



# CITY OF COACHELLA, CA COMMUNITY BASED GRANT PROGRAM APPLICATION FOR FUNDS REQUEST

**Please Type Information and Print**  
Information entered in the provided spaces cannot be saved.

(Attach additional pages as needed, however applicants are encouraged to be brief.)

**1. Application Funding Cycle:**

**Date:** 5/31/2024

July 1, 2024 - June 30, 2024

**2. Total Amount Requested:** \$ 1,000.00

If requesting waiver of City fees or charges, please indicate the City service for which the waiver is being requested.

**3. Proposed Program/Service of Funding Request:**

Seiden-Juku is seeking funding to support Coachella Valley's First Annual Para-Karate Tourn

**4. Agency/Organization:**

Seiden - Juku

**5. Mailing Address:**

81-842 Thoroughbred Trail

City: La Quinta Zip: 92253

**6. Telephone:** (760) 625-8381

**Fax:**

**7. Official Contact Person:**

**Name:** Tamara R. Canedo

**Title:** Sensei & CEO

**Telephone:** (760) 625-8381

**Fax:**

**E-mail:** senseitamara1@gmail.com

8. Does this organization have a non-profit status with the Internal Revenue Service (IRS)?   
 Yes  No  (Attach documentation)
9. How long has this organization been in existence?  
 Four years.
10. Has the organization previously received funding from the City of Coachella?  
 Yes  No  
 If yes, please identify the program/service, total prior grant allocation, and the fiscal year in which the funds were received.
11. Is this request for a  New or  Existing program/service within the City?
12. What is the anticipated time frame to provide the proposed program/service and the expenditure of the requested funds?  
 The proposed time frame for providing the Coachella Valley's First Annual Para-Karate Tournament is a one-day event scheduled for July 13th, 2024. To date, the venue has been
13. Describe briefly how the requested funds will be used.  
 The requested funds will be used to cover the cost of key items for the Coachella Valley's First Annual Para-Karate Tournament. Specifically, the funds will be allocated to:  
 1. Facility Setup: Arranging the venue to ensure it is properly equipped and prepared for all
14. Will the program/service require additional funding sources? If so, identify all funding sources and provide the steps taken to acquire funding.  
 Yes, the program requires additional funding sources. Seiden-Juku has created a sponsorship packet and is seeking:  
 - Presenting Sponsor: \$5,000
15. If the program/service is planned to continue beyond the period provided by this grant, what funding plans are there to sustain the program/service?  
 Coachella Valley's Annual Para-Karate Tournament will continue yearly and grow with Seiden-Juku's student base. Seiden-Juku provides year-round para-karate training, and the tournament will both showcase student skills and help fund ongoing instruction for over 50
16. How will the proposed program/service serve City of Coachella residents? Will the proposed program/service also serve non-Coachella residents? Please describe.  
 The Coachella Valley's first annual para-karate tournament will directly benefit 14 students who are residents of the City of Coachella, making up 35% of the participants. Additionally, 26 students from other Coachella Valley cities will also participate, fostering regional
17. Describe the characteristics of the clients the proposed program/service anticipates to serve (i.e. age group, gender, income level, ethnicity, etc.)  
 The program serves a diverse group of students:  
 - Gender: 60% female, 40% male  
 - Ethnicity: Over 70% Hispanic

18. Attach a proposed budget for requested funds.

Authorized Official: Tamara Canedo

Title: Sensei & CEO

Signature: Tamara Canedo

Date: 5/31/2024

## SEIDEN-JUKU'S 1ST ANNUAL PARA-KARATE TOURNAMENT

Cost Discription:	Fee:	
Rancho Mirage Venue Gym	\$	600.00
Janitor	\$	500.00
Insurance	\$	250.00
Security	\$	1,000.00
Doctor for the day	\$	500.00
Flags	\$	100.00
PAPA HEADZ	\$	125.00
Tables and chairs	\$	100.00
Snack Bar	\$	200.00
Office Supplies	\$	200.00
Volunteer Shirts	\$	300.00
Medals	\$	1,000.00
<b>Total cost:</b>	<b>\$</b>	<b>4,875.00</b>



**Department of the Treasury**  
**Internal Revenue Service**  
**Tax Exempt and Government Entities**  
P.O. Box 2508  
Cincinnati, OH 45201

SEIDEN - JUKU  
C/O TAMARA CANEDO  
81594 RANCHO SANTANA DR  
LA QUINTA, CA 92253-0000

**Date:**  
02/22/2021  
**Employer ID number:**  
85-0884876  
**Person to contact:**  
Name: Customer Service  
ID number: 31954  
Telephone: (877) 829-5500  
**Accounting period ending:**  
December 31  
**Public charity status:**  
170(b)(1)(A)(vi)  
**Form 990 / 990-EZ / 990-N required:**  
Yes  
**Effective date of exemption:**  
April 30, 2020  
**Contribution deductibility:**  
Yes  
**Addendum applies:**  
No  
**DLN:**  
26053732005910

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements