



# CITY OF COACHELLA, CA COMMUNITY BASED GRANT PROGRAM APPLICATION FOR FUNDS REQUEST

**Please Type Information and Print**  
Information entered in the provided spaces cannot be saved.

(Attach additional pages as needed, however applicants are encouraged to be brief.)

**1. Application Funding Cycle:**

**Date:** 06/05/2024

July 1, 2023 - June 30, 2024

**2. Total Amount Requested:** \$2,000

If requesting waiver of City fees or charges, please indicate the City service for which the waiver is being requested.

**3. Proposed Program/Service of Funding Request:**

Purchase and distribute 750 books for 5 schools in Coachella where RWM is present

**4. Agency/Organization:**  
Read With Me Volunteer Programs

**5. Mailing Address:**  
PO Box 1016  
City: Rancho N Zip: 92270

**6. Telephone:** (760) 567-1830

**Fax:**

**7. Official Contact Person:**

**Name:** Sean Webb

**Title:** Executive Director

**Telephone:** (760) 567-1830

**Fax:**

**E-mail:** [swebb@rcoe.us](mailto:swebb@rcoe.us)

8. Does this organization have a non-profit status with the Internal Revenue Service (IRS)?   
Yes  No  (Attach documentation)

9. How long has this organization been in existence?  
21

10. Has the organization previously received funding from the City of Coachella?  
 Yes  No

If yes, please identify the program/service, total prior grant allocation, and the fiscal year in which the funds were received.

\$1,000 for books in 2023

11. Is this request for a  New or  Existing program/service within the City?

12. What is the anticipated time frame to provide the proposed program/service and the expenditure of the requested funds?

The books are distributed at school sites two times a year.

13. Describe briefly how the requested funds will be used.

We will purchase age appropriate books for children where our volunteers will work with the school site to distribute them.

14. Will the program/service require additional funding sources? If so, identify all funding sources and provide the steps taken to acquire funding.

Yes, we service over 3,500 students in the city of Coachella. Each of our students receive at least 2 book per school year.

15. If the program/service is planned to continue beyond the period provided by this grant, what funding plans are there to sustain the program/service?

Yearly we reach out to area organizations for grants and funding.

16. How will the proposed program/service serve City of Coachella residents? Will the proposed program/service also serve non-Coachella residents? Please describe.

The RWM program is an early literacy program with more than 600 adult tutors in the 20 schools we service in the Coachella Valley.

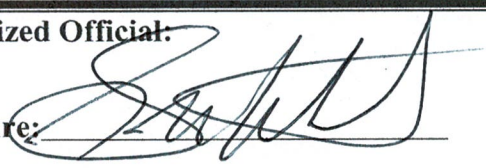
17. Describe the characteristics of the clients the proposed program/service anticipates to serve (i.e. age group, gender, income level, ethnicity, etc.)

TK-6th grade students in Coachell Elementary schools. We tutor the students who are in need the most.

18. Attach a proposed budget for requested funds.

Authorized Official:

Signature:



Title:

Executive Director

Date:

6/5/2024

**READ WITH ME VOLUNTEER PROGRAMS  
 COACHELLA BOOK DISTRIBUTION PROJECT  
 2023-24 SCHOOL YEAR  
 BUDGET**

<b><u>SCHOOL</u></b>	<b># books</b>	<b>distribution</b>	<b>postage</b>
Cesar Chavez	150	\$ 200.00	\$ 250.00
Palm View	150	\$ 200.00	\$ 250.00
Peter Pendleton	150	\$ 200.00	\$ 250.00
Valle Del Sol	150	\$ 200.00	\$ 250.00
Valley View	150	\$ 200.00	\$ 250.00
Total Books	750		
Total	\$5,250	\$1,000	\$1,250
			<b>\$7,500</b>

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUN 16 2015

READ WITH ME VOLUNTEER PROGRAMS  
PO BOX 1016  
RANCHO MIRAGE, CA 92270

Employer Identification Number:  
47-1406641  
DLN:  
17053301323044  
Contact Person:  
DEBRA JOHNSON ID# 75126  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
June 30  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
July 1, 2014  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

Letter 947