LA CUMBRE  
MOUNTAIN CENTER CA 92561

Contact Person: SCOTT MABE

Project Name:  
Permit Type: ALTERATIONS AND ADDITIONS

Description of Work: 1639/67 6TH ST. DEMOLISH AND DISCARD ALL INTERIOR, "NON-BEARING" WALLS, FRAMING,  
Condition: ELECTRICAL OUTLETS AN HVAC, REMOVE OR GRIND DOWN TO SLAB ANCHOR BULTS FLUSH

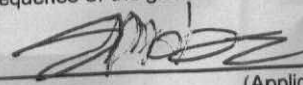
Project Valuation: \$ 9,000.00  
PARCEL #:  
LOT #:  
TRACT #:  
Phone: (760) 275-4995  
Fax:  
Phone: (760) 275-4995  
Fax:  
Business Lic:  
State Licence:  
Contact Phone: (760) 275-4995

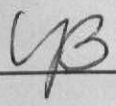
FEE(S):			
CONSTRUCTION COST 1%	\$90.00	Plan Check Fees	\$288.00
Senate Bill 1473	\$1.00	Strong Motion Instrumentation	\$1.17

**TOTAL FEES: \$ 380.17**

**CERTIFICATION APPEARING ON APPLICATIONS**  
I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.  
Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
(Applicant Signature)

  
Building  
Planning

1639/67 6TH ST. DEMOLISH AND DISCARD ALL INTERIOR, "NON-BEARING" WALLS, FRAMING,  
ELECTRICAL OUTLETS AN HVAC, REMOVE OR GRIND DOWN TO SLAB ANCHOR BULTS FLUSH TO FINISH  
AS PER ATTACHED APPROVED PLANS.





CITY OF COACHELLA  
 BUILDING PERMIT  
 COMMUNITY & DEVELOPMENT SERVICES

DATE:  
 PERMIT NO:  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

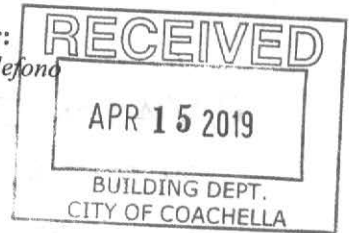
INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
 (760) 398-3002

Project Address: 1639/67 6th Street  
 Dirección del Proyecto:

Project Valuation: \$9,000  
 Evaluación del Proyecto:

Applicant's Name: CALACON INC  
 Nombre del Solicitante  
 Owner's Name: GENEVIEVE Laffey Thomas Est.  
 Nombre del Propietario:  
 Owner's Address: - Same -  
 Dirección del Propietario :

PARCEL#  
 LOT#:  
 TRACT#:  
 Phone Number:  
 Numero de Telefono



Fax:  
 Fax:

Contractor's Name: CALACON INC.  
 Nombre del Contratista  
 Contractor's Address: 59-800 AVENIDA LaCumbre  
 Dirección del Contratista: Mountain Center CA  
 92561

Phone Number: (760) 275-4995  
 Numero de Telefono:  
 Fax:  
 Fax:

Contact Person: Scott Mabe  
 Persona de Contacto

Bus Lic/Licencia:  
 State Lic/Licencia del Estado: 622308  
 Contact Phone: (760) 275-4995  
 Teléfono de Contacto:

Project Name/ Nombre del Proyecto:  
 Permit Type/ Tipo de Permiso: Demo/Electric upgrade - Demolish & Discard all int.  
 Description of Work/Descripción de los trabajos: Non-bearing walls, framing, elect. OUTLET + HVAC, removal  
 Condition/Condición:

ELECTRICAL	MECHANICAL	PLUMBING
# OF SVCS 600 V/UP TO 200 AMPS	# AC/ BOILERS UP TO 100K BTU	# OF BACKFLOW DEVICES <=2"
# OF SVCS 600 V/ OVER 200 AMPS	# A/C BROILERS 100K-500K BTU	# OF BACKFLOW DEVICES >=2"
# OF SVCS 600 V/OVER 1000 AMPS	# AC/BROILERS 500K BTU-1M BTU	# OF PLUMBING FIXTURES
# OF TEMP POWER SERVICES	#AC/BROILERS 1M BTU- 1.75M BTU	# OF PRIVATE SEWAGE DISPOSAL
# OF SUB-POLES	# AC/BROILERS OVER 1.75M BTU	# OF SEPTIC TANKS
# OF ELECT GENERATORS/RIDES	# OF A/C UNITS	# OF SEWER CONNECTIONS
# OF BOOTH LIGHTING	# OF AIR HANDLERS < 10K CFM	# OF WATER SERVICE
# OF FIXTURES FOR REPAIR/ALT	# OF AIR HANDLERS > 10K CFM	# OF WATER HEATERS
# OF ELECTRICAL FIXTURES	# OF APPLIANCE VENTS	# OF GAS SYSTEMS
# OF RESIDENTIAL APPLIANCES	# OF FURNACES UP TO 100K BTU	# OF VACUUM/BACKFLOW DEVICES
# OF RECEPTACLES/SWITCHES/OUTLETS	# OF FURNACES OVER 100K BTU	# OF LAWNSPRINKLERS
# OF POWER APPARATUS	# OF INCINERATORS- DOMESTIC	# SWIMMING POOL/PUBLIC POOL
# OF PRIVATE SWIMMING POOL(S)	# OF EXHAUST FANS	# OF SWIMMING POOL/PUBLIC SPA
	# COMM. RANGE HOODS	# OF SWIMMING POOL/PRIVATE POOL
		# OF SWIMMING POOL/PRIVATE SPA
		# OF INDUST WASTE INTERCEPTOR

