

RESOLUTION NO. 2025-39

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA,
CALIFORNIA, ACCEPTING, UPON ANNEXATION OF LAFCO 2024-16-4
(P7/MESQUITE), WILLIAMSON ACT CONTRACTS ON FOUR (4) PARCELS
WITHIN COACHELLA AGRICULTURAL PRESERVE NO. 29 AND
ADOPTING LOCAL UNIFORM WILLIAMSON ACT RULES AND
REGULATIONS WITHIN THE CITY FOR AGRICULTURAL PRESERVES.
COACHELLA VALLEY AGRICULTURAL PRESERVE NO. 29 IS LOCATED
NORTH OF AVENUE 52,
EAST OF JACKSON STREET AND WEST OF CALHOUN STREET AND
CONTAINS APPROXIMATELY 47 ACRES**

WHEREAS, the City of Coachella submitted an application (LAFCO 2024-16-4) to the Local Agency Formation Commission (LAFCO) requesting a boundary reorganization to include approximately 375 acres depicted in Exhibit A for a reorganization of boundaries described as follows: Annexation to the City of Coachella; Annexation to the Coachella Fire Protection District; Annexation to the Coachella Water Authority; Annexation to the Coachella Sanitary District; Detachment from Riverside County Service Area 125 (Thermal); Detachment from Riverside County Waste Resource Management District; Detachment from Coachella Valley Water District Service Area; and,

WHEREAS, Coachella Valley Agricultural Preserve No. 29 was established by the Riverside County Board of Supervisors on January 18, 1972, on 4 parcels within the proposed annexation area including APN No's 779-350-005, 006, 011 and 12 that total approximately 47 acres; and,

WHEREAS, upon annexation, the City will succeed to the existing Williamson Act contracts for the four parcels referenced above within Coachella Agricultural Preserve No. 29; and,

WHEREAS, the City has prepared and will adopt local Williamson Act Uniform Rules and Regulations for implementation of the Williamson Act Agricultural Preserves within the City (Attachment 2); and,

WHEREAS, the City Council of the City of Coachella has previously determined that the proposed Annexation is internally consistent with the overall goals, objectives, policies and implementation measures of the Coachella General Plan 2035 and meets the findings required by the Municipal Code; and,

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the City Council of the City of Coachella, in regular session assembled on July 9, 2025, as follows:

SECTION 1. Upon annexation of LAFCO 2024-16-4, the four (4) parcels as shown on Exhibit B located within Coachella Valley Agricultural Preserve No. 29 will be located within the city limits of the City of Coachella.

SECTION 2. Upon annexation, the City of Coachella will accept and succeed to the Williamson Act Contracts for the four (4) parcels located within Coachella Valley Agricultural Preserve No. 29 and will adopt local Williamson Act Rules and Regulations within the City for Agricultural Preserves.

SECTION 3. Location and Custodian of Records. The documents and materials that constitute the record of proceedings on which these findings are based are located at Coachella City Hall. The Development Services Director is the custodian of the record of proceedings.

SECTION 4. Execution of Resolution. The Mayor shall sign this resolution, and the City shall attest and certify to the passage and adoption thereof.

NOW, THEREFORE, Resolution 2025-39, a Resolution of the City of Coachella accepting the Williamson Act Contracts on the four (4) parcels located within Agricultural Preserve No. 29 and adopting local Williamson Act Uniform Rules and Regulations is hereby adopted.

PASSED, APPROVED and ADOPTED at a regular meeting of the City Council of the City of Coachella held on July 9, 2025, by the following roll call vote:

Steven A. Hernandez
Mayor

ATTEST:

Angela M. Zepeda
City Clerk

APPROVED AS TO FORM

City Attorney

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution 2025-39 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 9th day of July 2025 by the following vote of the City Council:

