

1	<b>CS</b> Cover Sheet	
2	<b>S1</b> Illuminated, Primary Monument Sign	<b>71.19 SQ FT</b>
3	<b>S1a</b> Primary Monument Sign Footing Detail	
4	<b>S1b</b> Primary Monument Sign Lighting Detail	
5	<b>S2</b> Illuminated, Entry Monument Sign	<b>52.50 SQ FT</b>
6	<b>S3</b> Illuminated, Office Wall Sign	<b>24.80 SQ FT</b>
7	<b>LTR</b> Detail View / Section	
8	<b>SM</b> Site Plan / Vicinity Map	

**Design / Fabrication**  
**Image Services, Inc.**  
**CA. LIC. #978517 - C10 / C45**  
 2281 La Crosse Ave. Ste 501, Colton, CA. 90324  
 PH - 909-370-4500  
 Email: [alfonsoa@imageservicesinc.com](mailto:alfonsoa@imageservicesinc.com)

EXTERIOR SIGNAGE PROPOSAL PLANS  
 Design Plans and Specs - Sheets - 8

SUBMITTAL RECORD	
DATE	REMARKS

Updated 2021



**IMAGE SERVICES, INC.**

SIGNS • LIGHTING • ELECTRICAL  
 CA. LIC. #978517 - C10 - C45

Coachella Lakes RV Resort  
 44-800 Dillon Rd.  
 Coachella, CA 92236

**EXTERIOR SIGNAGE**

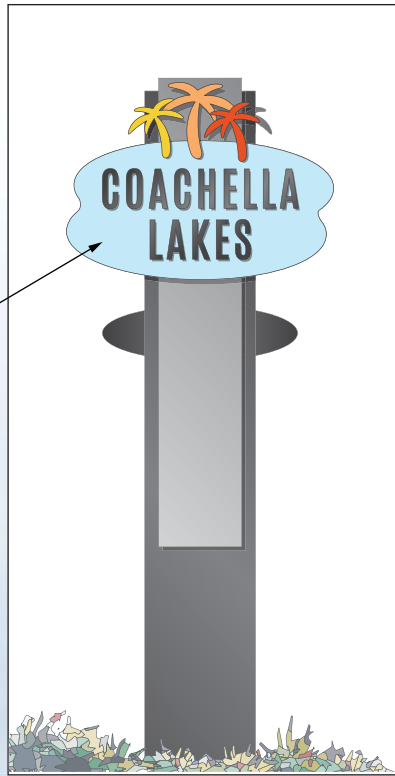
R2 06/30/2022

DESIGN APPROVAL:



