Please Start Here

| General Information | | | |
|-------------------------|----------------------|--|--|
| Jurisidiction Name | Coachella | | |
| Reporting Calendar Year | 2024 | | |
| | | | |
| | Contact Information | | |
| First Name | Kendra | | |
| Last Name | Reif | | |
| Title | Principal Planner | | |
| Email | kreif@coachella.org | | |
| Phone | 7603983102 | | |
| | Mailing Address | | |
| Street Address | 53990 Enterprise Way | | |
| City | Coachella | | |
| Zipcode | 92236 | | |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

v_01_23_25

Submittal Instructions Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year. Please save your file as Jurisdictionname2024 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2024 Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs: 1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email <u>APR@hcd.ca.gov</u> and HCD will send you the login information for your jurisdiction. *Please note: Using the online* system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov. Link to the online system: https://hcd.my.site.com/hcdconnect 2. **Email** - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables. Toggles formatting that turns cells green/yellow/red based on data validation rules.

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the

problematic cells, along with a description of the nature of the error.

| Jurisdiction | Coachella | |
|---------------------------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| | | |
| Housing Element Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | |
|--|------------|--------------|
| Income Level | | Current Year |
| | Deed | 0 |
| Very Low | Restricted | U |
| Very Low | Non-Deed | 0 |
| | Restricted | U |
| | Deed | 0 |
| Low | Restricted | 0 |
| LOW | Non-Deed | 00 |
| | Restricted | 92 |
| | Deed | 0 |
| Moderate | Restricted | U |
| Moderate | Non-Deed | 0 |
| | Restricted | 0 |
| Above Moderate | | 96 |
| Total Units | | 188 |

Note: Units serving extremely low-income households are included in the very low-income

| Units by Structure Type | Entitled | Permitted | Completed |
|----------------------------|----------|-----------|-----------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 1 | 96 | 17 |
| 2 to 4 units per structure | 0 | 0 | 0 |
| 5+ units per structure | 0 | 0 | 0 |
| Accessory Dwelling Unit | 92 | 92 | 19 |
| Mobile/Manufactured Home | 0 | 0 | 0 |
| Total | 93 | 188 | 36 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|--|---------------|-------|
| Indicated as Infill | 0 | 0 |
| Not Indicated as Infill | 188 | 188 |

| Housing Applications Summary | |
|--|----|
| Total Housing Applications Submitted: | 91 |
| Number of Proposed Units in All Applications Received: | 91 |
| Total Housing Units Approved: | 54 |
| Total Housing Units Disapproved: | 0 |

Use of SB 423 Streamlining Provisions - Applications

| Number of SB 423 Streamlining Applications | 0 |
|---|---|
| Number of SB 423 Streamlining Applications Approved | 0 |

| Units Constructed - SB 423 Streamlining Permits | | | |
|---|--------|-----------|-------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|--|---------------|-------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 423 (2023) | 0 | 0 |

| Ministerial and Discretionary Applications | # of | Units |
|--|------|-------|
| Ministerial | 91 | 91 |
| Discretionary | 0 | 0 |

| Density Bonus Applications and Units Permitted | |
|--|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 0 |
| Number of Units in Projects Permitted with a Density Bonus | 0 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--|-------|
| Programs Implemented | 8 |
| Sites Rezoned to Accommodate the RHNA | 0 |

| Jurisdiction | Coachella | |
|--------------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

Housing Element Implementation

| lote: "+" indicates an optional field | |
|---|--|
| Cells in grey contain auto-calculation formulas | |