AYES

ABSENT

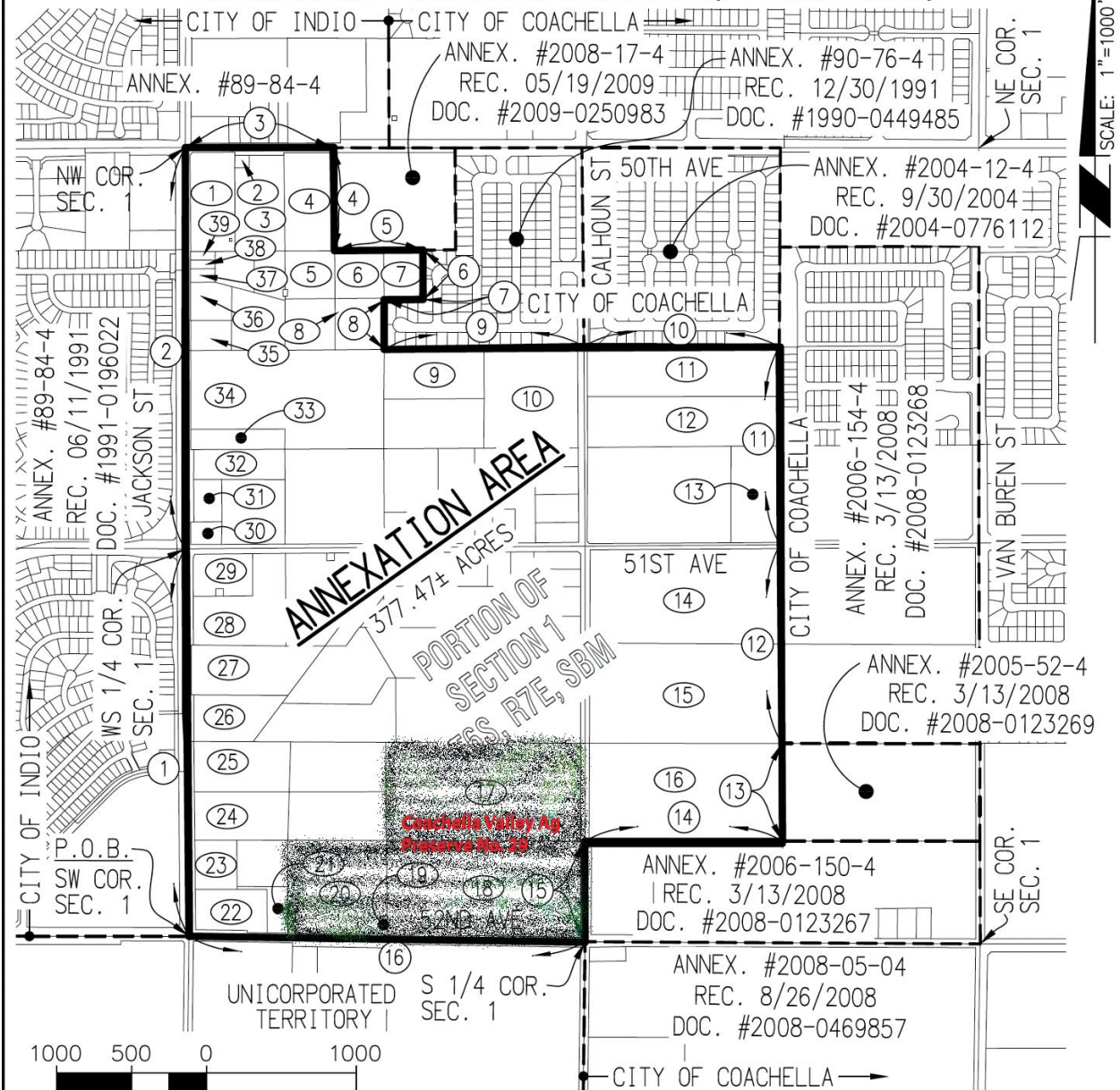
ABSTAIN

Delia Granados
Deputy City Clerk

EXHIBIT "A" - PLAT

LAFCO 2024-16-4

ANNEXATION TO THE CITY OF COACHELLA (P-7 & MESQUITE)

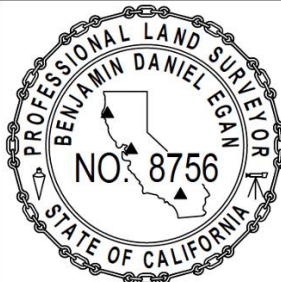


SCALE: 1"=1000'

LEGEND:

- PROPOSED ANNEXATION
- EXISTING ANNEXATION LINE
- EXISTING PROPERTY LINE
- # DISTANCE AND BEARING
- ## ASSESSORS PARCEL NUMBER

FOR DATA TABLES & VICINITY MAP,
SEE PAGE 5



DESCRIPTION: PORTION OF THE SOUTH HALF OF
SECTION 1, T. 6 S., R. 7 E., S.B.M.

BENJAMIN DANIEL EGAN, PE, PLS 4/9/2025
EGAN CIVIL, INC.
73605 DINAH SHORE DRIVE, SUITE 1330
PALM DESERT, CA 92211 (760) 404-7663

Exhibit B

