

# BUILDING PERMIT No. 2616

CITY OF COACHELLA, CALIFORNIA

Phone (714) 398-0161 x 398-6131

603-232-009

OWNER Beryl Hartgraves (Bus: 346-8995)

49-305 Hwy 74, Palm Desert #23, Calif.

CONTRACTOR Bill Shadwick, 74-100 El Cortez

Palm Desert (Bus: Shalfont 346-3977) #1072

JOB ADDRESS 84-801 Avenue 48

LOT BLK TRACT

ARCHITECT Walling & McCallum Asso.

73-900 El Paseo, Suite 4, Palm Desert

ENGINEER

PURPOSE OF PERMIT Dismantling yard

Office

PLAN CR31 SPECIAL INSP

AIR COND yes PLUMB yes ELECT yes

LOT SIZE 323x1370 BLDG. SIZE 24x30

VALUATION \$12,384.00 FOOTAGE

OCCUPANCY GROUP F-2 USE ZONE M-E

TYPE CONSTR. V-N FIRE ZONE 2

SETBACK-FRONT REAR SIDE

CURBING required TYPE V CEMENT yes

DATE REC. 1-30-74 DATE APP

APPROVED BY Joe Palomino, ig

SPECIAL NOTES: STREET IMPROVEMENTS

REQUIRE BEFORE FINAL

OWNER-BUILDER CONTRACTOR

I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.

Signed: Beryl Hartgraves

FEES: PLAN, CK. \$26.50 BUILDING \$53.00

TOTAL OF ALL FEES: \$116.90

## NOTICE TO CONTRACTORS & SUB-CONTRACTORS

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses.

GRADING \_\_\_\_\_

SEWERS \_\_\_\_\_

FRAMING \_\_\_\_\_

ROOFING \_\_\_\_\_

PLUMBING \_\_\_\_\_

LATHING \_\_\_\_\_

FLOORING \_\_\_\_\_

TILES \_\_\_\_\_

PAVING \_\_\_\_\_

## INSPECTION RECORD

EXCAVATION & SETBACKS:

Pour no concrete until signed here.

SETBACKS: JCB 1-10-74

FOOTINGS: JCB 2-14-74

FORMS OR STEEL: JCB 2-16-74

CONCRETE SLAB FLOOR:

Do not pour until signed.

ELECTRIC Gnrwk: JCB 2-13-74

PLUMBING Gnrwk: JCB 2-13-74

SLAB HEIGHT: JCB 2-14-74

ELECT. GROUND

CRUSHED ROCK

ROUGH INSPECTIONS:

Cover no work until signed.

ELECTRIC: JCB 3-11-74

PLUMBING: JCB 3-11-74

T & P VALVE

GAS LINES

A/C & HEATING

ATTIC ACCESS

ATTIC VENTS

GARAGE VENTS

FRAMING: JCB 3-11-74

ROOF NAILING: JCB 3-11-74

OTHER:

SPECIAL INSPECTION:

Cover no work until signed.

INSULATION

LATH & PLASTER:

Cover no work until signed.

EXT. LATH

INT. LATH

SHOWER BACKING

CORNER BEAD

VENEER ANCHORS

FINISH INSPECTION:

Do not occupy until signed.

ELECTRICAL

PLUMBING

GAS

A/C & HEATING

BUILDING

SEWAGE

CURBING

PARKING

DOOR CLOSER

T & P VALVE

OTHER:

## AIR CONDITIONING PERMIT

AMOUNT	CLASSIFICATION	FEE
	PERMIT	3.00
	APPLIANCES	6.00
	AIR DUCTS	
	VENTS	
	VENT DUCTS	
	COMPRESSORS	
	COILS	
	TOWERS	
	COOLERS	
	PRE-COOLERS	
	SPECIAL INSP	
	OTHER:	
TOTAL FEE		9.00

Special Notes:

ELECTRICAL PERMIT

AMOUNT	CLASSIFICATION	FEE
	PERMIT	3.00
	SERVICE	2.00
	3/100th CENT RATE	5.40
	1/2 CENT RATE	
	FIXTURES	
	GENERATORS	
	APPLIANCES	
	MISC.	
	MOTORS	
	OUTLETS	
	SIGNS	
	CONSTR. POLE	
	TRANSFORMERS	
	ANNUAL PERMIT	
	SPECIAL INSP	
	OTHER:	
TOTAL FEE		10.40

Special Notes:

PLUMBING PERMIT

AMOUNT	CLASSIFICATION	FEE
	PERMIT	2.00
	FIXTURES	3.00
	SEWER	
	PRIVATE SEWER	10.00
	WATER HEATER	
	GAS PIPING	1.50
	WATER PIPING	1.50
	DRAINAGE	
	SPRINKLERS	
	OTHER:	
TOTAL FEE		18.00

Special Notes:

Contractors number home (346-8995)

PLASTERING \_\_\_\_\_

CABINETS \_\_\_\_\_

GLAZING \_\_\_\_\_

SHEET METAL \_\_\_\_\_

INSULATION \_\_\_\_\_

OTHER: \_\_\_\_\_

Special Notes:

# BUILDING PERMIT No. 2617

CITY OF COACHELLA, CALIFORNIA

Phone (714) 398-0161 398-6131  
603-232-009

OWNER Beryl Hartgraves  
49-305 Hwy 74, Palm Desert #23, Calif.

CONTRACTOR Bill Shadwick, 74-100 El Cortez  
Res: 346-8995 Bus: Chalfon 346-3977 #1672

JOB ADDRESS 84-801 Avenue 48

LOT BLK TRACT

ARCHITECT Walling & McCallum Assoc.  
73-900 El Paseo, Suite 34, Palm Desert

ENGINEER

PURPOSE OF PERMIT 2,000 ln. ft. red wood fence

PLAN CK SPECIAL INSP

AIR COND  PLUMB  ELECT

LOT SIZE  BLDG. SIZE

VALUATION 9,000.00 FOOTAGE

OCCUPANCY GROUP  USE ZONE

TYPE CONSTR.  FIRE ZONE

SETBACK-FRONT  REAR  SIDE

CURBING required TYPE V-CEMENT

DATE REC. 1-31-74 DATE APP. 1-31-74

APPROVED BY Joe Palomino, ig

SPECIAL NOTES:

**OWNER-BUILDER CONTRACTOR**  
I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.  
I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.  
Signed: Beryl Hartgraves  
FEES: PLAN CK  BUILDING \$41.00  
TOTAL OF ALL FEES

## NOTICE TO CONTRACTORS & SUB-CONTRACTORS

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses.

- GRADING \_\_\_\_\_
- SEWERS \_\_\_\_\_
- FRAMING \_\_\_\_\_
- ROOFING \_\_\_\_\_
- PLUMBING \_\_\_\_\_
- LATHING \_\_\_\_\_
- FLOORING \_\_\_\_\_
- TILES \_\_\_\_\_
- PAVING \_\_\_\_\_
- PAINTING \_\_\_\_\_
- OTHER \_\_\_\_\_
- CEMENT \_\_\_\_\_
- MASONRY \_\_\_\_\_
- ELECTRIC \_\_\_\_\_
- HEATING 2517

## INSPECTION RECORD

EXCAVATION & SETBACKS:  
Pour no concrete until signed here. INT. DATE

SETBACKS: \_\_\_\_\_  
FOOTINGS \_\_\_\_\_  
FORMS OR STEEL \_\_\_\_\_

CONCRETE SLAB FLOOR:  
Do not pour until signed

ELECTRIC Gnrwk \_\_\_\_\_  
PLUMBING Gnrwk \_\_\_\_\_  
SEAS HEIGHT \_\_\_\_\_  
ELECT GROUND \_\_\_\_\_  
CRUSHED ROCK \_\_\_\_\_

ROUGH INSPECTIONS:  
Cover no work until signed

ELECTRIC \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
GAS LINES \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
ATTIC ACCESS \_\_\_\_\_  
ATTIC VENTS \_\_\_\_\_  
GARAGE VENTS \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOF NAILING \_\_\_\_\_  
OTHER: \_\_\_\_\_

SPECIAL INSPECTION:  
Cover no work until signed

INSULATION \_\_\_\_\_

LATH & PLASTER:  
Cover no work until signed

EXT. LATH \_\_\_\_\_  
INT. LATH \_\_\_\_\_  
SHOWER BACKING \_\_\_\_\_  
CORNER BEAD \_\_\_\_\_  
VENEER ANCHORS \_\_\_\_\_

FINISH INSPECTION:  
Do not occupy until signed

ELECTRICAL \_\_\_\_\_  
PLUMBING \_\_\_\_\_  
GAS \_\_\_\_\_  
A/C & HEATING \_\_\_\_\_  
BUILDING \_\_\_\_\_  
SEWAGE \_\_\_\_\_  
CURBING \_\_\_\_\_  
PARKING \_\_\_\_\_  
DOOR CLOSER \_\_\_\_\_  
T & P VALVE \_\_\_\_\_  
OTHER: \_\_\_\_\_

PLASTERING \_\_\_\_\_  
CABINETS \_\_\_\_\_  
GLAZING \_\_\_\_\_  
SHEET METAL \_\_\_\_\_  
INSULATION \_\_\_\_\_  
OTHER: \_\_\_\_\_

## AIR CONDITIONING PERMIT

AMOUNT	CLASSIFICATION
	PERMIT
	APPLIANCES
	AIR DUCTS
	VENTS
	VENT DUCTS
	COMPRESSORS
	COILS
	TOWERS
	COOLERS
	PRE-COOLERS
	SPECIAL INSP
	OTHER:
TOTAL FEE	

Special Notes: \_\_\_\_\_

## ELECTRICAL PERMIT

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	SERVICE	
	ONE CENT RATE	
	1/2 CENT RATE	
	FIXTURES	
	GENERATORS	
	APPLIANCES	
	MISC.	
	MOTORS	
	OUTLETS	
	SIGNS	
	CONSTR POLE	
	TRANSFORMERS	
	ANNUAL PERMIT	
	SPECIAL INSP	
	OTHER:	
TOTAL FEE		

Special Notes: \_\_\_\_\_

## PLUMBING PERMIT

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	FIXTURES	
	SEWER	
	PRIVATE SEWER	
	WATER HEATER	
	GAS PIPING	
	WATER PIPING	
	DRAINAGE	
	SPRINKLERS	
	OTHER:	
TOTAL FEE		

Special Notes: \_\_\_\_\_

**BUILDING PERMIT No. 2700**

**CITY OF COACHELLA, CALIFORNIA**

Phone: (714) 398-0111 398-6131

603-232-009

OWNER Beryl Hartgraves  
49-305 Hwy 74, Palm Desert, Calif.  
 CONTRACTOR Bailey and Sons

JOB ADDRESS 84-801 Avenue 48  
 LOT BLK TRACT  
 ARCHITECT  
 ENGINEER Walter H. Preston C. E. 7195

PURPOSE OF PERMIT storage  
 PLAN CK 250 SPECIAL INSP  
 AIR COND PLUMB yes ELECT yes  
 LOT SIZE BLDG. SIZE 2,460 sq. ft.  
 VALUATION 810,500 FOOTAGE  
 OCCUPANCY GROUP 0 USE ZONE H-II  
 TYPE CONSTR V FIRE ZONE 2  
 SETBACK FRONT REAR SIDE  
 CURBING required TYPE V. CEMENT yes  
 DATE REC 5-15-74 DATE APP 4-29-74  
 APPROVED BY Joe Palomino  
 SPECIAL NOTES:

**OWNER-BUILDER CONTRACTOR**  
 I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.  
 I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws applicable.  
 Signed:  
 FEES: PLAN CK 23.50 BUILDING 47.00  
 TOTAL OF ALL FEES \$90.80

**NOTICE TO CONTRACTORS & SUB-CONTRACTORS**

Final inspection of this job may be withheld until all contractors or sub-contractors having performed work under the above building permit have signed this card below as having valid Coachella business licenses.

- GRADING
- SEWERS
- FRAMING
- ROOFING
- PLUMBING
- LATHING
- FLOORING
- TILES
- PAVING
- PAINTING
- OTHER
- MENT
- MASONRY
- ELECTRIC
- HEATING 2700
- PLASTERING
- CABINETS
- GLAZING
- SHEET METAL
- INSULATION
- OTHER:

**INSPECTION RECORD**

EXCAVATION & SETBACKS:  
 Pour no concrete until signed here. INT. DATE.

SETBACKS  
 FOOTINGS  
 FORMS OR STEEL

CONCRETE SLAB FLOOR:  
 Do not pour until signed

ELECTRIC Gnrwk.  
 PLUMBING Gnrwk.  
 SLAB HEIGHT  
 ELECT GROUND  
 CRUSHED ROCK

ROUGH INSPECTIONS:  
 Cover no work until signed

ELECTRIC  
 PLUMBING  
 T & P VALVE  
 GAS LINES  
 A/C & HEATING  
 ATTIC ACCESS  
 ATTIC VENTS  
 GARAGE VENTS  
 FRAMING  
 ROOF NAILING  
 OTHER:

SPECIAL INSPECTION:  
 Cover no work until signed

INSULATION

LATH & PLASTER  
 Cover no work until signed

EXT. LATH  
 INT. LATH  
 SHOWER BACKING  
 CORNER BEAD  
 VENEER ANCHORS

FINISH INSPECTION:  
 Do not occupy until signed

ELECTRICAL  
 PLUMBING  
 GAS  
 A/C & HEATING  
 BUILDING  
 SEWAGE  
 CURBING  
 PARKING  
 DOOR CLOSER  
 T & P VALVE  
 OTHER:

**AIR CONDITIONING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	APPLIANCES	
	AIR DUCTS	
	VENTS	
	VENT DUCTS	
	COMPRESSORS	
	COILS	
	TOWERS	
	COOLERS	
	PRE-COOLERS	
	SPECIAL INSP	
	OTHER:	
	<b>TOTAL FEE</b>	

Special Notes:

**ELECTRICAL PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	
	SERVICE	3.00
	ONE CENT RATE	
	1/2 CENT RATE	12.50
	FIXTURES	
	GENERATORS	
	APPLIANCES	
	MISC.	
	MOTORS	
	OUTLETS	
	SIGNS	
	CONSTR POLE	
	TRANSFORMERS	
	ANNUAL PERMIT	
	SPECIAL INSP	
	OTHER:	15.50
	<b>TOTAL FEE</b>	

Special Notes:

**PLUMBING PERMIT**

AMOUNT	CLASSIFICATION	FEE
	PERMIT	2.00
	FIXTURES	
	SEWER	
	PRIVATE SEWER	
	WATER HEATER	
	GAS PIPING	1.50
	WATER PIPING	1.50
	DRAINAGE	
	SPRINKLERS	
	OTHER:	
	<b>TOTAL FEE</b>	5.00

Special Notes:

# City of Coachella

1515 Sixth Street Coachella, California 92236 Phone: 398-3002

## APPLICATION AND PERMIT

No 1142 ✓

Owner Auto Parts and Salvage Address 3121 W. Coast Hwy. NR. 92283  
 Job Address 84-801 Avenue 48 Tract \_\_\_\_\_ Lot \_\_\_\_\_  
 Description of Work Warehouse  
 SPECIAL CONDITIONS Separate permits for Electrical, and Mechanical, & Plumbing  
 Contractor \_\_\_\_\_ State Lic. No. \_\_\_\_\_ City Lic. No. \_\_\_\_\_  
 Address \_\_\_\_\_ Phone 345-4700  
 Workers Compensation Insurer \_\_\_\_\_ Address \_\_\_\_\_  
 Compensation Insurance Exemption On File  Construction Lender \_\_\_\_\_

Date Feb. 4 19 88  
 FIRE ZONE 4 USE ZONE \_\_\_\_\_  
 OCCUPANCY B-2 CONST. TYPE VN  
 SQ. FT. 5000 GARAGE 0  
 COUNTY ASSESSOR'S NUMBER 603-231-000

PLUMBING AND/OR MECHANICAL			ELECTRICAL			BUILDING, SIGN AND/OR GRADING		
Contractor			Contractor			Est. Cost of Bldg. <u>\$100,000.00</u>		
QTY.	ITEM	AMOUNT	QTY.	ITEM	AMOUNT	DESCRIPTION	AMOUNT	
	Permit			Permit		Building Permit Fee	<u>639.50</u>	<u>639.50</u>
	Plumbing Fixtures			Service Amp.		Sign Permit Fee		
	Sewer Connection			Fixtures		Grading Permit Fee		
	Water System			Outlets & Switches		Plan-Check Fee	<u># 88-001 415.68</u>	<u>415.68</u>
	Gas System			New Building		OTHER		
				Temporary Power				
				One Cent Rate		Water Connection Fee		<u>1,500.00</u>
				1/2 Cent Rate		Water Meter has been paid for		
	Total Plumbing					New Construction Tax	<u>1%</u>	<u>1,000.00</u>
	Mechanical Permit					TOTAL FEES PAYABLE		<u>3,555.18</u>
	Heating Unit							
	Airconditioning Unit							
	Range Hood							
	Total Mechanical							
	TOTAL			TOTAL ELECT.				

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

**CERTIFICATION APPEARING ON APPLICATIONS**  
 I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued to comply with all City, County and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

[Signature]  
 Applicant's Signature

OWNER  CONTRACTOR  AGENT

[Signature]  
 Building Planning

# City of Coachella

1515 Sixth Street Coachella, California 92236 Phone: 398-3002

## APPLICATION AND PERMIT

Nº 1142

Owner Auto Parts and Salvage Address 3121 N. Coast Hwy. HB. 92283

Job Address 84-801 Avenida 48 Tract \_\_\_\_\_ Lot \_\_\_\_\_

Description of Work Warehouse

SPECIAL CONDITIONS Separate permits for Electrical, and Mechanical, & Plumbing.