Table A
Housing Development Applications Submitted

| Project Island Proj | | | | | | | | 1 | | nousii | ig Deve | Iopment | Applica | ations 5 | ubmitte | ₽u | | | | |
|--|----------------|-------------------|------------------------|---------------------------|--------------------------|---------------|--------------------|--|----------------|--------------------|----------------|--------------------------------------|---------------------------|--------------------|-----------|-------------------------|-------------------|-----------------------------|--|---|
| Proof ATM Current ATM Brock Address Project Name Local Loc | | | Project Identif | ier | | Unit Ty | pes | Application | | | Proposed l | Jnits - Afforda | bility by Hous | sehold Incom | es | | Units by | Units by | Streamlining | Density Bo Applica |
| Prior APP Courted APP Street Address Project Name Projec | | | 1 | | | 2 | 3 | 4 | | | | 5 | | | | 6 | | | 9 | 10 |
| 179 1900 1 | Prior APN* | Current APN | Street Address | Project Name [*] | Jurisdiction | (SFA,SFD,2 to | Tenure R=Renter | Date Application Submitted (see | Income Deed | Income Non Deed | Income Deed | Low-Income Non Deed Restricted | Income Deed Restricted | Income Non Deed | Moderate- | Total PROPOSED Units by | APPROVED Units by | Total DISAPPROVE D Units by | state streamlining provision/s the application was submitted | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| THE STATE COLUMN COLUMN | Summary Row: S | tart Data Entry B | elow | | | | | | 0 | 0 | 0 | 89 | 0 | 0 | 2 | 91 | 54 | 0 | | |
| PROJECT PROJ | | | | | AL REVIEW NO. 24-03 | | 0 | | | | | | | | 1 | 1 | | | | No |
| T0824000 S1116 | | 778160034 | 85435 ARABY AVE | VELAZQUEZ RESIDENCE | AL REVIEW | ADU | 0 | | | | | 1 | | | | 1 | | | NONE | No |
| Test | | 768242003 | | | ARCHITECTUR AL REVIEW | SFD | 0 | | | | | | | | 1 | 1 | | | NONE | No |
| TREADURE NUMBER NONE N | | 768242003 | 51716 LORENZA LN | VELAZQUEZ RESIDENCE | ARCHITECTUR AL REVIEW | ADU | 0 | | | | | 1 | | | | 1 | | | NONE | No |
| 76939005 52316 CALE HERNANDEZ ARCHITECTUR 2 to 4 0 1 1 1 1 1 1 1 1 1 | | 768242003 | | | ARCHITECTUR AL REVIEW | ADU | 0 | | | | | 1 | | | | 1 | | | NONE | No |
| Common C | | 768393001 | 52316 CALLE CAMACHO | HERNANDEZ | AL REVIEW | 2 to 4 | 0 | | | | | 1 | | | | 1 | | | Duplex in SF | No |
| PLAYA STREET 18724 11/13/2024 1 1 1 NONE | | | REY DR | ROCHIN TRIPLEX | AL REVIEW | | | 12/2/2024 | | | | 1 | | | | 1 | | | Duplex in SF Zone | No |
| SECRET S | | | PLAYA | | | | | 11/13/2024 | | | | 1 | | | | 1 | 1 | | | No |
| GORGONIO | | | MAYA | | 18060 | | | 4/24/2024 | | | | 1 | | | | 1 | 1 | | | No |
| SEZ-2024-07 | | | GORGONIO | | 18327 | | | | | | | 1 | | | | 1 | 1 | | | No No |
| TY9270001 48600 CALLE BL-2024-12- ADU O 10/2/2024 1 1 1 NONE | | 012242000 | REAL | | 18170 | | | 5/29/2024 | | | | | | | | · | | | NONE | 140 |
| CANTARA | | | ELDARICA | | | | Ü | | | | | 1 | | | | 1 | 1 | | | No |
| ## 466/0EL ## ARCO STREET 18372 5/23/2024 1 1 1 NONE | | | CANTARA | | | | | 10/7/2024 | | | | 1 | | | | 1 | 1 | | | No No |
| DEL AMOR | | | ARCO STREET | | 18372 | | | | | | | | | | | | | | | |
| STREET 18361 3/7/2024 1 1 NONE | | | DEL AMOR | | 18304 | | _ | | | | | 1 | | | | 1 | 1 1 | | | No No |
| RANCHO CT | | | STREET | | | | | 3/7/2024 | | | | · | | | | | | | | |
| Herikanne Lane Herikanne Lane Lane Lane Lane Lane Lane Lane | | | RANCHO CT | | | | _ | 11/12/2024 | | | | 1 | | | | 1 | 1 | | | No No |
| STREET | | | BRIANNE LANE | | 18223 | | | 6/6/2024 | | | | , | | | | | <u> </u> | | | |
| LIVISTONA 18541 9/23/2024 LIVISTONA | | | STREET | | 18538 | | | | | | | 1 | | | | 1 | 1 | | | No No |
| 000070020 70001 DL*2024*12* ADO O | | 603540021 | LIVISTONA 49657 | | 18541 BL-2024-12- | ADU | 0 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| LIVISTONA CT | | 603560012 | 49699 CORTE | | 18720 | | 0 | | | | | 1 | | | | 1 | | | NONE | No |

| 603560006 | | BL-2024-08- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
|-----------|---------------|-------------|-----|---|-----------|--|---|--|-----|------|----|
| | REDONDO | | | | | | | | | | |
| | PONIENTE | 18363 | | | 6/4/2024 | | | | | | |
| 603540027 | 49732 | BL-2024-12- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | WASHINGTONI | 18722 | | | | | | | | | |
| | A AVE | 18722 | | | 4/24/2024 | | | | | | |
| 768162002 | 50030 | | ADU | 0 | | | 1 | | 1 | NONE | No |
| | CORONADO | | | | | | | | | | |
| | ST | | | | 9/9/2024 | | | | | | |
| 779270001 | 50055 CALLE | BL-2024-11- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | FRONTERA | 18632 | | | 9/9/2024 | | | | | | |
| 779261017 | | BL-2024-12- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | CAPISTRANO | 18704 | | | | | | | | | |
| | DR | | | | 7/31/2024 | | | | | | |
| 768163005 | 50060 | BL-2024-07- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | KENMORE ST | 18187 | | | 3/7/2024 | | | | | | |
| 768020022 | 50298 PASEO | BL-2024-04- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | CADIZ | 17922 | | | 1/16/2024 | | | | | | |
| 768101018 | 50345 JALISCO | BL-2024-12- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | AVE | 18708 | | | 7/18/2024 | | | | | | |
| 768120007 | 50409 ANDREA | BL-2024-06- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | LN | 18088 | | | 3/28/2024 | | | | | | |
| 768120049 | 50424 TOMAS | BL-2024-05- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | LN | 18055 | | | 3/11/2024 | | | | | | |
| 768101005 | 50475 JALISCO | BL-2024-03- | ADU | 0 | | | 1 | | 1 1 | NONE | No |
| | AVE | 17896 | | | 2/27/2024 | | | | | | |

ANNUAL ELEMENT PROGRESS REPORT Note: " Indicates an optional field Housing Element Implementation Notes 26 Unit Types Streamfining Infill Housing with Financial Assistance And Financial Assistance of Financial Assistance or Afferthibity or Auto-Opening Assistance or Affer For Union State of Un Doed For units affordable without financial selectance or deed for the selectance or deed for the selectance or deed the selectance or deed the selectance or deed the selectance of the selecta Assistance Programs for Such Development (may select multiple - see instructions) Street Address Moderate- Date Moderate- Assessed NOME NOME NOME NOME NOME NOME NOME NOME | March | Marc None N NOME NOME NOME NOME NOME NONECHEK DA NONE 1023-10-11873 ADU O 100,000 NONE 1084-01-17730 ADU O 183004 2072004 NONE 1004-01-17710 ADU 1/96/2024 10/10/2024 NONE IN JENNETH WAY 2093024 NONE 778063007 1008 187.87 1004-01-17738 ADU 3/1,3/24 NONE SEED TRIPOLI WAY 1004-00-17830 ADV NONE NONE TOTAL CALLS Among Market Faire Forcis Intrinsive assessmydeard units absorbed to be \$150 about a allegation in \$150 DODE OF THEM ADD 0 3/6/2024 1912024 NONE E-DESIGNATION O 612MODELY ROADS CORTE ECLIPME 373004 860004 NONE

