

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

Inspection Request Require 24 Hour Notice  
(760) 388-3002



PERMIT NO.: **BL-2005-03-00013**  
USE ZONE: **General Commercial**

OCCUPANCY: rest      CONSTR TYPE: v-n      SQ FT: 8,120.00

|                       |   |  |
|-----------------------|---|--|
| Project Address:      | 46156 DILLON RD<br>COACHELLA CA 92236                         | Project Valuation: \$ 719,307.20<br>PARCEL #: 603102024<br>LOT #: 2<br>TRACT #: 0.00 |
| Applicant's Name:     | DALKE & SONS CONSTRUCTION, INC                                | Phone:   |
| Owner's Name:         | CLOUDY MOON INC   | Fax:   |
| Owner's Address:      | 7319 RIO FLORA PL<br>DOWNEY CA 90241                          | Contractor's Name:   |
|                       |   | DALKE & SONS CONSTRUCTION, INC   |
|                       |   | Phone: (951) 236-2995  |
| Contractor's Address: | 4585 ALLSTATE DR<br>RIVERSIDE CA 92501                        | Fax: (951) 274-0319  |
|                       |   | Business Lic: ON FILE  |
|                       |   | State Licence: 612500  |
| Contact Person:       | BOB JACOBSON  | Contact Phone: (951) 236-2995  |
| Project Name:         |   |  |
| Permit Type:          | MASTER BUILDING PERMIT  |  |
| Description of Work:  | CONSTRUCT COMMERCIAL BUILDING "GENTLEMEN'S CLUB" 8,120 SQ.FT. |  |
| Condition:            |   |  |

**FEE(S):**

|                              |             |                               |            |
|------------------------------|-------------|-------------------------------|------------|
| BUILDING PERMIT FEES         | \$4,278.75  | Plan Check Fees               | \$2,781.19 |
| 1% Construction Tax          | \$7,193.07  | Strong Motion Instrumentation | \$151.06   |
| WATER CONNECTION FEE         | \$2,436.00  | Water Front Footage Fee       | \$4,810.10 |
| Sewer Connection Fee         | \$55,002.00 | Sewer Front Footage Fee       | \$4,810.10 |
| ELECTRICAL PERMIT FEE        | \$23.50     | ELECTRICAL SERVICE AMP        | \$124.30   |
| ELECTRICAL FIXTURES          | \$143.91    | ELECTRIC OUTLETS & SWITCHES   | \$71.64    |
| General Plan Development Fee | \$406.00    | Bus Shelter & Safety Zone Fee | \$406.00   |
| Traffic Signal Fees          | \$1,948.80  | Bridge & Grade Separation Fee | \$3,426.64 |
| MECHANICAL PERMIT FEE        | \$23.50     | MECHANICAL HEATING UNITS      | \$109.20   |
| MECHANICAL A/C & BOILERS     | \$162.90    | MECHANICAL EVAPORATIVE COOLER | \$10.65    |
| MECHANICAL VENT FAN          | \$53.25     | MECHANICAL VENT HOOD          | \$10.65    |
| Fire Dept. Developers Fee    | \$140.00    | Certificate of Occupancy Fee  | \$450.00   |
| TUMF Fees                    | \$22,694.74 | PLUMBING RAIN WATER SYSTEMS   | \$78.40    |
| PLUMBING GAS PIPING          | \$6.15      | PLUMBING INDUST WATER INTERC  | \$19.90    |
| PLUMBING PERMIT FEE          | \$23.50     | PLUMBING FIXTURES             | \$450.80   |
| PLUMBING SEWER CONNECTIONS   | \$24.65     | PLUMBING WATER SYSTEMS        | \$4.75     |
| PLUMBING WATER HEATERS       | \$24.60     |                               |            |

**Total Fees: \$112,300.70**

**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

*Bob Jacobson*  
\_\_\_\_\_  
(Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

*M. D. [Signature]*  
\_\_\_\_\_  
Building  
X *PA [Signature]*

**CITY OF COACHELLA  
INSPECTION LIST  
COMMUNITY & DEVELOPMENT SERVICES**



PERMIT NO.: **BL-2006-03-00013**  
 USE ZONE: **General Commercial**  
 OCCUPANCY: **CONSTR** TYPE: **SQ FT:**  
 rest v-n 8120

Inspection Request Require 24 Hour Notice  
(760) 398-3002

Project Address: 46156 DILLON RD  
COACHELLA CA 92236

Project Valuation: \$ 719,307.20

PARCEL #: 603102024  
LOT #: 2

Applicant's Name: DALKE & SONS CONSTRUCTION, INC  
 Owner's Name: CLOUDY MOON INC  
 Owner's Address: 7319 RIO FLORA PL  
DOWNEY CA 90241

TRACT #: 0.00

Phone:  
Fax:

Contractor's Name: DALKE & SONS CONSTRUCTION, INC  
 Contractor's Address: 4585 ALLSTATE DR  
RIVERSIDE CA 92501

Phone: (951) 236-2995  
Fax: (951) 274-0319

Business Lic: ON FILE  
State Licence: 612500

Contact Person: BOB JACOBSON

Contact Phone: (951) 236-2995

Project Name: MASTER BUILDING PERMIT  
 Permit Type: CONSTRUCT COMMERCIAL BUILDING "GENTLEMEN'S CLUB" 8,120 SQ.FT.  
 Description of Work: CONSTRUCT COMMERCIAL BUILDING "GENTLEMEN'S CLUB" 8,120 SQ.FT.  
 Condition:

| BUILDING                            | Date    | INSPECTOR   | MECHANICAL              | Date     | INSPECTOR   | ELECTRICAL                | Date     | INSPECTOR   |
|-------------------------------------|---------|-------------|-------------------------|----------|-------------|---------------------------|----------|-------------|
| Toilet Facility                     |         |             | FAU, AC, W/H            |          |             | Temp. Power               | 1/19/05  | [Signature] |
| Construction Trailer                |         |             | Comb. Air & Venting     |          |             | Under Slab Work           | 1/22/05  | [Signature] |
| BUILDING                            |         |             | Circ. Air ducts, Etc.   |          |             | Rough Conduit             |          |             |
| Fdn: Locatn, Forms                  | 5/24/05 | [Signature] | Location Clearance      | 8/2/05   | [Signature] | Rough Wiring              | 8/2/05   | [Signature] |
| Set Back, Grade                     |         |             | Access                  |          |             | Grounding                 |          |             |
| Reinforcement                       |         |             | Duct Insulation         |          |             | Service                   |          |             |
| Uler Ground                         |         |             | Fireplace Installation  |          |             | Electric Release          | 10-20-05 | [Signature] |
| Slab: Grade, Rein.                  |         |             |                         |          |             |                           |          |             |
| Bond Beam & Grout                   |         |             |                         |          |             |                           |          |             |
| POUR NO CONCRETE UNTIL SIGNED ABOVE |         |             | U. L. PLUMB             | 5/21/05  | [Signature] | FINAL APPROVALS           |          |             |
| Roof Deck/Trusses                   | 7-14-05 | [Signature] | PLUMBING                |          |             | Plumbing Fixtures         |          |             |
| Pre-Wrap                            | 8/20/05 | [Signature] | Under Slab Work         | 6-2-05   | [Signature] | Mechanical                |          |             |
| Frame: Fire stops                   |         |             | Rough Plumbing          | 8/2/05   | [Signature] | Gas Piping                |          |             |
| Shear Bracing, Bolts                | 8/2/05  | [Signature] | Rough Gas Piping        |          |             | Electrical, Smoke Det.    |          |             |
| Hold Downs                          |         |             | Wet Test                | 10-20-05 | [Signature] | Disabled Access           |          |             |
| Insulation                          | 8-11-05 | [Signature] | Bldg. Sewer             | 10/24/05 | [Signature] | ENERGY                    |          |             |
| Lath: Int                           |         |             | Septic Sys. Drain Field |          |             | Insulation Cert. (Res.)   |          |             |
| Dry Wall                            | 8-17-05 | [Signature] | Gas Line Test           | 12/2/05  | [Signature] | Installation Cert. (Res.) |          |             |
| Lath: Ext.                          |         |             | Grease Trap             | 12/2/05  | [Signature] | Glazing                   |          |             |
|                                     |         |             | Gas Release             | 12/2/05  | [Signature] |                           |          |             |

| OCCUP. APPROVALS  |                      |                 |                 |                     |                   |
|-------------------|----------------------|-----------------|-----------------|---------------------|-------------------|
| Planning Division | Engineering Division | Fire Prevention | Water Division  | Sanitation Division | Building Division |
| Date:             | Date: 1-26-06        | Date: 1-25-06   | Date: 1-26-06   | Date: 1-23-06       | Date: 1-26-06     |
| By:               | By: [Signature]      | By: [Signature] | By: [Signature] | By: [Signature]     | By: [Signature]   |

LATH NORTH SIDE OK 12-15-05 [Signature]

**NOTICE TO ALL CONTRACTORS**  
 Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.  
 TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING

1ST BOND BEAM Remaining wall OK TO PROST 6-2-05 Q/B

OK TO BACKFILL GREASE TRAP TO TOP OF VAULT 9/2/05 JL

OK TO DRYWALL ONE SIDE Q/B  
OK TO DRYWALL AD 9/10/05

DRYWALL WALL MAIN ROOM OK 9-15-05 Q/B

LATH OK SWITCH BEAM WALL 9-15-05 Q/B

SHUTT FOR KITCHEN HOOD 1 1/2 HR FIRE RATED OK 9-30-05 Q/B

BAR OK 10-20-05 Q/B

### Engineering:

- ① street lights laminaire to be installed  
straight
- ② street lights to be energized
- ③ Provide base cover for st. lights

TEMPORARY

# CERTIFICATE OF OCCUPANCY



## Division of Building Inspection

*This certificate issued pursuant to the requirements of Section 307 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the city regulating building construction or use. For the following:*

Use Classification: SEVENTH HEAVEN CLUB Bldg. Permit No.: BL-2005-03-00013

Occupancy Type: RESTAURANTS Construction Type: TYPE V-N Use Zone: GENERAL COMMERCIAL

Owner of Building: CLOUDY MOON INC Address: 7319 RIO FLORA PL DOWNEY, CA 90241

Building Address: 46156 DILLON RD COACHELLA, CA 92236

  
Building Official

By: ELOON K. LEE

Date: 1/27/2006

POST IN A CONSPICUOUS PLACE

MAXIMUM OCCUPANCY 25 PERSONS

# CERTIFICATE OF OCCUPANCY



## Division of Building Inspection

*This certificate issued pursuant to the requirements of Section 307 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the city regulating building construction or use. For the following:*

Use Classification: SEVENTH HEAVEN CLUB Bldg. Permit No.: BL-2005-03-00013

Occupancy Type: RESTAURANTS Construction Type: TYPE V-N Use Zone: GENERAL COMMERCIAL

Owner of Building: CLOUDY MOON INC Address: 7319 RIO FLORA PL DOWNEY, CA 90241

Building Address: 46156 DILLON RD COACHELLA, CA 92236

  
\_\_\_\_\_  
Building Official

By: LIZZANDRO DIAZ, C.B.O.

Date: 6/22/2007

POST IN A CONSPICUOUS PLACE

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 10/05/2005  
 PERMIT NO: BL-2005-10-01310 ✓  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

|                       |   |   |
|-----------------------|---|---|
| Project Address:      | 46156 DILLON RD<br>COACHELLA CA 92236   | Project Valuation: \$ 14,200.00<br>PARCEL #: 603102024<br>LOT #: 2<br>TRACT #: 0.00 |
| Applicant's Name:     | CHAD ADDINGTON  | Phone:  |
| Owner's Name:         | CLOUDY MOON INC   | Fax:  |
| Owner's Address:      | 7319 RIO FLORA PL<br>DOWNEY CA 90241  | Phone: (760) 776-9907   |
| Contractor's Name:    | SIGN*A*RAMA   | Fax:  |
| Contractor's Address: | 41905 BOARDWALK<br>STE U<br>PALM DESERT CA 92261  | Business Lic:   |
| Contact Person:       | CHAD ADDINGTON  | State Licence: 830131   |
| Project Name:         |   | Contact Phone: (760) 776-9907   |
| Permit Type:          | SIGN PERMIT   |   |
| Description of Work:  | "SEVENTH HEAVEN" (GENTLEMENS CLUB) SIGN 118SQ. INTERNALLY ILLUMINATED CHANNEL LETTERS, ACRYLIC FACED LIGHT CABINET & EXPOSED NEON ACCENT TRIM |   |
| Condition:            |   |   |

**FEE(S):**

|                      |          |                       |         |                         |        |
|----------------------|----------|-----------------------|---------|-------------------------|--------|
| SIGN - VALUATION FEE | \$251.25 | ELECTRICAL PERMIT FEE | \$23.50 | SIGN OUTLETS & SWITCHES | \$2.20 |
|----------------------|----------|-----------------------|---------|-------------------------|--------|

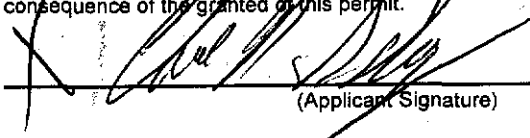
**TOTAL FEES: \$ 276.95**

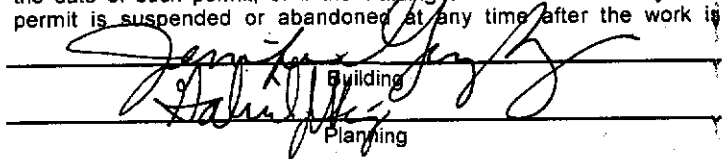
**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
 (Applicant Signature)

  
 Building  
 Planning

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 12/14/2005  
 PERMIT NO: PL-2005-12-00021  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

|                       |   |   |
|-----------------------|---|---|
| Project Address:      | 46156 DILLON RD<br>COACHELLA CA 92236               | Project Valuation: \$ 55,000.00<br>PARCEL #: 603102024<br>LOT #: 2<br>TRACT #: 0.00 |
| Applicant's Name:     | KEVIN SINGLETON                                     | Phone:  |
| Owner's Name:         | CLOUDY MOON INC                                     | Fax:  |
| Owner's Address:      | 7319 RIO FLORA PL<br>DOWNEY CA 90241                | Phone: (909) 483-2494   |
| Contractor's Name:    | CASA VERDE LANDSCAPE                                | Fax: (909) 483-2694   |
| Contractor's Address: | 7090 ARCHIBALD AVE<br>SUITE A<br>ALTA LOMA CA 91701 | Business Lic: 675508  |
| Contact Person:       | KEVIN SINGLETON                                     | State Licence:  |
| Project Name:         |   | Contact Phone: (909) 483-2494   |
| Permit Type:          | PLUMBING PERMIT                                     |   |
| Description of Work:  | LANDSCAPE IRRIGATION                                |   |
| Condition:            |   |   |

|                 |          |                     |         |                         |
|-----------------|----------|---------------------|---------|-------------------------|
| <b>FEE(S):</b>  |          |                     |         |                         |
| Plan Check Fees | \$441.19 | PLUMBING PERMIT FEE | \$23.50 | PLUMBING BACKFLOW DEVIC |
|                 |          |                     |         | \$12.30                 |

**TOTAL FEES: \$ 476.99**

**CERTIFICATION APPEARING ON APPLICATIONS**  
 I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

\_\_\_\_\_  
 (Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.  
 Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

\_\_\_\_\_  
 Building  
 \_\_\_\_\_  
 Planning.



OFFICE OF THE  
AGRICULTURAL COMMISSIONER

P.O. BOX 1089  
RIVERSIDE CA 92502-1089  
PHONE (951) 955-3000  
FAX (951) 955-3012

WEIGHTS & MEASURES OFFICE  
P.O. BOX 1480  
RIVERSIDE CA 92502-1480  
PHONE (951) 955-3030  
FAX (951) 276-4728

JOHN SNYDER  
Agricultural Commissioner  
Sealer of Weights & Measures

82-675 Highway 111, Rm. 14  
Indio, CA 92201  
(760) 863-8291

DATE 11-22-2005 CASE NO. PCRS 112205B

DEVELOPER'S NAME: Robert M. Foster

ADDRESS: 7319 Rio Flora Place

Downey, Ca 90241

TELEPHONE: 562-904-9377

Location - Seventh Heaven Gentlemens Club  
Dillon Road & Vista Del Sur  
Coachella, California

Dear Developer:

After reviewing your landscaping plants, all plant material listed is not in violation of quarantine laws governing the Coachella Valley. If substitutions do occur and they differ from plant material listed, this office must be notified immediately.

Thank you for protecting and preserving the Coachella Valley's pest-free environment.

Richard W. Shaffer  
Agricultural Commissioner's Office

cc: Indio and Riverside



Inspection Request

Inspector: TR Day: Wed Date: 1-25-06 Time: 2:30-3:00  
 Project Name: Seventh Heaven Case #: COA-04-BP-015  
 Project Address: SUITE  
 Project City: 46-156 Dillon Rd. Cross Street: \_\_\_\_\_  
 Company Name: CO Achella Rep. Name: Monte  
 Phone #: Com from Cell #: 776-8811 Pager #: \_\_\_\_\_  
 Start Time: 1400 Finish Time: 1500  
 Start Time: \_\_\_\_\_ Finish Time: \_\_\_\_\_  
 Start Time: \_\_\_\_\_ Finish Time: \_\_\_\_\_

| <u>Sprinkler System</u>                             | <u>Pass</u> | <u>Fail</u> | <u>Fire Alarm Systems</u>                                    | <u>Pass</u> | <u>Fail</u> |
|---|-------------|-------------|--|-------------|-------------|
| <input type="checkbox"/> Underground Thrust Block:  |             |             | <input type="checkbox"/> Fire alarm wiring inspection:       |             |             |
| <input type="checkbox"/> Underground Rough:         |             |             | <input type="checkbox"/> Fire alarm function test:           |             |             |
| <input type="checkbox"/> Underground Hydro:         |             |             | <input type="checkbox"/> Fire alarm battery test:            |             |             |
| <input type="checkbox"/> Underground Flush:         |             |             | <input checked="" type="checkbox"/> Fire alarm final:        |             |             |
| <input type="checkbox"/> Overhead Rough:            |             |             | <input type="checkbox"/> Sprinkler monitoring:               |             | X           |
| <input type="checkbox"/> Overhead Hydro:            |             |             | <u>Fuel Storage Tanks</u>                                    |             |             |
| <input checked="" type="checkbox"/> Overhead Final: | X           |             | <input type="checkbox"/> Underground tank(s):                |             |             |
| <input type="checkbox"/> High pile storage:         |             |             | <input type="checkbox"/> Aboveground tank(s):                |             |             |
| <input type="checkbox"/> In-rack sprinklers         |             |             | <input type="checkbox"/> Fuel dispensers only:               |             |             |
| <input type="checkbox"/> Hose racks:                |             |             | <u>Building Inspections</u>                                  |             |             |
| <u>Hydrant System</u>                               |             |             | <input type="checkbox"/> T/I final:                          |             |             |
| <input type="checkbox"/> Underground Thrust Block:  |             |             | <input type="checkbox"/> Shell final:                        |             |             |
| <input type="checkbox"/> Underground Rough:         |             |             | <input checked="" type="checkbox"/> Final for occupancy:     |             | X           |
| <input type="checkbox"/> Underground Hydro:         |             |             | <u>Misc. Inspections</u>                                     |             |             |
| <input type="checkbox"/> Underground Flush:         |             |             | <input type="checkbox"/> Spray booths:                       |             |             |
| <u>Knox System</u>                                  |             |             | <input checked="" type="checkbox"/> Hood/duct extinguishing: |             | X           |
| <input type="checkbox"/> Building Knox Box          |             |             | <input type="checkbox"/> High pile/rack storage:             |             |             |
| <input type="checkbox"/> Gate Access Knox Box       |             |             | <input type="checkbox"/> Other:                              |             |             |

Comments:

---



---



---



---



---

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: **11/20/2006**  
 PERMIT NO: **BL-2006-11-04714**  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

|                       |   |  |
|-----------------------|---|--|
| Project Address:      | 46156 DILLON RD<br>COACHELLA CA 92236                               | Project Valuation: \$ 7,665.00<br>PARCEL #: 603102024<br>LOT #: 2<br>TRACT #: 0.00 |
| Applicant's Name:     | BEST SIGNS, INC.  | Phone:   |
| Owner's Name:         | CLOUDY MOON INC   | Fax:   |
| Owner's Address:      | 7319 RIO FLORA PL<br>DOWNEY CA 90241                                | Phone: (760) 200-4979  |
| Contractor's Name:    | BEST SIGNS  | Fax:   |
| Contractor's Address: | 78078 COUNTRY CLUB DR<br>PALM DESERT CA 92211                       | Business Lic:  |
| Contact Person:       |   | State Licence:   |
| Project Name:         |   | Contact Phone: (760) 200-4979  |
| Permit Type:          | SIGN PERMIT   |  |
| Description of Work:  | FABRICATED AND INSTALL MONUMENT SIGN "GENTLEMEN'S CLUB" 15.3 SQ.FT. |  |
| Condition:            |   |  |

|                      |          |                       |         |                                |
|----------------------|----------|-----------------------|---------|--------------------------------|
| <b>FEE(S):</b>       |          |                       |         |                                |
| SIGN - VALUATION FEE | \$153.25 | ELECTRICAL PERMIT FEE | \$23.50 | SIGN OUTLETS & SWITCHES \$1.10 |

**TOTAL FEES: \$ 177.85**

**CERTIFICATION APPEARING ON APPLICATIONS**  
 I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

*Walter Douglas Herbst*  
 (Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.  
 Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

*[Signature]*  
 Building

*[Signature]*  
 Planning

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA

1515 SIXTH STREET

COACHELLA, CALIFORNIA 92316

TELEPHONE (619) 392-3002

Applicant Best Signs Inc.  
 Mailing Address 1550 Gene Autry Trail  
Palm Springs, Ca 92264  
 Building Address Same  
 Owner Robert Foster  
 Mailing Address 46-156 Dillion Road  
 City Coachella Zip 92232 Tel 562 760-6770  
 Contractor Best Signs Inc.  
 Mailing Address 1550 Gene Autry Trail  
 City Palm Springs Zip 92264 Tel 760-320-3042  
 State Lic. & Classif. C45 City Coachella Lic. # 524483  
 Arch. Eng. Designer Same as above  
 Address " Tel "  
 City " Zip " State " Lic. # "

sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_  
**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Policy Number \_\_\_\_\_  
Carrier \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 11/13/06 Applicant: [Signature]

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY  
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_  
Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant: [Signature] Date: 11/13/06

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C45 Lic. # 524483

Date 11/13/06 Contractor [Signature]

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees.

OFFICE COPY

**CITY APPROVAL**

APPROVED

| DEPT.       | INITIALS           | DATE            |
|-------------|--------------------|-----------------|
| BUILDING    | <i>[Signature]</i> | <i>11/16/06</i> |
| PLANNING    | <i>[Signature]</i> | <i>11/16/06</i> |
| ENGINEERING | _____              | _____           |

**CITY OF COACHELLA  
BUILDING DIVISION**

APPROVED BY *[Signature]* DATE *11/16/06*

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

Client:  
**Seventh Heaven**  
GENTLEMAN'S CLUB

Project:  
**MONUMENT SIGN**

Account Representative:  
**DOUG LENCKI**

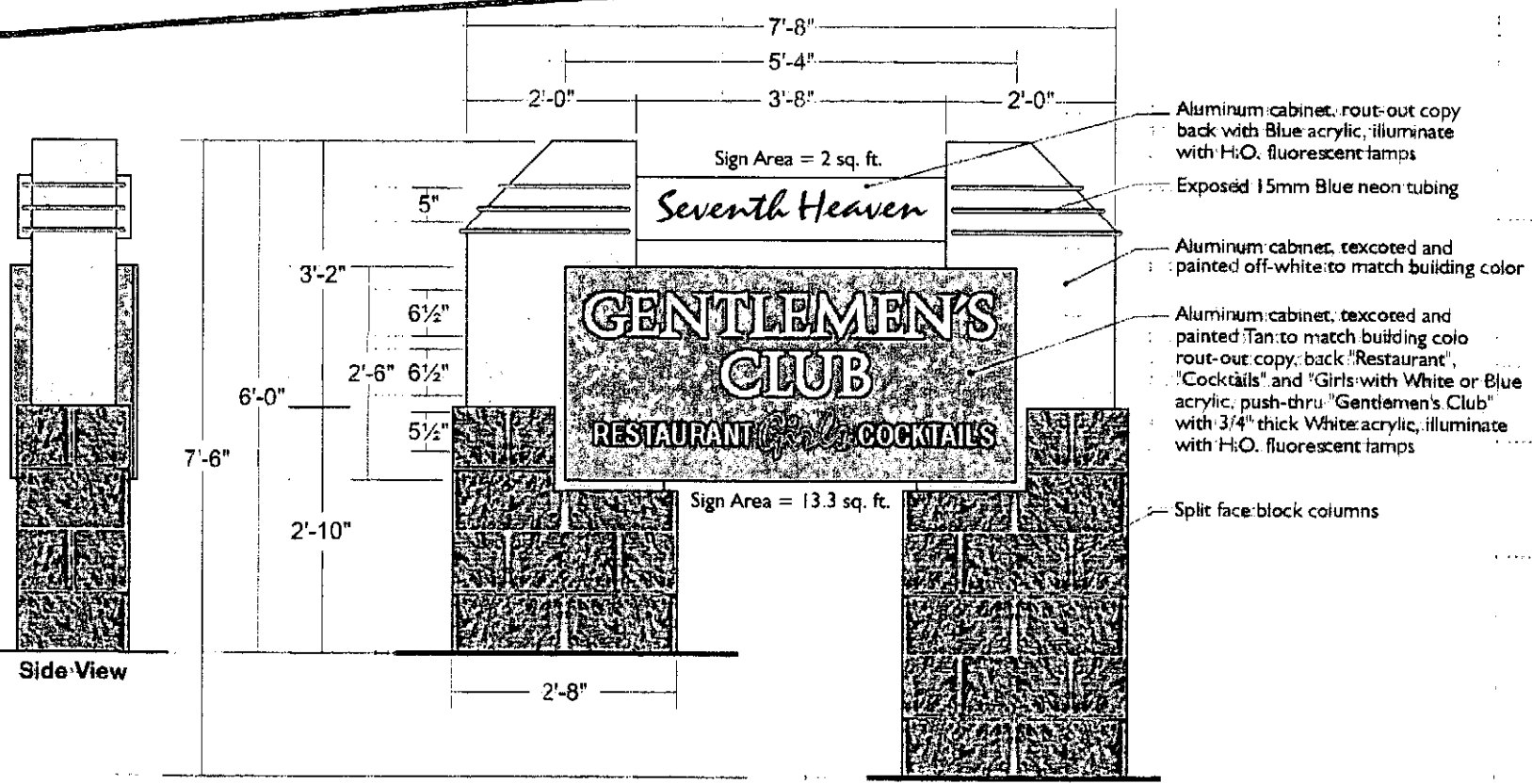
Designer:  
**ART RUIZ**

Date:  
**AUG 08, 2006**

Scale:  
**AS SHOWN**

File name:  
**S/Seventh Heaven/  
Monument Sign**

Revisions:  
**AUG 19, 2006 JRC**



Client Approval:

**BESTSIGNS**  
MONUMENT SIGNS

15506 Gene Autry Trail  
Palm Springs, CA 91264  
(760) 320-3842  
FAX 760-320-2090

78078 Country Club Dr. suite 106  
Barruda Dunes, Ca 92201  
(760) 345-9115

[www.bestsignsinc.com](http://www.bestsignsinc.com)

**CSA** **ULSSC**

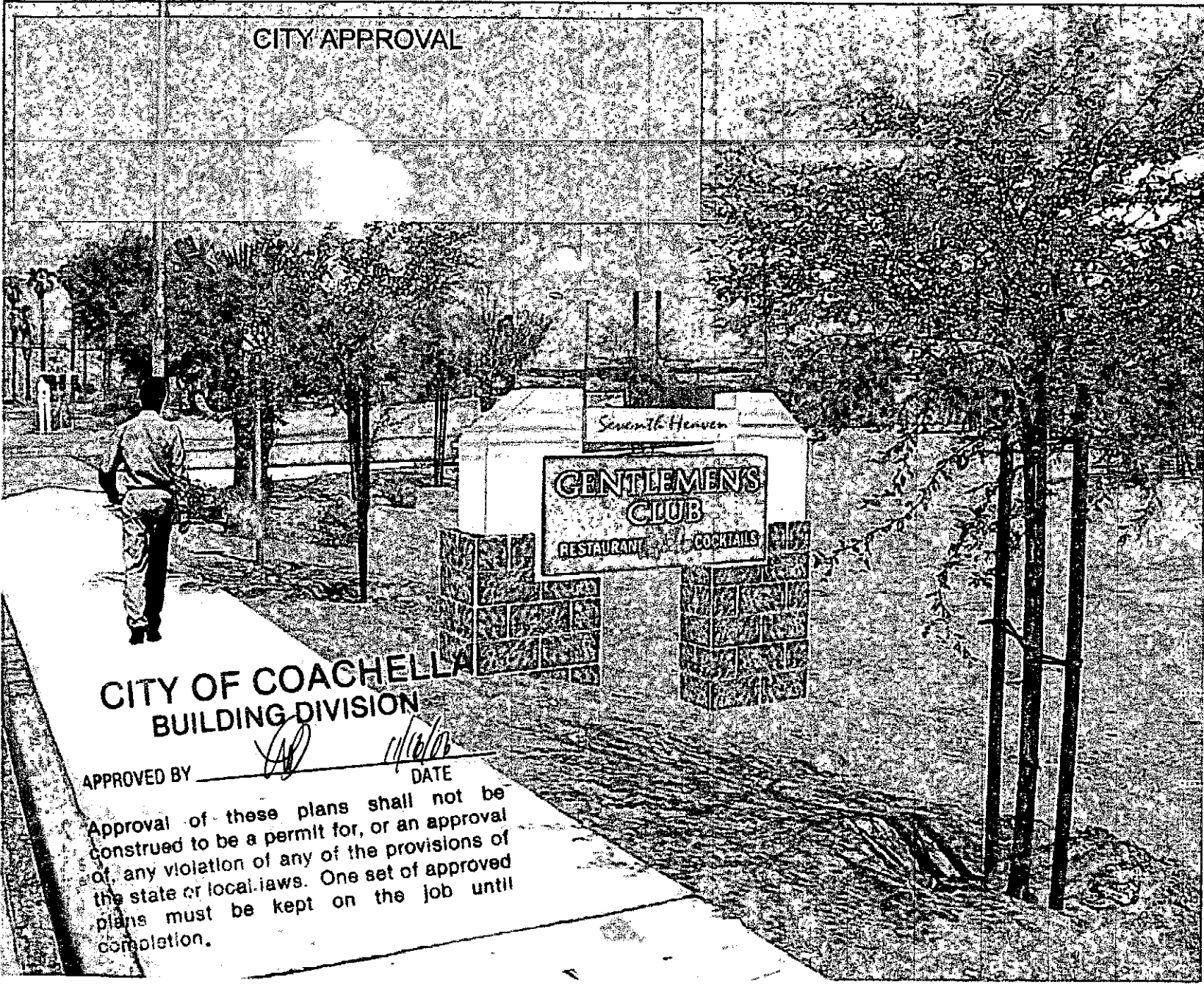
COLORS REPRESENTED IN THIS DRAWING ARE FOR PRESENTATION PURPOSES ONLY. THEY WILL NOT MATCH YOUR FINISHED PRODUCT PERFECTLY. COLOR CHOICES ARE FOR A MATCH AS CLOSE AS POSSIBLE.

ALL BESTSIGNS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REFERENCED BY THIS DRAWING ARE THE PROPERTY AND PROPERTY OF BESTSIGNS INC AND WERE CREATED, DEVELOPED AND PROVIDED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF BEST SIGNS INC.

**Manufacture & Install One (1) D/F Internally Illuminated Monument Sign Scale: 1/2" = 1'-0"**

**TOTAL SIGN SQUARE FOOTAGE = 13.3 + 2.0 = 15.3 Sq. Ft.**

Drawing  
**1**



CITY APPROVAL

CITY OF COACHELLA  
BUILDING DIVISION

APPROVED BY [Signature] DATE 11/16/06

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

Sign: Location ~ Not to Scale

Client:  
**Seventh Heaven**  
GENTLEMAN'S CLUB

Project:  
**MONUMENT SIGN**

Account Representative:  
**DOUG LENCKI**  
Designer:  
**ART RUIZ**  
Date:  
**AUG 08, 2006**

Scale:  
**AS SHOWN**

File name:  
**S/Seventh Heaven/  
Monument Sign**  
Revision:  
**AUG 19, 2006 JRC**

Client Approval:

**BESTSIGNS**  
INCORPORATED  
15511 S. Gene Autry Trail  
Palm Springs, CA 92264  
(760) 320-3842  
FAX 760-320-2090  
78078 Country Club Dr. suite 106  
Bermuda Dunes, Ca 92201  
(760) 345-9115  
[www.bestsignsinc.com](http://www.bestsignsinc.com)



COLORS REPRESENTED IN THIS DRAWING ARE FOR PRESENTATION PURPOSES ONLY. THEY WILL NOT MATCH YOUR FINISHED PRODUCT PERFECTLY. COLOR CALIBRATIONS ARE FOR A MATCH AS CLOSE AS POSSIBLE.

ALL RIGHTS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REFERENCED IN THIS DRAWING ARE OWNED BY AND PROPERTY OF BEST SIGNS, INC. AND WILL BE PROTECTED, COPIED AND REPRODUCED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE IN SUCH TERMS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON FOR OR IN CONNECTION WITH ANY PROJECT WITHOUT THE WRITTEN PERMISSION OF BEST SIGNS, INC.

Drawing  
**2**

CITY OF COACHELLA  
BUILDING DIVISION

CITY APPROVAL

APPROVED BY *[Signature]*  
DATE

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

Client:  
**Seventh Heaven**  
GENTLEMAN'S CLUB

Project:  
MONUMENT SIGN

Account Representative:  
DOUG LENCKI  
Designer:  
ART RUIZ  
Date:  
AUG 08, 2006

Scale:  
AS SHOWN

File name:  
S/Seventh Heaven/  
Monument Sign  
Revisions:  
AUG 19, 2006 JRC

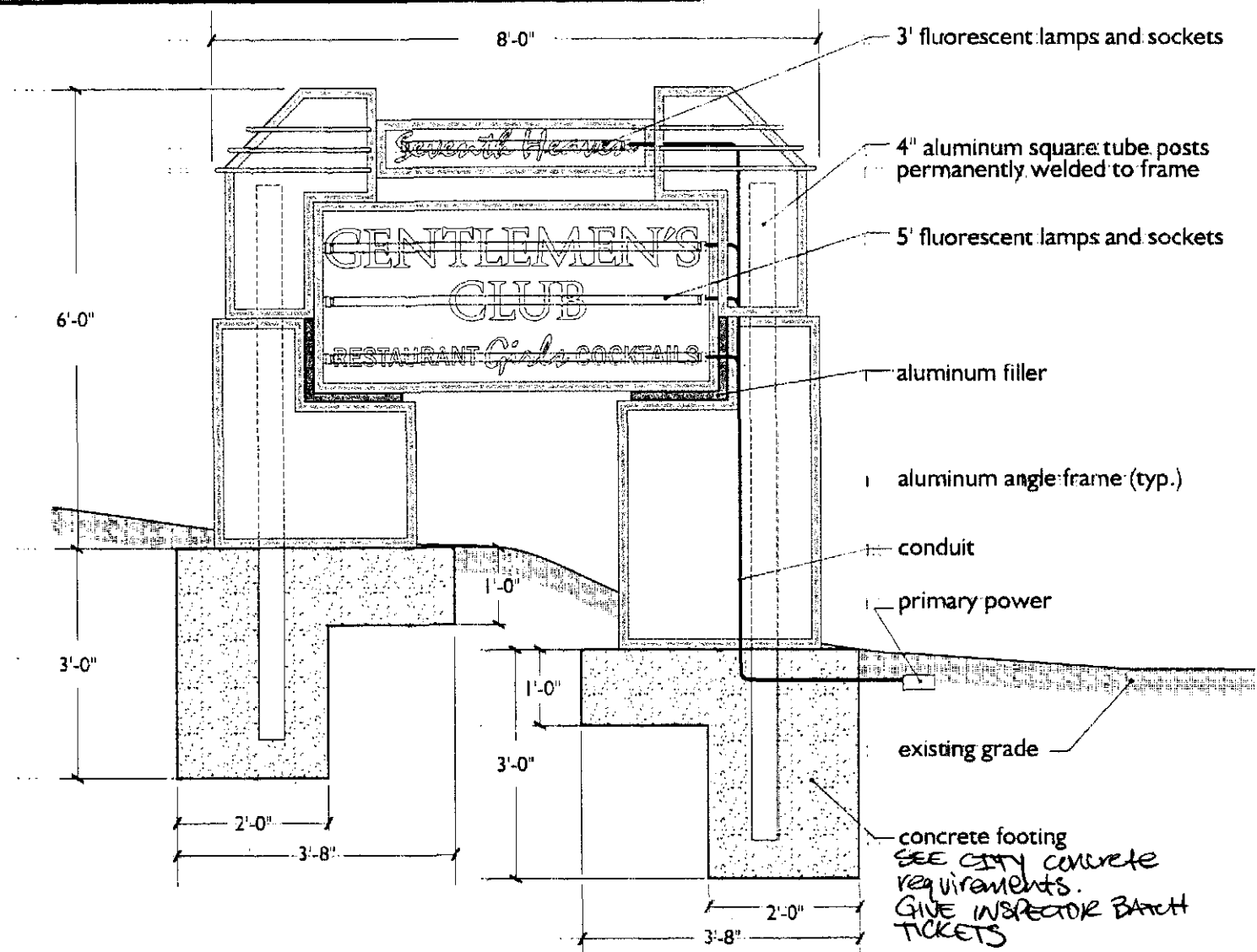
Client Approval:

**BESTSIGNS**  
INCORPORATED  
1550 S. Gene Autry Trail  
Palm Springs, CA 92264  
(760) 320-3042  
FAX 760-320-2090  
7807 E Country Club Dr, suite 106  
Bermuda Dunes, Ca 92201  
(760) 345-9115  
[www.bestsignsinc.com](http://www.bestsignsinc.com)



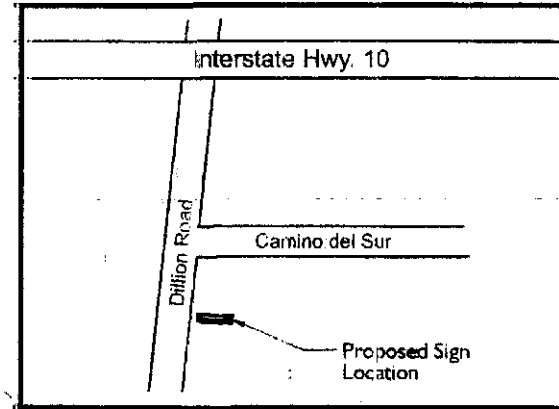
ALL RIGHTS RESERVED IN THIS DRAWING ARE FOR REPRESENTATION PURPOSES ONLY. TO GET FULL SIZE MATCH YOUR FINISHED PRODUCT PERFECTLY, COLOR CALIBRATIONS AND FOLLOW WATER AS CLOSE AS POSSIBLE.  
  
ALL BESTSIGNS DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND PROPERTY OF BESTSIGNS, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR USE BY AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DEVELOPED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF BESTSIGNS, INC.

Drawing  
**3**

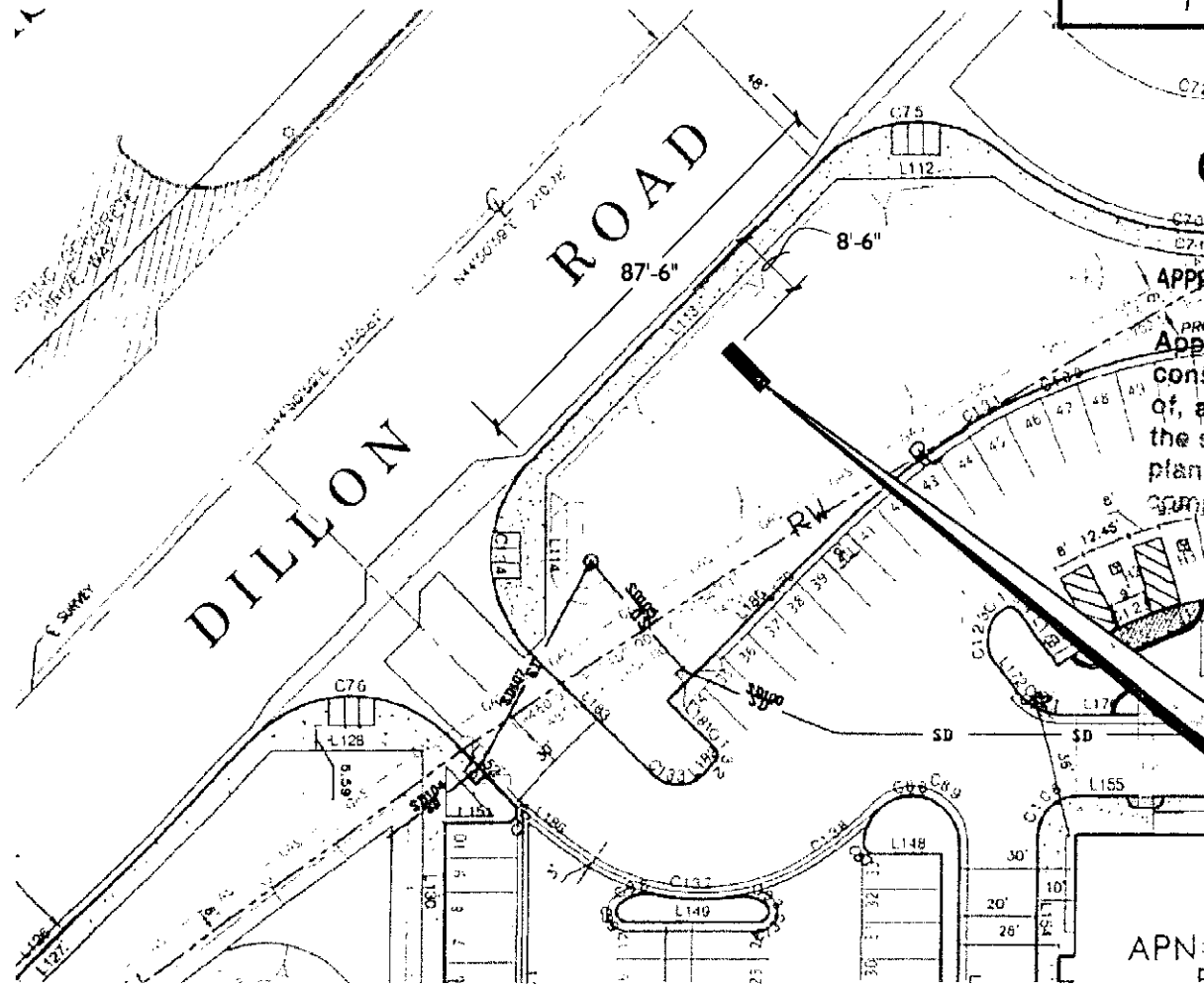


Sign Construction Detail ~ Scale: 1/2" = 1'-0"

CITY APPROVAL



LOCATION MAP  
NOT TO SCALE

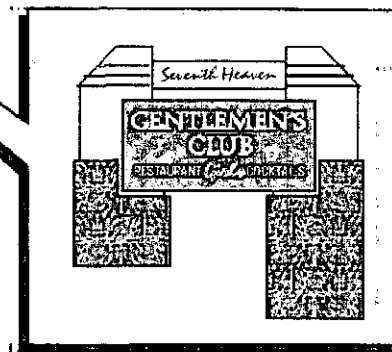


SITE PLAN ~ NOT TO SCALE

CITY OF COACHELLA  
BUILDING DIVISION

APPROVED BY *[Signature]* DATE *[Signature]*

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.



PROPOSED SIGN LOCATION

Client:  
**Seventh Heaven**  
GENTLEMAN'S CLUB

Project:  
**MONUMENT SIGN**

Account Representative:  
**DOUG LENCKI**

Designer:  
**ART RUIZ**

Date:  
**SEPT 13, 2006**

Scale:  
**AS SHOWN**

File name:  
**S/Seventh Heaven/  
Monument Sign**

Revisions:

Client Approval:

**BESTSIGNS** INCORPORATED  
 1550 G. Gene Autry Trail  
 Orange, CA 92664  
 Phone: 714-366-3042  
 FAX: 714-320-2090  
 78075 Country Club Dr, suite 106  
 Dunes, Ca 92201  
 (760) 345-9115  
[www.bestsignsinc.com](http://www.bestsignsinc.com)



COLTS REPRESENTED IN THIS DRAWING ARE FOR PRESENTATION PURPOSES ONLY. THEY WILL NOT MATCH YOUR FINISHED PRODUCT. PERFECT COLOR CALIBRATIONS ARE FOR A MATCH AS CLOSE AS POSSIBLE.

ALL SIGN DESIGN, ARRANGEMENTS AND PLANS IMPLIED OR REPRESENTED BY THIS DRAWING ARE OWNED AND PROTECTED BY BEST SIGNS, INC. AND WERE CREATED, EMPLOYED AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE HEREIN PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF BEST SIGNS, INC.

Drawing

**4**

**Describe Application Approvals Requested:**

**APPLICANT:**

The applicant must be the owner of the land, the lessee having a leasehold interest of five (5) or more years, or the agent of the foregoing duly authorized in writing, a copy of which is attached.

Applicant Name, Address, Telephone & FAX, E-mail address & website:

Signature *Robert Foster* Date 9-6-06

Printed Name Robert Foster

Title, Company and/or Corporation Name, if any Mrs Clady Moon

Capacity to sign application Property Owner  
(Property owner or record, lessee, agent, development, corporate principal, representative)

**PROPERTY OWNERS OF RECORD:**

Signature of all owners of record is required or letter(s) from all owners of record authorizing filing of specific applications by a specific individual on a specific property. Attach additional sheets if necessary.

All signers represent that they have full legal capacity to, and hereby do, authorize the filing of this application. Leaseholds must be for at least five (5) years or the owner shall be required to sign this application.

Property Owner Name, Address, Telephone & FAX, E-mail address & website:

Signature *R Foster* Date 9-6-06

Printed Name Robert Foster

Title, Company and/or Corporation Name, if any Mrs Clady Moon

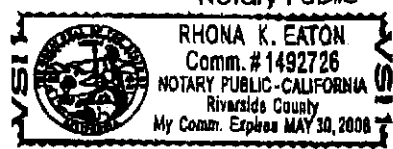
**NOTARY PUBLIC:**

Subscribed and sworn before me this 6<sup>th</sup> day of September 2006

May 30, 2008  
My Commission Expires

ss: *Rhona K. Eaton*  
Notary Public

2





**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

Inspection Request Require 24 Hour Notice  
(760) 398-3002



DATE: **04/26/2010**  
PERMIT NO: **BL-2010-04-07984**  
USE ZONE:  
OCCUPANCY: CONSTR TYPE: SQ FT:

Project Address: 46156 DILLON RD  
COACHELLA CA 92236

Project Valuation: \$ 1.00  
PARCEL #: 603102024  
LOT #: 2

Applicant's Name: HENRY PIECURA  
Owner's Name: HENRY PIECURA  
Owner's Address: 46156 DILLON RD  
COACHELLA CA 92236

TRACT #: 0.00  
Phone: (760) 398-6666  
Fax:

Contractor's Name:  
Contractor's Address:

Phone:  
Fax:

Contact Person:

Business Lic:  
State Licence:  
Contact Phone:

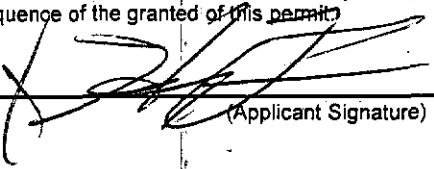
Project Name:  
Permit Type: SIGN PERMIT  
Description of Work: TEMPORARY BANNER SIGN 3' X 10' (30 SQ.) (TO BE REMOVED BY MAY 16, 2010)  
Condition:

**FEE(S):**  
SIGN FEE \$20.00

**TOTAL FEES: \$ 20.00**

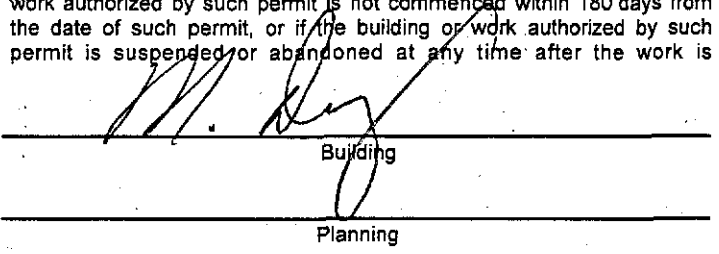
**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

  
(Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
Building  
Planning

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: 46156 Dillon Rd

Applicant: Steve Francis Lopez

Mailing Address: 46156 Dillon Rd

City: Coachella Zip: 92236 Tel: (760) 398-4466

Owner: \_\_\_\_\_

Mailing Address: 46156 Dillon Rd

City: Coachella Zip: 92236 Tel: \_\_\_\_\_

Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

State Lic. & Class: \_\_\_\_\_ City License #: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: \_\_\_\_\_ License #: \_\_\_\_\_

Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_

Date: 4-26-10 Owner: [Signature]

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_ (This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

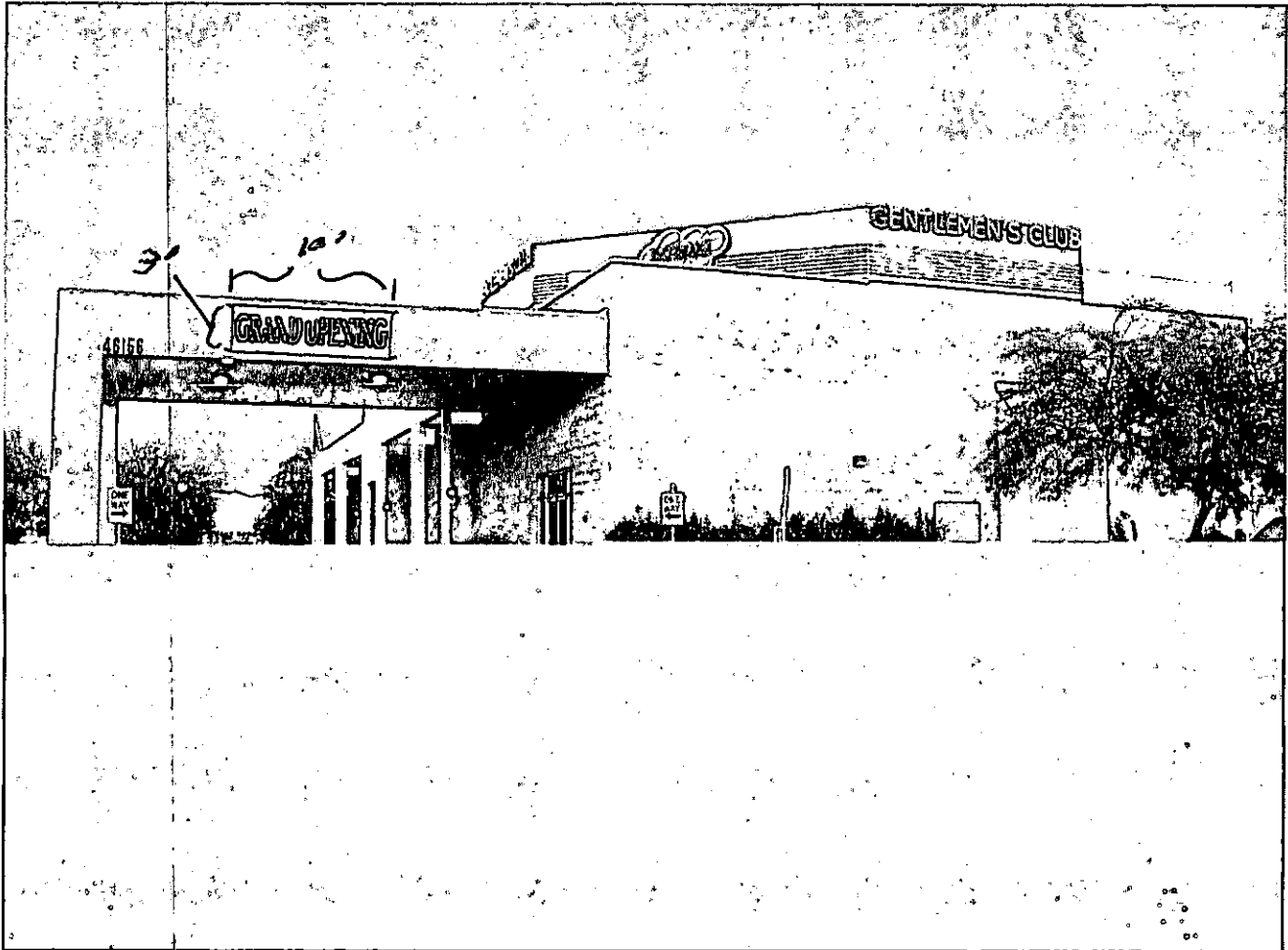
I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: 4-26-10 Applicant Signature: [Signature]



| APPROVED    |               |         |
|-------------|---------------|---------|
| DEPT.       | INITIALS      | DATE    |
| BUILDING    | _____         | _____   |
| PLANNING    | <i>J.P.</i> * | 4/26/10 |
| ENGINEERING | _____         | _____   |

\*TO BE REMOVED BY MAY 16, 2010.

**CITY OF COACHELLA  
INSPECTION LIST  
COMMUNITY & DEVELOPMENT SERVICES**



ISSUE DATE:  
PERMIT NO: **BL-2014-12-10531**  
USE ZONE: General Commercial  
OCCUPANCY: CONSTR TYPE SQ FT

Inspection Request Require 24 Hour Notice  
(760) 398-3002

Project Address: 46156 DILLON RD  
COACHELLA CA 92236

Applicant's Name: CULICHITOWN CORP  
Owner's Name: RAMON MISAEL GUERRERO  
Owner's Address: 46156 DILLON RD  
COACHELLA CA 92236

Contractor's Name:  
Contractor's Address:

Contact Person:

Project Name: MISCELLANEOUS BUILDING PERMIT  
Permit Type:  
Description of Work: GENERAL REMODEL OF INTERIOR DINING AND STAGE, NEW BOOTHS, RAILING, AND LIGHTING  
Condition:

Project Valuation: \$ 0.00  
PARCEL #: 603102024  
LOT #: 2  
TRACT #: 0.00

Phone: (760) 760-5379 544  
Fax:  
Phone:  
Fax:  
Business Lic:  
State Licence:  
Contact Phone:

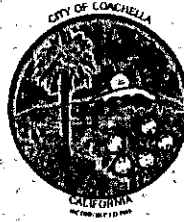
*Handwritten: Final Inspection 12/26/14*

| BUILDING                                  | Date | INSPECTOR | MECHANICAL                   | Date | INSPECTOR | ELECTRICAL                | Date | INSPECTOR |
|---|------|-----------|------------------------------|------|-----------|---------------------------|------|-----------|
| Toilet Facility                           |      |           | FAU, AC, W/H                 |      |           | Temp Power                |      |           |
| Construction Trailer                      |      |           | Comb Air & Venting           |      |           | Under Slab Work           |      |           |
| BUILDING                                  |      |           | Circ Air ducts, Etc          |      |           | Rough Conduit             |      |           |
| Fdn: Locatn: Forms<br>Set Back, Grade     |      |           | Location Clearance<br>Access |      |           | Rough Wiring<br>Grounding |      |           |
| Reinforcement                             |      |           | Duct Insulation              |      |           | Service                   |      |           |
| Ufer Ground                               |      |           | Fireplace Installation       |      |           | Electric Release          |      |           |
| Slab: Grade, Rein                         |      |           |                              |      |           |                           |      |           |
| Bond Beam & Grout                         |      |           |                              |      |           | FINAL APPROVALS           |      |           |
| POUR NO CONCRETE UNTIL SIGNED ABOVE       |      |           | PLUMBING                     |      |           | Plumbing Fixtures         |      |           |
| Roof Deck/Trusses                         |      |           | Under Slab Work              |      |           | Mechanical                |      |           |
| Pre-Wrap                                  |      |           | Rough Plumbing               |      |           | Gas Piping                |      |           |
| Frame: Fire stops<br>Shear Bracing: Bolts |      |           | Rough Gas Piping             |      |           | Electrical Smoke Det      |      |           |
| Hold Downs                                |      |           | Wet Test                     |      |           | Disabled Access           |      |           |
| Insulation                                |      |           | Bldg Sewer                   |      |           | ENERGY                    |      |           |
| Lath: Int                                 |      |           | Septic Sys, Drain Field      |      |           | Insulation Cert. (Res.)   |      |           |
| Dry Wall                                  |      |           | Gas Line Test                |      |           | Installation Cert. (Res.) |      |           |
| Lath: Ext                                 |      |           | Grease Trap                  |      |           | Glazing                   |      |           |
|   |      |           | Gas Release                  |      |           |                           |      |           |

| OCCUP. APPROVALS  |                      |                 |                |                     |                   |
|-------------------|----------------------|-----------------|----------------|---------------------|-------------------|
| Planning Division | Engineering Division | Fire Prevention | Water Division | Sanitation Division | Building Division |
| Date:             | Date:                | Date:           | Date:          | Date:               | Date:             |
| By:               | By:                  | By:             | By:            | By:                 | By:               |

**NOTICE TO ALL CONTRACTORS**  
Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.  
TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING  
CALL FOR INSPECTION (24 HOURS IN ADVANCE) Phone: 398-3002

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: **08/22/2017**  
 PERMIT NO: **BL-2017-08-12482**  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ.FT:

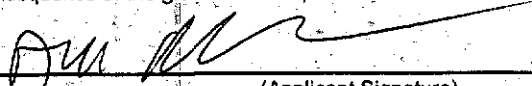
Inspection Request Require 24 Hour Notice  
 (760) 398-3002

|                       |  |                                |
|-----------------------|--|--------------------------------|
| Project Address:      | 46156 DILLON RD<br>COACHELLA CA 92236  | Project Valuation: \$ 8,500.00 |
| Applicant's Name:     | LASZLO GYORGYEI  | PARCEL #: 603102024            |
| Owner's Name:         | KEVORK APOSHIAN  | LOT #: 2                       |
| Owner's Address:      | 46156 DILLON RD<br>COACHELLA CA 92236  | TRACT #: 0.00                  |
| Contractor's Name:    | LASZLO GYORGYEI  | Phone: (818) 613-0100          |
| Contractor's Address: |  | Fax:                           |
| Contact Person:       | ABRAHAM BARBARIAN  | Phone: (818) 613-0100          |
| Project Name:         |  | Fax:                           |
| Permit Type:          | SIGN PERMIT  | Business Lic:                  |
| Description of Work:  | RE-FACE EXISTING FREESTANDING SIGN FAES AND RE-FACE ALL WALL SIGNS WITH NEW COPY AND LETTERING. NEW 70 SQ.FT. WALL SIGN ON REAR BUILDING. (8 SIGNS TOTAL). | State Licence:                 |
| Condition:            |  | Contact Phone: (818) 613-0100  |


|                |          |                 |          |                  |
|----------------|----------|-----------------|----------|------------------|
| <b>FEE(S):</b> |          |                 |          |                  |
| SIGN FEE       | \$224.00 | Plan Check Fees | \$209.00 | Senate Bill 1473 |
|                |          |                 |          | \$1.00           |

**TOTAL FEES: \$ 434.00**

**CERTIFICATION APPEARING ON APPLICATIONS**  
 I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

  
 (Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.  
 Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
 Building

Planning

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE:  
PERMIT NO:  
USE ZONE:  
OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
(760) 398-3002

\$121

Project Address: 46156 Dillon RD -

Project Valuation: \$ 0.00 \$5500

Applicant's Name: Chicas Gentleman Club  
Owner's Name: KEVORK APOSHIAN  
Owner's Address: 46156 Dillon RD

PARCEL #:  
LOT #:  
TRACT #:

Phone: 818 613-0100  
Fax: -

Contractor's Name: Laszlo GYORGYEI  
Contractor's Address: 22227 Chatsworth  
Chatsworth CA 91311

Phone: 818-613-0100  
Fax:

Contact Person: ABRAHAM BARBARIAN

Business Lic:  
State Licence: 45-875002  
Contact Phone: 818-613-0100

Project Name: Chicas Gentleman Club  
Permit Type: ELECTRICAL sign permit

Description of Work: Re-face existing freestanding sign faces, and re-face  
Condition: all wall signs w/new copy & lettering. New 70 sq wall sign on rear.

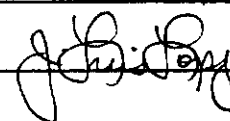
**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

  
(Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
Building  
Planning 8/17/17

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: 46156 Dillon Rd.

Applicant: Chicas Gentleman c/d

Mailing Address: 46156 Dillon Rd

City: Coachella Zip: 92236 Tel: 818-523-1730

Owner: KEVORK A POSHIAN

Mailing Address: 46156 Dillon Rd

City: Coachella Zip: 92236 Tel: 818-5231730

Contractor: LASZLO GYORGYEI

Mailing Address: 22227 Chatsworth

City: Chatsworth Zip: 91311 Tel: 818-613-0100

Permit Lic. & Class: C45 City License #: 7 well

875002

get one

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under Division of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Permit Class: C45 License #: 875002

Permit No: 4-3118 Contractor: LASZLO GYORGYEI

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, or to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

- I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, Business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

- I am exempt under Sec. 7044 B & P C for this reason

Date: 5-24-17 Owner: [Signature]

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_ (This section need not be completed if the permit is for one hundred dollars (\$100) or less).
- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 5-24-17 Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

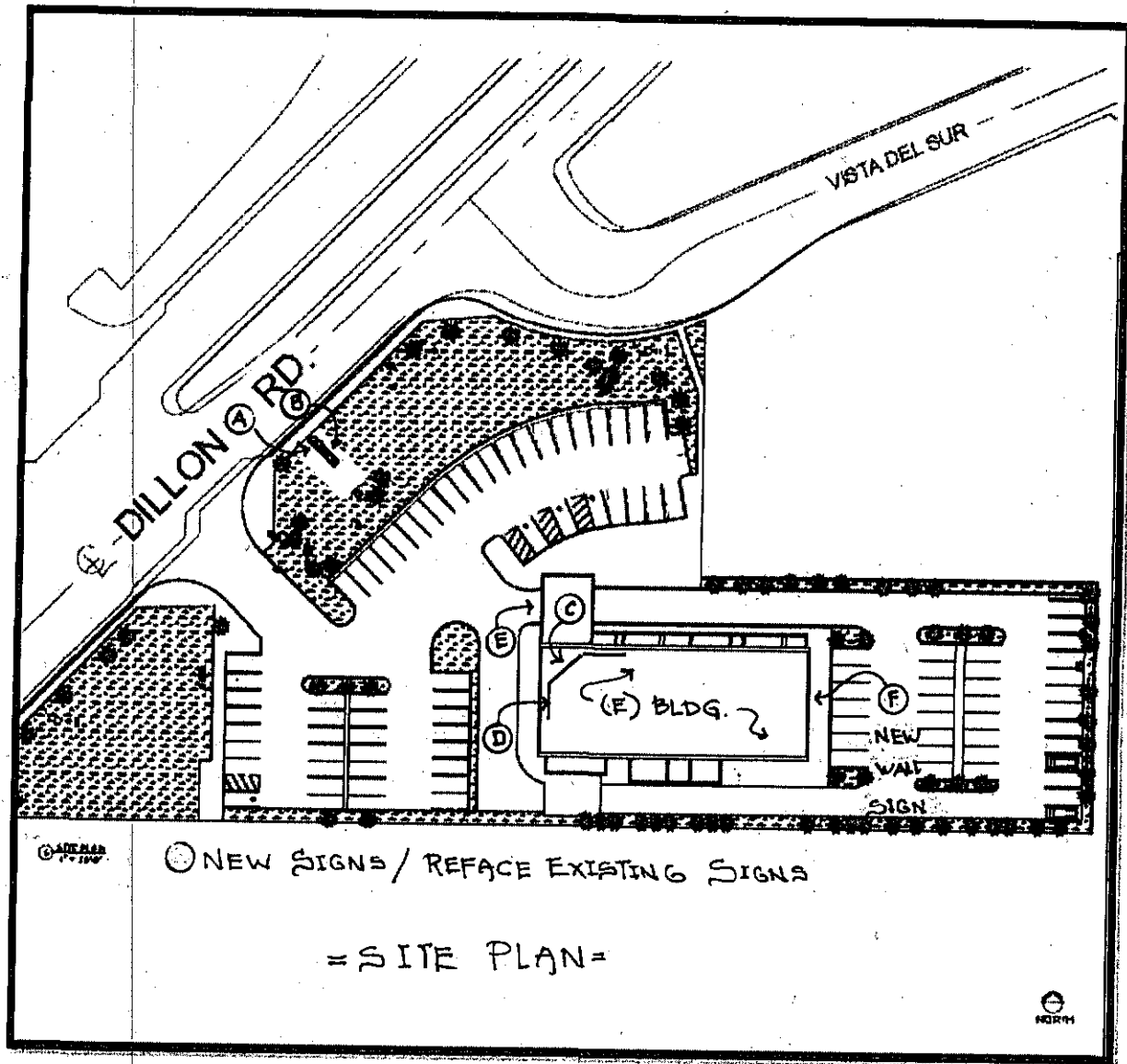
I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

- I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: 5-24-17 Applicant Signature: [Signature]

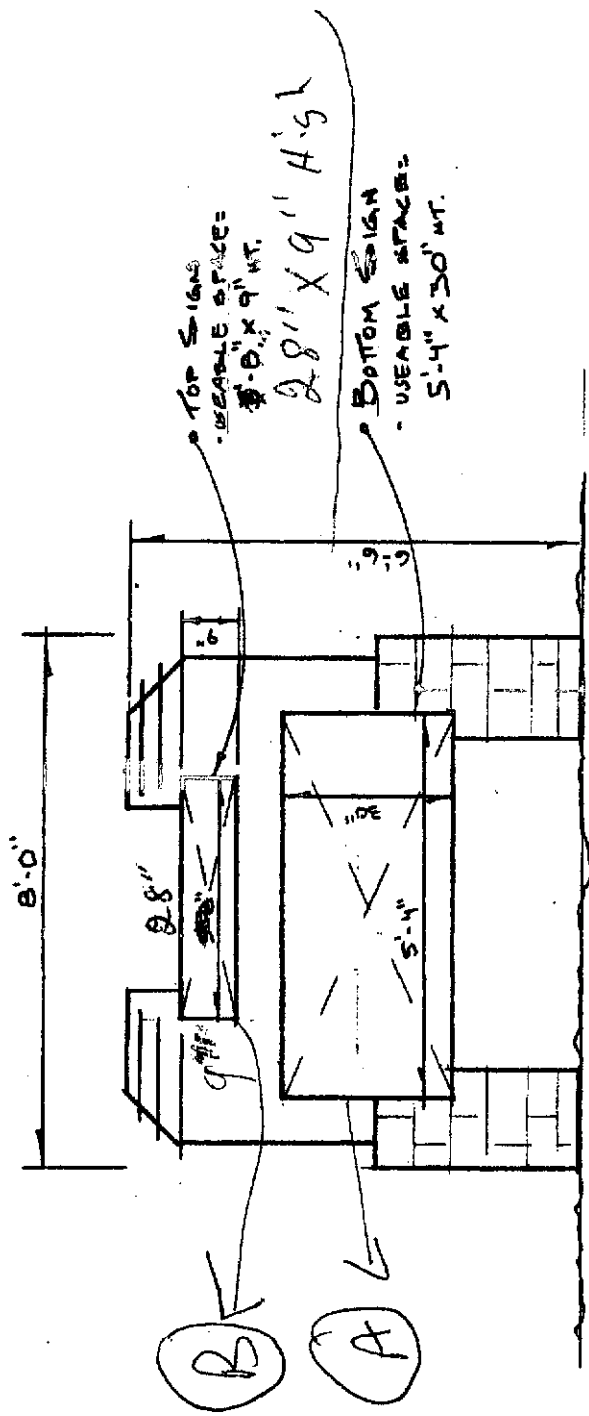


= CITY SET =

Chicas Gentlemens Club  
 c/o George Aposhian  
 46-156 Dillon Road  
 Coachella CA 92236

| APPROVED    |                    |                |
|-------------|--------------------|----------------|
| DEPT.       | INITIALS           | DATE           |
| BUILDING    | <u>John Foster</u> | <u>8/21/17</u> |
| PLANNING    | <u>J. B. Lopez</u> | <u>8/17/17</u> |
| ENGINEERING | _____              | _____          |





TOP SIGN  
- USEABLE SPACE =  
9'-0" x 9'-0" HT.  
2'-8" x 9" H'st

BOTTOM SIGN  
- USEABLE SPACE =  
5'-4" x 3'-0" HT.

(B)

(A)

MONUMENT SIGN LYNX

\* 2 SIDES

ALL AROUND NEON ~ TERRAN M. ~ 760-399-5173

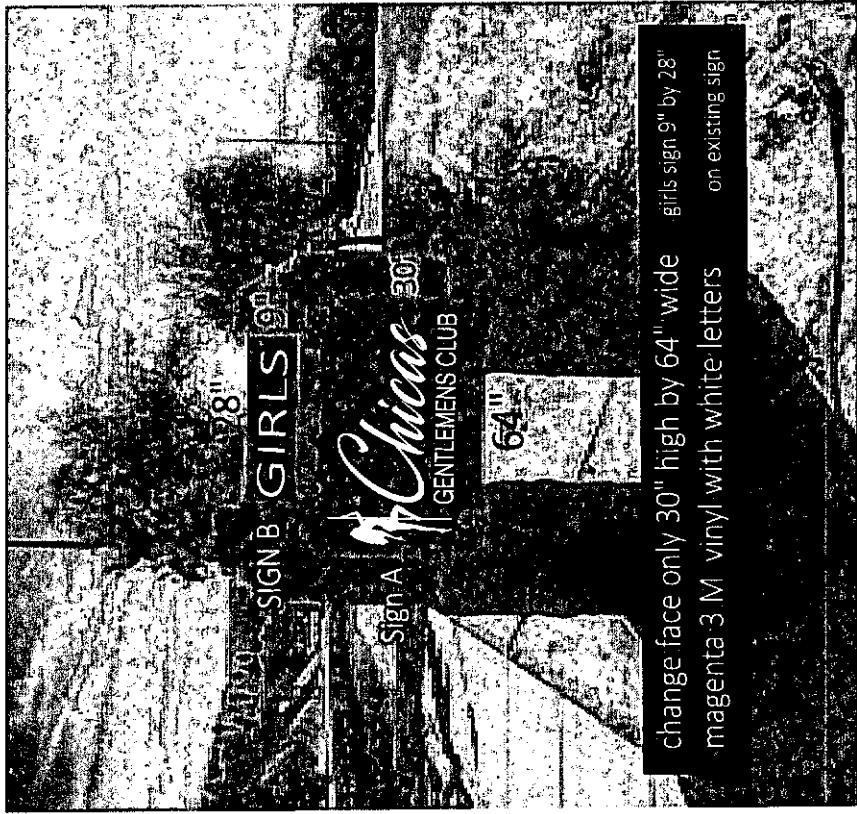
EXISTING



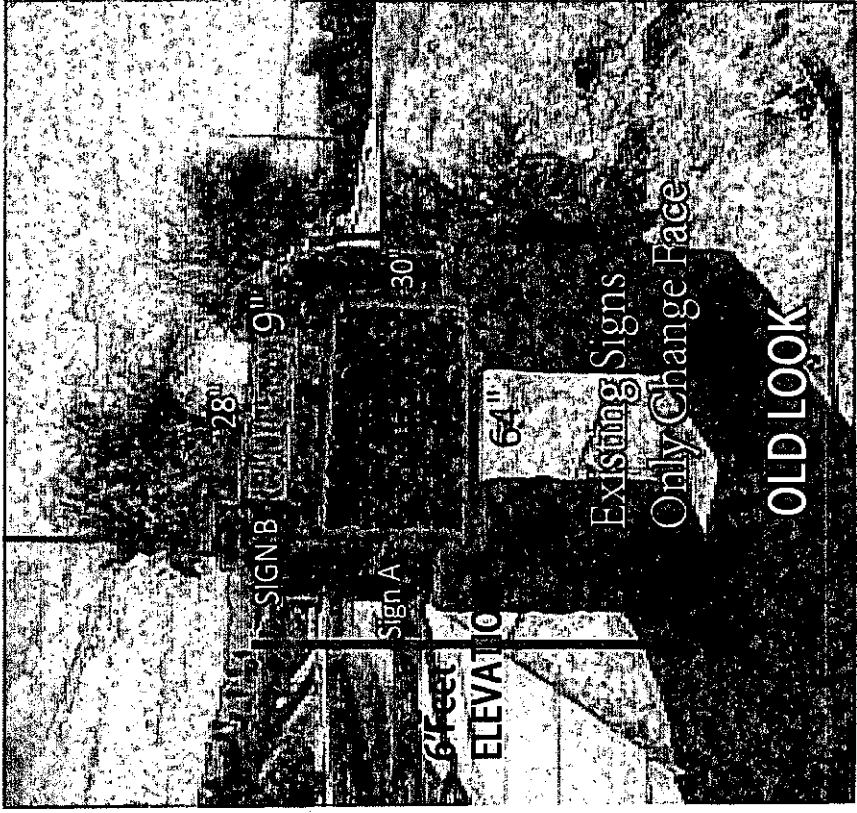
ⓑ ↑

Ⓐ ↑

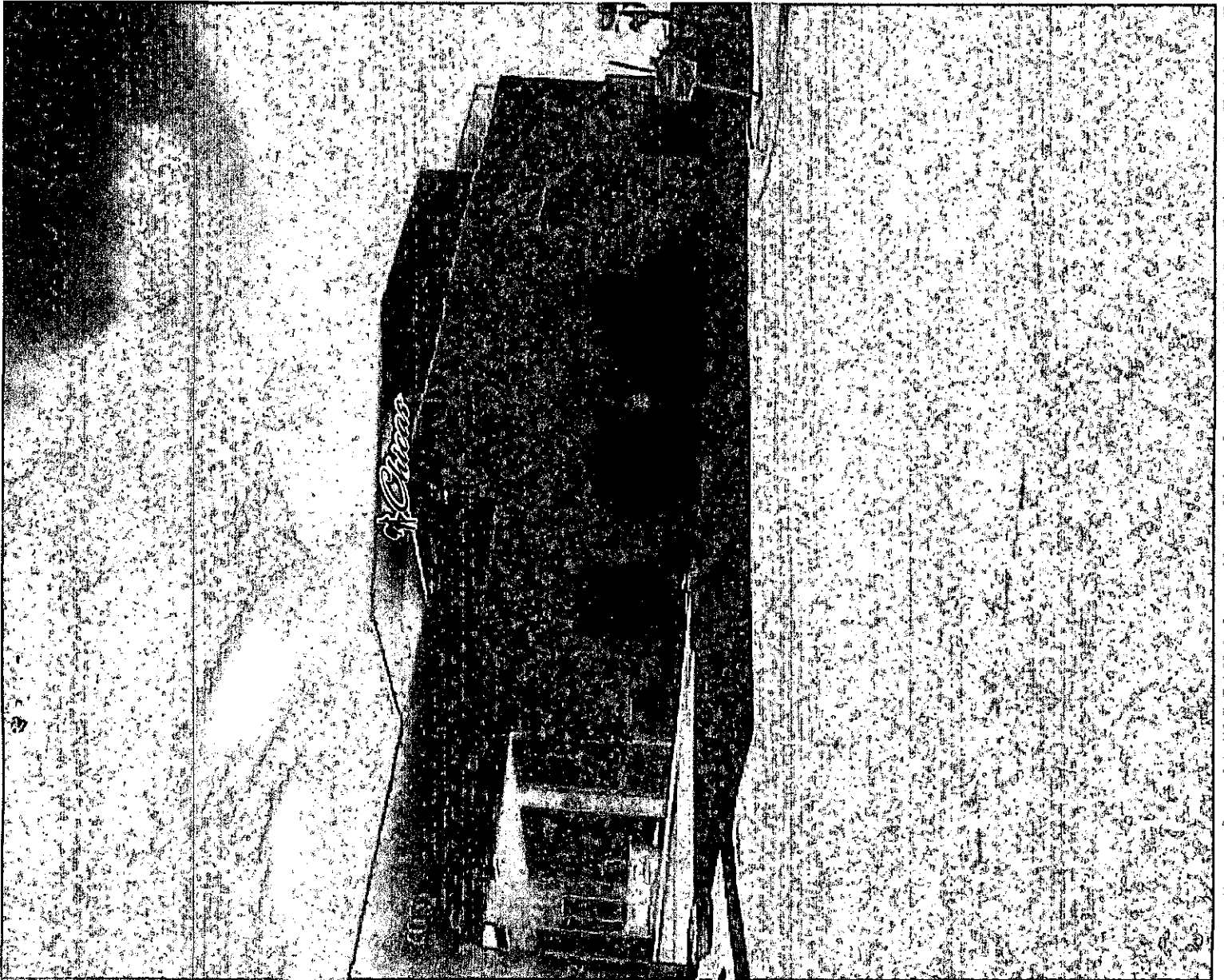
PROPOSED



change face only 30" high by 64" wide girls sign 9" by 28" on existing sign  
 magenta 3 M vinyl with white letters

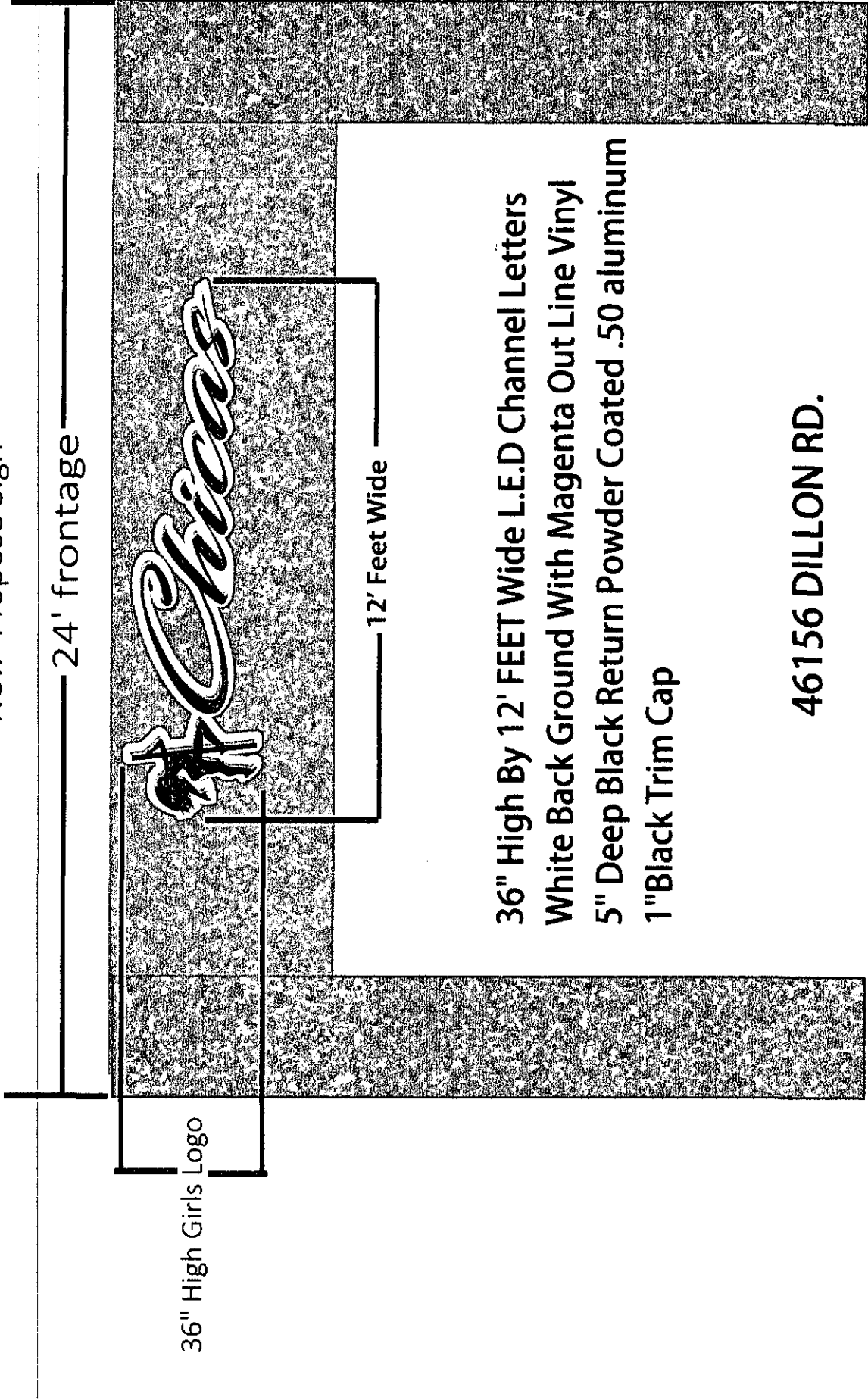


③



# SIGN C

New Propose Sign



36" High Girls Logo

12' Feet Wide

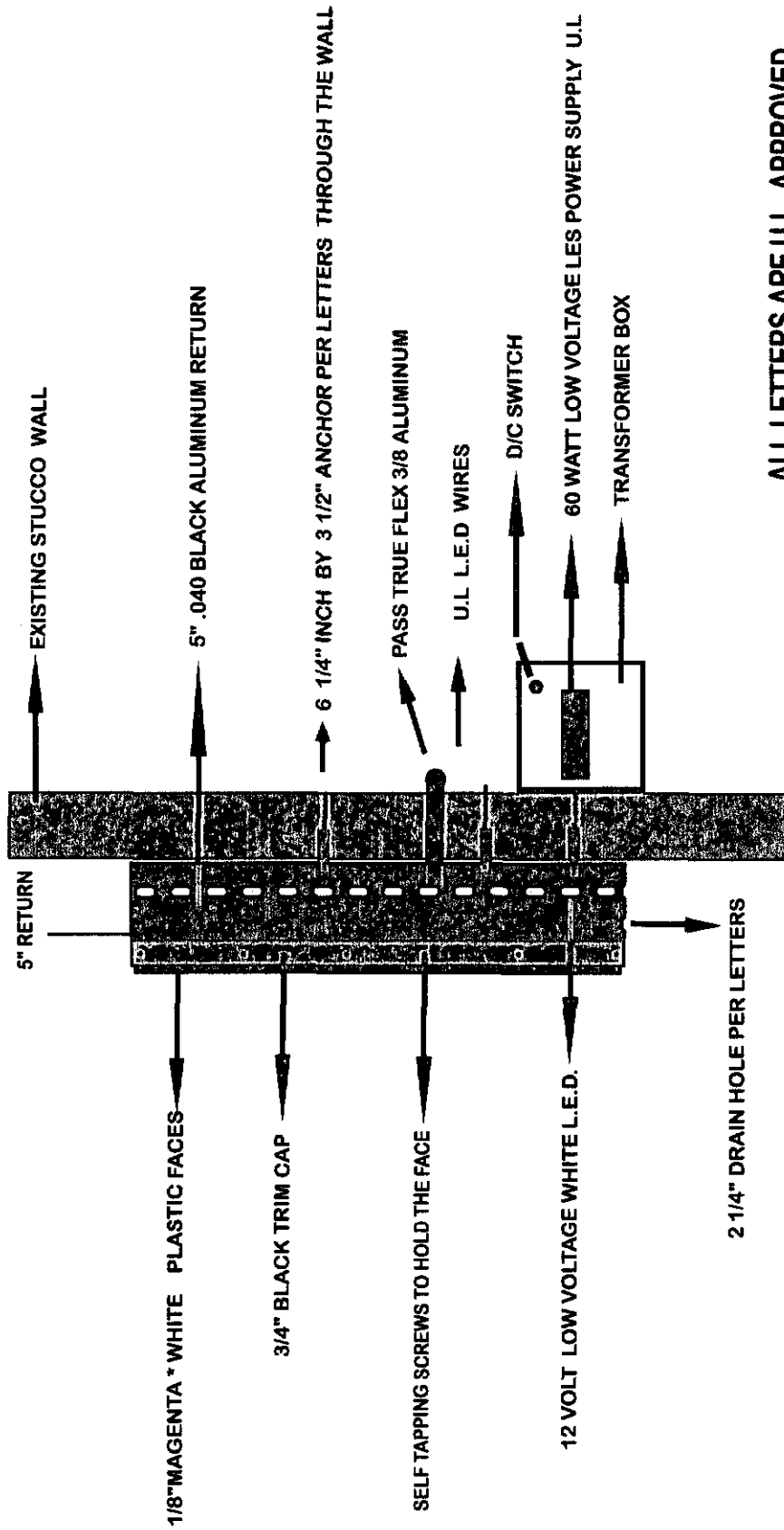
27' Feet Elevation

24' frontage

36" High By 12' FEET Wide L.E.D Channel Letters  
White Back Ground With Magenta Out Line Vinyl  
5" Deep Black Return Powder Coated .50 aluminum  
1" Black Trim Cap

46156 DILLON RD.

# INSTALLATION DETAILS FRONT CHANNEL LETTERS



ALL LETTERS ARE U.L. APPROVED

46156 DILLON RD

SIGN D

New Propose Sign  
SIGN D

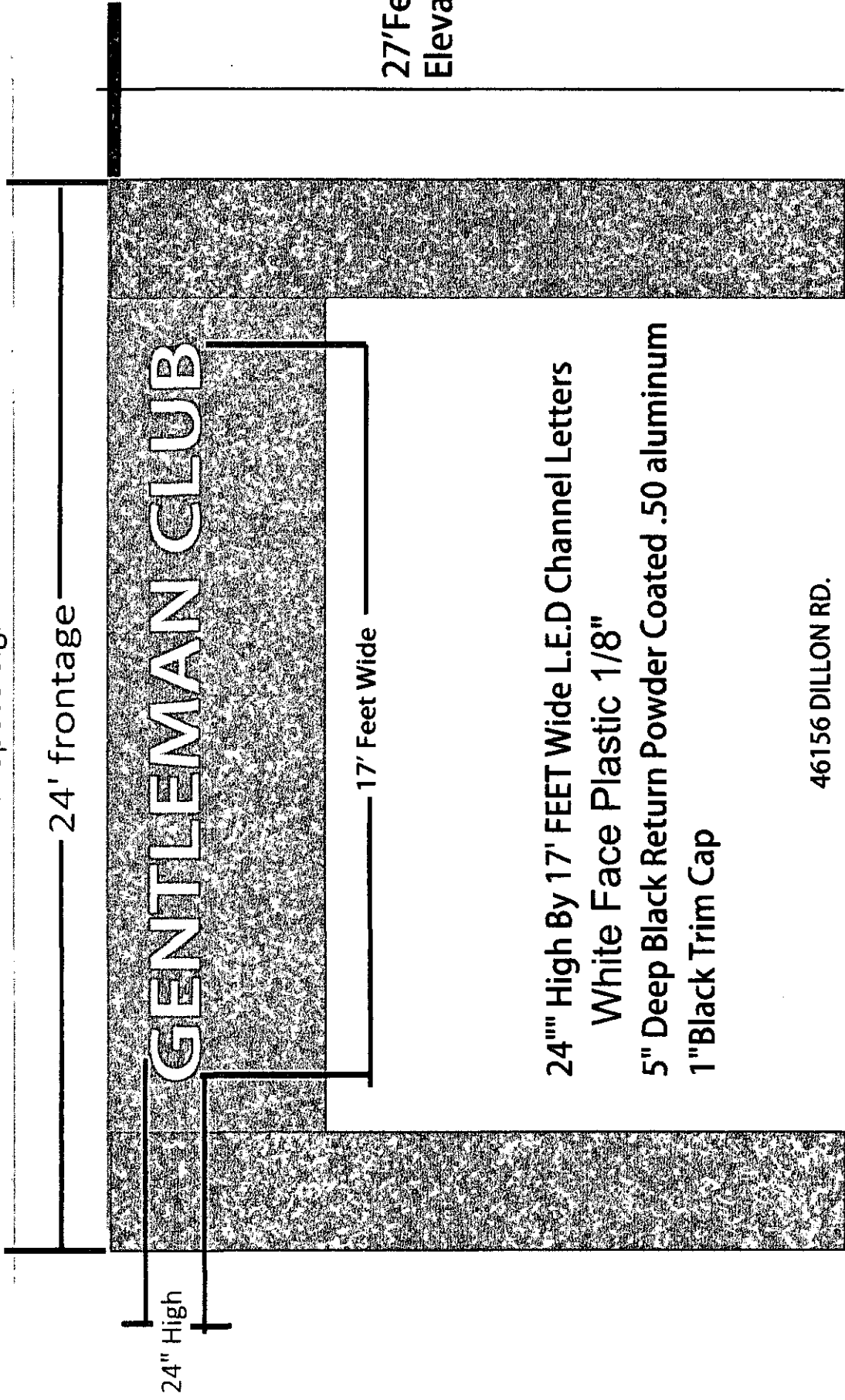
24' High  
24' Frontage  
GENTLEMAN CLUB  
17 Feet Wide





# SIGN D

New Propose Sign



24' frontage

24" High

17' Feet Wide

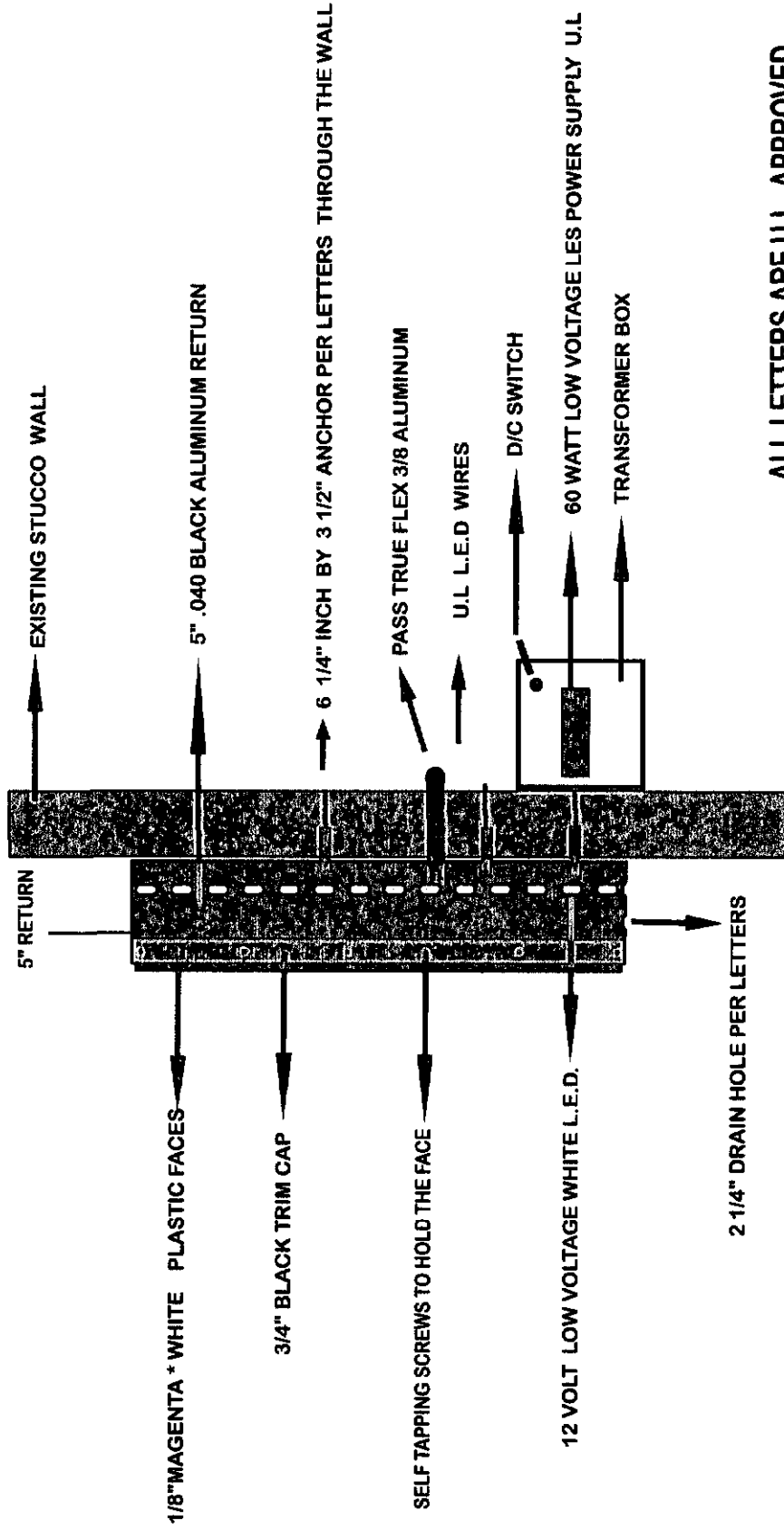
27' Feet  
Elevation

24" High By 17' FEET Wide L.E.D Channel Letters  
White Face Plastic 1/8"  
5" Deep Black Return Powder Coated .50 aluminum  
1" Black Trim Cap

46156 DILLON RD.



# INSTALLATION DETAILS FRONT CHANNEL LETTERS



ALL LETTERS ARE U.L. APPROVED

46156 DILLON RD

Change Plastic Face 40" High By 8' Feet Face Change  
Existing Box Magenta Color Back Ground With White Letters Vinyl

40" *Chicas*  
8' Feet

SIGN E

Main Entrance Sign

46156 DILLON RD.

Sign # (F)

60' feet frontage

GENTLEMAN CLUB

27' 0"

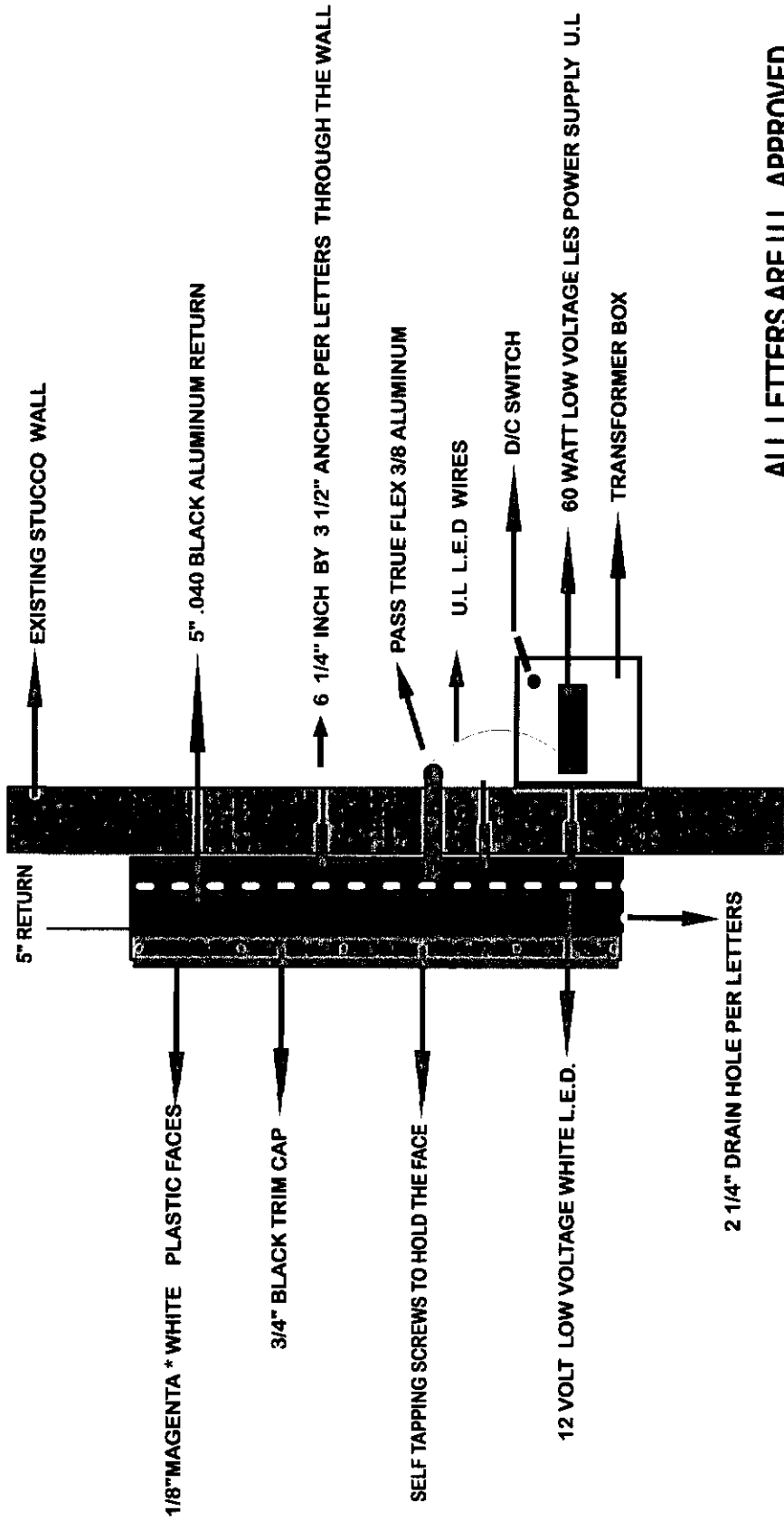
30"-0" High Letters

20' feet elevation

30" High By 27 Feet Wide L.E.D. Front Lit Channel Letters  
White Plastic Face 3/16 Thickness With 1" Black Trim Cap  
5" Deep Black Return Powder Coated

46156 Billion Rd.

# INSTALLATION DETAILS FRONT CHANNEL LETTERS



ALL LETTERS ARE U.L. APPROVED

46156 DILLON RD

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

Inspection Request Require 24 Hour Notice  
(760) 398-3002



DATE: 10/17/2017  
PERMIT NO: EL-2017-10-01135  
USE ZONE:  
OCCUPANCY: CONSTR TYPE: SQ FT:

Project Address: 46156 DILLON RD (BLD)  
COACHELLA CA 92236

Project Valuation: \$ 0.00

Applicant's Name: KEVORK APOSHIAN

PARCEL #:

Owner's Name: KEVORK APOSHIAN

LOT #:

Owner's Address:

TRACT #:

Phone: (760) 275-6307

Fax:

Contractor's Name:

Phone:

Contractor's Address:

Fax:

Business Lic:

State Licence:

Contact Person:

Contact Phone:

Project Name:

Permit Type: ELECTRICAL PERMIT

Description of Work: ELECTRICAL RESET FOR "CHICAS GENTLEMEN CLUB" AFTER REPAIR.

Condition:

**FEE(S):**

|                       |          |                        |          |
|-----------------------|----------|------------------------|----------|
| ELECTRICAL PERMIT FEE | \$115.00 | ELECTRICAL SERVICE AMP | \$281.00 |
|-----------------------|----------|------------------------|----------|

**TOTAL FEES: \$ 396.00**

**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
(Applicant Signature)

  
Building

Planning



CITY OF COACHELLA 1  
 BUILDING PERMIT  
 COMMUNITY & DEVELOPMENT SERVICES

DATE:  
 PERMIT NO:  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
 (760) 398-3002

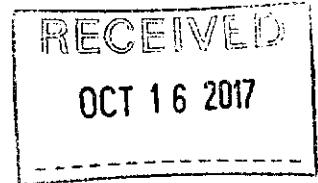
339  
 Fee

**Project Address:** 46-156 Dillon RD  
**Dirección del Proyecto:** Coachella CA 92236

**Project Valuation:** \_\_\_\_\_  
**Evaluación del Proyecto:** \_\_\_\_\_

**Applicant's Name:** Kevoik Aposhian  
**Nombre del Solicitante:**  
**Owner's Name:** Kevoik Aposhian  
**Nombre del Propietario:**  
**Owner's Address:** 46-156 Dillon RD  
**Dirección del Propietario:** Coachella CA 92236

**PARCEL#**  
**LOT#:**  
**TRACT#:**  
**Phone Number:**  
**Numero de Telefono**



**Fax:**  
**Fax:**

**Contractor's Name:** Rudy Electrician  
**Nombre del Contratista:**  
**Contractor's Address:** Coachella CA 92236  
**Dirección del Contratista:**

**Phone Number:**  
**Numero de Telefono:** 760-275-6307  
**Fax:**  
**Fax:**

**Contact Person:** Miguel A. Cruz  
**Persona de Contacto:**  
**Project Name/ Nombre del Proyecto:**

**Bus Lic/ Licencia:**  
**State Lic/Licencia del Estado:**  
**Contact Phone:**  
**Teléfono de Contacto:**

**Permit Type/ Tipo de Permiso:**  
**Description of Work/ Descripción de los trabajos:** Chicar (rentmenant club) Electrical Permet  
**Condition/Condición:** Electrical work

