

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38084

BEING A SUBDIVISION OF LOT 124 OF TRACT NO. 32075-1, ON FILE IN BOOK 387, AT PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY, LOCATED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN

 MSA CONSULTING, INC.

APRIL - 2021

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF _____ MAPS AT PAGES _____ AT THE REQUEST OF THE CITY CLERK OF THE CITY OF COACHELLA.

NO. _____

FEE _____
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: _____ DEPUTY

SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES: EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "G", INCLUSIVE SHOWN AS "PUBLIC STREET"(S), ALL WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THOSE EASEMENTS SHOWN AS "5" PUE AND "10' PUE", ALONG AND ADJACENT TO LOTS "A" THROUGH "G", INCLUSIVE, SHOWN AS "PUBLIC STREET"(S) WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER LOTS "H" THROUGH "K", SHOWN AS "OPEN SPACE" WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: AN EASEMENT IN FAVOR OF IMPERIAL IRRIGATION DISTRICT OVER ALL PRIVATE STREETS SHOWN ON THIS MAP AND AN ADDITIONAL (5) FEET OR (10) FEET IN WIDTH ON BOTH SIDES AND ADJACENT TO ALL PRIVATE STREETS SHOWN ON THIS MAP, FOR THE EXCAVATION, LAYING, CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, AND REMOVAL OF ELECTRICAL LINES, WIRES, CABLES, DUCTS, SUPPORTS, FIXTURES, FACILITIES, AND APPURTENANCES WITH THE RIGHT OF INGRESS AND EGRESS OVER AND WITHIN SAME FOR MAINTENANCE, OPERATION AND EMERGENCY VEHICLES.

WE HEREBY RETAIN FOR STORM DRAIN PURPOSES, AN EASEMENT OVER LOTS "A" THROUGH "K", INCLUSIVE, FOR THE SOLE USE OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS MAP.

BY: **PULTE HOME COMPANY, LLC,**
A MICHIGAN LIMITED LIABILITY COMPANY

BY: _____
NAME: DARREN WARREN
TITLE: DIVISION VICE PRESIDENT OF LAND ACQUISITION AND DEVELOPMENT

BY: _____
NAME: SOHAIL BOKHARI
TITLE: DIVISION DIRECTOR OF LAND PLANNING AND ENTITLEMENT

NOTARY'S ACKNOWLEDGMENT & SIGNATURE OMISSIONS

SEE SHEET 2

I.I.D. ACCEPTANCE

SEE SHEET 2

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOME COMPANY, LLC, IN APRIL OF 2021.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: _____

CHARLES R. HARRIS P.L.S. 4989



CITY ENGINEER'S STATEMENT

I, ANDREW R. SIMMONS, CITY ENGINEER OF THE CITY OF COACHELLA, STATE OF CALIFORNIA, STATE THAT I HAVE EXAMINED THE WITHIN MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

ANDREW R. SIMMONS R.C.E. C72868
CITY ENGINEER

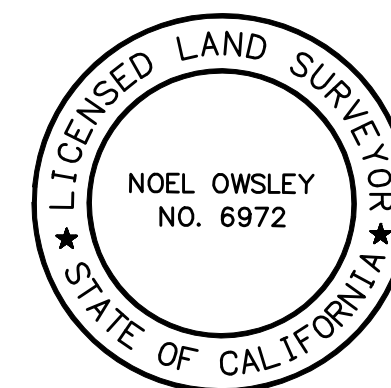


DATED: _____

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND THAT IT CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

NOEL OWSLEY, P.L.S. 6972
ACTING CITY SURVEYOR



DATED: _____

SOILS REPORT

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A PRELIMINARY SOILS REPORT, PROJECT NO. 12946.001, WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. DATED NOVEMBER 25, 2020, AND IS ON FILE WITH THE CITY OF COACHELLA, ENGINEERING DEPARTMENT.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: _____, 20____

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

CASH FOR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

CITY CLERK'S STATEMENT

I, ANDREA CARRANZA, DEPUTY CITY CLERK OF THE CITY COACHELLA, STATE OF CALIFORNIA, DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE _____ DAY OF _____, 20____, DULY APPROVED THE WITHIN MAP OF TRACT MAP NO. 38084, AND ACCEPTS ON BEHALF OF THE PUBLIC, LOTS "A" THROUGH "G", INCLUSIVE (PUBLIC STREETS) FOR STREET AND PUBLIC UTILITY PURPOSES; THE EASEMENTS SHOWN AS "5" AND "10' PUE", ALONG AND ADJACENT TO LOTS "A" THROUGH "G", INCLUSIVE, OFFERED FOR PUBLIC UTILITY PURPOSES; AND THE EASEMENTS OVER LOTS "H" THROUGH "K", INCLUSIVE, OFFERED FOR PUBLIC UTILITY PURPOSES, ALL AS DEDICATED AND SHOWN WITHIN THIS MAP.

DATED: _____

ANDREA CARRANZA, DEPUTY CITY CLERK
OF THE CITY OF COACHELLA, CALIFORNIA

IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38084

BEING A SUBDIVISION OF LOT 124 OF TRACT NO. 32075-1, ON FILE IN BOOK 387, AT PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY, LOCATED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN

 MSA CONSULTING, INC.

APRIL - 2021

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
) SS
COUNTY OF _____)
ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

NOTARY PUBLIC IN AND FOR SAID STATE NOTARY COMMISSION NO. _____

(PRINT NAME) MY COMMISSION EXPIRES _____

NOTARY'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
) SS
COUNTY OF _____)
ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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STATE OF CALIFORNIA)
) SS
COUNTY OF _____)
ON _____, BEFORE ME _____ A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY.

NOTARY PUBLIC IN AND FOR SAID STATE NOTARY COMMISSION NO. _____

(PRINT NAME) MY COMMISSION EXPIRES _____

CERTIFICATE OF ACCEPTANCE

GOV. CODE SEC. 27281

I HEREBY CERTIFY THAT UNDER THE AUTHORITY GRANTED TO ME BY THE BOARD OF DIRECTORS OF THE IMPERIAL IRRIGATION DISTRICT, PER RESOLUTION NO. 15-90, DATED MARCH 22, 1990, THAT I ACCEPT ON BEHALF OF SAID DISTRICT, ITS SUCCESSORS OR ASSIGNS, THE DEDICATION OF EASEMENTS FOR ELECTRICAL POWER FACILITIES AS OFFERED HEREIN.

DATED: _____ BY: _____
LAURA J. CERVANTES
SUPERVISOR, REAL ESTATE
IMPERIAL IRRIGATION DISTRICT

SIGNATURE OMISSIONS

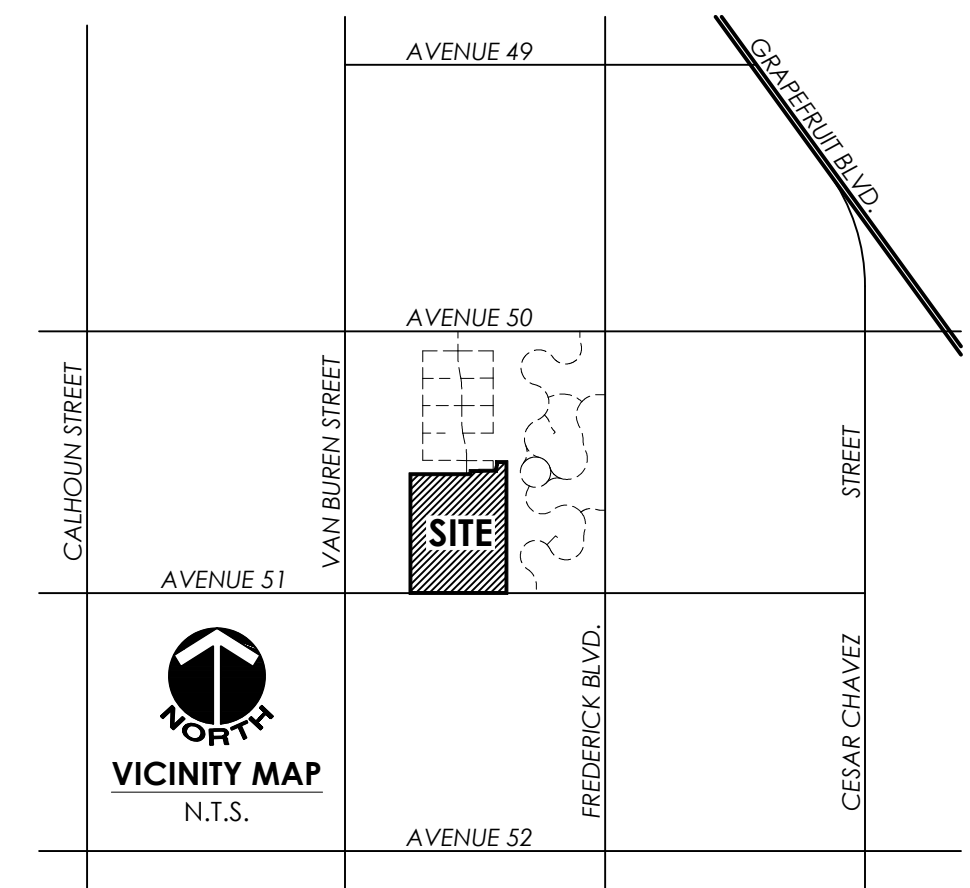
PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURE(S) OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED, AS THEIR INTERESTS CANNOT RIPEN INTO FEE.

FRONTIER COMMUNICATIONS, SUCCESSOR TO VERIZON CALIFORNIA INC., HOLDER OF RIGHTS FOR TRANSMISSION OF ELECTRIC ENERGY FOR COMMUNICATIONS, TELECOMMUNICATIONS, VIDEO, INTELLIGENCE BY ELECTRICAL MEANS AND/OR OTHER PURPOSES AND INCIDENTAL PURPOSES, PER INST. NO. 2007-0640834, REC. 10/17/2007, O.R.

COACHELLA VALLEY COUNTY WATER DISTRICT, HOLDER OF RIGHTS, FOR PIPE LINES AND INCIDENTAL PURPOSES, PER INST. NO. 67734, BK. 2335, PG. 478, REC. 09/22/58, O.R.

EASEMENT NOTES

- 1 AN EASEMENT IN FAVOR OF COACHELLA VALLEY COUNTY WATER DISTRICT, FOR PIPE LINES AND INCIDENTAL PURPOSES, PER INST. NO. 67734, BK. 2335, PG. 478, REC. 09/22/58, O.R.
- 2 A 60' EASEMENT FOR PUBLIC UTILITY AND ROAD AND A 10' PUBLIC UTILITY PURPOSES AND INCIDENTAL PURPOSES, PER M.B. 387/39-52.
- 3. AN EASEMENT IN FAVOR OF FRONTIER COMMUNICATIONS, SUCCESSOR TO VERIZON CALIFORNIA INC., HOLDER OF RIGHTS FOR TRANSMISSION OF ELECTRIC ENERGY FOR COMMUNICATIONS, TELECOMMUNICATIONS, VIDEO, INTELLIGENCE BY ELECTRICAL MEANS AND/OR OTHER PURPOSES AND INCIDENTAL PURPOSES, PER INST. NO. 2007-0640834, REC. 10/17/2007, O.R. (BLANKET IN NATURE)



IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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MSA CONSULTING, INC.

APRIL - 2021

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF VAN BUREN AND THE WESTERLY LINE OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 8 EAST, S.B.M. SHOWN ON TRACT NO. 32075-1, ON FILE IN BOOK 387, AT PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS. TAKEN AS: N 00°00'48" W

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. "PLS 4989", FLUSH, UNLESS NOTED OTHERWISE
- △ INDICATES SET 1-1/4" BRASS DISK STAMPED "PLS 4989", FLUSH, IN A.C. PAV'T (RIV. CO. STD. TYPE "B" MON.), UNLESS NOTED OTHERWISE
- INDICATES SET SET NAIL AND TAG IN CONC. FOOTING STAMPED "PLS 4989", OR NAIL AND TAG IN FENCING MATERIAL, TAGGED "PLS 4989", AS APPROPRIATE.
- (-) INDICATES RECORD DATA
- R1 INDICATES RECORD DATA PER TRACT NO. 32075-1, M.B. 387/39-42
- R2 INDICATES RECORD DATA PER TRACT MAP NO. 31698, M.B. 398/47-52
- R3 INDICATES RECORD DATA PER TRACT NO. 30018-1, M.B. 324/47-50
- Ⓞ INDICATES CENTERLINE
- R/W INDICATES RIGHT-OF-WAY
- R&M INDICATES RECORD AND MEASURED
- MW INDICATES MONUMENT WELL
- CW INDICATES COPPERWELD
- (R) INDICATES RADIAL BEARING
- PUE INDICATES PUBLIC UTILITY EASEMENT DEDICATED HEREON FOR PUBLIC UTILITY PURPOSES

SET NAIL AND TAG IN CURB ON THE PROLONGATION OF ALL SIDE LINES, STAMPED "PLS 4989", IN LIEU OF THE FRONT LOT CORNERS.