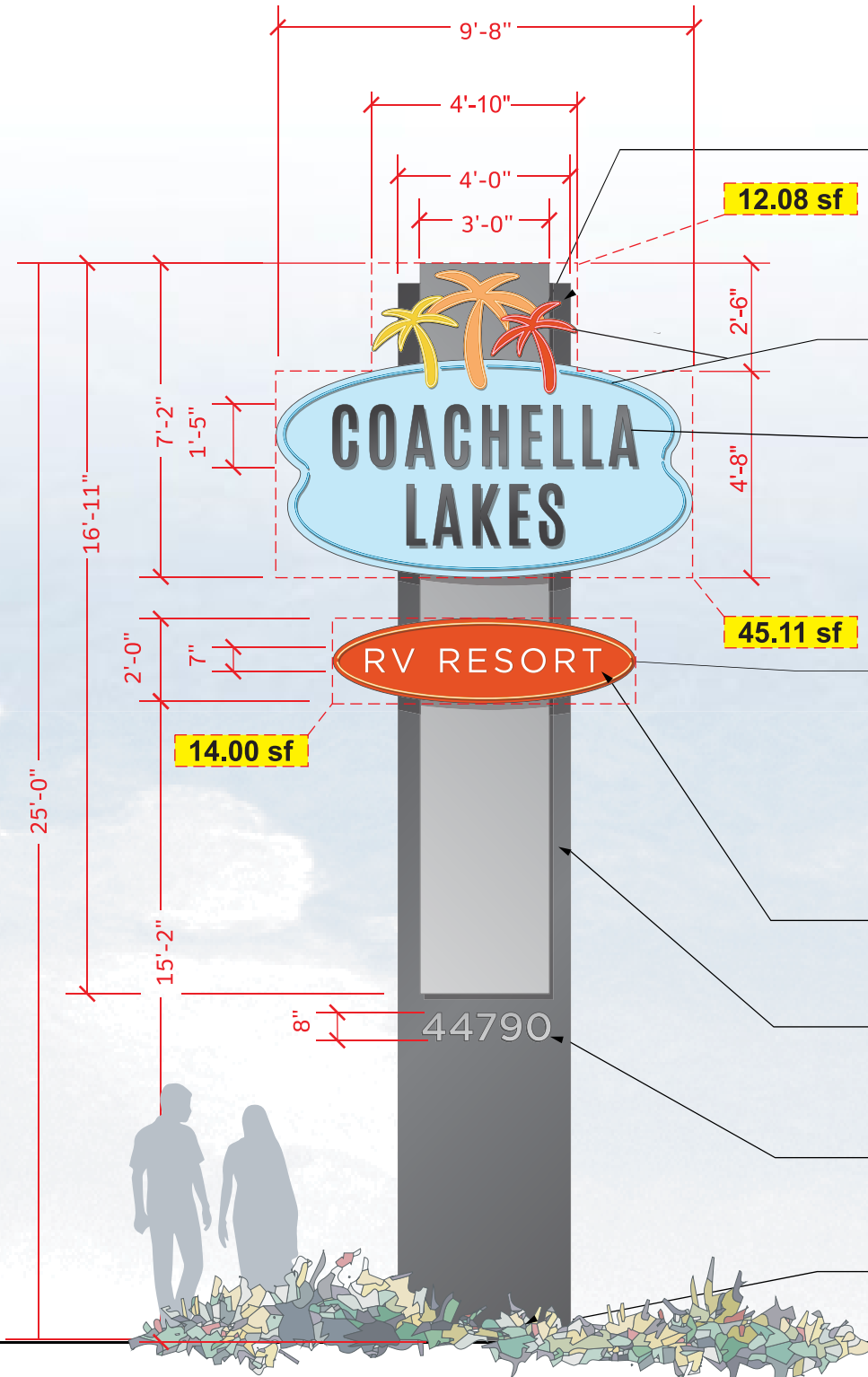
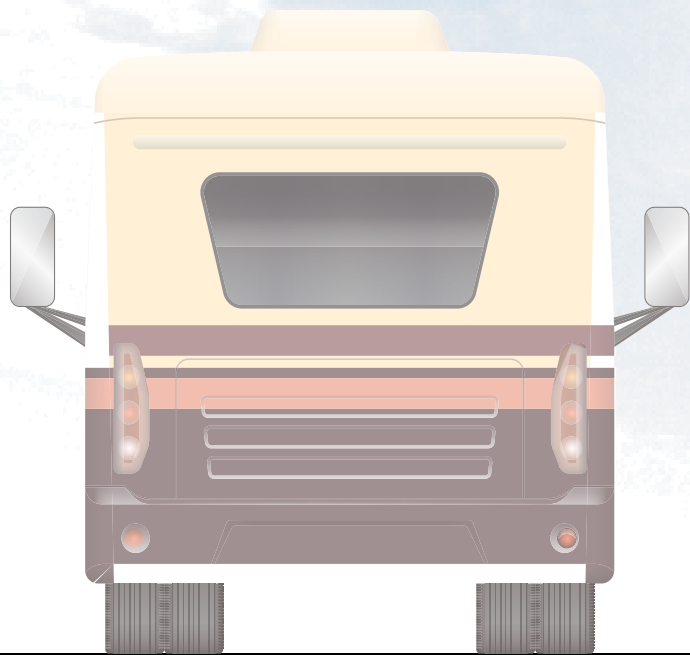
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**S1 Primary Monument Sign**

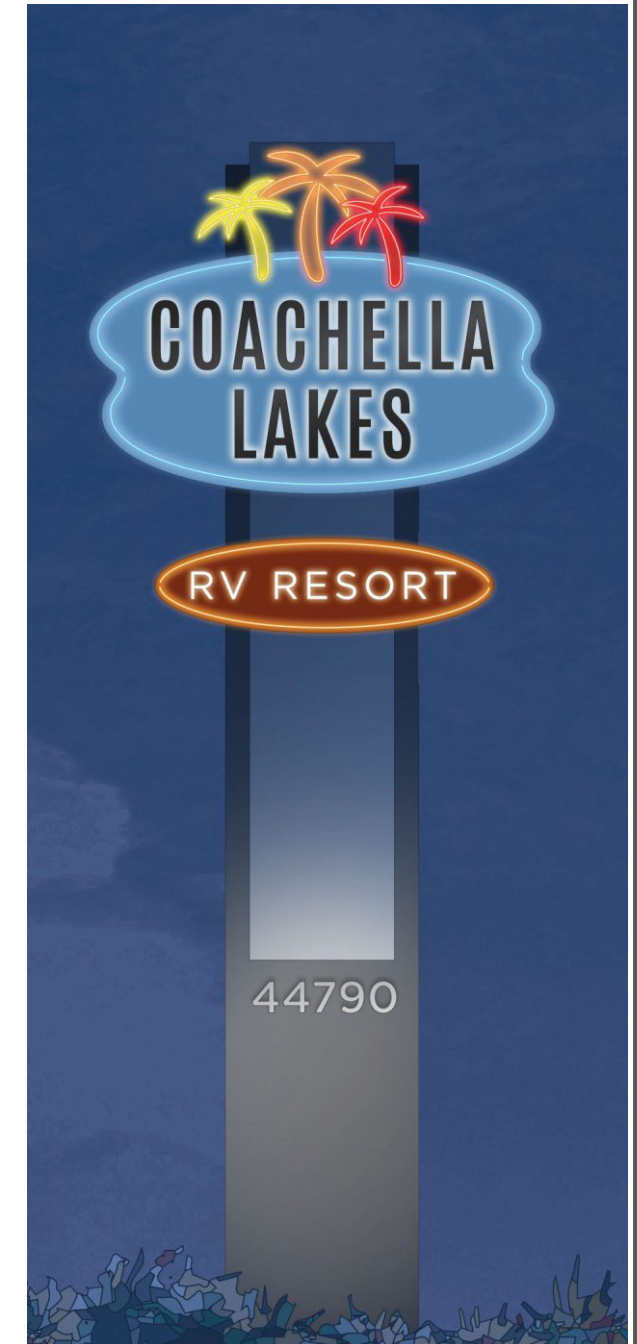


Non-illuminated dimensional logo on back of sign facing project interior

Back of Sign - Not to Scale



- Dimensional aluminum cabinet attached to structure as required - painted to match projects logo colors - returns to match support pole color/finish
- Exposed neon border and palm tree elements (blue, red, orange & yellow)
- Reverse pan channel letters mounted off cabinet face as required to allow halo illumination
- Internally illuminated dimensional aluminum cabinet attached to structure as required - painted to match projects logo orange/red - returns to match support pole color/finish - exposed orange neon border
- White plex back-up of routed copy to provide face illumination
- Multi-level aluminum support structure - painted to match brushed aluminum and charcoal black (TBD)
- FCO address numerals flush mounted to cabinet structure - possible ground up-lighting
- Footing as required through engineering



Conceptual Night View

**S1 Coachella Lakes - Primary Monument**  
NTS

**45.11 sf + 12.08 sf + 14.00 sf = 71.19 sf Total**

Front View

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CALIFORNIA CONTRACTOR LICENSE NUMBER 978517

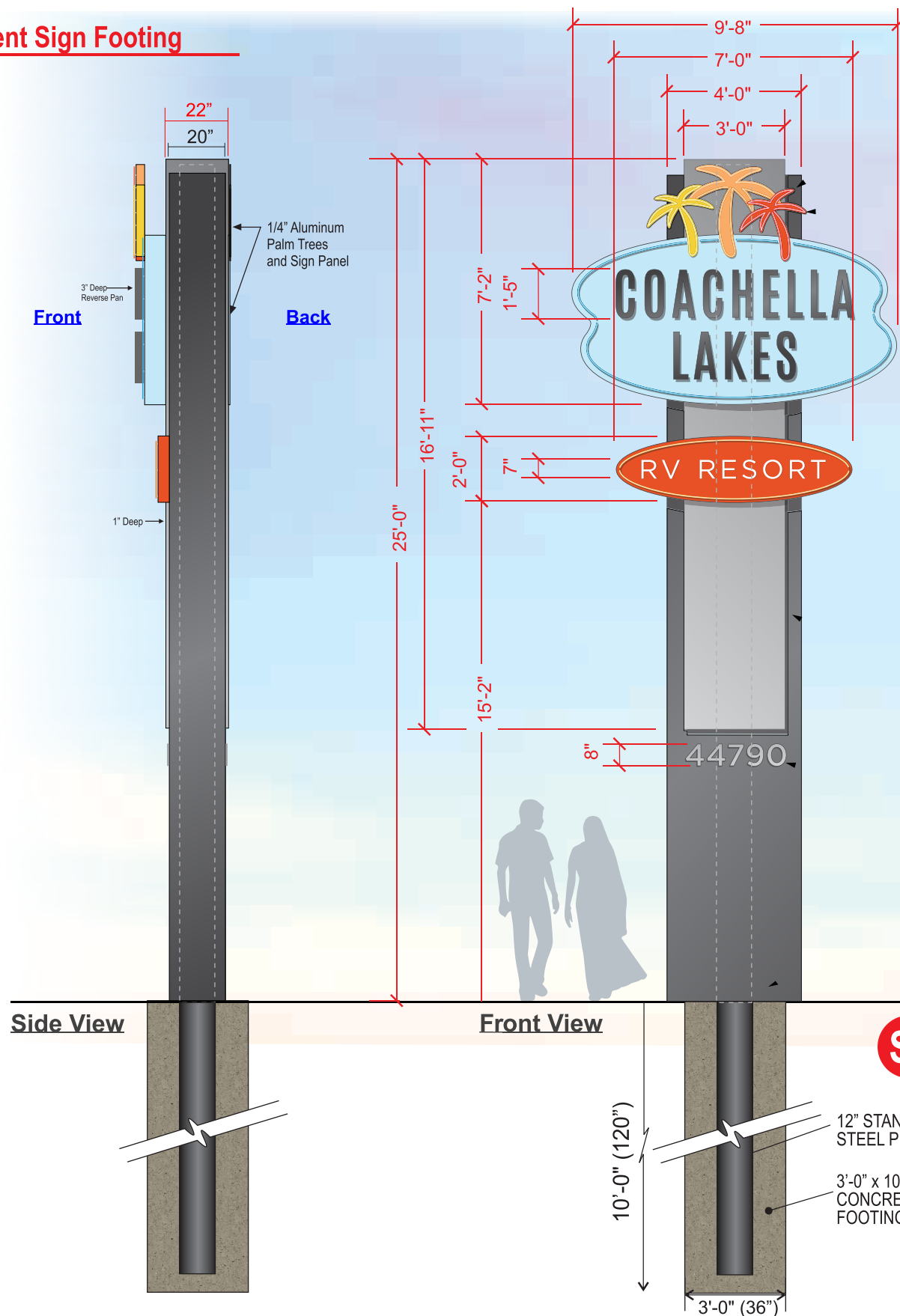
Project Name: Coachella Lakes RV Resort  
 Address: 44-800 Dillon Rd.  
Coachella, CA 92236  
 Drawing #: \_\_\_\_\_ Date: R2 06/30/2022