→ 1,000 AMPS

| ELECTRICAL                        | MECHANICAL                       | PLUMBING                        |
|-----------------------------------|----------------------------------|---------------------------------|
| # OF SVCS 600 V/UP TO 200 AMPS    | # AC/ BOILERS UP TO 100K BTU     | # OF BACKFLOW DEVICES <=2"      |
| # OF SVCS 600 V/ OVER 200 AMPS    | # A/C BROILERS 100K-500K BTU     | # OF BACKFLOW DEVICES >=2"      |
| # OF SVCS 600 V/OVER 1000 AMPS    | # AC/BROILERS 500K BTU-1 M BTU   | # OF PLUMBING FIXTURES          |
| # OF TEMP POWER SERVICES          | # AC/BROILERS 1 M BTU- 1.75M BTU | # OF PRIVATE SEWAGE DISPOSAL    |
| # OF SUB-POLES                    | # AC/BROILERS OVER 1.75M BTU     | # OF SEPTIC TANKS               |
| # OF ELECT GENERATORS/RIDES       | # OF A/C UNITS                   | # OF SEWER CONNECTIONS          |
| # OF BOOTH LIGHTING               | # OF AIR HANDLERS < 10K CFM      | # OF WATER SERVICE              |
| # OF FIXTURES FOR REPAIR/ALT      | # OF AIR HANDLERS > 10K CFM      | # OF WATER HEATERS              |
| # OF ELECTRICAL FIXTURES          | # OF APPLIANCE VENTS             | # OF GAS SYSTEMS                |
| # OF RESIDENTIAL APPLIANCES       | # OF FURNACES UP TO 100K BTU     | # OF VACUUM/BACKFLOW DEVICES    |
| # OF RECEPTACLES/SWITCHES/OUTLETS | # OF FURNACES OVER 100K BTU      | # OF LAWNSPRINKLERS             |
| # OF POWER APPARATUS              | # OF INCINERATORS- DOMESTIC      | # SWIMMING POOL/PUBLIC POOL     |
| # OF PRIVATE SWIMMING POOL(S)     | # OF EXHAUST FANS                | # OF SWIMMING POOL/PUBLIC SPA   |
|                                   | # COMM. RANGE HOODS              | # OF SWIMMING POOL/PRIVATE POOL |
|                                   |                                  | # OF SWIMMING POOL/PRIVATE SPA  |
|                                   |                                  | # OF INDUST WASTE INTERCEPTOR   |

CERTIFICATION APPEARING ON APPLICATIONS have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

Applicant's Signature

Building 10/16/17  
 Planning 10/16/17

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: 46-156 Dillon RD

Applicant: Revok Apostum

Mailing Address: 46156 Dillon RD

City: Coachella Zip: 92201 Tel: \_\_\_\_\_

Owner: Element Investment

Mailing Address: 6131 Goldwater Canyon

City: N-Hollywood Zip: 91606 Tel: \_\_\_\_\_

Contractor: Rudy Elediction

Mailing Address: \_\_\_\_\_

City: Coachella Zip: 92236 Tel: 760-275-6307

State Lic. & Class: \_\_\_\_\_ City License #: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: \_\_\_\_\_ License #: \_\_\_\_\_

Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: 10/13/11 Applicant Signature: [Signature]

# CERTIFICATE OF OCCUPANCY

\*\*\*THIS TEMPORARY CERTIFICATE OF OCCUPANCY IS EFFECTIVE FOR 45 CALENDAR DAYS TO BEGIN 2/6/2018.



## Division of Building Inspection


*This certificate issued pursuant to the requirements of Section 307 of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the city regulating building construction or use. For the following:*

Use Classification: CG-COMMERCIAL- NIGHTCLUB/ ADULT ENTERTAINMENT Bldg. Permit No.: BL-2018-02-12675

Occupancy Type: A-2 Construction Type: V-B Use Zone: GENERAL COMMERCIA

Owner of Building: WILLIAM GRIVAS Address: PO BOX 2 CARDIFF, CA 92236

Building Address: 46156 DILLON RD COACHELLA, CA 92236

  
Building Official

By: J. LUIS LOPEZ, DEVELOPMENT SERVICES DIRECTOR

Date: 2/7/2018

**POST IN A CONSPICUOUS PLACE**





**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: **07/17/2014**  
 PERMIT NO: **BL-2014-07-10327**  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 46156 DILLON RD  
 COACHELLA CA 92236

Project Valuation: \$ 2,500.00  
 PARCEL #: 603102024  
 LOT #: 2

Applicant's Name: QUALITY RELIABLE SERVICE  
 Owner's Name: RAMON M. GUERRERO  
 Owner's Address: 46156 DILLON RD  
 COACHELLA CA 92236

TRACT #: 0.00

Phone:  
 Fax:

Contractor's Name: QUALITY RELIABLE SERVICE  
 Contractor's Address: 81211 INDIO BLVD  
 2-B  
 INDIO CA 92201

Phone: (760) 619-6565

Fax:  
 Business Lic:  
 State Licence:

Contact Person: SERGIO RODRIGUEZ

Contact Phone: (760) 619-6565

Project Name:  
 Permit Type: SIGN PERMIT  
 Description of Work: INSTALL NEW OVAL CABINET SIGN (84 SQ FT) AND REMOVE "NEON" LETTERING ON  
 Condition: EXISTING COMMERCIAL BUILDING

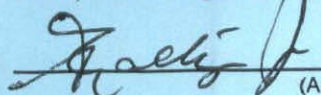
**FEE(S):**

|          |          |                 |          |                  |        |
|----------|----------|-----------------|----------|------------------|--------|
| SIGN FEE | \$224.00 | Plan Check Fees | \$209.00 | Senate Bill 1473 | \$1.00 |
|----------|----------|-----------------|----------|------------------|--------|

**TOTAL FEES: \$ 434.00**

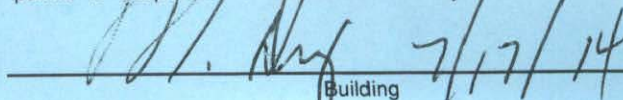
**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

  
 (Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
 Building

Planning





**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

DATE:  
PERMIT NO:  
USE ZONE:  
OCCUPANCY: CONSTR TYPE: SQ FT:

INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
(760) 398-3002

**Project Address:**

**Dirección del Proyecto:** 4656 DILON RD  
COACHELLA CA 92236

**Applicant's Name:**

**Nombre del Solicitante:** RAMON M. GUERRERO

**Owner's Name:**

**Nombre del Propietario:** BILL GRIVAS

**Owner's Address:**

**Dirección del Propietario:**

**Project Valuation:** \_\_\_\_\_

**Evaluación del Proyecto:** \_\_\_\_\_

**PARCEL#**

**LOT#:**

**TRACT#:**

**Phone Number:**

**Numero de Telefono**

**Fax:**

**Fax:**

**Contractor's Name:**

**Nombre del Contratista:** LUIS DURAN

**Contractor's Address:**

**Dirreccion del Contratista:**

**Phone Number:**

**Numero de Telefono:** (909) 587 3021

**Fax:**

**Fax:**

**Bus Lic/ Licencia:**

**State Lic/Licencia del Estado:**

**Contact Phone:**

**Telefono de Contacto:**

224  
p/c 209.  
\$434.00

**Contact Person:**

**Persona de Contacto**

**Project Name/ Nombre del Proyecto:**

**Permit Type/ Tipo de Permiso:**

**Description of Work/ Descripción de los trabajos:** INSTALL NEW OVAL CABINET SIGN (84 S.F.)

**Condition/Condición:** AND REMOVE "NEON" LETTERING.

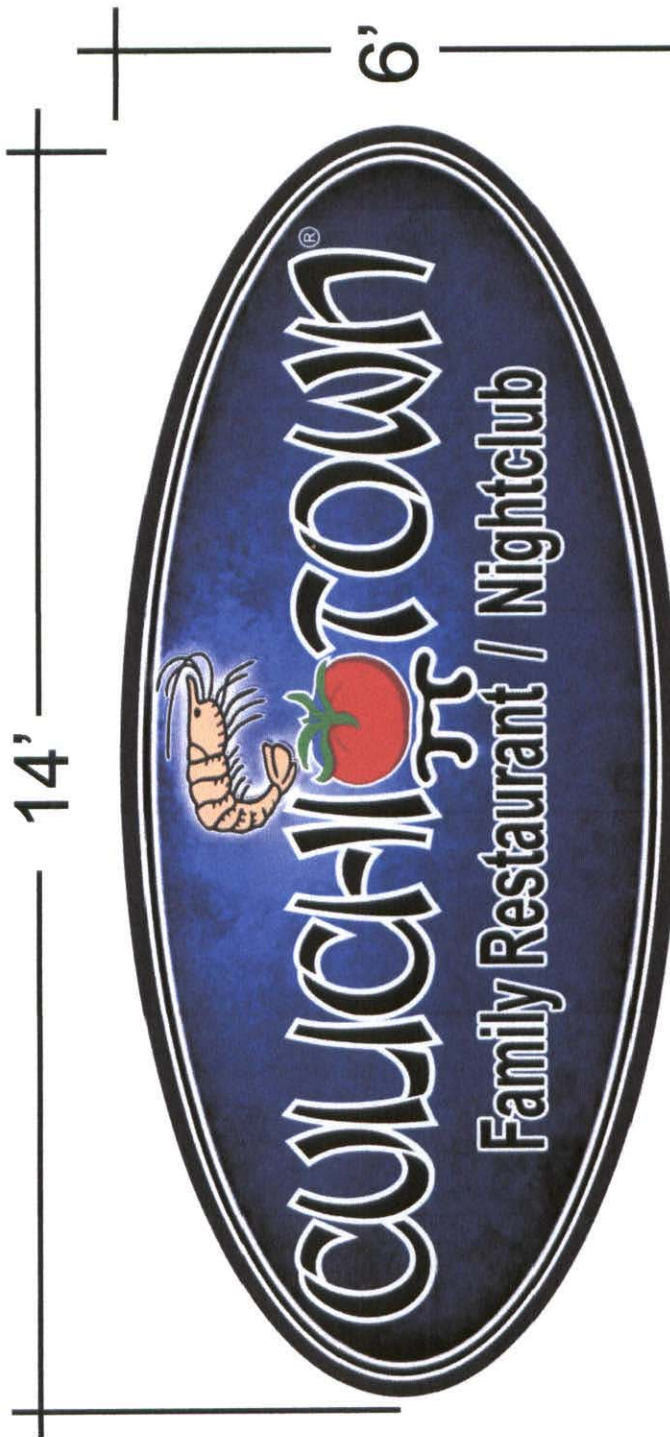
| ELECTRICAL                        | MECHANICAL                      | PLUMBING                        |
|-----------------------------------|---------------------------------|---------------------------------|
| # OF SVCS 600 V/UP TO 200 AMPS    | # AC/ BOILERS UP TO 100K BTU    | # OF BACKFLOW DEVICES <=2"      |
| # OF SVCS 600 V/ OVER 200 AMPS    | # A/C BROILERS 100K-500K BTU    | # OF BACKFLOW DEVICES >=2"      |
| # OF SVCS 600 V/OVER 1000 AMPS    | # AC/BROILERS 500K BTU-1M BTU   | # OF PLUMBING FIXTURES          |
| # OF TEMP POWER SERVICES          | # AC/BROILERS 1M BTU- 1.75M BTU | # OF PRIVATE SEWAGE DISPOSAL    |
| # OF SUB-POLES                    | # AC/BROILERS OVER 1.75M BTU    | # OF SEPTIC TANKS               |
| # OF ELECT GENERATORS/RIDES       | # OF A/C UNITS                  | # OF SEWER CONNECTIONS          |
| # OF BOOTH LIGHTING               | # OF AIR HANDLERS < 10K CFM     | # OF WATER SERVICE              |
| # OF FIXTURES FOR REPAIR/ALT      | # OF AIR HANDLERS > 10K CFM     | # OF WATER HEATERS              |
| # OF ELECTRICAL FIXTURES          | # OF APPLIANCE VENTS            | # OF GAS SYSTEMS                |
| # OF RESIDENTIAL APPLIANCES       | # OF FURNACES UP TO 100K BTU    | # OF VACUUM/BACKFLOW DEVICES    |
| # OF RECEPTACLES/SWITCHES/OUTLETS | # OF FURNACES OVER 100K BTU     | # OF LAWNSPRINKLERS             |
| # OF POWER APPARATUS              | # OF INCINERATORS- DOMESTIC     | # SWIMMING POOL/PUBLIC POOL     |
| # OF PRIVATE SWIMMING POOL(S)     | # OF EXHAUST FANS               | # OF SWIMMING POOL/PUBLIC SPA   |
|                                   | # COMM. RANGE HOODS             | # OF SWIMMING POOL/PRIVATE POOL |
|                                   |                                 | # OF SWIMMING POOL/PRIVATE SPA  |
|                                   |                                 | # OF INDUST WASTE INTERCEPTOR   |

CERTIFICATION APPEARING ON APPLICATIONS have carefully examined the above completed \*Application and Permit\* and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

Applicant's Signature \_\_\_\_\_

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days

Building Planning \_\_\_\_\_ 7/8/14



CLIENT  
 Culichi Town  
 CONTACT  
 Misael Guerrero  
 ADDRESS  
 46156 Dillon Rd  
 CITY  
 Coachella  
 STATE  
 CA  
 DESIGNER  
 DATE  
 06 / 19 / 2014  
 SCALE  
 NTS  
 PROJECT

|                 |                        |
|-----------------|------------------------|
| <b>APPROVED</b> |                        |
| DEPT.           | INITIALS DATE          |
| BUILDING        |                        |
| PLANNING        | <i>J. Lopez</i> 7/8/14 |
| ENGINEERING     |                        |

LANDLORD APPROVAL: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

APPROVED AS IS: \_\_\_\_\_  
 MAKE REVISIONS AND SUBMIT NEW PROOF: \_\_\_\_\_

CLIENT APPROVAL: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

1 SIGNS BOX (REVERSE)



CLIENT

Culichi Town

CONTACT

Misael Guerrero

ADDRESS

46156 Dillon Rd

CITY

Coachella

STATE

CA

DESIGNER

DATE

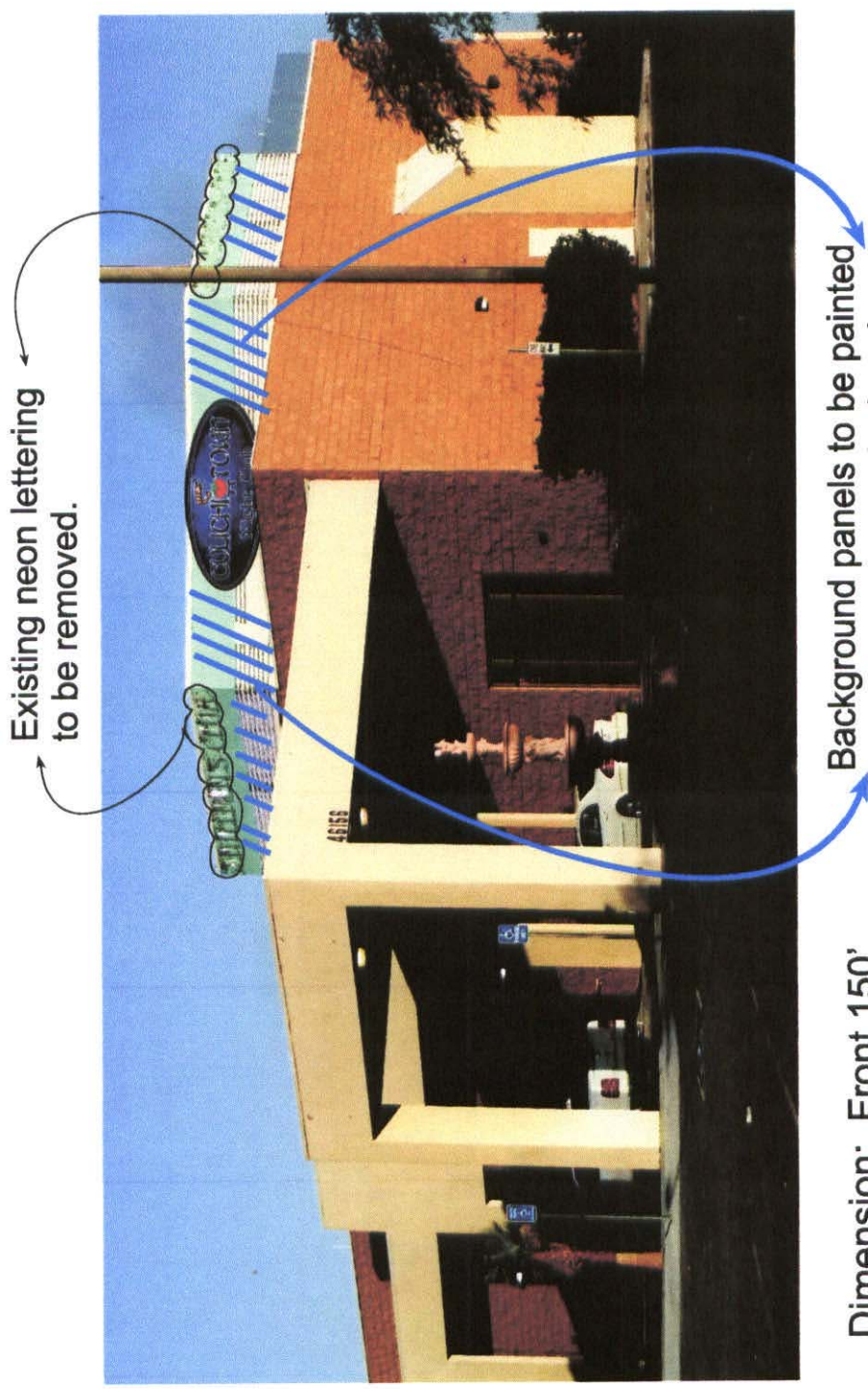
06 / 19 / 2014

SCALE

NTS

PROJECT

1 SIGNS BOX (REVERSE)



Dimension: Front 150'  
Side 75'