SET 1" I.P. WITH METAL TAG STAMPED "PLS 4989", SET NAIL AND TAG IN CONC. FOOTING STAMPED "PLS 4989" OR NAIL AND TAG IN FENCING MATERIAL, TAGGED "PLS 4989", AS APPROPRIATE, AT REAR LOT CORNERS, B.C.'S, E.C.'S AND ANGLE POINTS, UNLESS OTHERWISE NOTED.

TOTAL GROSS AREA = 26.809 ACRES
 RESIDENTIAL/NUMBERED LOTS = 107 LOTS
 FILTERED PUBLIC STREET LOTS = 7 LOTS
 OPEN SPACE LOTS = 4 LOTS

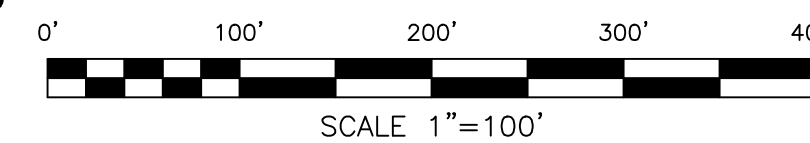
MONUMENT NOTES

- 1 FD. 2-1/2" BRASS DISK STAMPED "LS 5174 S 1-6-31-36" DN. 0.3' IN MW, PER CR 2011-0235, ACCEPTED AS NW COR. SEC. 16
- 2 FD. CW STAMPED "LS 4075", FLUSH, PER MB 353/49-56, ACCEPTED AS C/L INT-X 50TH AVENUE AND WASHINGTON AVE.
- 3 FD. CW STAMPED "LS 5128", FLUSH, PER MB 387/39-42, ACCEPTED AS C/L RAPHAEL WAY
- 4 FD. 2X2 HUB W/TACK, NO ID, DN 0.1', PER MB 387/39-42, ACCEPTED AS W 1/4 COR. SEC. 6
- 5 FD. MAG NAIL, NO ID, FLUSH, NO REF, ACCEPTED AS INT OF C/L 51ST AVE. AND W'LY LINE E 1/2, W 1/2, NW 1/4 SEC. 6
- 6 FD. 1" IP W/TAG "LS 8508", DN. 0.2', NO REF. ACCEPTED AS POINT ON N'LY R/W 51ST AVE.
- 7 FD. 1" IP W/TAG "LS 7083", FLUSH, IN LIEU OF CW STAMPED "RCE 32182", PER MB 407/53-56, ACCEPTED AS C/L INT-X 51ST AVE. AND ZUMA DRIVE.
- 8 FD. CW STAMPED "LS 8508", FLUSH, PER CR 2014-0090, ACCEPTED AS C 1/4 COR. SEC. 6

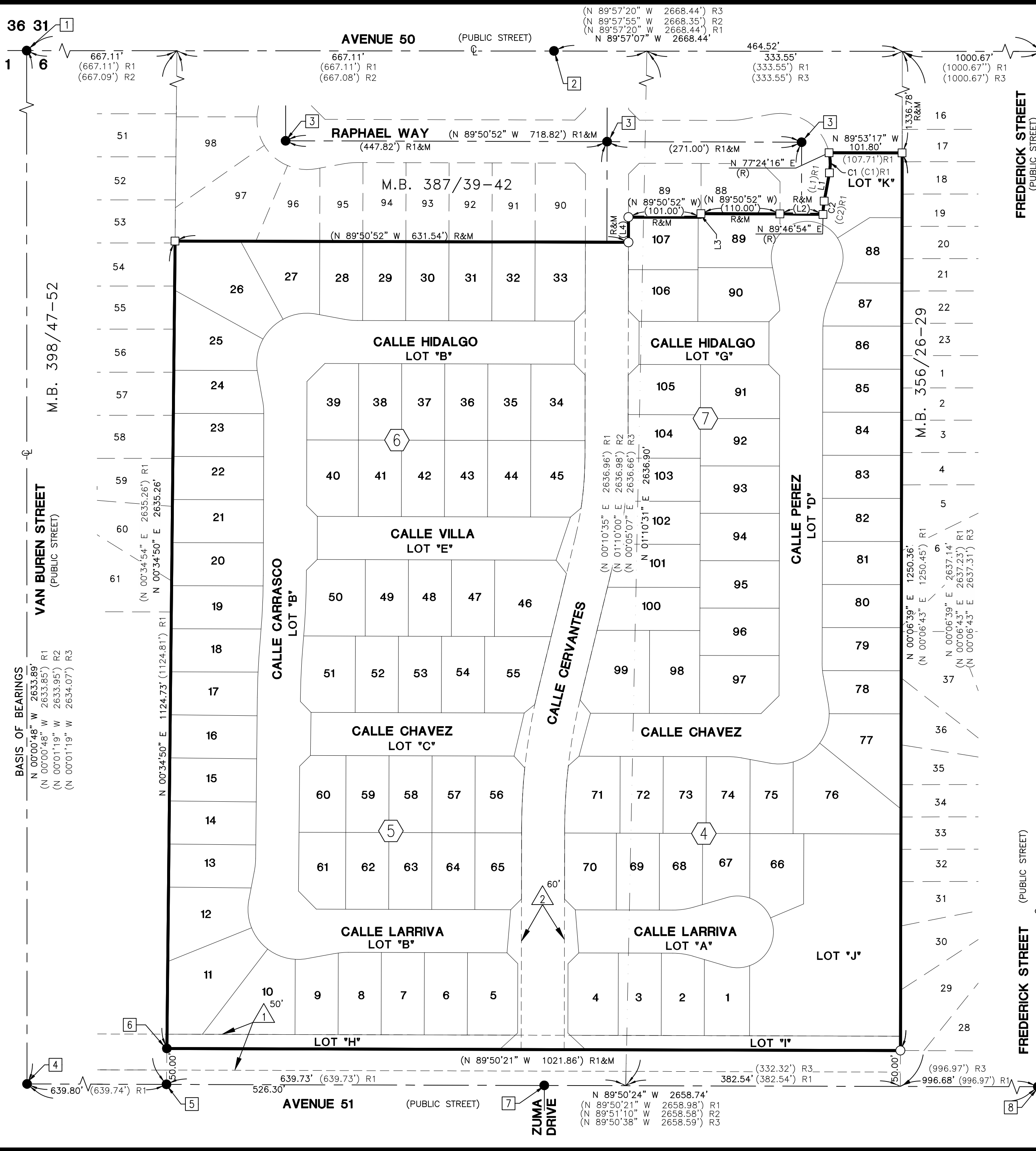
| LINE DATA | | |
|-----------|---------------|--------|
| NO. | BEARING | LENGTH |
| L1 | N 10°29'42" E | 40.04' |
| (L1) | N 10°20'56" E | 41.04' |
| L2 | N 89°18'57" W | 60.00' |
| L3 | N 00°06'43" E | 5.00' |
| L4 | N 00°06'43" E | 35.00' |

| CURVE DATA | | | |
|------------|-----------|---------|--------|
| NO. | DELTA | RADIUS | LENGTH |
| C1 | 23°05'26" | 70.00' | 28.21' |
| (C1) | 22°56'23" | 70.00' | 28.03' |
| C2 | 10°42'48" | 100.00' | 18.70' |
| (C2) | 10°14'14" | 100.00' | 17.87' |

SEE SHEET 2 FOR EASEMENT NOTES
 SEE SHEETS 4 THROUGH 7 FOR
 DETAILED LOT DIMENSIONS



INDICATES SHEET NUMBER



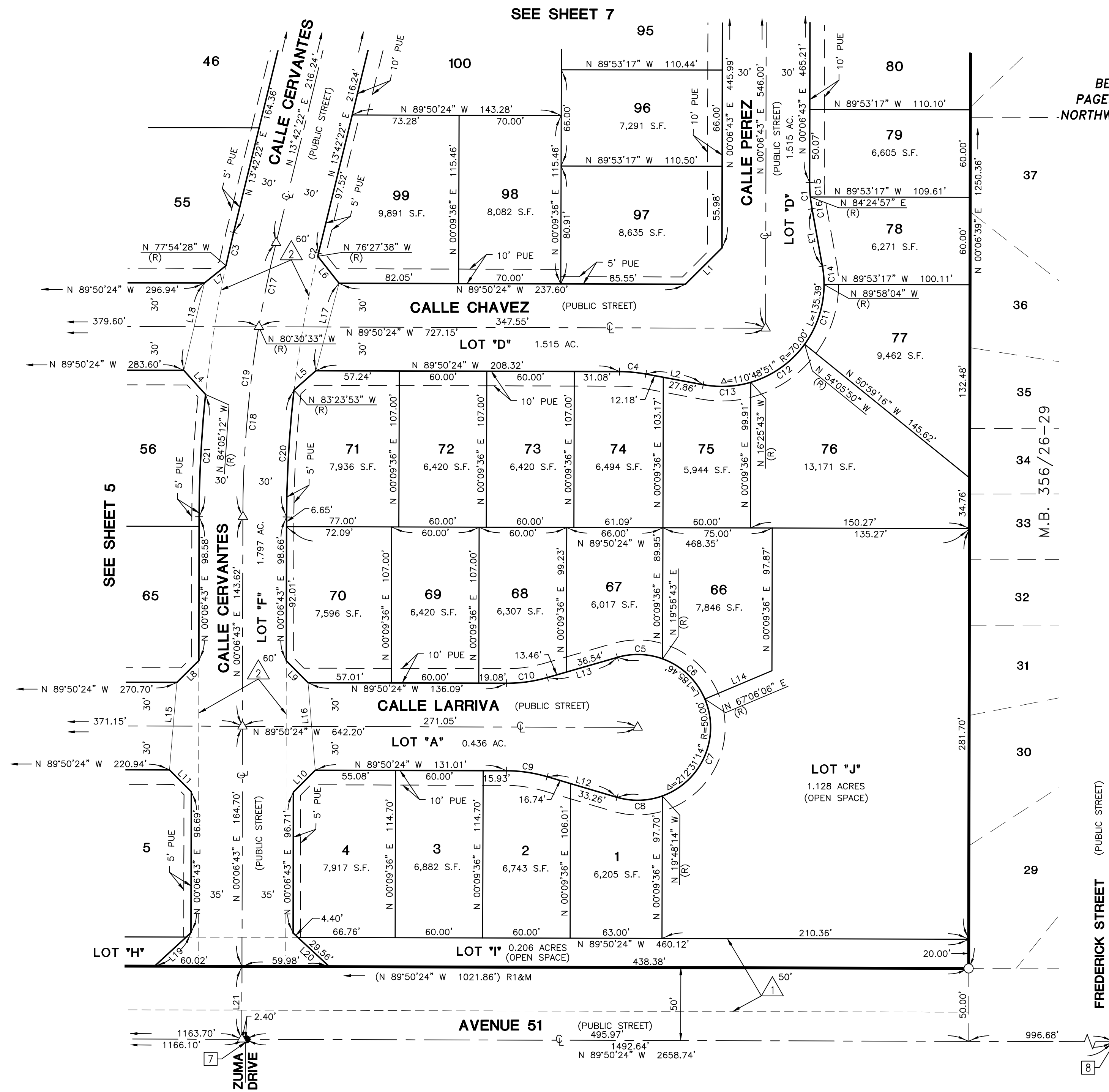
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 MSA CONSULTING, INC.