Revision Sequence:  
 \_\_\_\_\_  
 \_\_\_\_\_  
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 Scale: As Noted

(Customer Signature) \_\_\_\_\_ (Date) \_\_\_\_\_  
 Approved and accepted with changes to drawing  
 Approved and accepted with changes with hand notes added  
 Approved and accepted with no changes to drawing

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**S1a Primary Monument Sign Footing**



PAINT COLORS	
	PAINTED FINISH - CHARCOAL BLACK
	PAINTED FINISH - BRUSHED ALUMINUM
	PAINTED FINISH - RED #_____
	PAINTED FINISH - LIGHT ORANGE#_____
	PAINTED FINISH - YELLOW #_____
	PAINTED FINISH - LIGHT BLUE #_____
	PAINTED FINISH - ORANGE-RED #_____

**S1** Manufacture and Install One D/F Illuminated Primary Entry Monument Sign  
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Coachella, CA 92236

Drawing #: \_\_\_\_\_ Date: R2 06/30/2022

Revision Sequence:

Scale: As Noted

(Customer Signature)

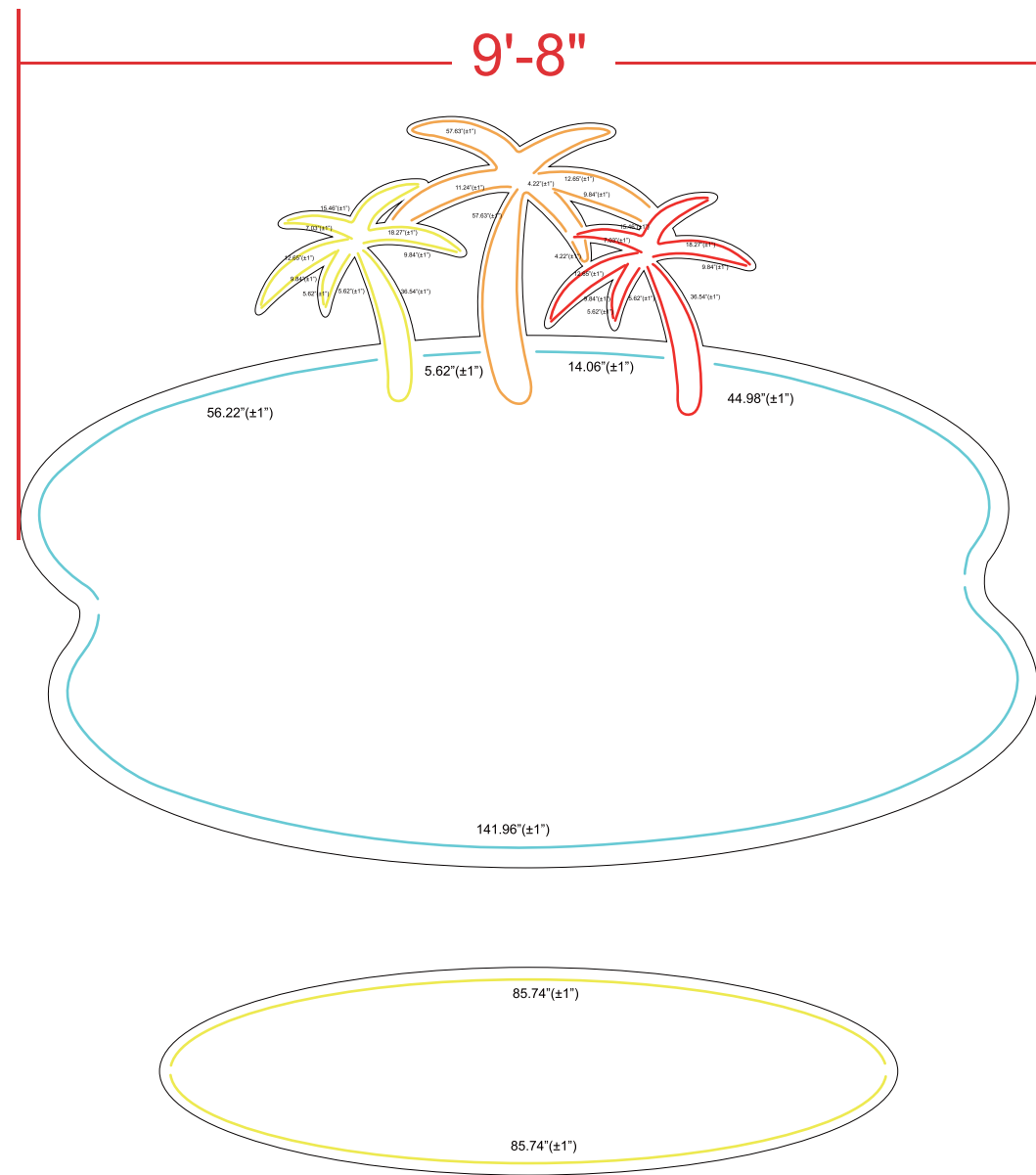
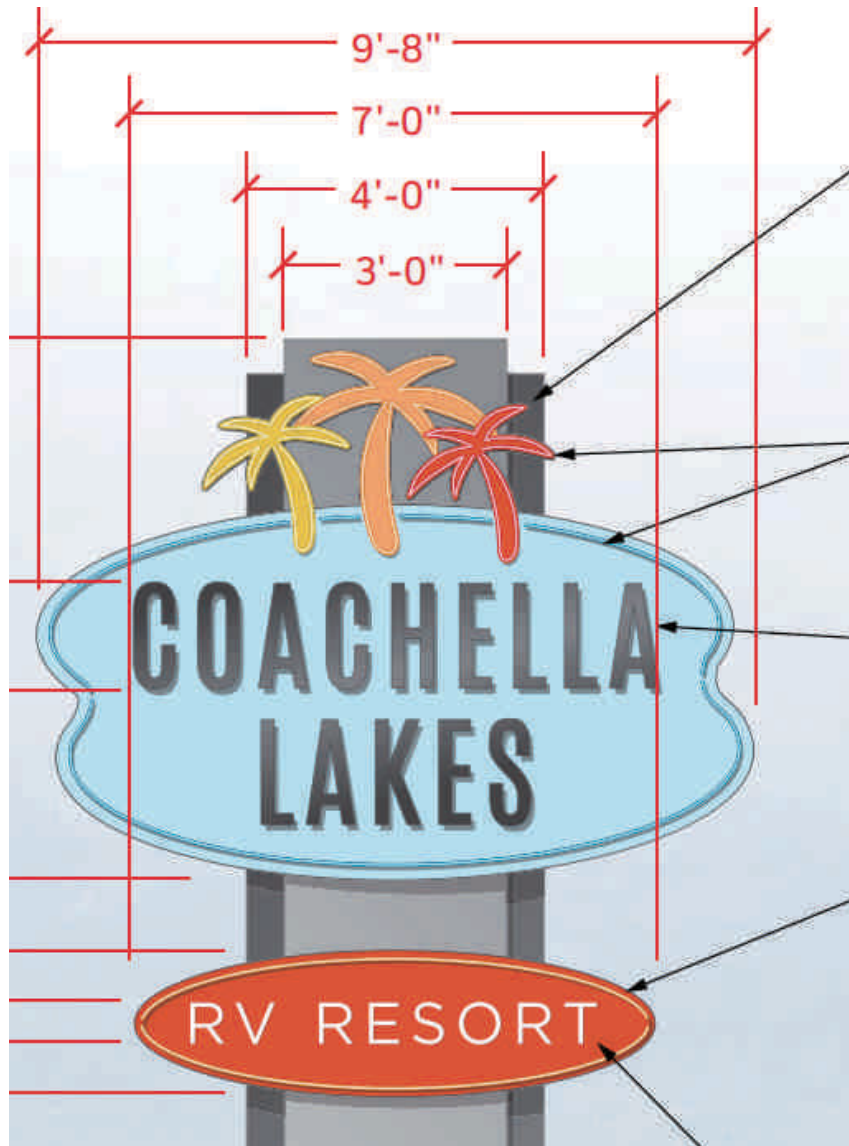
(Date)