| Jurisdicine Candella Reporting (Mr. 1 - Cas Year 2024 31) | | ANNUAL ELEMENT PR | | PORT . | Note: "" industria an optional field. Calls in preparation auto-administration benedes | | | | | | | |
|--|---|-------------------|---|--------------------|--|------------------------|---|-------|------------|--|--|--|
| 718060041 SCENC-GAPAK CR | BL-2024 CR-17868 ADU O | | | 3120034 | | 3/0.994 | , | | 0 NOW | Assenge Water Fair Fair Fair No. N Statement annuacy feet N Statement annuacy feet N Statement in the Tale Fair Statement in the | der 2 ling 80 | |
| TYMAZO 10 MIKEZ MANICA GRACE | NL-SGS4-GR-(TMH) ADU 0 | | | 3180024 | | 3193001 | | 6083 | | Market in Affectivitie in it incomes transported Average Market Fade Face Incidents accessory date to N | ted . | |
| THE SOLDON SOLTS JALISCO | N. JOSA CO. 1780M ACU O | | | 3190024 | | 3/93004 | | | 0 NOVE | Notes to the control of the control | And 2 long | |
| THERESON MINEST CALLE LAKEN | N. JOSEGE (1911 AGU O | | | 3070034 | | 3073994 | | | 0 Novel | Amenge linke Feir Freier Amenge linke Feir Freier Indonesse amengelan N | Aud J ling and | |
| THESE TO SECURE AS PROST CALLE AS | 8L3004.04.17801 ADU 0 | | | 480004 | | 483004 | | | 6 NONE | Names beautholish Journal failact fails from the fails Indicate f | had log sa w | |
| THROSESS MODER PARENCY CARRY | 86.3036-06-17803 ADV 0 | | | 4170034 | | 4173004 | | | 6 NONE | Amongo lilette Flate Floris Indicates assessançaise In units also amongo lilette Eli | An-3 ling 80 | |
| 413810041 KI337 CARRO LARBRIDAE | 8L-3034-04-17803 ASU 0 | | | 480034 | | 493024 | | 6000 | ol I NOW | Memory and the first Fir | And 2 ling and | |
| TYREZOGET MINTERSACIET DK | N. 3034-04-17961 ADJ 0 | | | 840004 | | 86.2024 | | | 0 NONE | Annuage Malain Faire Facel Intrinsic annuage annuage year N unbei eksternedi intrinsic annuage annuage N annuage annuage annuage annuage N annuage ann | for 2 log Sh W | |
| 67380000 KEARD PLANA. ALA. CT | 8L303L6L1977 ADJ 0 | | 1 | 84904 | 1 | 86304 | | | 6 NONE | In administration of the contract of the contr | for 2 long all w | |
| TYRADEM EDETI-CALE FLORENA | 86.3036.06.17887 AOU 0 | | | 630034 | | 80,0004 | | 9103 | DA I NOME | Name of the Control o | de 2 long Silver | |
| TYRIANG EDGE CALE BOWTA | 8L-3034-06-17993 ASU 0 | | | 815034 | | 81,2024 | , | | 6 NOVE | Medicals in effective for the contract of the | An-2 ling int | |
| erospons sheda Pulletro Escondido | BL 3024 GL 17994 ADV 0 | | 1 | 810004 | | 813094 | | 1973 | | No. of the control of | ing ing ing ing ing | |
| 613E21E24 METET EL MICO ET | 8L3024-06-18003 AGU 0 | | 1 | 833034 | | 803004 | | 6/83 | | Malin in a desirable | ing 60 00 00 00 00 00 00 00 00 00 00 00 00 | |
| TYRALDO NO. MIRROL MURINICA. GRACE | 8L3024-06-18008 AOU 0 | | 1 | 680034 | 1 | 88,3004 | | 8600 | | | ing 80 | |
| THEOREM EXECUTES | BL 2004 08-19010 ADV 0 | | 1 | 8/9/004 | | 8802024 | | | 0 NOME | | | |
| TYRIOGRAD MATERIAL TO STATE OF | NL-3024-06-18038 ADU O NL-3024-06-18038 ADU O | | | 8310034 8310034 | | 8/21/2024 8/21/2024 | | | e NOME | M Barbaron americany for the first f | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | + + + |
| 603-89-6236 Research F. America 87 798 (20049) 80424 705894 LN | 86.3024-06.18038 ADU 0 | | | 8210024 | | 6013004 6003004 | | | 0 NOVE | N units situatement in the E shall be a shal | 5 | + + + |
| THE COOLSE BOOK TOWNS LIN WHICH COOLSE BOOK TO BOOK T | BL 3034 GB 18087 ADU 0 | | | 830024 | | 8:30:3004 8:30:3004 | | | e Nove | N units observation for E1 which is distributed for E1 which is effected to the interest of th | in the second se | + + + |
| ACCUSATION AND ANALYSIS CT | 86.3024-06-18088 ADU O | | | 8300014 | | 6/00/2024 | | | o NONE | Member of the substitute of th | ing ing | + + + |