Contractor \_\_\_\_\_ State Lic. No. \_\_\_\_\_ City Lic. No. \_\_\_\_\_

Address \_\_\_\_\_ Phone 345-4700

Workers Compensation Insurer \_\_\_\_\_ Address \_\_\_\_\_

Compensation Insurance Exemption On File  Construction Lender \_\_\_\_\_

Date Feb. 4, 19 88

FIRE ZONE 4 USE ZONE \_\_\_\_\_

OCCUPANCY B-2 CONST. TYPE VII

SQ. FT. 5000 GARAGE 0

COUNTY ASSESSOR'S NUMBER

603-231-009

BUILDING	APPROVAL	INSPECTOR
	Date	
Set Backs		
Foundations		<i>E. Martinez</i>
Steel Frame	<i>7/12/88</i>	<i>L. Muro</i>
Insulation		
Dry Wall		
Lath		
Roof Nailing		
Bond Beam		
Final	<i>7/12/88</i>	<i>L. Muro</i>

PLUMBING	APPROVAL	INSPECTOR
	Date	
Rough		
Wet Test		
Sewer		
Piping		
Pressure		
Gas		
Service		

ELECTRIC	APPROVAL	INSPECTOR
	Date	
Rough		
Grounding		
Outlets		
Fixtures		
Service		
Sub Feed		

**NOTICE**

Inspections will be made by appointment when each phase is ready for inspection. This permit will become null and void if construction work is not started within 180 days from date of permit, or if the same period lapses between inspections. Work that is concealed or completed without inspection may be rejected. Any deviation from approved plans must be authorized **IN WRITING.**

**NOTICE TO CONTRACTORS**  
Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.

**TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING.**  
**CALL FOR INSPECTION (24 HOURS IN ADVANCE) - Phone: 398-3002**



APPLICATION AND PERMIT

City of Coachella

1515 Sixth Street

Coachella, California 92236

Phone: (619) 398-3002

2773

Owner Teresa Hernandez Address 84-801 Ave. 48, Coachella  
 Job Address 84-801 Ave. 48 Tract \_\_\_\_\_ Lot \_\_\_\_\_  
 Description of Work Install 4' x 6' plywood sign

Date 2/11 19 97

FIRE ZONE \_\_\_\_\_ USE ZONE \_\_\_\_\_  
 OCCUPANCY \_\_\_\_\_ CONST. TYPE \_\_\_\_\_  
 SQ. FT. \_\_\_\_\_ GARAGE \_\_\_\_\_  
 COUNTY ASSESSOR'S NUMBER \_\_\_\_\_

SPECIAL CONDITIONS \_\_\_\_\_  
 Contractor Owner/Builder State Lic.No. \_\_\_\_\_ City Lic. No. 398-8840  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Workers Compensation Insurer \_\_\_\_\_ Address \_\_\_\_\_

Compensation Insurance Exemption On File

Construction Lender \_\_\_\_\_

SITE	DATE	INSPECTOR
Toilet Facility		
Construction Trailer		
<b>BUILDING</b>		
Fndn: Locatn, Forms		
Set Back, Grade		
Reinforcement		
Uler Ground		
Slab: Grade, Rein.		
Bond Beam & Grout		
<b>POUR NO CONCRETE UNTIL SIGNED ABOVE</b>		
Roof Deck/Trusses		
Pre-Wrap		
Frame: Fire stops		
Shear Bracing, Bolts		
Hold Downs		
Insulation		
Lath: Int		
Dry Wall		
Lath: Ext.		

MECHANICAL	DATE	INSPECTOR
FAU, AC, Boiler, W/H		
Comb. Air & Venting		
Circ. Air ducts, Etc.		
Location Clearance, Access		
Duct Insulation		
Fireplace Installation		
<b>PLUMBING</b>		
Under Slab Work		
Rough Plumbing		
Rough Gas Piping		
Wet Test		
Bldg. Sewer		
Septic Sys, Drain Field		
Gas Line Test		
Grease Trap		
Gas Release		

ELECTRICAL	DATE	INSPECTOR
Temp. Power		
Under Slab Work		
Rough Conduit		
Rough Wiring		
Grounding		
Service		
Electric Release		
<b>FINAL APPROVALS</b>		
Plumbing Fixtures		
Mechanical		
Gas Piping		
Electrical, Smoke Det.		
Disabled Access		
<b>ENERGY</b>		
Insulation Cert. (Res)		
Installation Cert. (Res)		
Glazing		

OCCUP. APPROVALS
Planning Division
Date:
By:
Engineering Division
Date:
By:
Fire Prevention
Date:
By:
Water Division
Date:
By:
Sanitation Division
Date:
By:
Building Department
Date:
By:

NOTICE TO CONTRACTORS

Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.

TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING.  
 CALL FOR INSPECTION (24 HOURS IN ADVANCE)- Phone: 398-3002

APPROVED

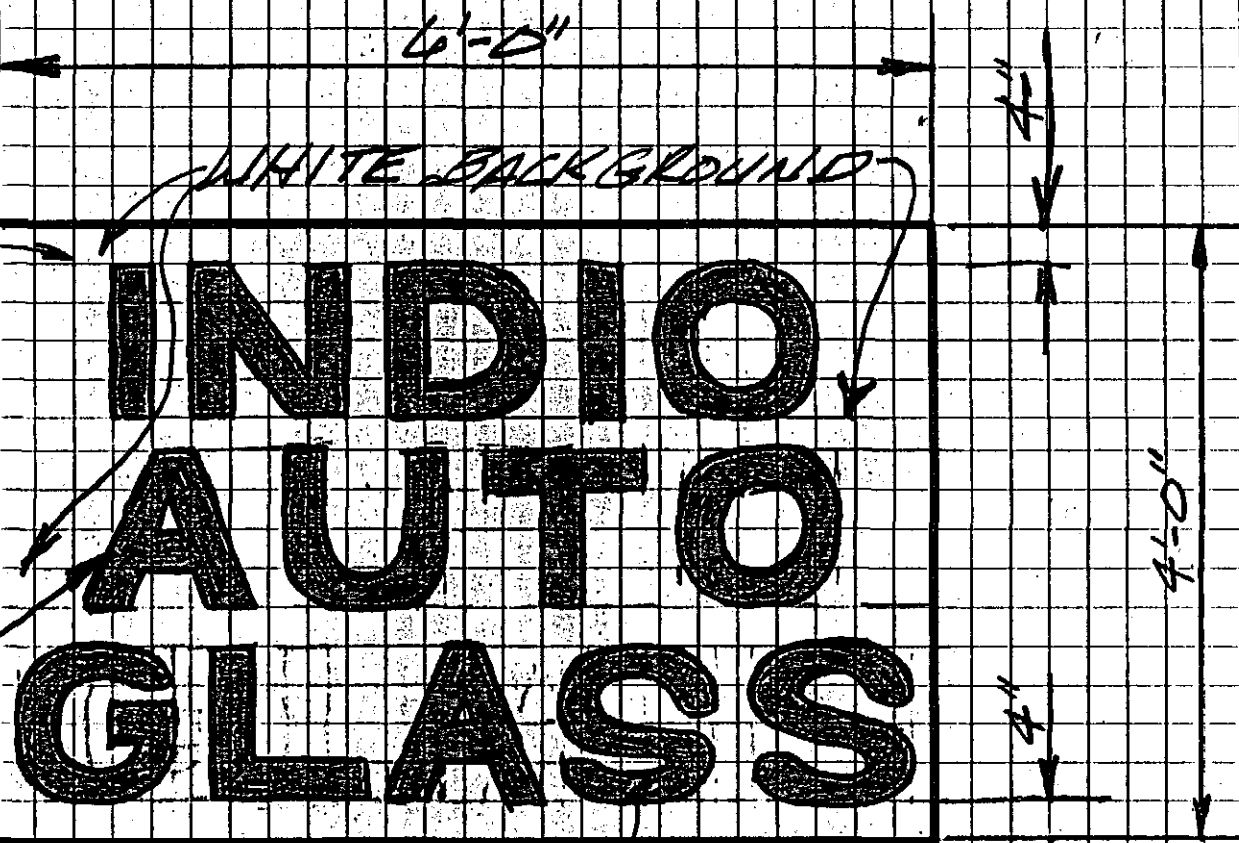
DEPT. INITIALS DATE

BUILDING REP 2/17/87

PLANNING CEP 2/19/87

ENGINEERING \_\_\_\_\_

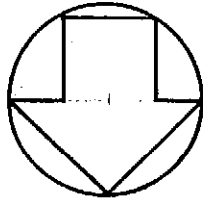
PROPOSED  
5/8" FLYING  
WEATHER  
TREATED



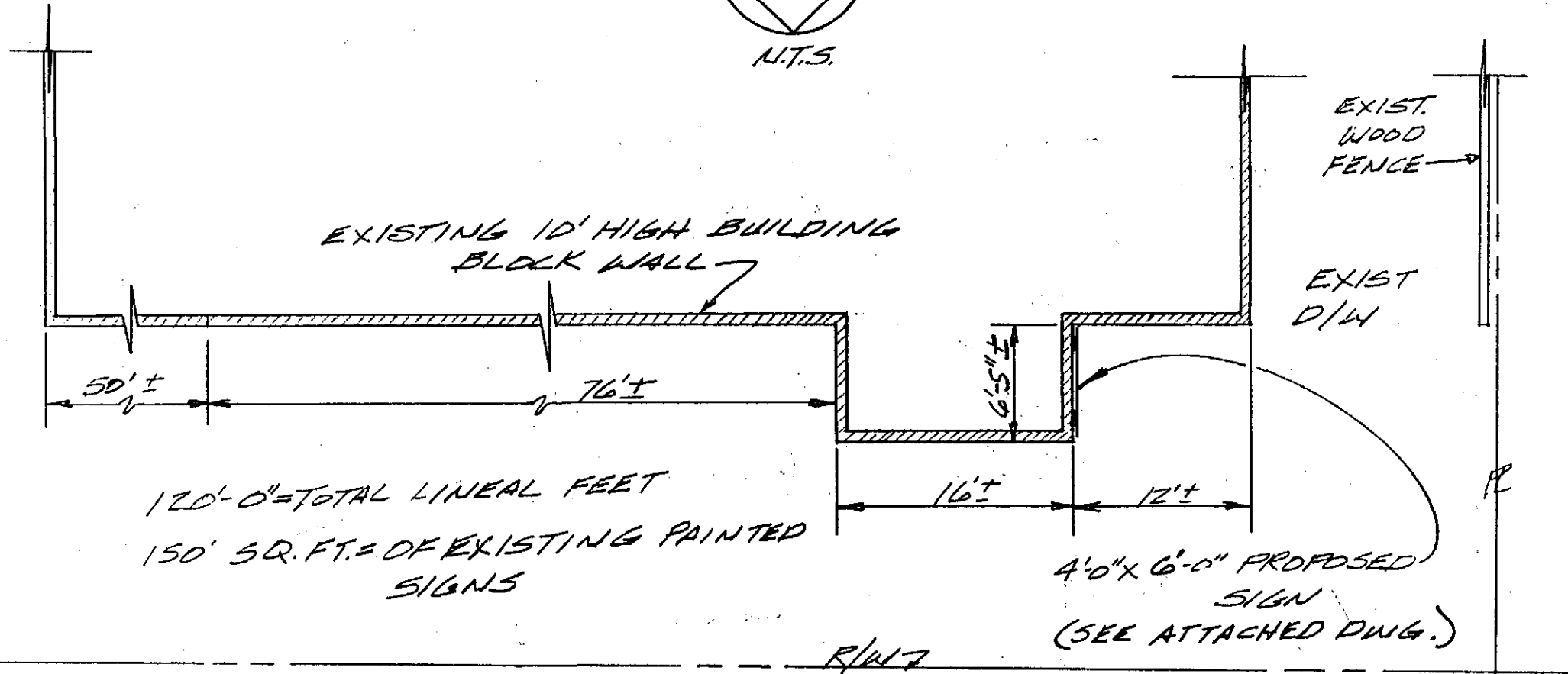
RED LETTERS  
WITH BLACK  
OUTLINE

PROPOSED  
SIGN





N.T.S.



REMOVE EXISTING  
4'-0" X 8'-0" SIGN

**APPLICATION AND PERMIT**

# City of Coachella

1515 Sixth Street Coachella, California 92236

Phone: (760) 398-3002

## 7936

**Morales Auto Repair Shop**

Owner Marcelo Morales Address \_\_\_\_\_

Job Address 84-801 Avenue 48 Tract \_\_\_\_\_ Lot \_\_\_\_\_

Description of Work Construct Block Wall 200 lin. ft. @ 8 ft. high. on side yard.

### SPECIAL CONDITIONS

Contractor Owner/Builder State Lic. No. \_\_\_\_\_ City Lic. No. \_\_\_\_\_

Address \_\_\_\_\_ Phone 760-899-3395 Cell Phone \_\_\_\_\_

Workers Compensation Insurer \_\_\_\_\_ Address \_\_\_\_\_

Compensation Insurance Exemption On File  Construction Lender \_\_\_\_\_

Date 11/2 20 04

FIRE ZONE \_\_\_\_\_ USE ZONE \_\_\_\_\_

OCCUPANCY \_\_\_\_\_ CONST. TYPE \_\_\_\_\_

SQ. FT. \_\_\_\_\_ GARAGE \_\_\_\_\_

**COUNTY ASSESSOR'S NUMBER**

PLUMBING AND/OR MECHANICAL		
QTY.	ITEM	AMOUNT
	Permit	
	Plumbing Fixtures	
	Sewer Connection	
	Water System	
	Gas System	
	<b>Total Plumbing</b>	
	Mechanical Permit	
	Heating Unit	
	Air Conditioning Unit	
	Range Hood	
	<b>Total Mechanical</b>	
	<b>TOTAL</b>	

ELECTRICAL		
QTY.	ITEM	AMOUNT
	Permit	
	Service Amp.	
	Fixtures	
	Outlets & Switches	
	New Building	
	Temporary Power	
	One Cent Rate	
	1/2 Cent Rate	
	<b>TOTAL ELECT.</b>	

BUILDING, SIGN AND/OR GRADING		
Est. Cost of Bldg.	<u>\$3,600.00</u>	
DESCRIPTION	AMOUNT	
Building Permit Fee	97	25
Sign Permit Fee		
Grading Permit Fee		
Plan Check Fee	63	21
OTHER		
S.M.I.		50
New Construction Tax		
<b>TOTAL FEES PAYABLE</b>	<b>160</b>	<b>96</b>

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**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued to comply with all City, County and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

\_\_\_\_\_  
*Applicant's Signature*

OWNER     CONTRACTOR     AGENT

P.E. Morales  
 Building

Patricia...  
 Planning

APPLICATION AND PERMIT

City of Coachella

1515 Sixth Street

Coachella, California 92236

Phone: (760) 398-3002

7936

Morales Auto Repair Shop

Owner Marcelo Morales Address \_\_\_\_\_

Job Address 84-801 Avenue 48 Tract \_\_\_\_\_ Lot \_\_\_\_\_

Description of Work Construct Block Wall 200 lin. ft. @ 8 ft. high.

Date 11/2 20 09

FIRE ZONE \_\_\_\_\_ USE ZONE \_\_\_\_\_

OCCUPANCY \_\_\_\_\_ CONST. TYPE \_\_\_\_\_

SQ. FT. \_\_\_\_\_ GARAGE \_\_\_\_\_

COUNTY ASSESSOR'S NUMBER \_\_\_\_\_

SPECIAL CONDITIONS

Contractor Owner/Builder State Lic. No. \_\_\_\_\_ City Lic. No. \_\_\_\_\_

Address \_\_\_\_\_ Phone 760-899-3395 Cell Phone

Workers Compensation Insurer \_\_\_\_\_ Address \_\_\_\_\_

Compensation Insurance Exemption On File

Construction Lender \_\_\_\_\_

SITE	DATE	INSPECTOR
Toilet Facility		
Construction Trailer		
BUILDING		
Fndn: Locatn, <del>Form</del>	<u>11/8/09</u>	<u>[Signature]</u>
Set Back, Grade	<u>11/8/09</u>	<u>[Signature]</u>
Reinforcement		
Uler Ground		
Slab: Grade, Rein.		
Bond Beam & Groul	<u>11-17-09</u>	<u>[Signature]</u>
POUR NO CONCRETE UNTIL SIGNED ABOVE		
Roof Deck/Trusses		
Pre-Wrap		
Frame: Fire stops		
Shear Bracing, Bolts		
Hold Downs		
Insulation		
Lath: Int		
Dry Wall		
Lath: Ext.		

MECHANICAL	DATE	INSPECTOR
FAU, AC, Boiler, W/H		
Comb. Air & Venting		
Circ. Air ducts, Etc.		
Location Clearance, Access		
Duct Insulation		
Fireplace Installation		
PLUMBING		
Under Slab Work		
Rough Plumbing		
Rough Gas Piping		
Wet Test		
Bldg. Sewer		
Septic Sys, Drain Field		
Gas Line Test		
Grease Trap		
Gas Release		

ELECTRICAL	DATE	INSPECTOR
Temp. Power		
Under Slab Work		
Rough Conduit		
Rough Wiring		
Grounding		
Service		
Electric Release		
FINAL APPROVALS		
Plumbing Fixtures		
Mechanical		
Gas Piping		
Electrical, Smoke Det.		
Disabled Access		
ENERGY		
Insulation Cert. (Res)		
Installation Cert. (Res)		
Glazing		

OCCUP. APPROVALS
Planning Division
Date: _____
By: _____
Engineering Division
Date: _____
By: _____
Fire Prevention
Date: _____
By: _____
Water Division
Date: _____
By: _____
Sanitation Division
Date: _____
By: _____
Building Department
Date: _____
By: _____

NOTICE TO CONTRACTORS

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TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING.  
CALL FOR INSPECTION (24 HOURS IN ADVANCE)- Phone: 398-3002



India Blk

APPROVED		
DEPT.	INITIALS	DATE
BUILDING	<del>MB</del>	11-02-07
PLANNING	J.P.	11/2/07
ENGINEERING		

Marcelo Morales  
 84801 Av. 48  
 Coachella C. 92236

Existing Fence

200' Block wall 8' High 8'x8'x16' Block 6'x8'x4'

14'

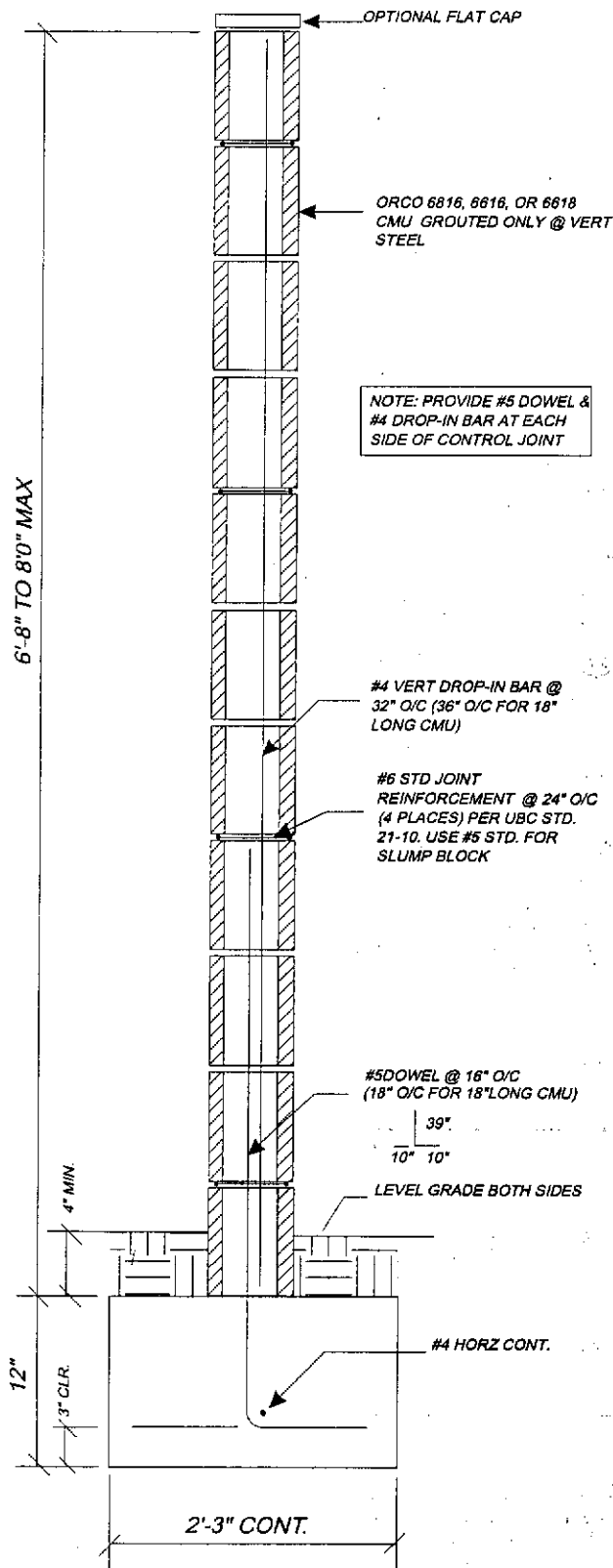
14'

Don - AV

AV. 48

Office Copy

# 8' HIGH WALL SYSTEM SITE WALL FOR 70 MPH WIND @ EXPOSURE C



#### DESIGN CRITERIA:

1. ALLOWABLE SOIL BEARING PRESSURE = 1500 PSF
2. ALLOWABLE LATERAL PASSIVE PRESSURE = 150 PCF
3. CONCRETE/GROUT STRENGTH = 2000 PSI @ 28 DAYS.
4. REINFORCING STEEL : GRADE 40 FOR #4 BARS AND SMALLER & GRADE 60 FOR #5 AND LARGER
5. SEISMIC - ZONE 4, 5 KM FROM TYPE A OR B SOURCE.
6. 1500 PSI MASONRY COMPRESSION STRENGTH.  
HALF STRESSES USED - NO SPECIAL INSPECTION REQD.

#### NOTES:

1. CONCRETE BLOCK SHALL CONFORM TO UBC STD. 21-4. ORCO STD. PRECISION, SPLIT FACE, SLUMPED, OR WEDGELock BLOCK MAY BE USED
2. CONCRETE FOR FOOTING SHALL BE 1 PART CEMENT TO 2-1/2 PARTS SAND TO 3-1/2 PARTS GRAVEL WITHA MAXIMUM OF 1-1/2 GALLONS OF WATER PER SACK. PORTLAND CEMENT SHALL CONFORM TO ASTM C 150 TYPE I/IV.  $F_c = 2000$  PSI
3. REINFORCING STEEL SHALL BE DEFORMED AND CONFORM TO ASTM A 615 GRADE 40 FOR #4 BARS AND SMALLER, GRADE 60 FOR #5 AND LARGER. PROVIDE 40 BAR DIAMETER LAP FOR GRADE 40 REBAR AND 48 BAR DIAMETER LAP FOR GRADE 60.
4. REBAR SHALL BE CENTERED IN THE CONCRETE BLOCK CELL IN WHICH IT IS LOCATED.
5. CONCRETE BLOCK SHALL BE LAYED IN A RUNNING BOND PATTERN WITH VERTICAL CONTINUITY OF THE CELLS UNO.
6. ALL BLOCK CELLS CONTAINING VERTICAL REBAR SHALL BE SOLID GROUTED.
7. USE OBP TYPE S MORTAR PROPORTIONED USING UBC TABLE NO. 21-A. 1 PART CEMENT TO 1/2 PART LIME TO 4-1/2 PARTS DAMP, LOOSE SAND.
8. GROUT FOR CONCRETE BLOCK TO BE 1 PART CEMENT TO 3 PARTS SAND (GROUT MAY CONTAIN 2 PARTS 3/8" PEA GRAVEL IF WEATHER CONDITIONS ARE FAVORABLE AND BLOCK UNOBSTRUCTED CELL SIZE IS SUFFICIENT TO ALLOW GOOD GROUT FLOW). WATER SHALL BE ADDED TO PRODUCE GOOD GROUT FLOW WITHOUT SEGREGATION OF THE CONSITUENTS.
9. BLOCK STEM MAY BE WET-SET 1-1/2" INTO THE FOOTING WHILE THE CONCRETE IS PLASTIC. BLOCK STEM MAY BE PLACED TO EITHER EDGE OF THE TRENCH TYPE FOOTING.
10. FOOTING MUST BE POURED ON OR INTO UNDISTURBED NATURAL SOIL OR ON COMPACTED FILL WITH A MINIMUM COMPACTION OF 90%.
11. IRST INSPECTION TO BE AFTER FOOTING TRENCHES ARE READY FOR CONCRETE AND ALL REQUIRED STEEL IS TIED IN PLACE. SECOND INSPECTION TO BE WHEN THE REQUIRED VERTICAL IS IN PLACE AND THE BLOCK WALL IS READY TO GROUT.
12. MAXIMUM CONTROL JOINT SPACING: 40' O/C OR 20' O/C IF THE WALL IS TO BE STUCCO COATED.



**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



PERMIT NO.: **BL-2005-04-00145**  
 USE ZONE: General Commercial  
 OCCUPANCY: CONSTR TYPE:      SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address:            84801 AVENUE 48  
    COACHELLA CA 92236

Project Valuation: \$ 23,930.00

PARCEL #: 603232025

LOT #: 1

Applicant's Name:        MARCEL MORALES

TRACT #: 0.00

Owner's Name:            MARCEL MORALES

Owner's Address:        84801 AVENUE 48  
    COACHELLA CA 92236

Phone: (760) 391-5278

Fax:

Contractor's Name:

Phone:

Contractor's Address:

Fax:

Business Lic:

State Licence:

Contact Phone:

Contact Person:

Project Name:

Permit Type:              FENCE

Description of Work:    CONSTRUCT BLOCK WALL 2,393 LIN. FT. 2 FT. HIGH ( TOTAL HEIGHT OF BLOCK WALL IS 8  
 Condition:                    FT. HIGH) SEE ADDITIONAL HEIGHT OF WALL WITH PERMIT BL-2005-04-00144

<b>FEE(S):</b>			
BUILDING FENCE	\$377.25	Plan Check Fees	\$245.21
Strong Motion Instrumentation	\$5.03		
		<b>Total Fees:</b>	<b>\$627.49</b>

**CERTIFICATION APPEARING ON APPLICATIONS**

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(Applicant Signature)

*[Handwritten Signature]*  
 Building Planning  
 4/20/05

**CITY OF COACHELLA  
INSPECTION LIST  
COMMUNITY & DEVELOPMENT SERVICES**



PERMIT NO.: **BL-2005-04-00145**  
USE ZONE.: General Commercial  
OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
(760) 398-3002

Project Address: 84801 AVENUE 48  
COACHELLA CA 92236

Project Valuation: \$ 23,930.00  
PARCEL #: 603232025  
LOT #: 1  
TRACT #: 0.00

Applicant's Name: MARCEL MORALES  
Owner's Name: MARCEL MORALES  
Owner's Address: 84801 AVENUE 48  
COACHELLA CA 92236

Phone: (760) 391-5278  
Fax:

Contractor's Name: Phone:  
Contractor's Address: Fax:  
Business Lic:  
State Licence:  
Contact Person: Contact Phone:

Project Name: FENCE  
Permit Type: FENCE  
Description of Work: CONSTRUCT BLOCK WALL 2,393 LIN. FT. 2 FT. HIGH ( TOTAL HEIGHT OF BLOCK WALL IS 8 FT. HIGH)  
Condition: SEE ADDITIONAL HEIGHT OF WALL WITH PERMIT BL-2005-04-00144

BUILDING	Date	INSPECTOR	MECHANICAL	Date	INSPECTOR	ELECTRICAL	Date	INSPECTOR
Toilet Facility			FAU, AC, W/H			Temp. Power		
Construction Trailer			Comb, Air & Venting			Under Slab Work		
<b>BUILDING</b>			Circ. Air ducts, Etc.			Rough Conduit		
Fndn: Locatn, Forms Set Back, Grade			Location Clearance Access			Rough Wiring Grounding		
Reinforcement			Duct Insulation			Service		
Uler Ground			Fireplace Installation			Electric Release		
Slab: Grade, Rein.								
Bond Beam & Grout						<b>FINAL APPROVALS</b>		
<b>POUR NO CONCRETE UNTIL SIGNED ABOVE</b>			<b>PLUMBING</b>			Plumbing Fixtures		
Roof Deck/Trusses			Under Slab Work			Mechanical		
Pre-Wrap			Rough Plumbing			Gas Piping		
Frame: Fire stops Shear Bracing, Bolts			Rough Gas Piping			Electrical, Smoke Det.		
Hold Downs			Wet Test			Disabled Access		
Insulation			Bldg. Sewer			<b>ENERGY</b>		
Lath: Int			Septic Sys, Drain Field			Insulation Cert. (Res.)		
Dry Wall			Gas Line Test			Installation Cert. (Res.)		
Lath; Ext.			Grease Trap			Glazing		
			Gas Release					

OCCUP. APPROVALS					
Planning Division	Engineering Division	Fire Prevention	Water Division	Sanitation Division	Building Division
Date:	Date:	Date:	Date:	Date:	Date:
By:	By:	By:	By:	By:	By:

*FOOTINGS, COMPLETE WEST + SOUTH WALLS 200' of EAST 4-28-05 JRL*

**NOTICE TO ALL CONTRACTORS**  
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CLAL FOR INSPECTION (24 HOURS IN ADVANCE) Phone: 398-3002

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



PERMIT NO.: **BL-2005-04-00144**  
USE ZONE: General Commercial  
OCCUPANCY: CONSTR TYPE:      SQ FT:

Inspection Request Require 24 Hour Notice  
(760) 398-3002

Project Address:            84801 AVENUE 48  
   COACHELLA CA 92236

Project Valuation: \$ 43,074.00

PARCEL #: 603232025

LOT #: 1

Applicant's Name:        MARCEL MORALES  
Owner's Name:            MARCEL MORALES  
Owner's Address:        84801 AVENUE 48  
   COACHELLA CA 92236

TRACT #: 0.00

Phone: (760) 391-5278

Fax:

Contractor's Name:  
Contractor's Address:

Phone:

Fax:

Business Lic:

State Licence:

Contact Phone:

Contact Person:

Project Name:

Permit Type:            FENCE

Description of Work:    CONSTRUCT BLOCK WALL 2,393 LIN. FT. @ 6 FT. HIGH (TOTAL HEIGHT OF BLOCK WALL IS 8 FT. HIGH) SEE ADDITIONAL HEIGHT OF WALL WITH PERMIT BL-2005-04-00145

Condition:

<b>FEE(S):</b>			
BUILDING FENCE	\$583.65	Plan Check Fees	\$379.37
Strong Motion Instrumentation	\$9.05		
		<b>Total Fees:</b>	<b>\$972.07</b>

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(Applicant Signature)

Building

Planning

4/20/05

4/20/05



**CITY OF COACHELLA  
INSPECTION LIST  
COMMUNITY & DEVELOPMENT SERVICES**



PERMIT NO.: **BL-2005-04-00144**  
 USE ZONE.: General Commercial  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Project Valuation: \$ 43,074.00  
 PARCEL #: 603232025  
 LOT #: 1  
 TRACT #: 0.00

Applicant's Name: MARCEL MORALES  
 Owner's Name: MARCEL MORALES  
 Owner's Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Phone: (760) 391-5278  
 Fax:

Contractor's Name:  
 Contractor's Address:

Phone:  
 Fax:  
 Business Lic:  
 State Licence:  
 Contact Phone:

Contact Person:

Project Name: FENCE  
 Permit Type: FENCE  
 Description of Work: CONSTRUCT BLOCK WALL 2,393 LIN. FT. @ 6 FT. HIGH (TOTAL HEIGHT OF BLOCK WALL IS 8 FT. HIGH)  
 Condition: SEE ADDITIONAL HEIGHT OF WALL WITH PERMIT BL-2005-04-00145

BUILDING	Date	INSPECTOR	MECHANICAL	Date	INSPECTOR	ELECTRICAL	Date	INSPECTOR
Toilet Facility			FAU, AC, W/H			Temp. Power		
Construction Trailer			Comb, Air & Venting			Under Slab Work		
BUILDING			Circ. Air ducts, Etc.			Rough Conduit		
Fndn: Locatn, Forms			Location Clearance			Rough Wiring		
Set Back, Grade			Access			Grounding		
Reinforcement			Duct Insulation			Service		
Uler Ground			Fireplace Installation			Electric Release		
Slab: Grade, Rein.								
Bond Beam & Grout								
POUR NO CONCRETE UNTIL SIGNED ABOVE								
Roof Deck/Trusses			PLUMBING			FINAL APPROVALS		
Pre-Wrap			Under Slab Work			Plumbing Fixtures		
Frame: Fire stops			Rough Plumbing			Mechanical		
Shear Bracing, Bolts			Rough Gas Piping			Gas Piping		
Hold Downs			Wet Test			Electrical, Smoke Det.		
Insulation			Bldg. Sewer			Disabled Access		
Lath: Int			Septic Sys, Drain Field			ENERGY		
Dry Wall			Gas Line Test			Insulation Cert. (Res.)		
Lath: Ext.			Grease Trap			Installation Cert. (Res.)		
			Gas Release			Glazing		

OCCUP. APPROVALS					
Planning Division	Engineering Division	Fire Prevention	Water Division	Sanitation Division	Building Division
Date:	Date:	Date:	Date:	Date:	Date:
By:	By:	By:	By:	By:	By:

*FOOTINGS, Complete WEST + SOUTH WALLS. 200' of EAST 4-28-05 916*

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 CLAL FOR INSPECTION (24 HOURS IN ADVANCE) Phone: 398-3002

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 12/12/2013  
 PERMIT NO: BL-2013-07-09818  
 USE ZONE: Manufacturing Services  
 OCCUPANCY: CONSTR TYPE: SQ FT:  
 S-1 MH VB 2,400.00

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Applicant's Name: MARCEL MORALES  
 Owner's Name: MARCEL MORALES  
 Owner's Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Contractor's Name:  
 Contractor's Address:

Contact Person:

Project Name:  
 Permit Type: MASTER BUILDING PERMIT  
 Description of Work: REPLACE EXISTING WAREHOUSE WITH NEW METAL WAREHOUSE 2,400 SQ.FT. IN EXISTING  
 Condition: MANUFACTURING WRECKING PROPERTY (REISSUED PERMIT 12/12/13)

Project Valuation: \$ 124,872.00  
 PARCEL #: 603232025  
 LOT #: 1  
 TRACT #: 0.00

Phone: (760) 391-5278  
 Fax:  
 Phone:  
 Fax:  
 Business Lic:  
 State Licence:  
 Contact Phone:

**FEE(S):**

BUILDING PERMIT FEES	\$1,135.00	Certificate of Occupancy Fee	\$256.00	General Gov Facilities Fee	\$55.83
Police Facilities Fee	\$7.26	Fire Facilities Fee	\$119.14	Streets & Transportation	\$1,798.65
Public Arts Impact Fee	\$312.18	Fire Dept. Developers Fee	\$140.00	1% Construction Tax	\$1,248.72
PLAN CHECK FEE	\$747.00	Strong Motion Instrumentation	\$26.22	Senate Bill 1473	\$6.00

**TOTAL FEES: \$ 5,852.00**

**CERTIFICATION APPEARING ON APPLICATIONS**

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(Applicant Signature)

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*M. King* 12/12/13  
 Building

Planning

**CITY OF COACHELLA  
INSPECTION LIST  
COMMUNITY & DEVELOPMENT SERVICES**



ISSUE DATE:  
 PERMIT NO: **BL-2013-07-09818**  
 USE ZONE.: Manufacturing Services  
 OCCUPANCY: CONSTR TYPE: SQ FT:  
 S-1 MH VB 2400

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Project Valuation: \$ 124,872.00

PARCEL #: 603232025  
 LOT #: 1

Applicant's Name: MARCEL MORALES  
 Owner's Name: MARCEL MORALES  
 Owner's Address: 84801 AVENUE 48  
 COACHELLA CA 92236

TRACT #: 0.00

Phone: (760) 391-5278  
 Fax:

Contractor's Name:  
 Contractor's Address:

Phone:  
 Fax:

Business Lic:  
 State Licence:

Contact Person:

Contact Phone:

Project Name:  
 Permit Type: MASTER BUILDING PERMIT

Description of Work: REPLACE EXISTING WAREHOUSE WITH NEW METAL WAREHOUSE 2,400 SQ.FT. IN EXISTING  
 Condition: MANUFACTURING WRECKING PROPERTY

BUILDING	Date	INSPECTOR	MECHANICAL	Date	INSPECTOR	ELECTRICAL	Date	INSPECTOR
Toilet Facility			FAU, AC, W/H			Temp. Power		
Construction Trailer			Comb, Air & Venting			Under Slab Work		
BUILDING			Circ. Air ducts, Etc.			Rough Conduit		
Fndn: Locatn, Forms Set Back, Grade	9-23-13	[Signature]	Location Clearance Access			Rough Wiring Grounding		
Reinforcement			Duct Insulation			Service		
Ufer Ground			Fireplace Installation			Electric Release		
Slab: Grade, Rein.								
Bond Beam & Grout								
POUR NO CONCRETE UNTIL SIGNED ABOVE								
Roof Deck/Trusses	12-16-13	[Signature]	PLUMBING			FINAL APPROVALS		
Pre-Wrap			Under Slab Work			Plumbing Fixtures		
Frame: Fire stops Shear Bracing, Bolts	12-16-13	[Signature]	Rough Plumbing			Mechanical		
Hold Downs			Rough Gas Piping			Gas Piping		
Insulation			Wet Test			Electrical, Smoke Det.		
Lath: Int			Bldg. Sewer			Disabled Access		
Dry Wall			Septic Sys, Drain Field			ENERGY		
Lath: Ext.			Gas Line Test			Insulation Cert. (Res.)		
			Grease Trap			Installation Cert. (Res.)		
			Gas Release			Glazing		

OCCUP. APPROVALS					
Planning Division	Engineering Division	Fire Prevention	Water Division	Sanitation Division	Building Division
Date: 12/14/13	Date:	Date: 11/22/2013	Date:	Date:	Date: 12-16-13
By: [Signature]	By:	By: KOHL HERRICK	By:	By:	By: [Signature]

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**Coachella Valley Unified School District**  
**83-733 Avenue 55, Thermal, CA 92274**  
**(760) 398-5909 – Fax (760) 398-1224**

This Box For District Use Only  
**DEVELOPER FEES PAID**

AREA:		AMOUNT	
LEVEL ONE AMOUNT:	LEVEL TWO AMOUNT:	MITIGATION AMOUNT:	COMM/IND. AMOUNT:
DATE:	RECEIPT:	CHECK #:	INITIALS

**CERTIFICATE OF COMPLIANCE**  
**(California Education Code 17620)**

**Project Name:** Marcelo Morales **Date:** August 29, 2013  
**Owner's Name:** Marcelo Morales **Phone No.** 760-766-6233  
**Project Address:** 84801 Ave 48, Coachella, CA 92236

**Project Description:** Replace Existing Warehouse with New Metal Warehouse

**APN:** BL-2013-07-09818 **Tract #:** \_\_\_\_\_ **Lot #'s:** \_\_\_\_\_

**Type of Development:** Residential Commercial **XX** Industrial

**Total Square Feet of Building Area:** 2,400 Sq. FT

**Certification of Applicant/Owners:** The person signing certifies that the above information is correct and makes this statement under penalty of perjury and further represents that he/she is authorized to sign on behalf of the owner/developer.

**Dated:** 8/29/13 **Signature:** 

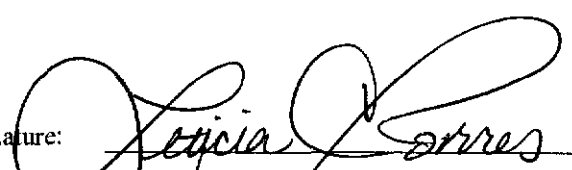
\*\*\*\*\*  
**SCHOOL DISTRICT'S REQUIREMENTS FOR THE ABOVE PROJECT HAVE BEEN OR WILL BE SATISFIED IN ACCORDANCE WITH ONE OF THE FOLLOWING: (CIRCLE ONE)**

<b>Education Code</b> 17620	<b>Gov. Code</b> 65995	<b>Project</b> Approval	<b>Agreement Existing</b> Prior to 1/1/87	<b>Not Subject to Fee</b> <b>Requirement</b>
--------------------------------	---------------------------	----------------------------	--	---

**Number of Sq.Ft.** 2,400  
**Amount per Sq.Ft.** EXEMPT  
**Amount Collected** 0.00

**Building Permit Application Completed:** Yes/No

**By:** Elsa F. Esqueda, Director of Facilities and Maintenance

**Certificate issued by:** Leticia Torres, Facilities Analyst **Signature:** 

**NOTICE OF 90 DAY PERIOD FOR PROTEST OF FEES AND STATEMENT OF FEES**

Section 66020 of the Government Code asserted by Assembly Bill 3081, effective January 1, 1997, requires that this District provide (1) a written notice to the project appellant, at the time of payment of school fees, mitigation payment or other exactions ("Fees"), of the 90-day period to protest the imposition of these Fees and (2) the amount of the fees. Therefore, in accordance with section 66020 of the Government code and other applicable law, this Notice shall serve to advise you that the 90-day protest period in regard to such Fees or the validity thereof, commences with the payment of the fees or performance of any other requirements as described in section 66020 of the Government code. Additionally, the amount of the fees imposed is as herein set forth, whether payable at this time or in whole or in part prior to issuance of a Certificate of Occupancy. As in the latter, the 90 days starts on the date hereof. This Certificate of Compliance is valid for thirty (30) days from the date of issuance. Extension will be granted only for good cause, as determined by the School District, and up to three (3) such extensions may be granted.



CITY OF COACHELLA

1515 SIXTH STREET, COACHELLA, CALIFORNIA 92236

PHONE (760) 398-3502 • FAX (760) 398-8117 • WWW.COACHELLA.ORG

September 30, 2013

Marcelo Morales  
84-801 Avenue 48  
Coachella CA 92236

**Re: Architectural Review 13-05 (Administrative)  
Construction of new 2,400 sq. Ft. Steel Structure addition at 84-801 Avenue 48**

Dear Mr. Morales:

Development Services has completed an administrative review of the proposed addition to your existing auto repair facility located at the above address. The subject site is in the M-S (Manufacturing Service) zoning district and has an existing auto repair facility with office space, on-site parking, perimeter walls and improved parking driveway aisles that serve the property.

After reviewing your request along with the submitted plans, considering the agency comments, and considering the input provided by you on the final findings and conditions, your request for Architectural Review #13-05 has been **granted** by the Director. The attached Findings and Conditions have been made a part of this approval.

Pursuant to Section 17.70.080 of the Coachella Municipal Code any person aggrieved by the Director's decision may file an appeal to the Planning Commission within 15 days of the effective decision date.

Please call our office at (760)398-3102 if you have any questions regarding this matter.

Sincerely,

Luis Lopez  
Development Services Director

Xc: File

**ATTACHMENT A**  
**FINDINGS FOR ARCHITECTURAL REVIEW 13-05 (Administrative)**

1. The proposed 2,400 square foot addition is consistent with the goals, objectives, policies, and implementation measures of the Coachella General Plan 2020. The site is located within the Light Industrial land use designation which allows industrial and auto repair uses, and there are no proposed changes to the existing uses on the property except for the expansion of floor area. The proposed addition and exterior modifications to the existing structures will maintain an auto repair use on the property, which is consistent with the General Plan land use designation.
2. The proposed use will be located, designed, constructed, operated and maintained so as to be compatible with the existing or intended character of the general vicinity and shall not change the essential character of the same area. As conditioned, the proposed addition will substantially match the existing steel structure auto repair building and improve the existing industrial site with new exterior paneling to match the new addition, including new painting to be compatible with the vicinity. There are no existing sensitive uses or residences in the vicinity that would otherwise be affected by the project. The site has been used for many years for auto repair uses and this has not resulted in any observable adverse effects to the character of the general vicinity.
3. Consideration was given to harmony in scale, bulk, coverage and density, to the availability of public facilities and utilities, to harmful effect, if any, upon desirable neighborhood character, to the generation of traffic and the capacity of surrounding streets, and to any relevant impact of the development. The proposed addition to the exterior industrial building will add a new 24-foot high auto repair bay structure to the rear of the existing buildings on the site. The addition will be located approximately 125 feet from the front property line and will be architecturally treated to match the exterior appearance of existing buildings.
4. Where the proposed use may be potentially hazardous or disturbing to existing or reasonable expected neighboring uses, it must be justified by the common public interest as a benefit to the community as a whole. The Development Services Department does not anticipate any potentially hazardous or disturbing impacts on existing or neighboring uses. The proposed project is in an industrial area and there are no new environmental effects being created by the proposed addition. The added auto repair space will facilitate needed space for improved business operations and the use is required to comply with all local environmental program requirements as an auto repair facility.
5. The proposed façade renovation project is a class 1 Categorical Exemption of the California Environmental Quality Act (CEQA), pursuant to Section 15301 of the CEQA Guidelines, for "Existing Facilities." As such there is no further environmental review required under California State Law.

**ATTACHMENT B**  
**CONDITIONS OF APPROVAL FOR ARCHITECTURAL REVIEW 13-05 (Administrative)**

1. This architectural review is granted to allow the construction of a 2,400 square foot addition to the rear portion of an existing auto repair business only. Prior to the issuance of a building permit for the project, the applicant shall submit detailed plans showing compliance with these conditions of approval for review and approval by the City's Planning and Building Division. The applicant shall submit a separate plan check to be processed through the City's Fire Department for review and approval.
2. The existing auto repair bay structures located in the rear of the existing office building shall be renovated with new exterior prefabricated metal siding panels, to create a consistent design appearance with the new addition.
3. The proposed addition and the east and west walls of the existing renovated prefabricated structure shall have a "Saddle Tan" field color and "Koko Brown" trim color using the Heritage Building System design themes, or comparable colors subject to review by the Planning Director. The roof structure shall have a textured paint application to create a non-metallic architectural appearance, subject to final review and approval by the Planning Director.
4. Prior to the issuance of building permits, the applicant shall install a reduced pressure backflow prevention device per City Standards for all water service connections to the existing facility. A permit must be obtained and field inspections approved, through the City's Engineering Division, to satisfy the requirements of this conditions.
5. The applicant shall agree to connect to future sewer main lines along Avenue 48, when City sewer services become available. This shall include installation of a sand/oil separator.
6. The applicant shall meet and confer with the Coachella Valley Water District and comply with requirements related to existing CVWD facilities that may traverse the subject site, prior to issuance of permits. The applicant shall submit proof of payment of all CVWD review fees prior to issuance of building permits.
7. Any new wall signs shall be submitted for review and approval to the Building Division by separate permit. New wall signs may be placed flat against the walls, below the eave lines of the auto repair structures.
8. All rooftop mechanical equipment shall be architecturally screened from view to the street, subject to review and approval by the Planning Director. The applicant shall submit plans showing adequate screening prior to the issuance of any mechanical permits.

Riverside County Fire Department



Fire Protection Planning Section

Riverside Office: 2300 Market St., Ste. 160, Riverside, CA 92501 Ph. (951) 986-4777 Fax (951) 986-4868  
Palm Desert Office: 77-933 Las Montañas Rd., # 201 Palm Desert, CA 92211-4131 Ph. (760) 863-8886 Fax (760) 863-7872

Fire Department Clearance/Release

Date: 11/22/2013

To: COACHELLA B&S

Fax: \_\_\_\_\_

Tract/Parcel Map #: MARCELO'S AUTO SHOP

Permit/Lot #: COA-13-BP-027

Job Site Address: 84801 AVE 48

City, State, Zip: COACHELLA

- Final For Recordation
- Final for Alarm System
- Final for Fire Suppression System
- Shell Final Only (No Tenant)
- Release For Residential Sprinkler Installation

- Building Plan Check Fees Paid, Water Requirement Met- *if water applicable*
- Building Plan Check Fees Not Paid
- Residential Sprinkler Plan Check Fees Paid
- Residential Sprinkler Plan Check Fees Not Paid
- Other Fees
- Fees Not Required

If you should have any questions, please contact the appropriate Riverside County Fire Protection Planning office for further assistance.

KOHL HETRICK  
Print Name of Plan Reviewer/Inspector Approved Release

\_\_\_\_\_  
Sent By: Print Name





CITY OF COACHELLA

1515 SIXTH STREET, COACHELLA, CALIFORNIA 92236

PHONE (760) 398-3502 • FAX (760) 398-8117 • WWW.COACHELLA.ORG

December 11, 2013

Marcelo Morales  
Marcelo's Auto Repair  
84-801 Avenue 48  
Coachella, CA 92236

**Subject: Permit No. BL 2013-07-09818 to allow a 2400 sq. ft. metal warehouse addition  
84-801 Avenue 48 (APN's 603-232-025)**

Dear Mr. Morales:

Based on our discussions with you the City of Coachella has considered your request for an "after the fact" building permit at the above property in Coachella, California. Since you have substantially pursued the Planning and Building approvals through our offices with good faith, and in light of a revised Soils Compaction Report dated December 6, 2013 and supplemental information provided to address questions regarding the construction that proceeded in substantial conformance to the manufacturer's specifications and standard structural calculations, it is in the public interest to execute an agreement with respect to the following items.

The City of Coachella ("City") and Marcelo Morales ("Owner") hereby recite the following terms:

- Owner agrees to waive any rights to pursue litigation against the City of Coachella for disputes that may arise related to the issuance of the above-referenced building permit.
- The City agrees to issue an "after the fact" permit subject to field verification of improvements. The owner shall call for a building inspection for Permit No. BL-2013-07-09818 to allow the City's building inspector to verify "after the fact" improvements on the site. The owner agrees to make reasonable corrections, if warranted by the inspector, prior to obtaining final signatures on the project.
- The owner agrees to renovate the existing auto repair structure with new exterior prefabricated metal siding panels, to match the exterior appearance of the warehouse addition, within six (6) months of the effective date of this agreement, as required by Condition #2 of AR 13-05 (Administrative).

Concurred and Agreed To By:

  
\_\_\_\_\_  
Marcelo Morales  
Marcelo's Auto Repair

Date:

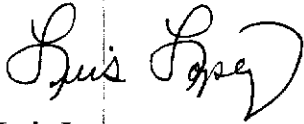
\_\_\_\_\_  
An Affirmative Action/Equal Opportunity Employer

12-12-13

- The owner shall paint the walls of the addition with "Saddle Tan" field color and "Koko Brown" trim color using the Heritage Building System design themes and apply a textured paint application to the roof within twelve (12) months of the effective date of this agreement, as required by Condition #3 of AR 13-05 (Administrative).

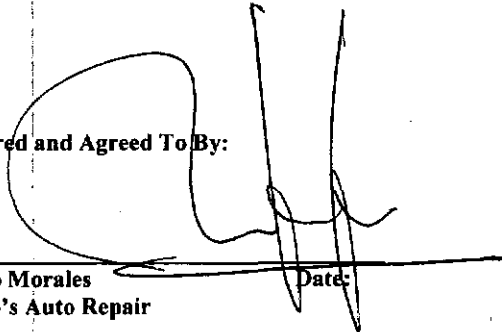
Please provide your signatures on the bottom of the pages of this letter and on the attached Indemnification Form to execute this agreement. Please contact me at (760) 398-3102 if you have any further questions regarding this matter.

Sincerely,



Luis Lopez  
Development Services Director

Concurred and Agreed To By:



Marcelo Morales  
Marcelo's Auto Repair

12-12-13

Date:



# Sladden Engineering

45090 Golf Center Parkway, Suite F, Indio, CA 92201 (760) 863-0713 Fax (760) 863-0727  
6782 Stanton Avenue, Suite A, Buena Park, CA 90621 (714) 523-0952 Fax (714) 523-1369  
450 Egan Avenue, Beaumont, CA 92223 (951) 845-7743 Fax (951) 845-8863  
800 E. Florida Avenue, Hemet, CA 92543 (951) 766-8777 Fax (951) 766-8778

December 6, 2013

Project No. 522-13311  
13-12-545

Marcelo's Auto Repair  
84-801 Avenue 48  
Coachella, California 92236

Project: Marcelo's Auto Repair  
84-801 Avenue 48  
Coachella, California

Subject: Compaction Testing – Garage Addition

Summarized in this report are the results of in-place density testing performed at the subject site as requested. Testing was performed subsequent to the construction of the building. Two holes were cored throughout the concrete slab to obtain in place moisture-density samples. The project site is located at 84-801 Avenue 48 in the City of Coachella, California.

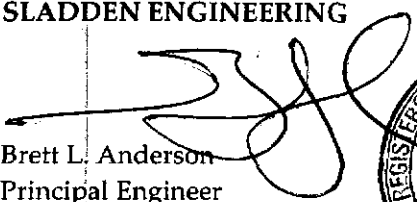
Coring and in place moisture -density testing was performed on December 4, 2013. Testing indicates that a minimum of 90 percent relative compaction was attained in the areas tested. The passing test results indicate compliance with the typical compaction requirements of the California Building Code (CBC) and the City of Coachella at the tested locations and depths but are no guarantee or warranty of the contractors work.

**Field Tests:** In-place moisture/density testing was performed using driven ring samples in accordance with ASTM Test Method D2937-90. A total of 2 density tests were performed. The test results are summarized on the attached data sheet.

**Laboratory Tests:** The moisture-density relationships for the soil were determined in the laboratory in accordance with ASTM-D Test Method 1557-91.

If there are any questions regarding this report or the testing summarized herein, please contact the undersigned.

Respectfully submitted  
SLADDEN ENGINEERING

  
Brett L. Anderson  
Principal Engineer



Compaction/gvm

Copies: 4 / Marcelo's Auto Repair

# TEST RESULTS

Project Name: Marcelo's Auto Repair  
 Location: 84801 Ave. 48, Coachella, California

PROJECT NO: 522-13311  
 REPORT NO: 13-12-545

Test No.	Date Tested	Location	Elevation	Dry Density in place	% Moisture in place	Relative Compaction	Maximum Density
		<b>Garage Building Pad</b>					
1	12/04/13	Per Plan	SG	109.3	8.2	91	119.5
2	12/04/13	Per Plan	SG	117.8	3.5	99	119.5
		SG = Subgrade					



PLEASE REMIT TO:

MAIN OFFICE

7651 Ronson Road,  
San Diego, CA 92114-1511

Billing Inquiries: (858) 278-8351

FAX (352) 432-3655

81-501 INDUSTRIAL PL  
INDIO, CA 92201  
(760) 863-5558

Date  
8-26-13

**RENTAL INVOICE**  
EQUIPMENT IS CHARGED UNTIL CUSTOMER CALLS RENTAL  
COUNTER FOR PICK UP CONFIRMATION NO.

Page: 1  
Invoice No.  
46343381

Bill To: 199999 Ship To:

MARCELO DANIEL MORALES  
MARCELO'S AUTO REPAIR  
43635 CALLE ESPAÑA  
LA QUINTA CA 92253

WILL  
CALL

Phone 760-699-1332

Terms: CASH Rental Period: 8-24-13 thru 8-26-13 Slam: 403/400

UNIT/ITEM	QUANTITY	PRICE/RATE	AMOUNT
-----------	----------	------------	--------

Deposit Received 8-24-13 77.35 Payment

Returned 173182 Model BW120AD4  
Serial No. 101880021848  
ROLLER BW120AD-4 BOMAG 175.00 Day 175.00  
Rented: 8-24-13 11:00am thru 8-26-13 9:00am

Rates: 29.17 Hour 175.00 Day 700.00 Week 2,100.00 Month  
METER in: 525.9 out: 523.9 net: 2.9  
ENVIRONMENTAL FEE 7.00

Deposit Received 8-24-13 140.00 Payment

UNIT MUST BE RETURNED BY MONDAY 8/26/13 BY 8AM  
FOR THE ONE DAY CHARGE

Deposit Refunded 8-26-13 10.85 Payment  
DAMAGE WAIVER 24.50

CONTRACT CLOSED BY \_\_\_\_\_

Total Rentals	175.00
Total Misc. Charges	31.50
Subtotal	206.50
Less Deposits	206.50
Due	.00

X  
Customer Signature: \_\_\_\_\_ Name: \_\_\_\_\_ Date: \_\_\_\_\_ CE Salesperson: \_\_\_\_\_

SUBJECT TO TERMS AND CONDITIONS ON REVERSE SIDE

ORIGINAL

Monday, August 26, 2013 11:57:24 AM

Clearmont Equipment  
81-501 Industrial Pl.  
India, PA 02201  
(760) 463-4330  
Store#: 00004 Register# 001  
Served by: 000007  
Reference: 463430

Sale Refund ..... (\$10.85)  
Refund total ..... (\$10.85)  
Seq. 0430

VISA # 000007  
Keyed  
Credit card charge-ID 21706011419 ..... (\$10.85)  
00-Approval-072234 .....  
Balance ..... \$0.00

[DUPLICATE PRINTED]  
Monday, September 02, 2013 11:58:05 AM  
by: 000007 - SABA

[THANK YOU!]  
[CUSTOMER RECEIPT]  
Thanks for choosing Clearmont Equipment!

Saturday, August 24, 2013 8:24:42 AM

Clearmont Equipment  
81-501 Industrial Pl.  
India, PA 02201  
(760) 463-4330  
Store#: 00004 Register# 003  
Served by: 000007  
Reference: 463430

Sale ..... \$77.15  
Sale total ..... \$77.15  
Seq. 0430

VISA # 000007  
Keyed  
Credit card charge-ID 21706011419 ..... \$77.15  
00-Approval-030349 .....  
Balance ..... \$0.00

[DUPLICATE PRINTED]  
Monday, September 02, 2013 11:58:28 AM  
by: 000007 - SABA

[THANK YOU!]  
[CUSTOMER RECEIPT]  
Thanks for choosing Clearmont Equipment!

Saturday, August 24, 2013 10:55:08 AM

Clearmont Equipment  
81-501 Industrial Pl.  
India, PA 02201  
(760) 463-4330  
Store#: 00004 Register# 003  
Served by: 000007  
Reference: 463430

Sale ..... \$140.00  
Sale total ..... \$140.00  
Seq. 0430

VISA # 000007  
Keyed  
Credit card charge-ID 217060185880 ..... \$140.00  
00-Approval-001125 .....  
Balance ..... \$0.00

[DUPLICATE PRINTED]  
Monday, September 02, 2013 11:58:21 AM  
by: 000007 - SABA

[THANK YOU!]  
[CUSTOMER RECEIPT]  
Thanks for choosing Clearmont Equipment!

# DESERT RED-MIX

WEIGHED AT:

2056 Old Highway 111 El Centro, CA 92234 (760) 370-6005  
 50-305 Highway 111 Coachella, CA 92236 (760) 398-7742  
 Fargo Canyon Quarry 86-600 Fargo Canyon Rd Indio, CA 92201

OTHER SPECIFY  
 Concrete is a perishable commodity and becomes the property of the purchaser upon batching at the plant.

COMMENTS  
 ALL RETURNED CHECKS WILL BE CHARGED AT \$25.00 SERVICE CHARGE  
 CHECK#  
 DRIVER'S LG

TO JOB <b>550</b>	Job-site Cylinder Test <input type="checkbox"/> No	TIME ON JOB MIN	REASON FOR DELAY TIME
ON JOB <b>600</b>	Water added on job at Customer's request <b>10</b> gals to full Ld. <input type="checkbox"/> Yes gals to 2/3 Ld. <input type="checkbox"/> Yes gals to 1/3 Ld. <input type="checkbox"/> Yes	OVERTIME MIN	<input type="checkbox"/> JOB NOT READY <input type="checkbox"/> JOB BROKE DOWN <input type="checkbox"/> TRUCK BROKE DOWN <input type="checkbox"/> ADDING WATER <input type="checkbox"/> ARRIVED JOB EARLY <input type="checkbox"/> SLOW PLACING METHOD
START POUR <b>8:19</b>		RATE OF X PER MIN	
FINISH POUR <b>8:50</b>			
LEAVE JOB			
ARRIVE PLANT			

4 MIN PER YD FREE UNLOADING TIME ALLOWED  
 ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE  
 CREDIT CARD PAYMENTS WILL BE CHARGED 2.5% PROCESSING FEE

All disputes are submitted to binding arbitration with AAA except small claims. All venues in Indio, CA. In event of default in payment of this invoice and it is necessary for seller to retain services of an attorney by reason thereof the buyer agrees to pay seller all costs and expenses incurred by person thereof including a reasonable attorney's fee plus 15% interest per month.  
 CORONET CONCRETE PRODUCTS, INC. (CBA) DESERT RED-MIX AND DRIVERS are released from any responsibility for damages which may be incurred from delivering materials across the curb or property line and for any variations of color added to the concrete requested by the customer and will be added at the customer's own risk. Claims for shortages will not be allowed unless made at the time the material was delivered. Additional water added to this concrete will reduce its strength. Any water added is at customer's own risk.  
 CAUTION: Freshly mixed concrete may cause skin irritation on prolonged exposure. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious materials get into the eye, nose, immediately and repeatedly with water and get prompt medical attention. Keep out of reach of children.  
 Received by

PLANT	DATE	CUSTOMER NO.	SOLD TO	CUSTOMER PO. NO. OR LOT NO.
		0001	COD TDL TECH	
TX CD	DELIVERY ADDRESS & INSTRUCTIONS			MAP PAGE

CPUNO	TICKET NO.	TIME TYPED	ZONE NO.	PROJECT NO.
	141302	05:27	148276	
LOAD NO.	CLUMP	USE	TRUCK NO.	DRIVER

LOAD QUANTITY	CUMULATIVE QUANTITY	ORDERED QUANTITY	PRODUCT CODE	PRODUCT DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	TOTAL AMOUNT
10.00	10.00	50.00	9792	36.54 SK. EQ 3750 PSI	CU Yard	45.00	450.00
1.00	1.00	0.00	FE1	FUEL & ENVIRONMENTAL	Each	12.00	12.00
1.00	1.00	1.00	Fiber 1	FIBERMESH	Per Yrd	50.00	50.00
1.00	1.00	0.00	DELCHARGE	DELIVERY CHARGE	Per Yrd	25.00	250.00
					Short Load		0.00

LOAD WEIGHT SSD

The prices of taxable items include sales tax. Reimbursement computed to the nearest mill.

WEIGHMASTER CERTIFICATE  
 THIS IS TO CERTIFY that the following described commodity was weighed, measured or counted by a weighmaster whose signature is on this certificate, who is recognized authority of accuracy as prescribed by Chapter 77 (commencing with Section 12700) of Division 15 of the California Business and Professions Code. Administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

DESERT RED-MIX

INSPECTOR: \_\_\_\_\_ By \_\_\_\_\_ Deputy

TAX	
PREVIOUS BALANCE	0.00
SUBTOTAL	0.00
OVERTIME CHARGE	792.00
TOTAL	792.00

MOLDONADO, REYES

792.00

# DESERT REDI-MIX

WEIGHED AT:

COMMENTS:  
 ALL RETURNED CHECKS WILL BE CHARGED AT \$25.00 SERVICE CHARGE

CHECK# \_\_\_\_\_

DRIVER'S LIC \_\_\_\_\_

2059 Old Highway 111 El Centro, CA 92234 (760) 370-0005

50-305 Highway 111 Coachella, CA 92236 (760) 988-7717

Fargo Canyon Quarry 88-600 Fargo Canyon Rd Indio, CA 92201

OTHER SPECIFY: Concrete is a perishable commodity and becomes the property of the purchaser upon batching at the plant.

TO JOB: 6:03

ON JOB: 6:26

START POUR: 6:49

FINISH POUR: 7:14

LEAVE JOB: \_\_\_\_\_

ARRIVE PLANT: \_\_\_\_\_

Job-site Cylinder Test:  No

Water added on job at Customer's request: 10 gals to full Ld  Yes  No

\_\_\_\_\_ gals to 2/3 Ld  Yes  No

\_\_\_\_\_ gals to 1/3 Ld  Yes  No

TIME ON JOB: \_\_\_\_\_ MIN

REASON FOR DELAY TIME:  JOB NOT READY  JOB BROKE DOWN  TRUCK BROKE DOWN  ADDING WATER  ARRIVED JOB EARLY  SLOW PLACING METHOD

OVERTIME: \_\_\_\_\_ MIN

RATE OF X: \$ \_\_\_\_\_ PER MIN

4 MIN PER YD FREE UNLOADING TIME ALLOWED.

ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE.

CREDIT CARD PAYMENTS WILL BE CHARGED 2.5% PROCESSING FEE

All disputes are submitted to binding arbitration with AAA except small claims. All venues in Indio, CA. In event of default in payment of this invoice and it is necessary for seller to retain services of an attorney, reason thereof the buyer agrees to pay seller all costs and expenses incurred by person thereof including a reasonable attorney's fee plus 1.5% interest per month.

CAUTION: Freshly mixed concrete may cause skin irritation on prolonged exposure. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious materials get into the eye, rinse immediately and repeatedly with water and get prompt medical attention. Keep out of reach of children.

DESERT REDI-MIX AND DRIVERS are released from any responsibility for damages which may be incurred from delivering materials across the curb or property line and for any variations of color added to the concrete requested by the customer and will be added at the customer's own risk. Claims for shortages will not be allowed unless made at the time this material was delivered. Additional water added to this concrete will reduce its strength. Any water added is at customer's own risk.

PLANT: \_\_\_\_\_ DATE: 09/27/17 CUSTOMER NO: 01801 SOLD TO: CAD TQ/TECH CUSTOMER PO/JOB OR LOT NO: Job 1

TX CD: \_\_\_\_\_ DELIVERY ADDRESS & INSTRUCTIONS: AVE. 45 WRECKING YARD INDIO (760) 275-7958 MAP PAGE: \_\_\_\_\_

GPU NO.	TICKET NO.	TIME TYPED	ZONE NO.	PROJECT NO.
5	141109	07:56	148100	

LOAD NO.	SLUMP	TUBE	TRUCK NO.	DRIVER	DRIVER NO.

LOAD QUANTITY	CUMULATIVE QUANTITY	ORDERED QUANTITY	PRODUCT CODE	MIX AND PRODUCT DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	AMOUNT
10.00	20.00	50.00	9702	6.5 SK. EQ 3750 PSI	Cu Yard	45.00	450.00
1.00	2.00	0.00	FE1	FUEL & ENVIRONMENTAL	Each	12.00	12.00
1.00	2.00	1.00	Fiber 1	FIBERMESH	Per Yrd	5.00	50.00
1.00	2.00	0.00	DELCHARGE	DELIVERY CHARGE	Per Yrd	28.00	280.00
				Short Load			0.00

LOAD WEIGHT SSD: \_\_\_\_\_

The prices of taxable items include sales tax. Reimbursement computed to the nearest mill.

WEIGHMASTER CERTIFICATE

THIS IS TO CERTIFY that the following described commodity was weighed, measured or counted by a weighmaster whose signature is on this certificate, who is recognized authority of accuracy as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, Administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

DESERT REDI-MIX

By: \_\_\_\_\_ Deputy

TAX	PREVIOUS BALANCE	SUB TOTAL	OVERTIME CHARGE	TOTAL
	0.00	792.00	792.00	



# DESENI NEDIVIA

## WEIGHED AT

2059 Old Highway 111  
El Centro CA 92234  
(760) 370-0005

60-306 Highway 111  
Pargo Canyon Quarry  
86-600 Pargo Canyon Rd  
Indio CA 92201  
(760) 398-7717

ON JOB DEC 1 1984  
START FOUR  
FINISH FOUR  
LEAVE JOB  
ARRIVE PLANT

Job-site Cylinder Test  
Water added per job at  
Customer's request:  
gals to full load  
gals to 2/3 load  
gals to 1/3 load

MIN. NO. MIN. IN. BUCKETS  
OVERTIME PER MIN.  
RATE OF X \$ PER MIN.  
4 MIN. PER YD. FREE UNLOADING TIME ALLOWED  
ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE.

REASON FOR DELAY (TIME) 75.00  
 JOBS NOT READY  
 ICE BROKE DOWN  
 TRUCK BROKE DOWN  
 AGING WATER  
 APPROVED JOB EARLY  
 SLOW PLACING METHOD

ALL disputes are submitted to binding arbitration with AAA except small claims. All vehicles in Indio CA. In event of default in payment of this invoice, and it is necessary for seller to retain services of an attorney by reason thereof the buyer agrees to pay seller all costs and expenses incurred by seller, including a reasonable attorney's fee plus 1.5% interest per month. Freight mixed concrete may cause skin irritation on prolonged exposure. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious materials get into the eyes, rinse immediately and repeatedly with water and get prompt medical attention. Keep out of reach of children.

PLANT 0972713 CUSTOMER NO. 02001 SOLD TO BOB TOLTECH  
COURTESY/JOB OR LOT NO. Job 1

DELIVERY ADDRESS & INSTRUCTIONS  
WRECKING YARD  
INDIO  
AVE. #18  
(760) 275-7958

LOAD QUANTITY	CUMULATIVE QUANTITY	SLUMP	TIME	ZONE NO.	PROJECT NO.	DRIVER	MIX AND PRODUCT DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	AMOUNT
10.00	30.00	4.0	08:51	148103		REYNOLDS, E.E.C.	6-5 SK. EP 3750 PSI	CU Yard	45.00	450.00
1.00	3.00						FIELD & FVJ ROMENTAL	Each	12.00	12.00
1.00	3.00						FIBERMESH	Per Yd	5.00	50.00
1.00	3.00						DELCHARGE	Per Yd	28.00	280.00
							DELIVERY CHARGE	Shortload		0.00

LOAD WEIGHT 580  
INSPECTOR MALDONADO REYES

THIS IS TO CERTIFY that the following described quantity was weighed, measured or counted by a weighmaster whose signature is on this certificate, who is recognized authority of accuracy as established by Chapter 7, commencing with Section 12700 of Division 5 of the California Business and Professions Code. Authorized by the Division of Measurement Standards of the California Department of Pesticide Regulation.

WEIGHMASTER CERTIFICATE  
The price of variable items includes sales tax. Reimbursement computed to the nearest mill.

TAX 0.00  
PREVIOUS BALANCE 0.00  
SUBTOTAL 584.00  
OVERTIME CHARGE 792.00  
TOTAL 2376.00

# DESERT KEDI-MIX

**WEIGHED AT**

2099 Old Highway 111  
El Centro, CA 92234  
(760) 370-0805

60-405 Highway 111  
Fargo Canyon Quarry  
86-900 Fargo Canyon Rd  
Indio, CA 92201

OFFICE SPECIFY  
Gypsum is a payable commodity and becomes the property of the purchaser upon delivery at the plant.

COMMENTS:  
ALL RETURNED CHECKS WILL BE CHARGED AT \$25.00 SERVICE CHARGE

CHECKED BY \_\_\_\_\_  
DRIVERS TO \_\_\_\_\_

**TO JOB** 7.45  
**ON JOB** 7.55  
**START POUR** 8.05  
**FINISH POUR** \_\_\_\_\_  
**LEAVE JOB** \_\_\_\_\_  
**ARRIVE PLANT** \_\_\_\_\_

**Job-site Cylinder Test:**

Water added on job at Customer's request

gals to full load  Yes  No  
gals to 2/3 load  Yes  No  
gals to 1/3 load  Yes  No

**TIME ON JOB** \_\_\_\_\_  
**OVERTIME** \_\_\_\_\_  
**RATE OF PAY** \$ \_\_\_\_\_ PER MIN

**REASON FOR DELAY TIME:**

JOB NOT READY  
 JOB BROKE DOWN  
 TRUCK BROKE DOWN  
 ADDING WATER  
 APPROVED TOO EARLY  
 SLOW PAVING METHOD

**2 MIN PER YD FREE UNLOADING TIME ALLOWED**  
**ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE**

**CREDIT CARD PAYMENTS WILL BE CHARGED 2.5% PROCESSING FEE**

All disputes are submitted to binding arbitration with AAA except small claims. All values in Indio, CORNETT CONCRETE PRODUCTS INC. DBA DESERT RED MIX AND DRIVERS are released CA in event of default in payment of this invoice and it is necessary for seller to retain services of an attorney by reason thereof the buyer agrees to pay seller all costs and expenses incurred by reason thereof including a reasonable attorney's fee plus 15% interest on the amount thereof. Freshly mixed concrete may cause skin irritation and allergic exposure. Avoid direct contact with eyes. If any irritations occur, immediately flush with water and seek prompt medical attention. Keep out of reach of children.

**PLANT** \_\_\_\_\_ **DATE** \_\_\_\_\_ **CUSTOMER NO.** \_\_\_\_\_ **SOLED TO** \_\_\_\_\_

**TX CD** \_\_\_\_\_ **DELIVERY ADDRESS & INSTRUCTIONS** \_\_\_\_\_

**INDIO** **WRECKING YARD** **INDIO**

**PROJECT NO.** 1760 275-7956

**MAP PAGE** \_\_\_\_\_

LOAD NO.	LOAD QUANTITY	TICKET NO.	TIME TYPED	ZONE NO.	PROJECT NO.	MIX AND PROBUC DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	AMOUNT
1	10.00	5 18122	1 07:28	148193		6.5 BK. 60 3750 PSI CU YARD	CU Yard	45.00	450.00
2	1.00					FUEL & ENVIRONMENTAL	Each	12.00	12.00
3	1.00					FIBERMESH	Per Yrd	5.00	50.00
4	1.00					DELCHARGE	Per Yrd	28.00	280.00
						DELIVERY CHARGE	Short Load	0.00	0.00

**LOAD WEIGHT STD** \_\_\_\_\_

**INSPECTOR** \_\_\_\_\_ **Deputy** \_\_\_\_\_

**MELDONADO, REYES**

**DESERT RED MIX**

The prices of taxable items include sales tax. Reimbursement computed to the nearest mill.

THIS IS TO CERTIFY that the following described commodity was weighed, measured or counted by a weighmaster whose signature is on this certificate, who is recognized authority of accuracy as prescribed by Chapter 7 (commencing with Section 27700) of Division 5 of the California Business and Professions Code, Administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

**WEIGHMASTER CERTIFICATE**

PREVIOUS BALANCE 0.00  
SUB-TOTAL 83761.00  
OVERTIME CHARGE 792.00  
TOTAL 3168.00

# DESERT KEDI-MIX

**WEIGHED AT:**

2059 Old Highway 111  
 50-305 Highway 111  
 Fajro Canyon Quarry  
 Cochecha, CA 92236  
 (760) 395-7717  
 (760) 370-0065

Other Specialty  
 Concrete for portable commodity  
 and requires the company of the  
 purchaser upon loading at the plant.

COMMENTS:  
 ALL RETURNED CHECKS WILL BE  
 CHARGED AT \$30.00 SERVICE CHARGE.  
 CHECK #  
 DRIVER'S LIC.

**TIME ON JOB**  
 OVERTIME  
 RATE OF X

**Job-site Cylinder Test**  
 No  
 Yes

Water added on job at  
 Customer's request  
 No  
 Yes

gals to full  
 gals to 2/3 full  
 gals to 1/3 full

**REASON FOR DELAY TIME**  
 JOB NOT READY  
 CREW SOME DOWN  
 TRUCK BROKE DOWN  
 AGING WATER  
 ARRIVED TOO EARLY  
 SLOW PAVING METHOD

4 MIN PER YD. FREE UNLOADING TIME ALLOWED.  
 ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE.  
 (CREDIT CARD PAYMENTS WILL BE CHARGED 2.5% PROCESSING FEE)

All disputes are submitted to binding arbitration with AAA except small claims. All venues in Idaho. GORGETT CONCRETE PRODUCTS INC. DBA DESERT KEDI-MIX AND DRIVERS are released  
 CA. In event of default in payment of this invoice and it is necessary for seller to render services or an attorney's responsibility for damages which may be incurred in enforcing this agreement by reason thereof the buyer agrees to pay seller all costs and expenses incurred by reason thereof including a reasonable attorney's fee plus 15% thereafter monthly.  
 OCAUTION: Preply mixed concrete may cause skin irritation on prolonged exposure. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious materials get into the eye, close immediately and repeatedly with water and get prompt medical attention. Keep out of reach of children.

PEANT DATE 09/27/13 CUSTOMER NO. 0001 SOLD TO COD TEL TECH  
 DELIVERY ADDRESS & INSTRUCTIONS  
 1760 275 7958 MARCELOS  
 BREKING YARD PROJECT

TICKET NO. 514126 TIME YR. 02 g 08 ZONE NO. 14137  
 TRUCK NO. 5010 DRIVER  
 CUMULATIVE QUANTITY ORDERED QUANTITY

LOAD QUANTITY	SLUMP	WATER	TRUCK NO.	DRIVER	UNIT OF MEASURE	PRICE	AMOUNT
10.00	5.00	57.00	9742	E.S. SM.	CU YARD	45.00	450.00
1.00	5.00	0.00	FEL	FUEL & ENVIRONMENTAL	EACH	12.00	12.00
1.00	5.00	1.00	FJBR 1	FIBERGLASS	PER YD	5.00	5.00
1.00	5.00	0.00	DELCHARGE	DELIVERY CHARGE	PER YD	28.00	28.00
					Shortload		0.00

LOAD WEIGHT STD  
 INSPECTOR  
 MALDONADO REYES  
 Deputy

WEIGHMASTER CERTIFICATE  
 THIS IS TO CERTIFY that the following described commodity was weighed, measured and counted by a weighmaster whose signature is on this certificate. Who is recognized authority on the day as prescribed by Chapter 7 (Commencing with Section 422700) of Division 5 of the California Business and Professions Code. Administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

DESERT KEDI-MIX  
 M

TAX  
 PREVIOUS BALANCE  
 SUB TOTAL  
 OVERTIME CHARGE  
 TOTAL

0.00  
 0.00  
 3166.00  
 792.00  
 3958.00

# DESERT REDIF-MIX

WEIGHED AT

2059 Old Highway 111  
 50,305 Highway 111  
 El Centro, CA 92234  
 (760) 370-0065

Fargo Canyon Quarry  
 86-000 Fargo Canyon Rd  
 Indio, CA 92201  
 (760) 398-7717

OTHER SPECIFY  
 Concrete is a desirable commodity  
 and because of its supply of the  
 per case upon bidding at the plant.

COMMENTS  
 ALL RETURNED CHECKS WILL BE  
 CHARGED AT \$65.00 SERVICE CHARGE  
 CREDIT  
 DRIVERS LIC

**Job-site Cylinder Test:**  No  Yes  
 Water added on job at \_\_\_\_\_  
 Customer's request \_\_\_\_\_  
 Start Pour 9:07  
 Finish Pour 9:07  
 Leave Job \_\_\_\_\_  
 Arrive Plant \_\_\_\_\_

**TIME ON JOB** \_\_\_\_\_  
**OVERTIME** \_\_\_\_\_  
**RATE OF X \$** \_\_\_\_\_  
**REASON FOR DELAY TIME**  
 JOB NOT READY  
 JOB BROKE DOWN  
 TRUCK BROKE DOWN  
 ADDING WATER  
 ARRIVED JOB EARLY  
 SLOW PAVING METHOD  
 4 MIN PER YD. PRE-UNLOADING TIME ALLOWED  
 ADDITIONAL UNLOADING TIME CHARGED AT CURRENT HOURLY TRUCK RATE  
 CREDIT CARD PAYMENTS WILL BE CHARGED 2.5% PROCESSING FEE

All mixtures are submitted to batching and proportioning (BMA) except small orders. All mixtures in Indio, CORONET CONCRETE PRODUCTS, INC. DESERT REDIF-MIX AND DRIVERS are cleaned  
 in a plant of default payment of this invoice and it is necessary for seller to retain a copy of all contracts and invoices. In the event of default payment of this invoice and it is necessary for seller to retain a copy of all contracts and invoices. In the event of default payment of this invoice and it is necessary for seller to retain a copy of all contracts and invoices. In the event of default payment of this invoice and it is necessary for seller to retain a copy of all contracts and invoices.

PLANT DATE: 09/27/17 CUSTOMER NO: 10001 SOLD TO: (EOD TOL TECH)  
 TX: 09 DELIVERY ADDRESS & INSTRUCTIONS: WRECKING YARD (750) 875-2958 MARCELOS  
 WRECKING YARD PROJECTING

LOAD QUANTITY	SLUMP	USE	TRACK NO	DRIVER	MIX AND PRODUCT DESCRIPTION	UNIT OF MEASURE	UNIT PRICE	AMOUNT
57.00	5	FOUND	582	BROWN	DESERT REDIF-MIX	Cu Yard	45.00	2565.00
1.00	5	FEI			FUEL & ENVIRONMENTAL	Each	12.00	12.00
1.00	5	FLBS			FIREMESH	Per Yrd	5.00	5.00
1.00	5	DEL CHARGE			DELIVERY CHARGE	Per Yrd	28.00	28.00
					Short Load			0.00

LOAD WEIGHT SSD: \_\_\_\_\_  
 INSPECTOR: MALDONADO REYES  
 WEIGHMASTER CERTIFICATE  
 THIS IS TO CERTIFY that the following described commodity was weighed, measured or counted by a weighmaster whose signature is on this certificate, who is recognized authority of accuracy as prescribed by Chapter 7 (commencing with Section 47000) of Division 5 of the California Business and Professions Code. Administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

PREVIOUS BALANCE	0.00
SUBTOTAL	2565.00
OVERTIME CHARGE	558.00
TOTAL	3123.00

**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**



DATE: 12/10/2018  
 PERMIT NO: **BL-2018-12-13159**  
 USE ZONE: Manufacturing Services  
 OCCUPANCY: CONSTR TYPE: SQ FT:

Inspection Request Require 24 Hour Notice  
 (760) 398-3002

Project Address: 84801 AVENUE 48  
 COACHELLA CA 92236

Project Valuation: \$ 5,000.00

PARCEL #: 603232025

LOT #: 1

TRACT #: 0.00

Applicant's Name: MARCELO MORALES  
 Owner's Name: MARCELO MORALES  
 Owner's Address: 43635 CALLE ESPADA  
 LA QUINTA CA 92253

Phone: (760) 391-5277

Fax:

Contractor's Name:  
 Contractor's Address:

Phone:

Fax:

Business Lic:

State Licence:

Contact Phone:

Contact Person:

Project Name:

Permit Type: MISCELLANEOUS BUILDING PERMIT

Description of Work: FACADE RENOVATION, HANDICAP RAMP PLUS NEW ENTRY DOOR AS PER ATTACHED  
 Condition: APPROVED BUILDING PLANS.

**FEE(S):**

BUILDING FEE	\$155.00	1% Construction Tax	\$40.00	Plan Check Fees	\$68.50
Strong Motion Instrumentation	\$1.12	Senate Bill 1473	\$1.00		

**TOTAL FEES: \$ 265.62**

**CERTIFICATION APPEARING ON APPLICATIONS**

I have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

*(Handwritten Signature)*  
 \_\_\_\_\_  
 (Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

*(Handwritten Signature)*

\_\_\_\_\_  
 Building

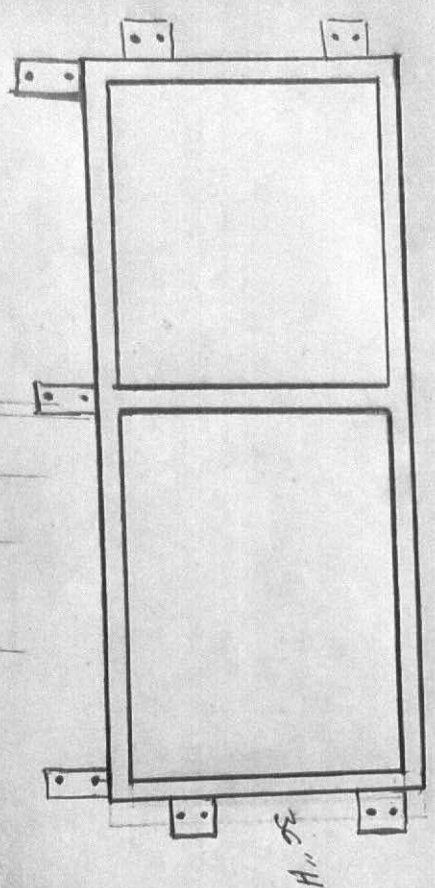
\_\_\_\_\_  
 Planning

# APPROVED

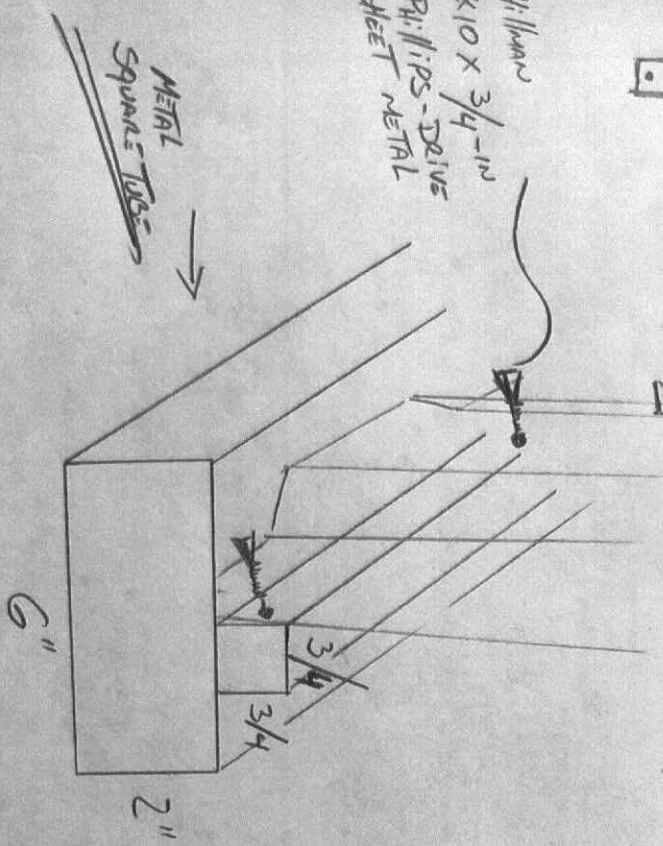
DEPT.	INITIALS	DATE
BUILDING	<u>JA</u>	<u>12/10/18</u>
PLANNING	<u>J</u>	<u>11-14-18</u>
ENGINEERING	<u>          </u>	<u>          </u>



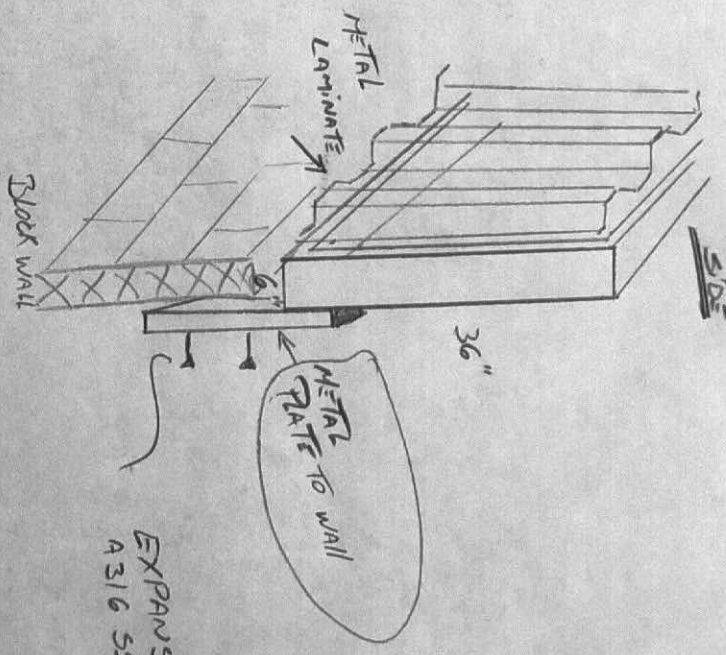
FRONT  
MAXIMUM 96"



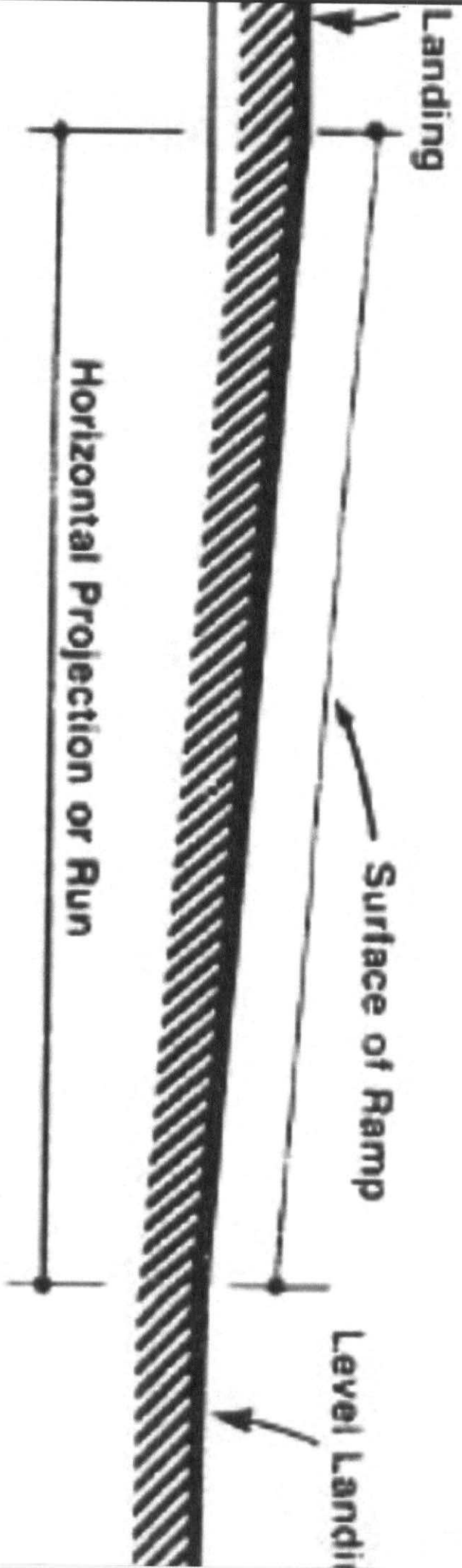
HILLMAN  
#10 X 3/4" IN  
PHILLIPS-DRIVE  
SHEET METAL



SIDE



EXPANSION ANCHOR  
A 316 55 3/8 X 5



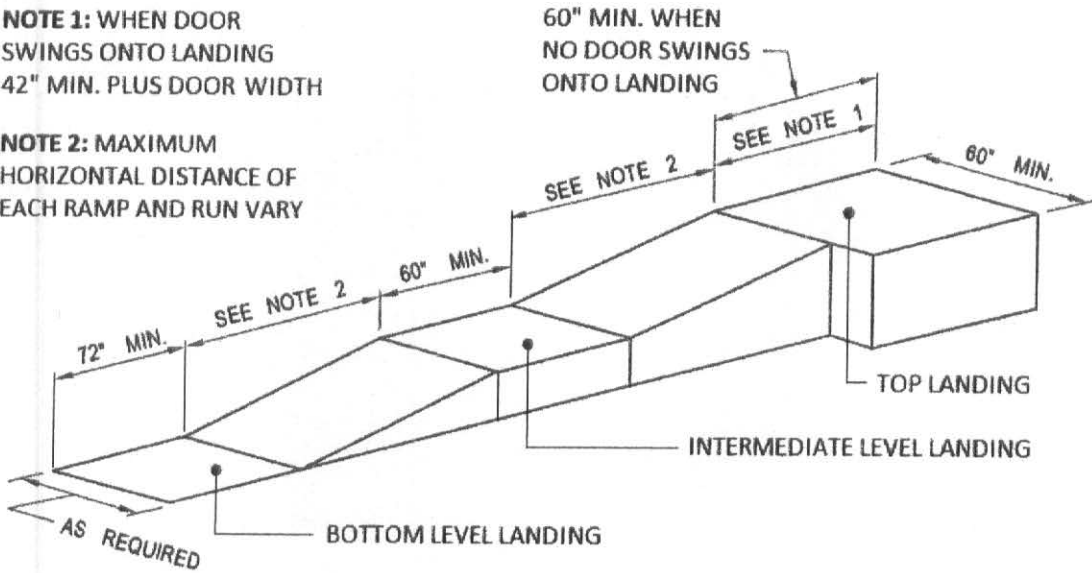
Slope	Maximum Rise		Maximum Horizontal Projection	
	in	mm	ft	m

1:12 to < 1:16	30	760	30	9
1:16 to < 1:20	30	760	40	12



**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

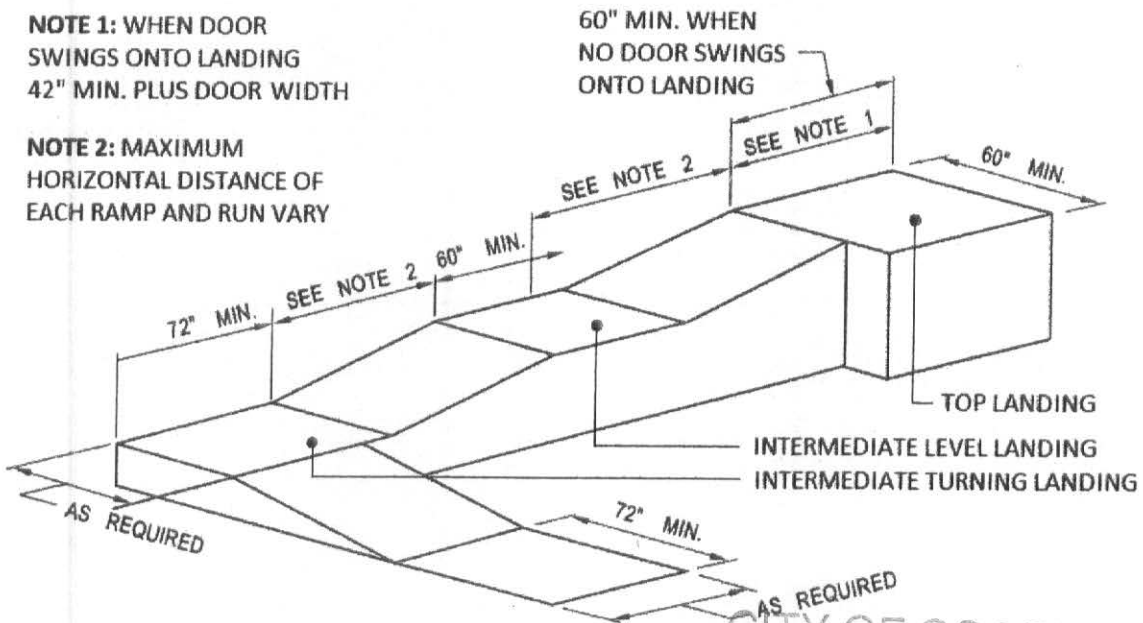
**NOTE 2:** MAXIMUM HORIZONTAL DISTANCE OF EACH RAMP AND RUN VARY



**(a) STRAIGHT RAMP RUN**

**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

**NOTE 2:** MAXIMUM HORIZONTAL DISTANCE OF EACH RAMP AND RUN VARY



**(b) RAMP WITH TURNING LANDING**

APPROVED BY \_\_\_\_\_

CITY OF COACHELLA  
BUILDING DIVISION

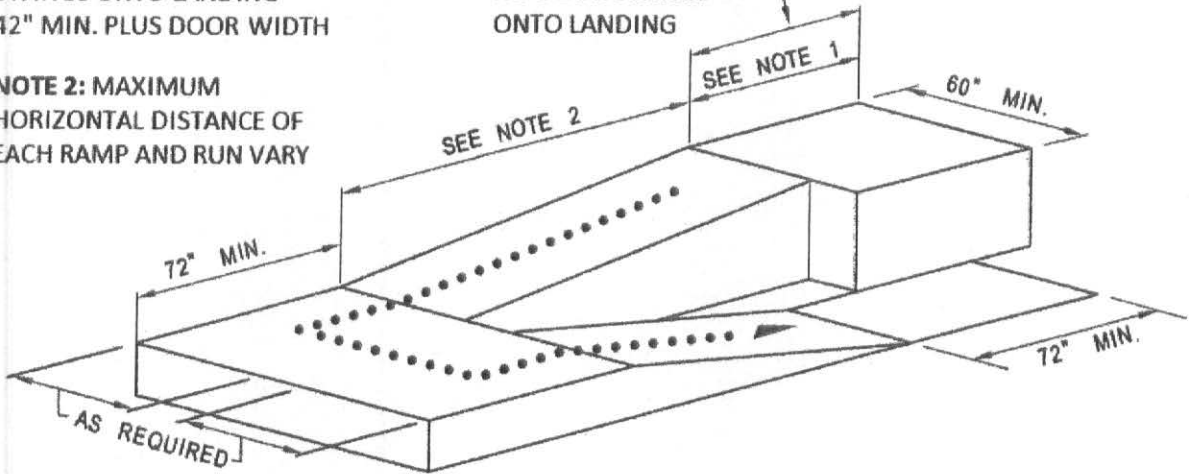
**FIGURE 11A-6C  
RAMP DIMENSIONS**

Approval of these plans shall be construed to be a permit for construction of, any violation of any of the provisions of the state or local laws. Check that all plans must be kept on file until completion.

**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

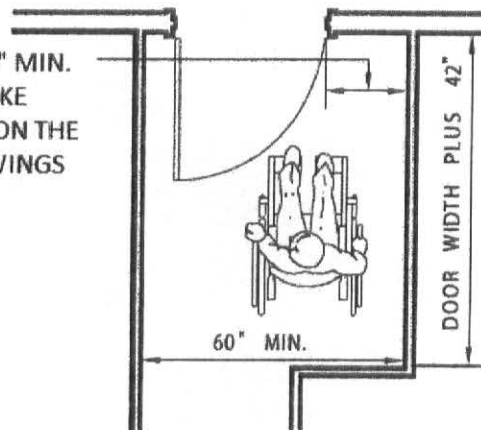
60" MIN. WHEN  
NO DOOR SWINGS  
ONTO LANDING

**NOTE 2:** MAXIMUM  
HORIZONTAL DISTANCE OF  
EACH RAMP AND RUN VARY



**(a) RAMP WITH INTERMEDIATE SWITCH BACK LANDING**

24" MIN. EXTERIOR AND 18" MIN.  
INTERIOR BEYOND THE STRIKE  
EDGE OF A GATE OR DOOR ON THE  
SIDE TOWARD WHICH IT SWINGS



**(b) RAMP LANDING AT DOORWAY**

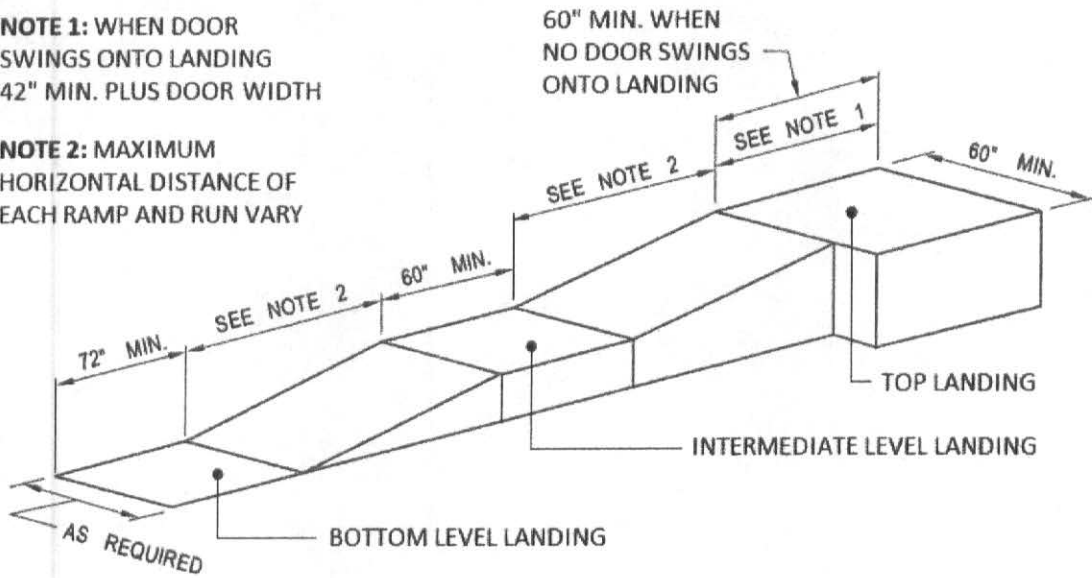
CITY OF COACHELLA  
BUILDING DIVISION

FIGURE 11A-6D APPROVED BY  
RAMP LANDING AND DOORWAY

Approval of these plans shall not be construed to be a permit for, nor an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

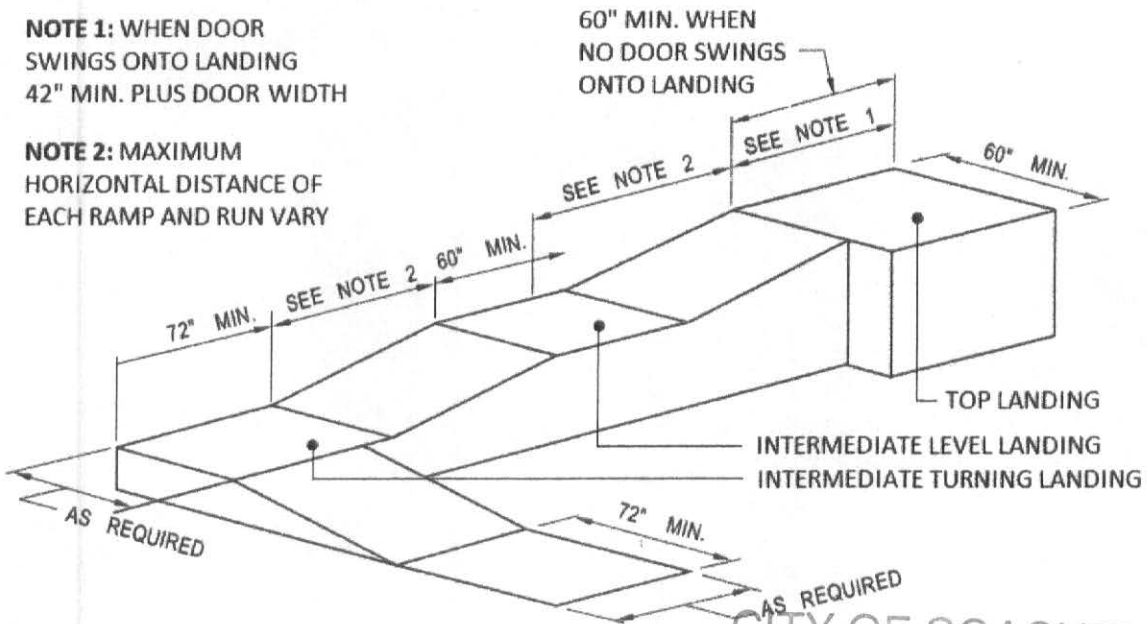
**NOTE 2:** MAXIMUM HORIZONTAL DISTANCE OF EACH RAMP AND RUN VARY



(a) STRAIGHT RAMP RUN

**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

**NOTE 2:** MAXIMUM HORIZONTAL DISTANCE OF EACH RAMP AND RUN VARY



(b) RAMP WITH TURNING LANDING

CITY OF COACHELLA  
BUILDING DIVISION

APPROVED BY \_\_\_\_\_

DATE \_\_\_\_\_

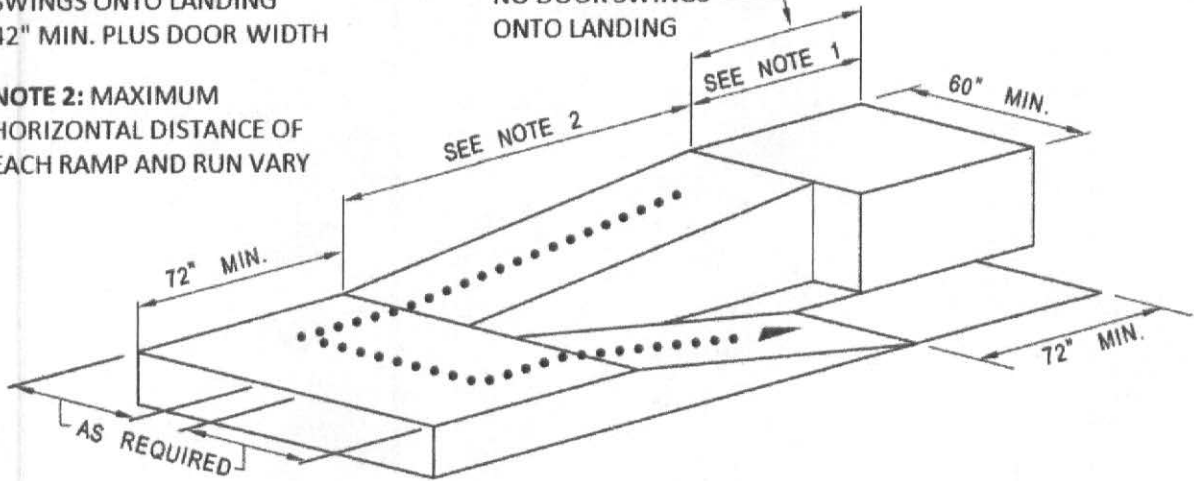
**FIGURE 11A-6C  
RAMP DIMENSIONS**

Approval of these plans shall not be construed to be a permit for, or an endorsement of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

**NOTE 1:** WHEN DOOR SWINGS ONTO LANDING  
42" MIN. PLUS DOOR WIDTH

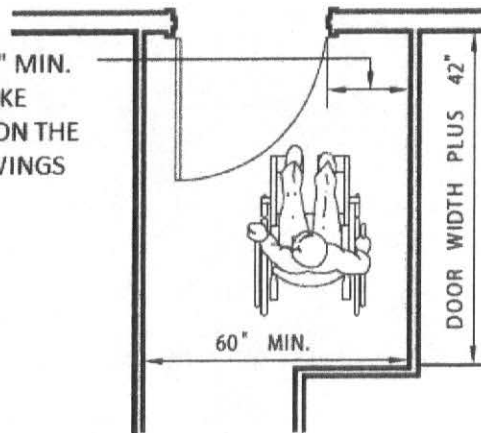
60" MIN. WHEN NO DOOR SWINGS ONTO LANDING

**NOTE 2:** MAXIMUM HORIZONTAL DISTANCE OF EACH RAMP AND RUN VARY



**(a) RAMP WITH INTERMEDIATE SWITCH BACK LANDING**

24" MIN. EXTERIOR AND 18" MIN. INTERIOR BEYOND THE STRIKE EDGE OF A GATE OR DOOR ON THE SIDE TOWARD WHICH IT SWINGS



**(b) RAMP LANDING AT DOORWAY**

CITY OF COACHELLA  
BUILDING DIVISION

FIGURE 11A-6D APPROVED BY  
RAMP LANDING AND DOORWAY

*[Signature]*  
DATE

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

# APPROVED

DEPT.

INITIALS

DATE

BUILDING

*Jpc*

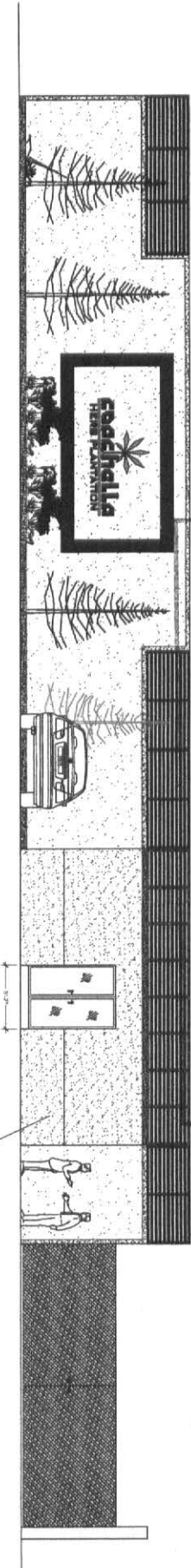
12/16/18

PLANNING

*Jpc*

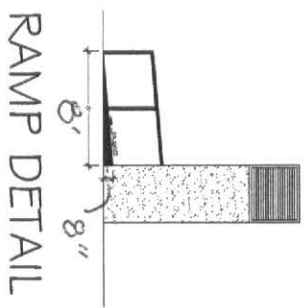
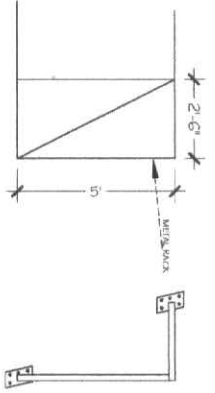
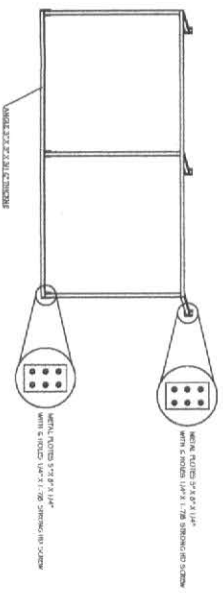
11-19-18

ENGINEERING



## FRONT ELEVATION

SCALE: 1/4" = 1'-0"

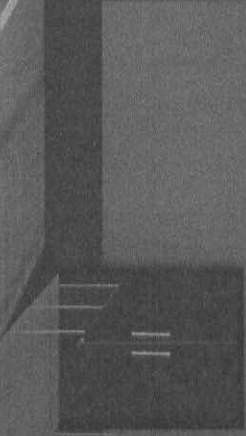


## RAMP DETAIL

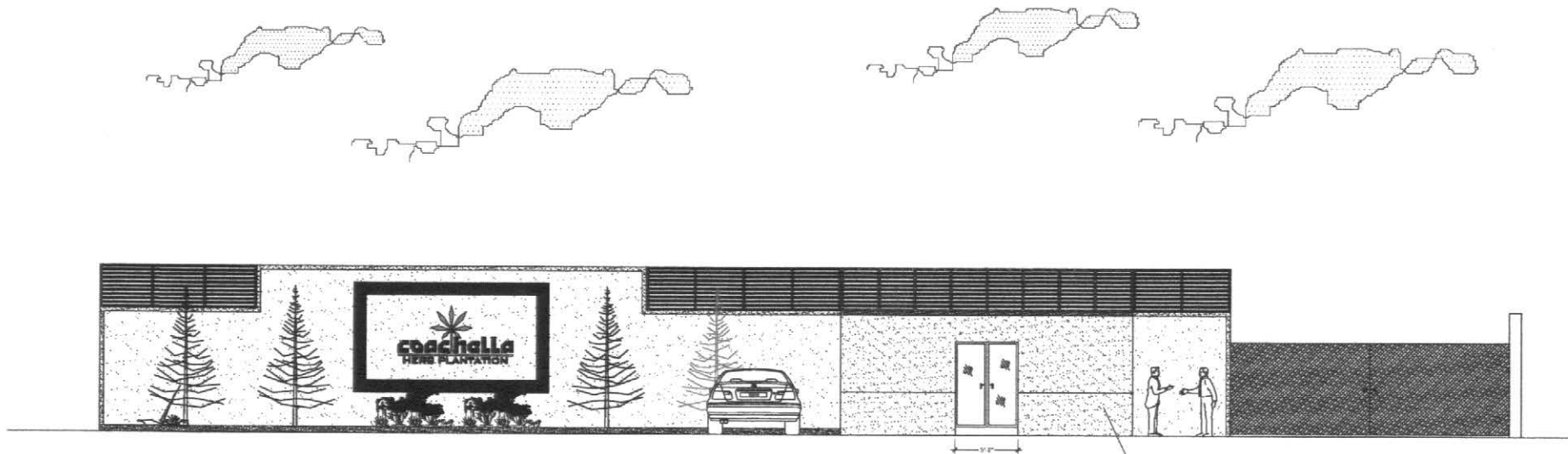
<p>REVISIONS</p> <table border="1"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table>													<p>NEW ADDITION                  Owner: COACHELLA HERB PLANTATION                  84801 AV 48TH                  COACHE LLA, CA 92201</p>	<p>SHEET TITLE                  ELEVATION                  AND                  DETAILS</p>	<p>Sheet  <b>A-1</b>                  1 OF 1</p>

APPROVED		
DEPT.	INITIALS	DATE
BUILDING	<i>Mr</i>	<i>12/10/18</i>
PLANNING	<i>Jc</i>	<i>11-14-18</i>
ENGINEERING		

**COACH HALLS**  
HERB PLANTATION



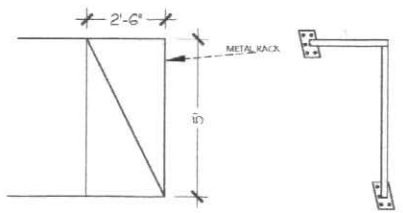
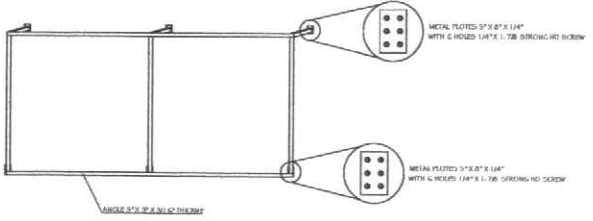
REVISIONS



**FRONT ELEVATION**

SCALE: 1/4" = 1' - 0"

SEE SCHEDULE FOR METHOD WIRE OR  
ELECTRIFIED METAL LATH OR  
1/2" x 1/4" WIRE, 1-1/2" x 1/2" HEADS  
OF LATH SPACING  
APPLIED TO BRICKS OR ALL STUDS,  
TOP, BOTTOM PLATE, & BLOCKS TYPICAL  
WHERE STUCCO IS APPLIED OVER BRICKS.



CITY OF COACHELLA  
BUILDING DIVISION

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

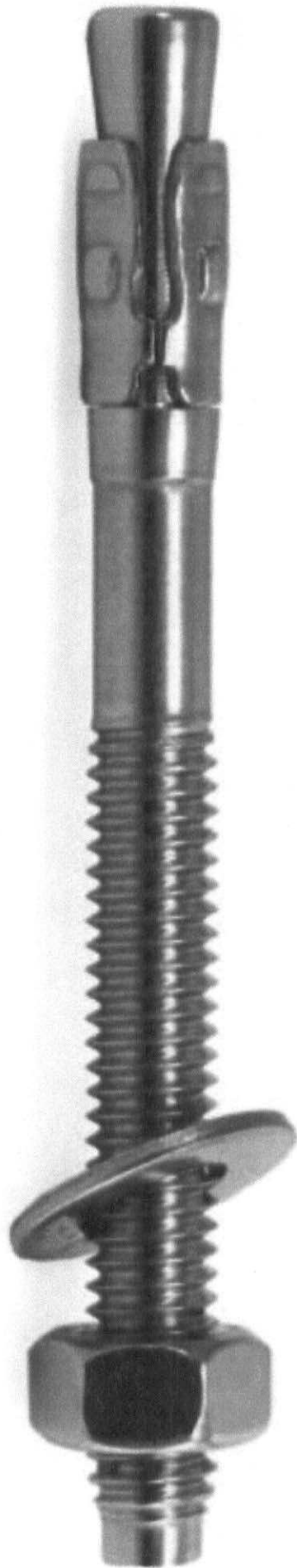
**RAMP DETAIL**

Approval of these plans shall not be construed to be a permit, nor, or as approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.

NEW ADDITION  
OWNER: COACHELLA HERB PLANTATION  
84801 AV 48TH  
COACHELLA, CA 92201

SHEET TITLE  
ELEVATION  
AND  
DETAILS

Sheet  
**A-1**  
1 OF 1



CITY OF COACHELLA  
BUILDING DIVISION

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

Approval of these plans shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of the state or local laws. One set of approved plans must be kept on the job until completion.



City of Coachella  
Utility  
1515 6th Street  
Coachella, CA 92236  
760-398-2702  
Welcome

000616-0040 Carmin T. 12/11/2018 10:05AM

PERMITS & INSPECTIONS

MARCELO MORALES  
BL-2018-12-13159  
MISCELLANEOUS BUILDING  
PERMIT  
FACADE RENOVATION,  
HANDICAP RAMP PLUS NE  
pending

2018 Item: BL-2018-12-13159 265.62  
Payment Id: 56988

-----  
265.62

Subtotal 265.62  
Total 265.62

CHECK 265.62  
Check Number 006204

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Change due 0.00

Paid by: MARCELO MORALES

MARCELO MORALES AUTO REPAIR INC 6204  
12-11-18  
City of Coachella  
265.62  
Wells Fargo Bank  
12 11 18

Thank you for your payment  
Gracias por su pago

CUSTOMER COPY  
DUPLICATE RECEIPT



**CITY OF COACHELLA  
BUILDING PERMIT  
COMMUNITY & DEVELOPMENT SERVICES**

**Project Address:**  
Dirección del Proyecto:

64801 AV 46TH COACHELLA CA  
92236

**Applicant's Name:**  
Nombre del Solicitante  
**Owner's Name:**  
Nombre del Propietario:  
**Owner's Address:**  
Dirección del Propietario:

MARCOLO MARALES  
MARCOLO MARALES  
SAME

\$155.00  
\$68.50  
\$1.00  
\$2.80  
\$227.30



DATE: \_\_\_\_\_  
PERMIT NO: \_\_\_\_\_  
USE ZONE: \_\_\_\_\_  
OCCUPANCY: CONSTR TYPE: SQ FT: \_\_\_\_\_  
INSPECTION REQUEST REQUIRE 24 HOUR NOTICE  
(760) 398-3002

**Project Valuation:**  
Evaluación del Proyecto: \_\_\_\_\_  
**PARCEL#**  
**LOT#:**  
**TRACT#:**  
**Phone Number:**  
Número de Telefono  
**Fax:**  
Fax:

**Contractor's Name:**  
Nombre del Contratista  
**Contractor's Address:**  
Dirección del Contratista:

**Phone Number:**  
Número de Telefono: 7606991332  
**Fax:**  
Fax: sent email

**Contact Person:**  
Persona de Contacto  
**Project Name/ Nombre del Proyecto:**  
**Permit Type/ Tipo de Permiso:**

**Bus Lic/ Licencia:**  
**State Lic/Licencia del Estado:**  
**Contact Phone:**  
Teléfono de Contacto:

**Description of Work/Descripción de los trabajos:** FACADE RENOVATION & ENTRY DOOR  
**Condition/Condición:**

ELECTRICAL		MECHANICAL		PLUMBING	
# OF SVCS 600 V/UP TO 200 AMPS		# AC/ BOILERS UP TO 100K BTU		# OF BACKFLOW DEVICES <=2"	
# OF SVCS 600 V/ OVER 200 AMPS		# A/C BROILERS 100K-500K BTU		# OF BACKFLOW DEVICES >2"	
# OF SVCS 600 V/ OVER 1000 AMPS		# AC/BROILERS 500K BTU-1M BTU		# OF PLUMBING FIXTURES	
# OF TEMP POWER SERVICES		# AC/BROILERS 1M BTU- 1.75M BTU		# OF PRIVATE SEWAGE DISPOSAL	
# OF SUB-POLES		# AC/BROILERS OVER 1.75M BTU		# OF SEPTIC TANKS	
# OF ELECT GENERATORS/RIDES		# OF A/C UNITS		# OF SEWER CONNECTIONS	
# OF BOOTH LIGHTING		# OF AIR HANDLERS < 10K CFM		# OF WATER SERVICE	
# OF FIXTURES FOR REPAIR/ALT		# OF AIR HANDLERS > 10K CFM		# OF WATER HEATERS	
# OF ELECTRICAL FIXTURES		# OF APPLIANCE VENTS		# OF GAS SYSTEMS	
# OF RESIDENTIAL APPLIANCES		# OF FURNACES UP TO 100K BTU		# OF VACUUM/BACKFLOW DEVICES	
# OF RECEPTACLES/SWITCHES/OUTLETS		# OF FURNACES OVER 100K BTU		# OF LAWN SPRINKLERS	
# OF POWER APPARATUS		# OF INCINERATORS- DOMESTIC		# SWIMMING POOL/PUBLIC POOL	
# OF PRIVATE SWIMMING POOL(S)		# OF EXHAUST FANS		# OF SWIMMING POOL/PUBLIC SPA	
		# COMM. RANGE HOODS		# OF SWIMMING POOL/PRIVATE POOL	
				# OF SWIMMING POOL/PRIVATE SPA	
				# OF INDUST WASTE INTERCEPTOR	

CERTIFICATION APPEARING ON APPLICATIONS have carefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granting of this permit.

Applicant's Signature:

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days.

Building:

Planning: \_\_\_\_\_

BUILDING PERMIT NO. \_\_\_\_\_

CITY OF COACHELLA, CA  
1515 SIXTH STREET  
COACHELLA, CA. 92236 (760) 398-3002

Building Address: 84801 AV 48TH

Applicant: MARCELO D. MORALEZ

Mailing Address: SAME

City: COACHELLA Zip: 92236 Tel: 760 899 1332

Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

Contractor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Tel: \_\_\_\_\_

State Lic. & Class: \_\_\_\_\_ City License #: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provision of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: \_\_\_\_\_ License #: \_\_\_\_\_

Date: \_\_\_\_\_ Contractor: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I, hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own

employees provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor's to construct the project (Sec. 7044, business and Professions Code: the Contractor's License Law does not apply to owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason

Date: 11-03-18 Owner: Marcelo Morales

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: \_\_\_\_\_ Policy # \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provide for in Section 3706 of the Labor Code, Interest, and Attorney's fees.

**CONSTRUCTION LENDING AGENCY**

I, hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civ. C).

Lender's Name \_\_\_\_\_

Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Date: 11-03-18 Applicant Signature: \_\_\_\_\_

84801 AVE 48TH  
Coachella, CA.

detachable  
markings

Exist Building

A-A

000000  
000000

8.33% Max

with  
4" Slab  
with 1/2" rebar @ 12"

2%  
Max 42"  
min

Hand rail  
per CBC  
11B-405.8

6"  
TYP

APPROVED

DEPT. \_\_\_\_\_ INITIALS \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4/25/19

Top View

14'

A-A

1/6"

4x4

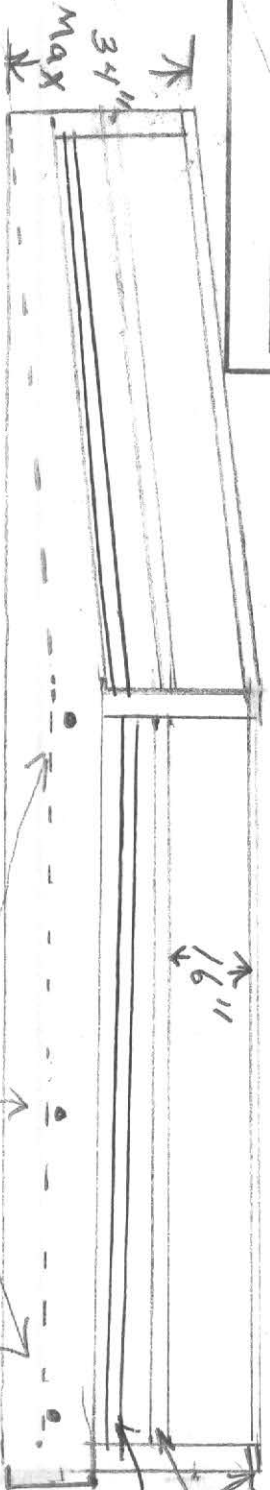
2x4 Railing

2x4 Railing

Guide  
rail or  
curb

North View

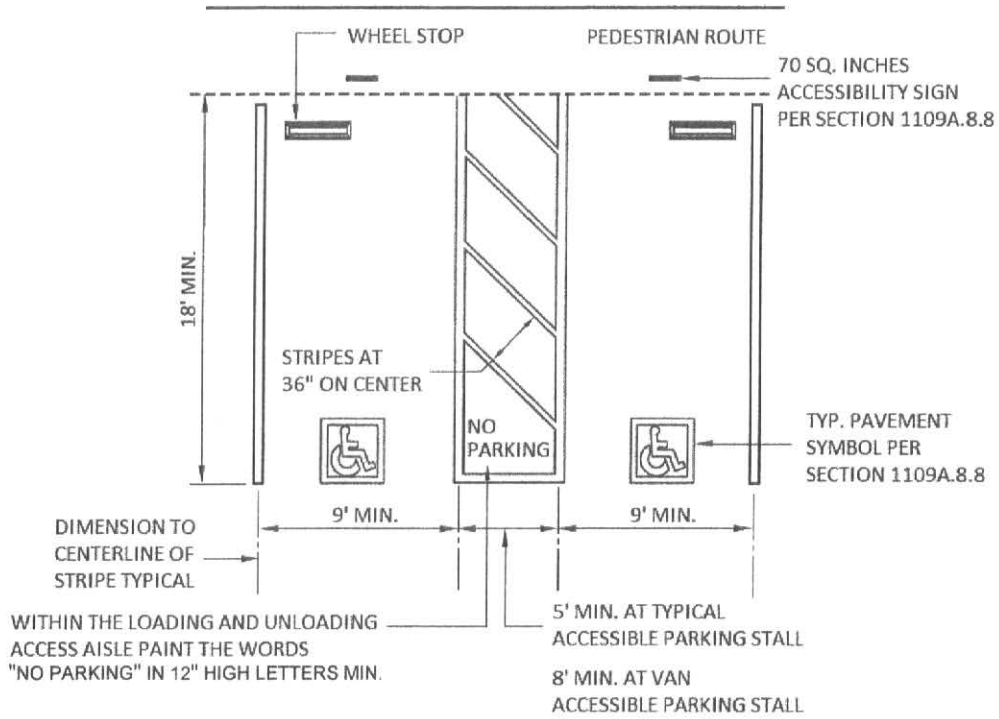
Three weep holes



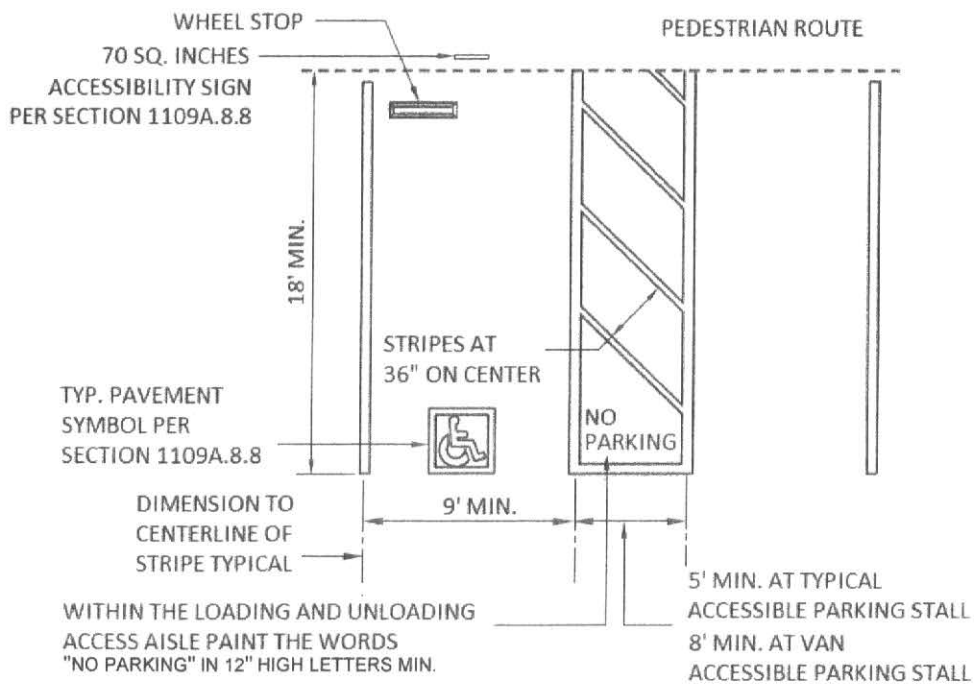
Existing Parking lot

SECTION A-A

Not to Scale



**FIGURE 11A-2A  
DOUBLE PARKING STALLS**



**FIGURE 11A-2B  
SINGLE AND VAN ACCESSIBLE PARKING STALLS**