APRIL - 2021

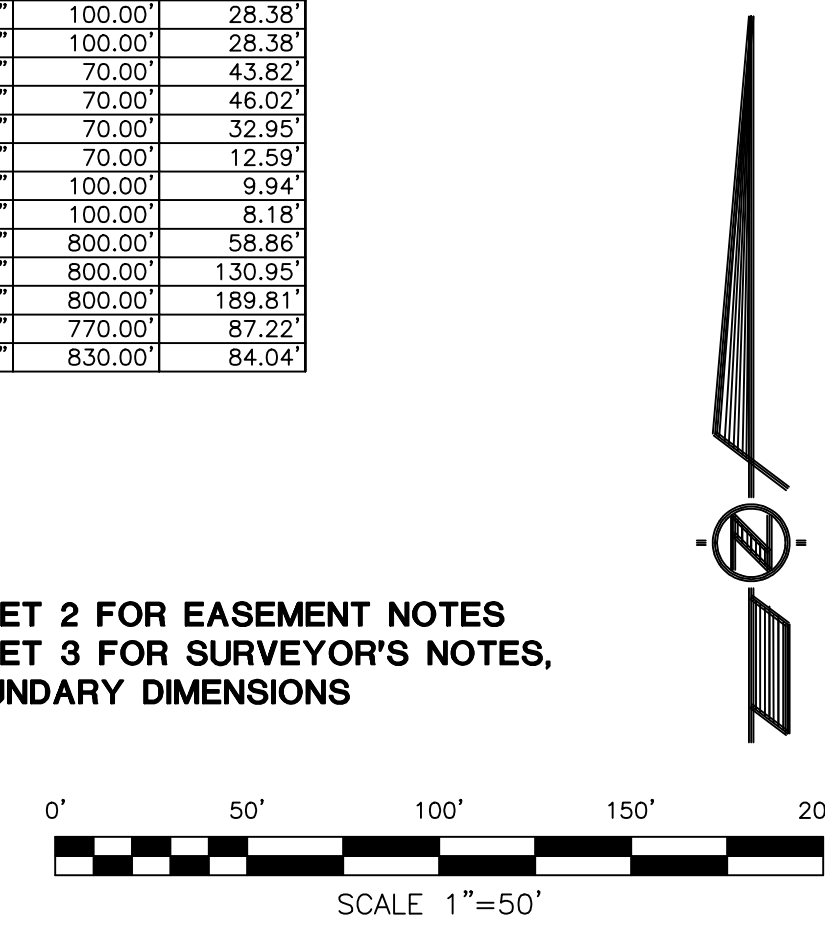


LINE DATA

| NO. | BEARING | LENGTH |
|-----|---------------|--------|
| L1 | N 45°08'10" E | 35.37' |
| L2 | N 79°27'25" W | 40.04' |
| L3 | N 10°16'16" W | 40.04' |
| L4 | N 41°57'48" W | 22.25' |
| L5 | N 48°22'51" E | 19.99' |
| L6 | N 38°09'01" W | 23.54' |
| L7 | N 51°07'34" E | 18.89' |
| L8 | N 45°08'10" E | 21.22' |
| L9 | N 44°51'50" W | 21.20' |
| L10 | N 45°08'10" E | 21.22' |
| L11 | N 44°51'50" W | 21.20' |
| L12 | N 73°34'47" W | 50.00' |
| L13 | N 73°53'59" E | 50.00' |
| L14 | N 67°06'06" E | 49.91' |
| L15 | N 04°51'07" E | 60.20' |
| L16 | N 04°40'31" W | 60.21' |
| L17 | N 14°50'45" E | 62.03' |
| L18 | N 13°17'43" E | 61.61' |
| L19 | N 47°31'12" E | 33.98' |
| L20 | N 47°15'17" W | 33.96' |
| L21 | N 00°06'43" E | 50.00' |

CURVE DATA

| NO. | DELTA | RADIUS | LENGTH |
|-----|-----------|---------|---------|
| C1 | 10°22'59" | 100.00' | 18.12' |
| C2 | 00°10'00" | 770.00' | 2.24' |
| C3 | 01°36'50" | 830.00' | 23.38' |
| C4 | 10°22'59" | 100.00' | 18.12' |
| C5 | 36°02'44" | 50.00' | 31.46' |
| C6 | 47°09'23" | 50.00' | 41.15' |
| C7 | 93°05'40" | 50.00' | 81.24' |
| C8 | 36°13'27" | 50.00' | 31.61' |
| C9 | 16°15'37" | 100.00' | 28.38' |
| C10 | 16°15'37" | 100.00' | 28.38' |
| C11 | 35°52'14" | 70.00' | 43.82' |
| C12 | 37°40'07" | 70.00' | 46.02' |
| C13 | 26°58'18" | 70.00' | 32.95' |
| C14 | 10°18'12" | 70.00' | 12.59' |
| C15 | 05°41'46" | 100.00' | 9.94' |
| C16 | 04°41'13" | 100.00' | 8.18' |
| C17 | 04°12'55" | 800.00' | 58.86' |
| C18 | 09°22'44" | 800.00' | 130.95' |
| C19 | 13°35'39" | 800.00' | 189.81' |
| C20 | 06°29'24" | 770.00' | 87.22' |
| C21 | 05°48'05" | 830.00' | 84.04' |



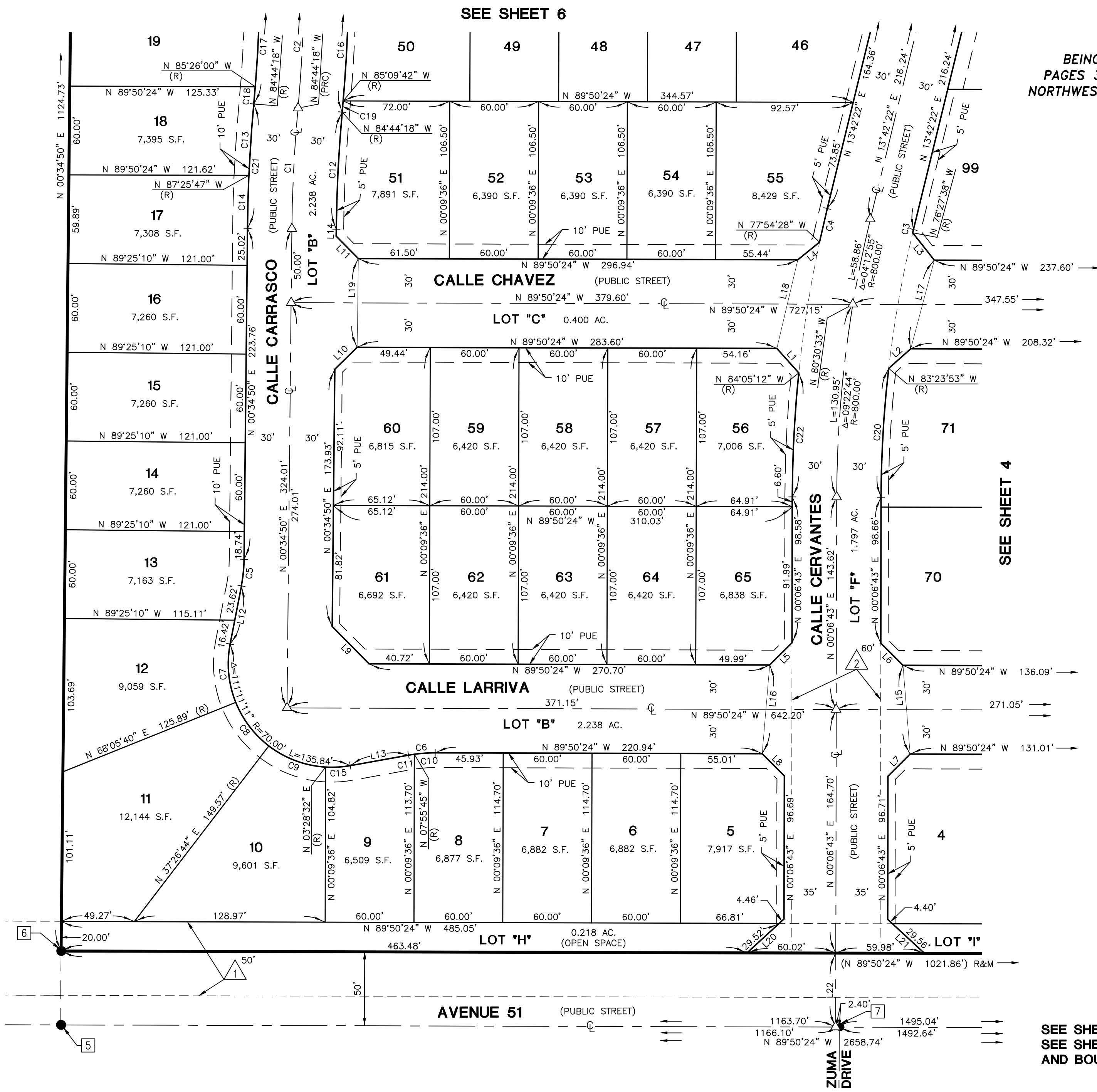
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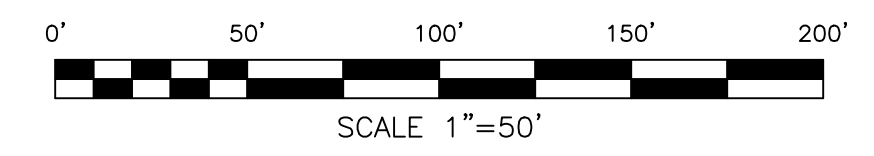
APRIL - 2021



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| L5 | N 45°08'10" E | 21.22' |
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| L7 | N 45°08'10" E | 21.22' |
| L8 | N 44°51'50" W | 21.20' |
| L9 | N 44°37'47" W | 35.48' |
| L10 | N 45°22'13" E | 21.14' |
| L11 | N 44°37'47" W | 21.29' |
| L12 | N 10°57'49" E | 40.04' |
| L13 | N 79°46'38" E | 40.04' |
| L14 | N 00°34'50" E | 4.67' |
| L15 | N 04°40'31" W | 60.21' |
| L16 | N 04°51'07" E | 60.20' |
| L17 | N 14°50'45" E | 62.03' |
| L18 | N 13°17'43" E | 61.61' |
| L19 | N 00°47'27" E | 60.00' |
| L20 | N 51°28'25" E | 32.03' |
| L21 | N 47°15'17" W | 33.96' |
| L22 | N 00°06'43" E | 50.00' |

| CURVE DATA | | | |
|------------|-----------|----------|--------|
| NO. | DELTA | RADIUS | LENGTH |
| C1 | 04°40'52" | 1000.00' | 81.70' |
| C2 | 05°06'06" | 1000.00' | 89.04' |
| C3 | 00°10'00" | 770.00' | 2.24' |
| C4 | 01°36'50" | 830.00' | 23.38' |
| C5 | 10°22'59" | 100.00' | 18.12' |
| C6 | 10°22'58" | 100.00' | 18.12' |
| C7 | 32°52'09" | 70.00' | 40.16' |
| C8 | 30°38'56" | 70.00' | 37.44' |
| C9 | 33°58'12" | 70.00' | 41.50' |
| C10 | 08°05'21" | 100.00' | 14.12' |
| C11 | 02°17'37" | 100.00' | 4.00' |
| C12 | 04°40'52" | 970.00' | 79.25' |
| C13 | 02°41'29" | 1030.00' | 48.38' |
| C14 | 01°59'23" | 1030.00' | 35.77' |
| C15 | 13°41'54" | 70.00' | 16.74' |
| C16 | 05°06'06" | 1030.00' | 91.71' |
| C17 | 05°06'06" | 970.00' | 86.37' |
| C18 | 00°41'42" | 970.00' | 11.77' |
| C19 | 00°25'24" | 1030.00' | 7.61' |
| C20 | 06°29'24" | 770.00' | 87.22' |
| C21 | 04°40'52" | 1030.00' | 84.15' |
| C22 | 05°48'05" | 830.00' | 84.04' |