LANDLORD APPROVAL:

SIGNATURE:

DATE:

APPROVED AS IS:

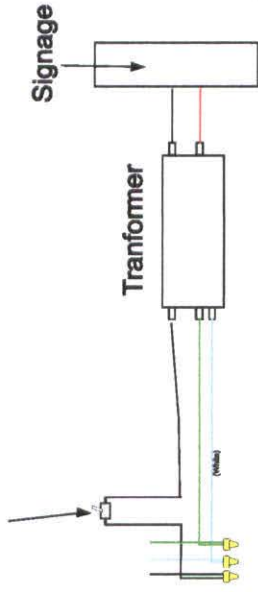
MAKE REVISIONS AND SUBMIT NEW PROOF:

CLIENT APPROVAL:

SIGNATURE:

DATE:

**WIRING DIAGRAM PLAN**



CLIENT  
Culichi Town

CONTACT  
Misael Guerrero

ADDRESS  
46156 Dillon Rd

CITY  
Coachela

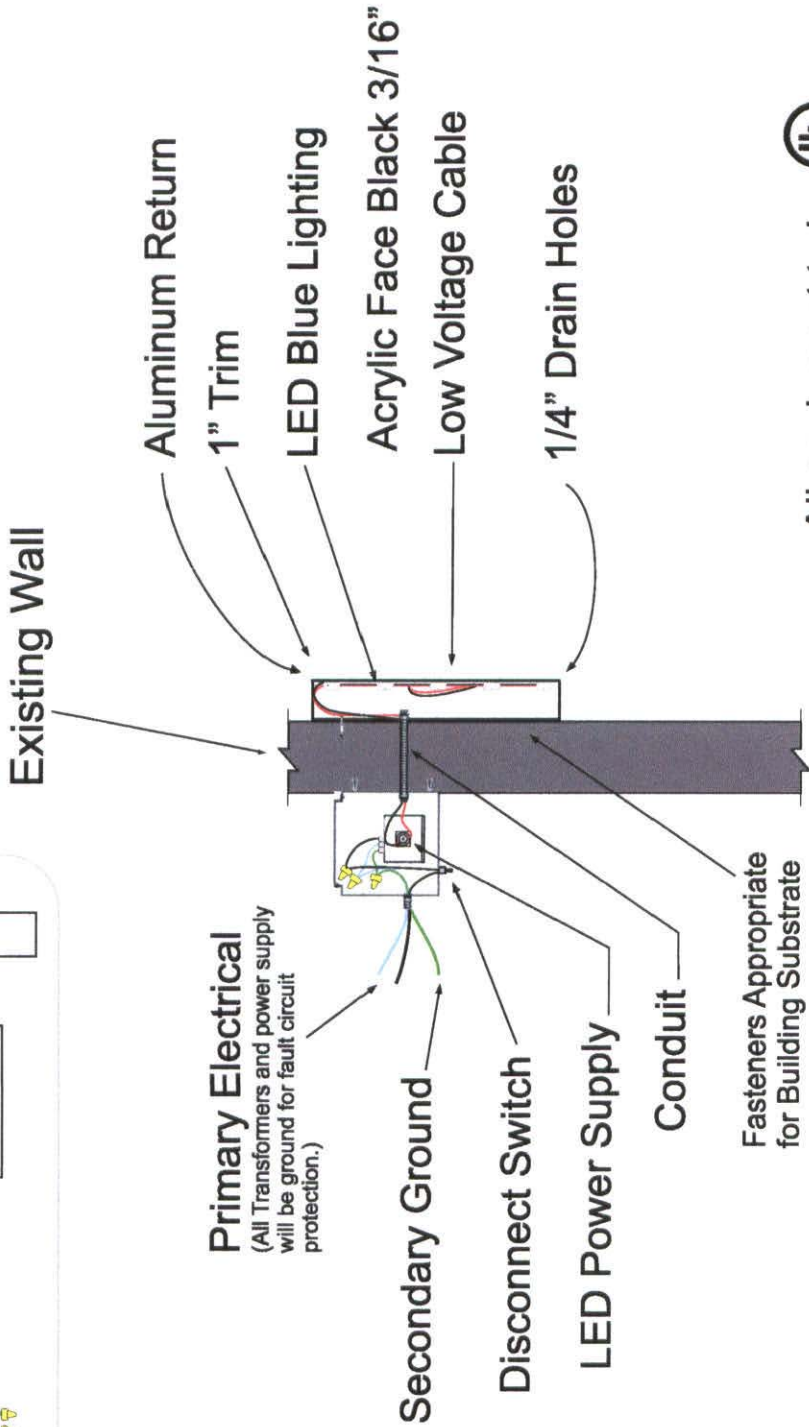
STATE  
CA

DESIGNER

DATE  
06 / 19 / 2014

SCALE  
NTS

PROJECT



All equipment to be LISTED

LANDLORD APPROVAL: SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPROVED AS IS:  MAKE REVISIONS AND SUBMIT NEW PROOF:

CLIENT APPROVAL: SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# 46156 Dillon Rd • Coachella, CA 92236



CLIENT

Culichi Town

CONTACT

Misael Guerrero

ADDRESS

46156 Dillon Rd

CITY

Coachella

STATE

CA

DESIGNER

DATE

06 / 19 / 2014

SCALE

NTS

PROJECT

\*1 SIGNS BOX (REVERSE)

LANDLORD APPROVAL:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED AS IS:

MAKE REVISIONS AND SUBMIT NEW PROOF:

CLIENT APPROVAL:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



# 46156 Dillon Rd • Coachella, CA 92236

CLIENT

Culichhi Town

CONTACT

Misael Guerrero

ADDRESS

46156 Dillon Rd

CITY

Coachella

STATE  
CA

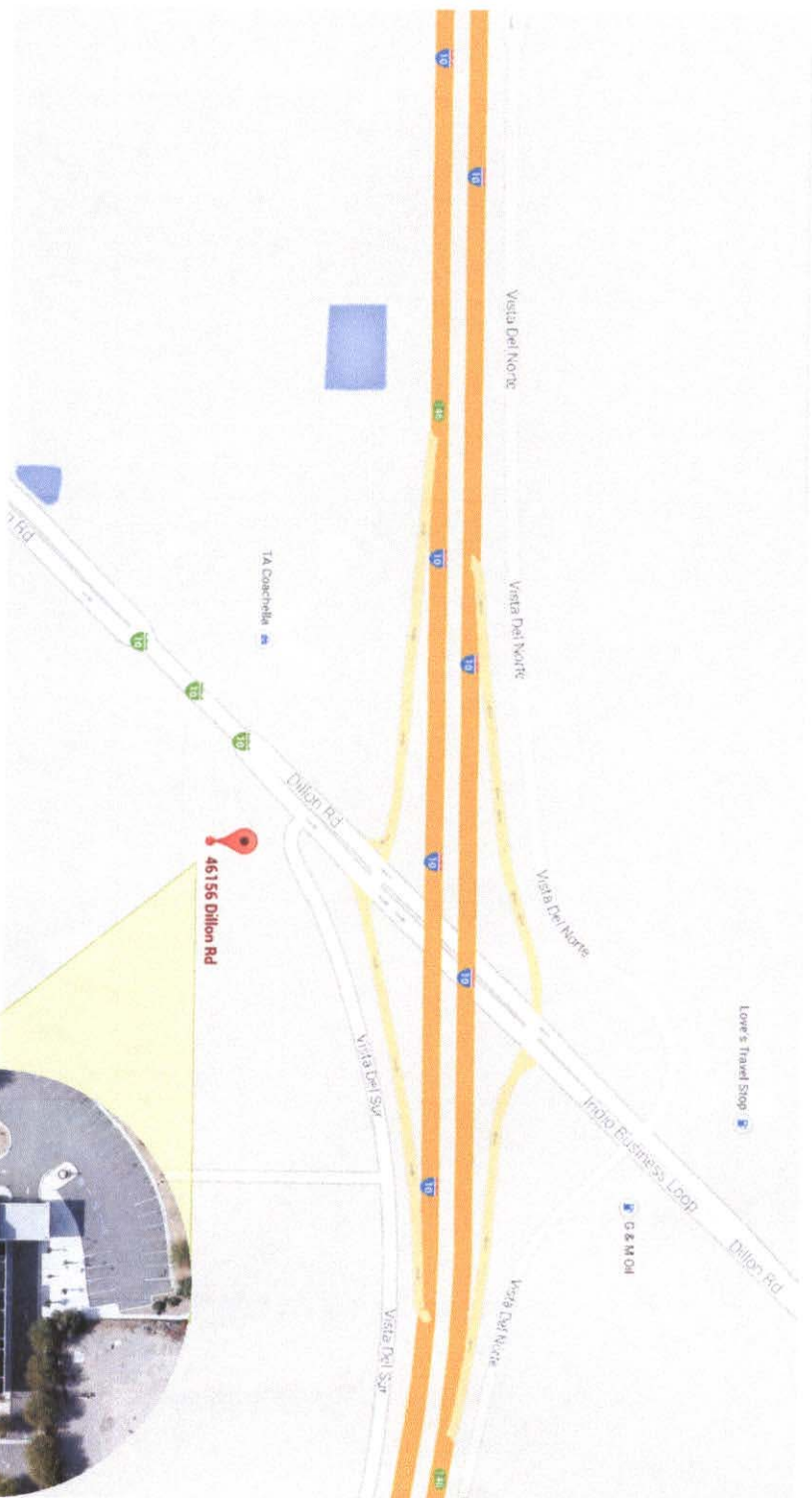
DESIGNER

DATE  
06 / 19 / 2014

SCALE  
NTS

PROJECT

\*1 SIGNS BOX (REVERSE)



LANDLORD APPROVAL:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED AS IS:

MAKE REVISIONS AND SUBMIT NEW PROOF:

CLIENT APPROVAL:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

**Building Address:** \_\_\_\_\_

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

**Owner:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

**Contractor:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

State Lic. & Class: \_\_\_\_\_ City License #: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: \_\_\_\_\_ License #: \_\_\_\_\_

Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: 07-02-14 Applicant Signature: \_\_\_\_\_



City of Coachella  
760.398.2702

1 Reg1  
1419701-1 07/17/2014 BR1 T3  
Thu Jul17,2014 02:24PM Trans#88-88  
Name: QUALITY RELIABLE SERVICE  
Addr: 46156 DILLON RD COACHELLA,CA 922  
88 \$434.00 BLDG PER - building permi  
Customer #: 004167  
\* Permit #: BL-2014-07-10327  
Amt: \$434.00  
1 ITEM(S): TOTAL: \$434.00  
Visa PAID \$434.00

Thank You - Gracias por su pago  
Duplicate



**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 06/14/2016  
 PERMIT NO: EL-2016-06-01031  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 46156 DILLON RD  
 COACHELLA CA 92236

Project Valuation: \$ 0.00  
 PARCEL #: 603102024  
 LOT #: 2  
 TRACT #: 0.00

Applicant's Name: ROBERT HOCINI  
 Owner's Name: ROBERT HOCINI  
 Owner's Address: 46156 DILLON RD  
 COACHELLA CA 92236

Phone: (310) 272-0638  
 Fax:

Contractor's Name:  
 Contractor's Address:

Phone:  
 Fax:  
 Business Lic:  
 State Licence:  
 Contact Phone:

Contact Person:

Project Name:  
 Permit Type: ELECTRICAL PERMIT  
 Description of Work: RESET ELECTRICAL METER ON EXISTING COMMERCIAL BUILDING "CULICHI TOWN"  
 Condition:

| FEE(S):               |          |                        |          |
|-----------------------|----------|------------------------|----------|
| ELECTRICAL PERMIT FEE | \$115.00 | ELECTRICAL SERVICE AMP | \$224.00 |

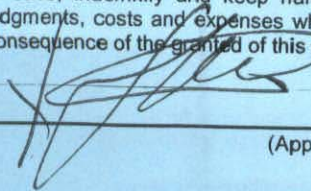
**TOTAL FEES: \$ 339.00**

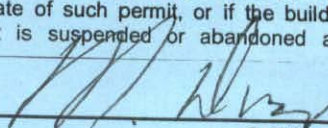
**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

  
 \_\_\_\_\_  
 (Applicant Signature)

 6/14/14  
 \_\_\_\_\_  
 Building  
 \_\_\_\_\_  
 Planning





CITY OF COACHELLA  
 BUILDING PERMIT  
 COMMUNITY & DEVELOPMENT SERVICES

DATE:  
 PERMIT NO:  
 USE ZONE:  
 OCCUPANCY: CONSTR TYPE: SQ FT:

INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
 (760) 398-3002

**Project Address:** 46156 Dillon Road  
 Dirección del Proyecto: Coachella, CA 92236

**Project Valuation:** \_\_\_\_\_  
 Evaluación del Proyecto: \_\_\_\_\_

**Applicant's Name:**  
 Nombre del Solicitante  
**Owner's Name:** Robert Hocini

**PARCEL#**  
**LOT#:**  
**TRACT#:**  
**Phone Number:**  
 Numero de Telefono

**Owner's Address:** 46156 Dillon Road  
 Dirección del Proprietario: Coachella, CA 92236

**Fax:**  
 Fax:

**Contractor's Name:**  
 Nombre del Contratista  
**Contractor's Address:**  
 Dirección del Contratista:

**Phone Number:** (310) 272-0638  
 Numero de Telefono:  
**Fax:**  
 Fax:

**Contact Person:**  
 Persona de Contacto  
**Project Name/ Nombre del Proyecto:**  
**Permit Type/ Tipo de Permiso:**

**Bus Lic/ Licencia:**  
**State Lic/Licencia del Estado:**  
**Contact Phone:**  
 Teléfono de Contacto:

**Description of Work/Descripción de los trabajos:**

Electricity (power turned on) or Activation

| ELECTRICAL                        | MECHANICAL                     | PLUMBING                        |
|-----------------------------------|--------------------------------|---------------------------------|
| # OF SVCS 600 V/UP TO 200 AMPS    | # AC/ BOILERS UP TO 100K BTU   | # OF BACKFLOW DEVICES <=2"      |
| # OF SVCS 600 V/ OVER 200 AMPS    | # A/C BROILERS 100K-500K BTU   | # OF BACKFLOW DEVICES >=2"      |
| # OF SVCS 600 V/OVER 1000 AMPS    | # AC/BROILERS 500K BTU-1M BTU  | # OF PLUMBING FIXTURES          |
| # OF TEMP POWER SERVICES          | #AC/BROILERS 1M BTU- 1.75M BTU | # OF PRIVATE SEWAGE DISPOSAL    |
| # OF SUB-POLES                    | # AC/BROILERS OVER 1.75M BTU   | # OF SEPTIC TANKS               |
| # OF ELECT GENERATORS/RIDES       | # OF A/C UNITS                 | # OF SEWER CONNECTIONS          |
| # OF BOOTH LIGHTING               | # OF AIR HANDLERS < 10K CFM    | # OF WATER SERVICE              |
| # OF FIXTURES FOR REPAIR/ALT      | # OF AIR HANDLERS > 10K CFM    | # OF WATER HEATERS              |
| # OF ELECTRICAL FIXTURES          | # OF APPLIANCE VENTS           | # OF GAS SYSTEMS                |
| # OF RESIDENTIAL APPLIANCES       | # OF FURNACES UP TO 100K BTU   | # OF VACUUM/BACKFLOW DEVICES    |
| # OF RECEPTACLES/SWITCHES/OUTLETS | # OF FURNACES OVER 100K BTU    | # OF LAWNSPRINKLERS             |
| # OF POWER APPARATUS              | # OF INCINERATORS- DOMESTIC    | # SWIMMING POOL/PUBLIC POOL     |
| # OF PRIVATE SWIMMING POOL(S)     | # OF EXHAUST FANS              | # OF SWIMMING POOL/PUBLIC SPA   |
|                                   | # COMM. RANGE HOODS            | # OF SWIMMING POOL/PRIVATE POOL |
|                                   |                                | # OF SWIMMING POOL/PRIVATE SPA  |
|                                   |                                | # OF INDUST WASTE INTERCEPTOR   |

CERTIFICATION APPEARING ON APPLICATIONS have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit

Applicant's Signature \_\_\_\_\_

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

Building 6/14/16  
 Planning 6/14/16



9AM.

City of Coachella  
760.398.2702

1 Reg1  
1616601-1 06/14/2016 BR1 T2  
Tue Jun14,2016 04:27PM Trans#26-26  
Name: HOCINI ROBERT  
Addr: 46156 DILLON RD COACHELLA,CA 922  
26 \$339.00 BLDG PER - building permi  
Customer #: 005049  
\* Permit #: EL-2016-06-01031  
Amt: \$339.00  
1 ITEM(S): TOTAL: \$339.00  
Cash PAID \$340.00  
CHANGE DUE: \$1.00

Thank You - Gracias por su pago  
Duplicate