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**S1b** Primary Monument Sign Lighting



**Illuminated Primary Entry Monument Sign - LED Tube Neon**

NTS

SELECTION CRITERIA		NEON LIGHTS		Project: _____	AF2004 Aurora Flex Mini Ice Blue: 266.6in 62.2w AF2005 Aurora Flex Mini Red: 128.84in 27.37w AF2006 Aurora Flex Mini Yellow: 301.98in 70.46w AF2008 Aurora Flex Mini Orange: 164.19in 38.31w
Color	Ice Blue,Red,Yellow,Orange	<input type="checkbox"/> Aurora Flex	<input checked="" type="checkbox"/> Aurora Flex MINI		
Total Quantity	861.6 [IN]	<input type="checkbox"/> Aurora Flex Micro	<input type="checkbox"/> Aurora Flex Curve	Approved By: _____	
Total Power Consumption	201.0 [Watts]				
Power Supplies 60w 12v	4 [PCS]				
MOUNTING BRACKETS	[PCS]				

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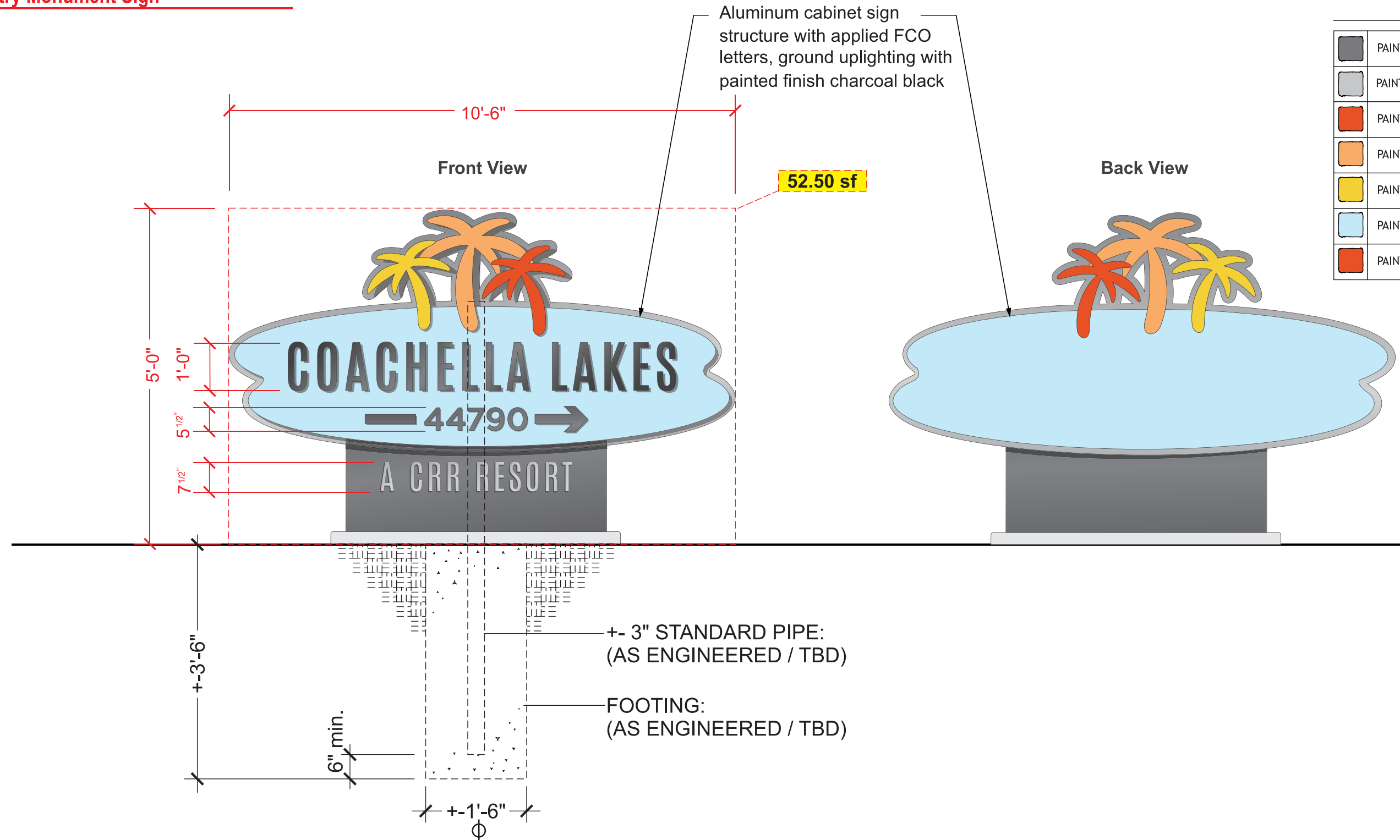
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**S2** Entry Monument Sign



**S2** Manufacture and Install One (1) D/F Entry Monument  
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Revision Sequence:

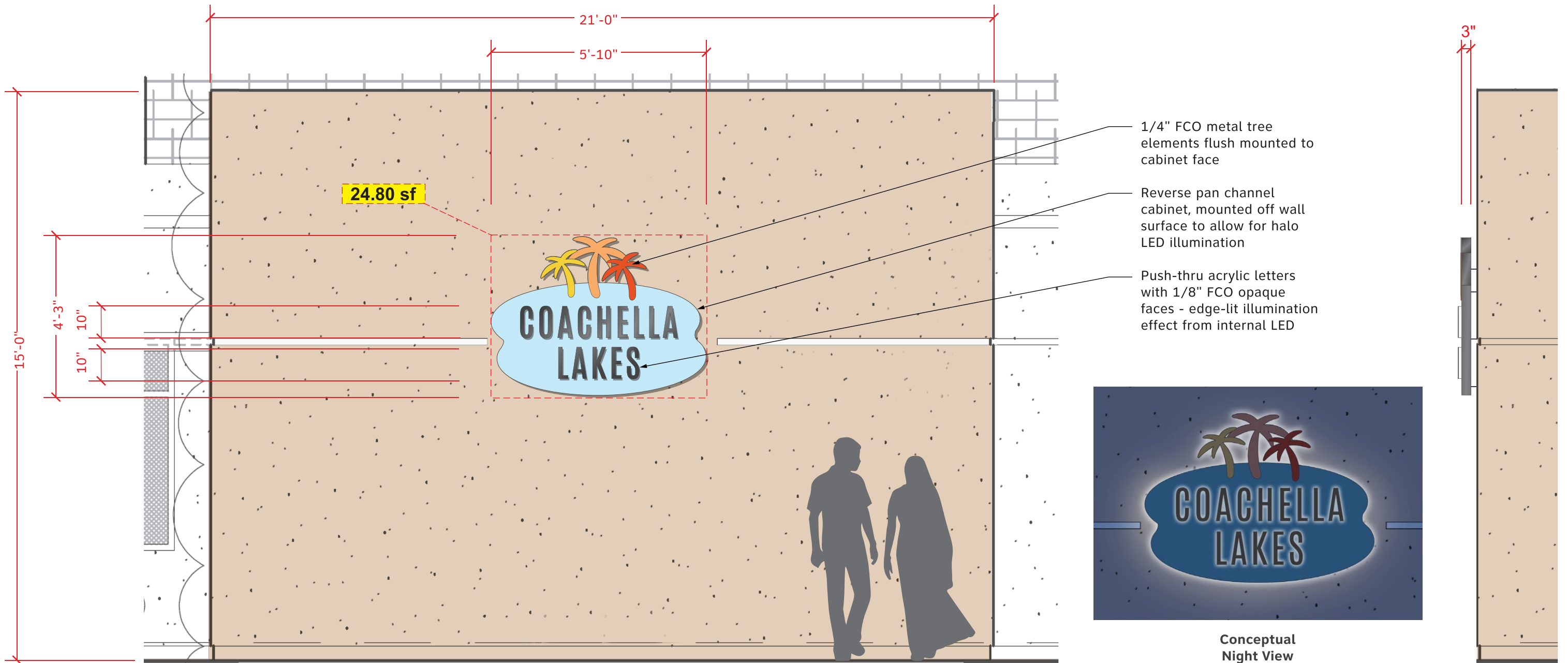
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**S3** Office Wall Sign



**S3** Coachella Lakes - Office Wall Sign  
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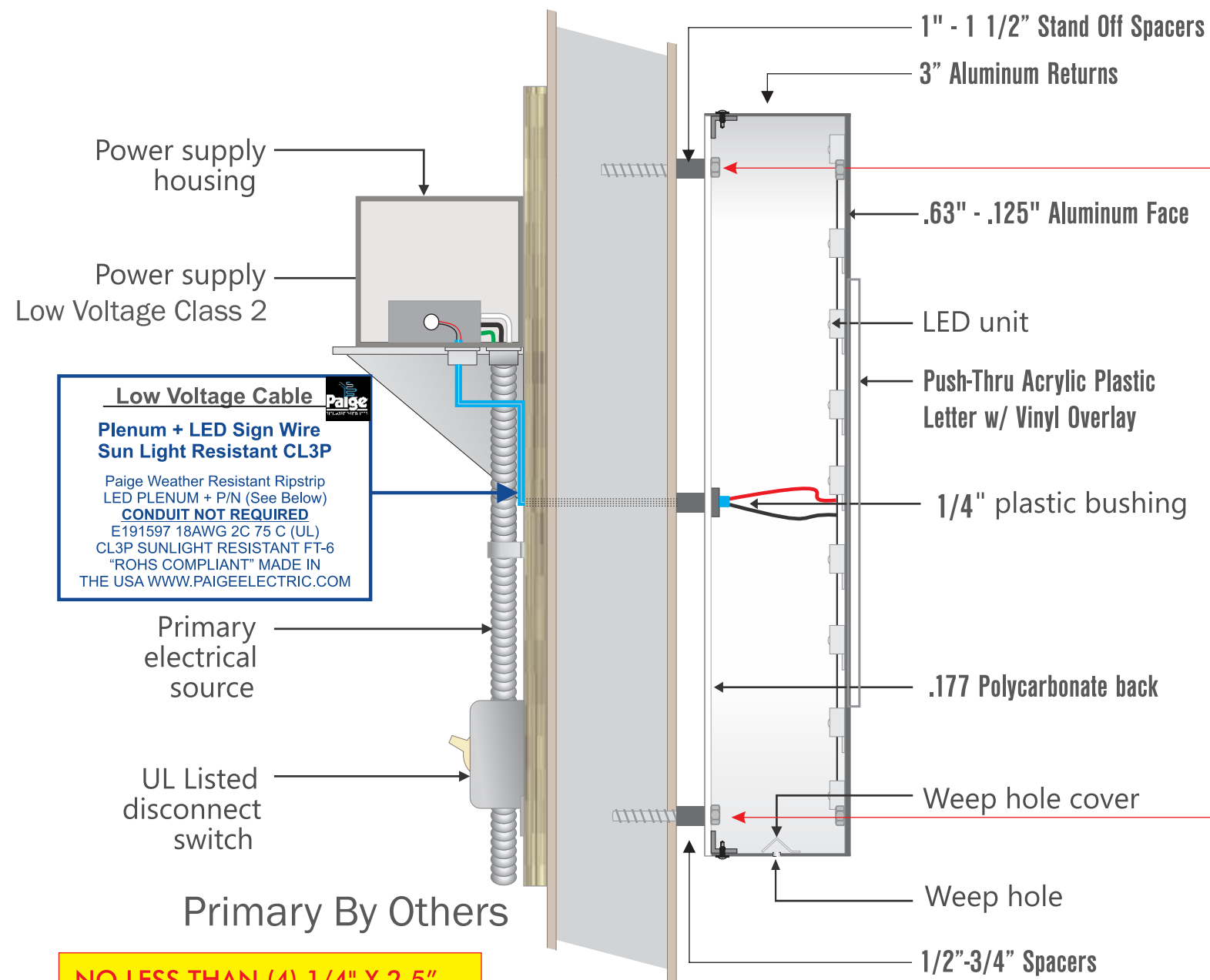
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### Stucco with Wood Backer



**NO LESS THAN (4) 1/4" X 2.5" HEX HEAD SCREWS PER UNIT MOUNTED IN NYLON ANCHOR WITH MINIMUM 2" EMBEDMENT**

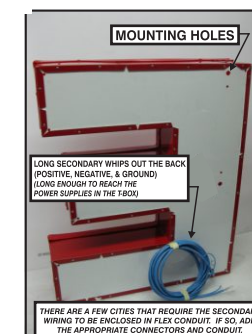
**Low Voltage Cable**  
**Plenum + LED Sign Wire**  
**Sun Light Resistant CL3P**  
 Paige Weather Resistant Ripstrip LED PLENUM + P/N (See Below)  
**CONDUIT NOT REQUIRED**  
 E191597 18AWG 2C 75 C (UL)  
 CL3P SUNLIGHT RESISTANT FT-6  
 "ROHS COMPLIANT" MADE IN THE USA WWW.PAIGEELECTRIC.COM

ALL ELECTRICAL COMPONENTS



APPROVED

ELECTRIC SIGN SECTION

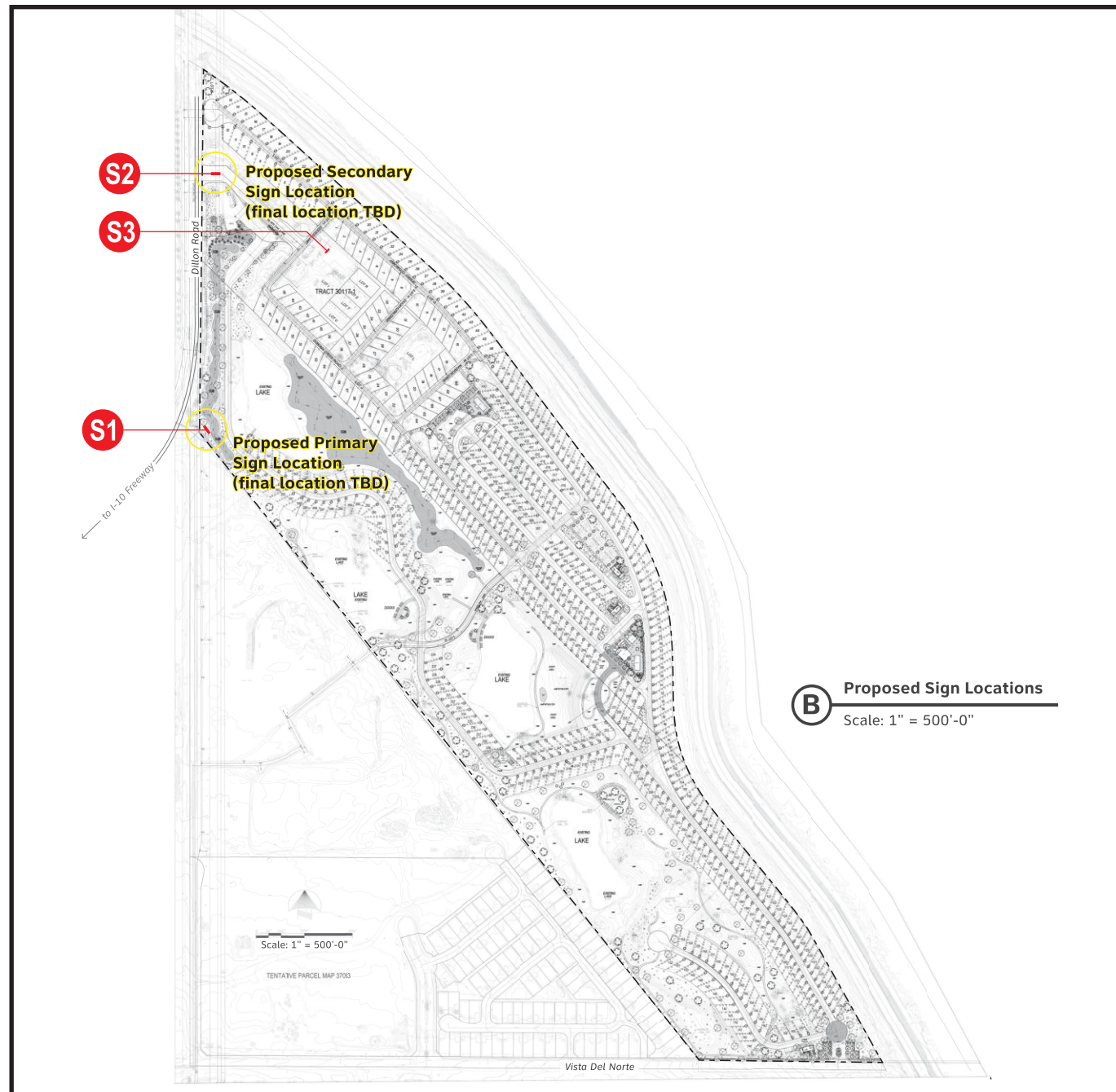


**SIGN TO BE U.L. LISTED AND SHALL MEET N.E.C. STANDARDS**

**UL Underwriters Laboratories Inc. ELECTRIC SIGN**

ALL ELECTRICAL COMPONENTS TO BE U.L. LISTED, APPROVED AND MARKED PER N.E.C. 600-4. ALL TO BE ELECTRICALLY GROUNDED PER N.E.C. 250. ALL POWER SUPPLIES TO BE FUSED PER U. L. 48, 28.2.1 GROUNDING AND BONDING PER N.E.C. 250-90, -92, -94, -96. SIGN TO MEET N.E.C. AND U. L. 48 STANDARDS FOR ELECTRICAL SIGNS. GROUNDING & BONDING AS PER N.E.C. 250-90 & NEC 600-7

PRIMARIES AND FINAL CONNECTION TO SIGN BY: CERTIFIED ELECTRICIAN



**SITE PLAN: Sign Locations**

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**VICINITY MAP**

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