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS



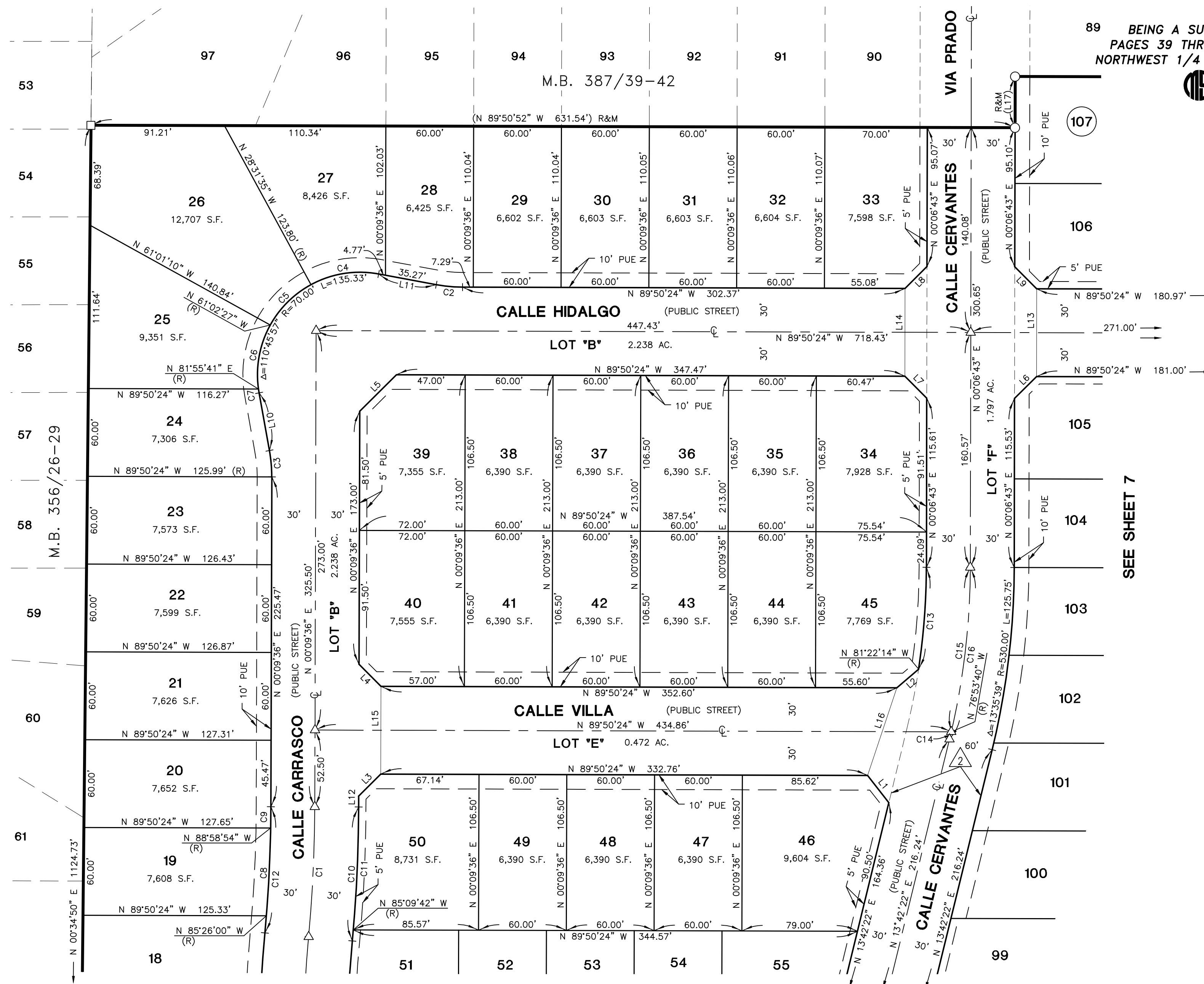
IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38084

89 BEING A SUBDIVISION OF LOT 124 OF TRACT NO. 32075-1, ON FILE IN BOOK 387, AT PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY, LOCATED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN

 MSA CONSULTING, INC.

APRIL - 2021



M.B. 356/26-29

M.B. 387/39-42

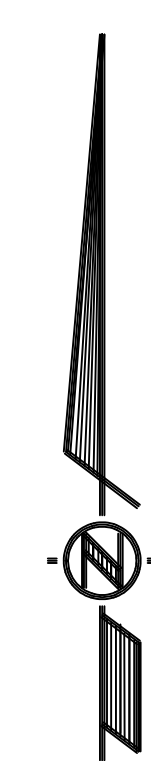
SEE SHEET 7

SEE SHEET 5

| LINE DATA | | |
|-----------|---------------|--------|
| NO. | BEARING | LENGTH |
| L1 | N 38°04'01" W | 23.57' |
| L2 | N 49°23'41" E | 19.59' |
| L3 | N 45°09'36" E | 21.21' |
| L4 | N 44°50'24" W | 21.21' |
| L5 | N 45°09'36" E | 35.36' |
| L6 | N 45°08'10" E | 21.22' |
| L7 | N 44°51'50" W | 21.20' |
| L8 | N 45°08'10" E | 21.22' |
| L9 | N 44°51'50" W | 21.20' |
| L10 | N 10°13'22" W | 40.04' |
| L11 | N 79°27'25" W | 40.04' |
| L12 | N 00°09'36" E | 7.50' |
| L13 | N 00°05'16" E | 60.00' |
| L14 | N 00°05'16" E | 60.00' |
| L15 | N 00°09'36" E | 60.00' |
| L16 | N 18°27'50" E | 63.20' |
| L17 | N 00°06'43" E | 35.00' |

| CURVE DATA | | | |
|------------|-----------|----------|---------|
| NO. | DELTA | RADIUS | LENGTH |
| C1 | 05°06'06" | 1000.00' | 89.04' |
| C2 | 10°22'59" | 100.00' | 18.12' |
| C3 | 10°22'58" | 100.00' | 18.12' |
| C4 | 39°04'10" | 70.00' | 47.73' |
| C5 | 32°30'52" | 70.00' | 39.72' |
| C6 | 37°01'52" | 70.00' | 45.24' |
| C7 | 02°09'03" | 70.00' | 2.63' |
| C8 | 03°32'54" | 970.00' | 60.07' |
| C9 | 00°51'30" | 970.00' | 14.53' |
| C10 | 05°06'06" | 1030.00' | 91.71' |
| C11 | 04°40'42" | 1030.00' | 84.10' |
| C12 | 05°06'06" | 970.00' | 86.37' |
| C13 | 08°31'03" | 470.00' | 69.87' |
| C14 | 00°36'02" | 500.00' | 5.24' |
| C15 | 12°59'37" | 500.00' | 113.39' |
| C16 | 13°35'39" | 500.00' | 118.63' |

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS



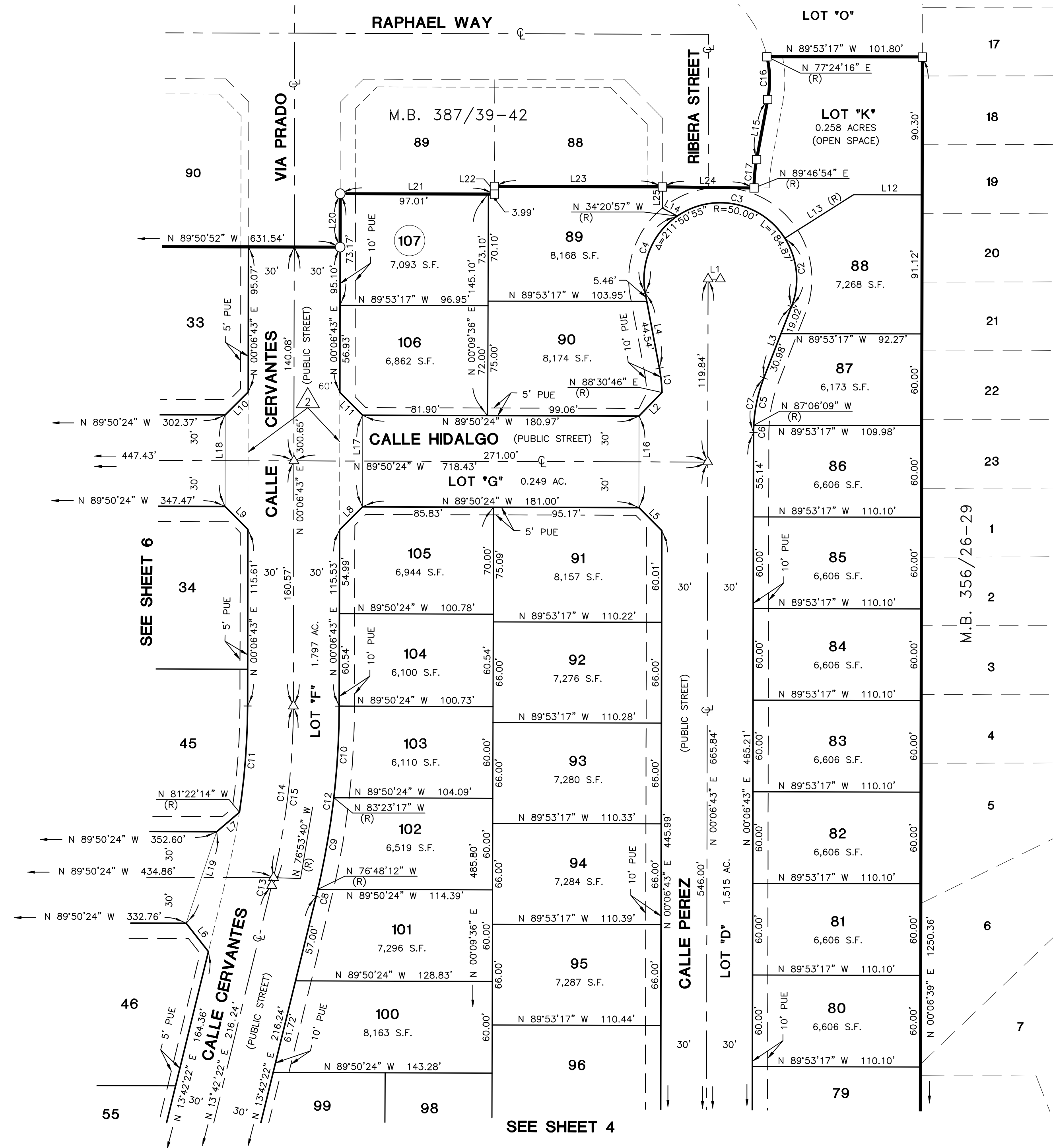
IN THE CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP NO. 38084

BEING A SUBDIVISION OF LOT 124 OF TRACT NO. 32075-1, ON FILE IN BOOK 387, AT PAGES 39 THROUGH 42, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY, LOCATED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN

 MSA CONSULTING, INC.

APRIL - 2021



LINE DATA

| NO. | BEARING | LENGTH |
|-----|---------------|------------|
| L1 | N 89°53'17" W | 8.00' |
| L2 | N 44°20'11" E | 21.52' |
| L3 | N 21°10'47" E | 50.00' |
| L4 | N 10°40'08" W | 50.00' |
| L5 | N 44°51'50" W | 21.20' |
| L6 | N 38°04'01" W | 23.57' |
| L7 | N 49°23'41" E | 19.59' |
| L8 | N 45°08'10" E | 21.22' |
| L9 | N 44°51'50" W | 21.20' |
| L10 | N 45°08'10" E | 21.22' |
| L11 | N 44°51'50" W | 21.20' |
| L12 | N 89°53'21" W | 44.95' |
| L13 | N 57°40'06" E | 53.26' (R) |
| L14 | N 61°44'11" W | 11.01' |
| L15 | N 10°29'42" E | 40.04' |
| L16 | N 00°03'23" E | 60.00' |
| L17 | N 00°05'16" E | 60.00' |
| L18 | N 00°05'16" E | 60.00' |
| L19 | N 18°27'50" E | 63.20' |
| L20 | N 00°06'43" E | 35.00' |
| L21 | N 89°50'52" W | 101.00' |
| L22 | N 00°06'43" E | 5.00' |
| L23 | N 89°50'52" W | 110.00' |
| L24 | N 89°18'57" W | 60.00' |
| L25 | N 00°06'43" E | 13.88' |

CURVE DATA

| NO. | DELTA | RADIUS | LENGTH |
|-----|-----------|---------|---------|
| C1 | 09°10'54" | 100.00' | 16.03' |
| C2 | 53°30'41" | 50.00' | 46.70' |
| C3 | 92°01'03" | 50.00' | 80.30' |
| C4 | 66°19'11" | 50.00' | 57.87' |
| C5 | 18°16'56" | 100.00' | 31.91' |
| C6 | 02°47'08" | 100.00' | 4.86' |
| C7 | 21°04'04" | 100.00' | 36.77' |
| C8 | 00°30'34" | 530.00' | 4.71' |
| C9 | 06°35'05" | 530.00' | 60.91' |
| C10 | 06°30'00" | 530.00' | 60.13' |
| C11 | 08°31'03" | 470.00' | 69.87' |
| C12 | 13°35'39" | 530.00' | 125.75' |
| C13 | 00°36'02" | 500.00' | 5.24' |
| C14 | 12°59'37" | 500.00' | 113.39' |
| C15 | 13°35'39" | 500.00' | 118.63' |
| C16 | 23°05'26" | 70.00' | 28.21' |
| C17 | 10°42'48" | 100.00' | 18.70' |

SEE SHEET 6

SEE SHEET 4

SEE SHEET 2 FOR EASEMENT NOTES
SEE SHEET 3 FOR SURVEYOR'S NOTES,
AND BOUNDARY DIMENSIONS