or ground down to slab anchor bolts flush to slab

CERTIFICATION APPEARING ON APPLICATIONS  
 have carefully examined the above completed \*Application and Permit\* and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

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Applicant's Signature

\_\_\_\_\_  
 Building  
 \_\_\_\_\_  
 Planning



City of Coachella  
Community Develop.  
Services  
1515 Sixth Street  
Coachella, CA. 92236  
(760) 398-3002

## BUILDING PLAN CHECK CORRECTIONS

Project Address: 1639 6<sup>th</sup> St.

Plan Check #: TBD

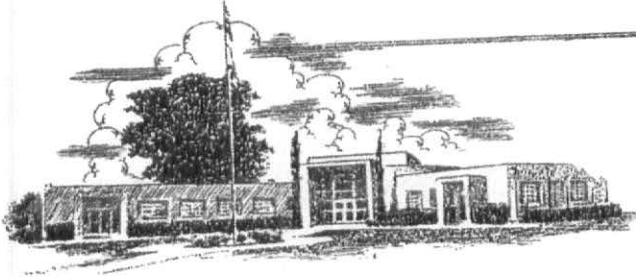
Applicant: Coachella Organic

Review #: 1

Date: 04/22/2019

1. Provide a clear scope of work on cover sheet.
2. Size any conduit to be installed as shown on plans.
3. Show use of adjacent suites and list total amount of square footage to be altered or demolished.
4. Provide a recycling plan for waste as required by CGBC 5.408.

Plan Checker: Brian F Gumpert CBO



City of Coachella  
Community Develop.  
Services  
1515 Sixth Street  
Coachella, CA. 92236  
(760) 398-3002

## BUILDING PLAN CHECK CORRECTIONS

Project Address: 1639 6<sup>th</sup> St.

Review #: 1

Plan Check #: TBD

Date: 04/22/2019

Applicant: Coachella Organic

1. Provide a clear scope of work on cover sheet.
2. Size any conduit to be installed as shown on plans.
3. Show use of adjacent suites and list total amount of square footage to be altered or demolished.
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Plan Checker: Brian F Gumpert CBO

City of Coachella  
Utility  
1515 6th Street  
Coachella, CA 92236  
760-398-2702  
Welcome

000832-0008 Carmin T. 04/24/2019 08:43AM

PERMITS & INSPECTIONS

CALACON INC.

BL-2019-04-13344

ALTERATIONS AND ADDITIONS

1639/67 6TH ST. DEMOLISH

AND DISCARD ALL

pending

2019 Item: BL-2019-04-13344 380.17

Payment Id: 80065

-----  
380.17

Subtotal

380.17

Total

380.17

CHECK

Check Number 2638

380.17

Change due

-----  
0.00

Paid by: CALACON INC.

CALACON INC. 1515 6TH STREET COACHELLA, CA 92236		NO. 0041000	2638
CITY OF COACHELLA		DATE	4/24/2019
Three Hundred Eighty \$		AMOUNT	\$ 380.17
FOR PERMIT		CITY OF COACHELLA	
STBANK		SMB	

Thank you for your payment  
Gracias por su pago

CUSTOMER COPY  
DUPLICATE RECEIPT

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

**Building Address:** \_\_\_\_\_

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

**Owner:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

**Contractor:** CALACON INC.

Mailing Address: 59-800 AVENIDA LaCumbre

City: Mountain View Zip: 92561 Tel: (760) 275-4995

State Lic. & Class: B City License #: 622308

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: B License #: 622308

Date: 7/31/2019 Contractor: Scott WABE (CALACON INC.)

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

- I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

- I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: State Fund Policy # 906629-17 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

- I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_