| ATOMOSO GENERAL AND A CONTRACTOR | NL-0023-11-(1980 ADU 0 | | | 4110034 | | 6713004 | | | 6 NOW | Market in Affectivitie in it incomes transport in the Comment of the Comment Amening Market Finds Fines Incomes an amening visities to see the Comment of th | - Lad | + + + |
| WANTED MICE CALLS | O UCA CHOR-30-100-20 | | | 65004 | | 662024 | | 1080 | | Joseph Josephinis Awaye Saleh Fale Fani Janiser aurencydes | | + + + + |
| 779311620 MINAT BRENDA LN | N. JOSE GE 18003 AGU O | | | 63004 | | 63,3034 | | 1083 | os f Novel | Memory and the second s | to 2 long to 2 | |
| 6/33/300 463/9 C469/O MICK | 8.303.01.1003 AOU 0 | | | 640034 | | 86304 | | | a Nove | No see the second of the secon | - ho2 | |
| THE COOLEY BOOK AND MEAN LINE | BL JUDA OR FREEDR ADD O | | | 6170624 | | 677,3004 | | | 6 NOW | which is affection to its immore board which is Amongo Biacked Baile Florida Incidence amontony district line in the second of the second in which is affected in the which is affected in the | A-2 int | |
| THEODESI BESSE AND USE | BL-2024-06-18107 ADV 0 | | | 6360636 | | 6043004 | | | 6 NOVE | ministration of a secondary of the secon | he2 log di w | |
| TYRALES TO MISSEL RATINGA RAGIC TRAV | 86.0006.06.18108 ADU 0 | | 1 | 4340434 | | 606304 | | | 6 NOW | Michail no effectable for its beauses based and flowers partial for flow Francis N michail flowers for the flow francis or in the flower flow for the michail not effectable for the administration of the flowers beauses beautiful for beauses beautiful for beauses beautiful for beautiful for the flowers beautiful for beautiful for beautif | de 2 log of of | |
| THERETOES STEED CALLS | 86.3034.06.18087 ASU 0 | | 1 | 7230024 | | 703,3934 | , | | 0 NOVE | Amongo Blattel Fade Florid Infolume amonto organic N units also mention for El should also mention for | An-2 ling 00 | |
| erostriera Ranto concome | NL-3024-06-19144 ADU 0 | | | 710034 | | 21,0004 | | | 0 NOVE | Amongo likitak Falar Final Fin | ind ing ing ing | |
| 61234200M MEAL CAMPUD MEAL | 86.3024-07.18170 ADJ 0 | | 1 | 710034 | | 71/3/04 | | 1912 | | N Amongo little for Electrification and the State State of State S | 100 100 100 100 100 100 100 100 100 100 | |
| THE ACCOUNT CARROWS CALLE | BL-3024-07-18171 AGU O | | 1 | 3179634 | | 71073004 | 1 | | 0 NONE | N Incidente autoratory fine soits since medicin les III which in allocation les les Manager Maries Facilité Autorage Maries Facilité Basis Facilité Autorage Maries Facilité Paris Facilité Paris | ing 60 m m m m m m m m m m m m m m m m m m | |
| 768 NG0006 80060 KENAKAME | BL SGSL-GF-MHSP ADU 0 | | - | 3100034 | | 7193004 | | | g NONE | White the second | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | |
| 6034010 CD AMETY CONTRE DEL PARQUE WILLDESS METTER WILLDESS METTER METTERSONEE ET | NL-0024-07-18198 ADU 0 | | 1 | 710024 | 1 | 7190004 | | | g NOW | N unique manufacture from the control of the contro | M And | |
| TEACHER MERANDER ET TEACHER METANE | E. 3004-07-08990 ADU O | | ' | 7140034 | 1 | 7/8,0004 | 1 | 12033 | | N under date more file to \$1 \) state that a destination for the state of the stat | 55 v 142 ing | |
| TYMATOG EJRHT GENGAET | NE-SERVER ADV O | | | 770004 | | 700004 | | 1,000 | e Nove | In addition to the service of the control of the co | de 2 leg | |
| 403402016 46012 BRANNE | 86.3624-07.18233 ASU O | | | 7300014 | | 7903004 | | | 0 NONE | Assessed Market Parket French Indiana Assessment In | to 2 log | |
| THEODOLETS BASETS AND | BLOGREGE AND O | | | 7340034 | | 704304 | | | 6 NOW | unitable in afficientle in it becomes been admitted forwaye litted affair Fines Indiana amountary date of the fines Indiana amountary date in the works shareward in the III which and decidate in III | to 2 log to 0 | + + + + |
| 7784/1007 \$3801 GENGAST | 8.301.07.1018 ADV 0 | | | 7300034 | | 700.0004 | | | 6 NONE | Average Market Paris Terris Indicates accessory dates | dud log | |
| 13.471626 ASSERTANCE OF TAXABLE O | 8.305.07/1013 AOU 0 | | | A380034 | | 8083004 | | | a Nove | Maria de la compania del la compan | de 2 log sis | |
| TYREFORD STANCALE SOLENO | NL 3034-08-18000 ADU 0 | | | 8130634 | | 8/03004 | | | e Nove | N indicate acceptant with absorption to \$10 about the \$10 | ing ing of | |
| 613653081 E3868 CONTE LA ACRACA | NL-3034-08-18033 ASU 0 | | | 8110024 | | 8/95004 | | 13/63 | to a now | In particular file for the control of the control o | log log di w | |
| ACOUNTY COMES BEST (SEC.) | 86.3024-06-18034 ADU O | | | 8150334 | | A180004 | | 1933 | | Amongo likekat Pado Fand N I I I I I I I I I I I I I I I I I I I | de 2 ing ing ing | |
| TRACTORISM IN THE VENICE CT | 86-3034-08-10037 AGU 0 | | | A340034 | | 8083004 | | | 6 NOVE | N Indicate accessorythm units observed in the St. and the submerable in the St. and the submerable in the submerable i | ing | |
| WAS TIESD ESSORICIO | 86.3034.06.18327 ASU 0 | | 1 | A330034 | | 820,3104 | | 12/00 | | Amongo likishi Falir Final Fin | ing of the second secon | |
| ROBBOST ROBERS PROPERTY | 86.3024-06-18338 AOU O | | | 8150034 | | 8/83004 | | | 0 NOVE | Amenge litates I fair Facei In internation amentancy date facei units sharement les fill which is distributed in fill international amental international amental James Blacket Fair Facei | | |
| 603424617 APPONHENCO | BL 3024 GB-18981 ADU O | | 1 | 8230034 | | 800,0004 | | | 0 NOVE | N Internet and the Control of the Co | 2 | |
| 60386000 WINDS RECORDO POWERTE 61366000 MRTOSE, MPCO | 8L-3034 08-18973 ADU 0 | | 1 | A320024 | | 820,9004 821,9004 | | | e Nove | N Informer accessory design when the control in the 15 should be admitted by the control of the 15 should be admitted by the control of the 15 should be admitted by the control of the 15 should be admitted by the control of the 15 should be admitted by the control of the 15 should be admitted by the 15 sh | nd w | |
| 41:2044008 496C0 NT | 8L30940419173 ADU 0 | | - | 8310034 8380034 | | 8013004 8083004 | | 12073 | | N under statement for let II statistics (an information for let II statistics (an information for let II statistics) for let II statistics (an information for let II statistics) for let II statistics (an information for let II statistics) (and information for II statistics) (and in | 50 D | + + |
| 7982790 96 WERRICHTS CON 7798900300 RADM. ANDREY AND | BLOGGEGENING ADU O | | | A380234 | | 8083004 | | 1983 | | Joseph Josephinis Josephinis Josephinis Josephinis Josephinis Josephinis Josephinis Josephinis Josephinis | ind in its in it | +++- |
| TYMENOM MAKE MA | BLOGGEOFRICH ADV O | | | 830034 | | 83204 | | | a Nove | In such content of the last of the shadow of | | |
| MILCHING RIGHROOM REAL CT | 86.2024-06-19206 ADU O | | | 916034 | | 9193504 | | | 0 NONE | which is affection to its beautiful to be because Insuranting to the beautiful to be because Insuranting Indian Florida Florid | | + + + |
| THAT TOOK EXHAUST COM | NL-3034-08-19030 ADV 0 | | | 84,0004 | | 84304 | | | 6 NOME | Namenya Bakara Fada Fada Jamaya Bakara Fada Fada Indonesia manasanyaka Walio Antonia Maria Mahada Manasa Ma | de 2 leg | |
| THEOLOGIC BALLYN CICHALDH | 8L3034-08-1823 AGU 0 | | | 850024 | | 89,3004 | | 1000 | | Notice in a section of the section o | Just Just Just Just Just Just Just Just | |
| THE STATE OF STATE AT | NL 3524 08-1629 ADV 0 | | | 93/9524 | | 93,3504 | | 1913 | | No. 1 International Control of the C | ing | |
| | | | | | | | | | | house households | | |

| | | | | | | | | | | 7 | | | | | | | | | | | | | | |
|--|--|--------------|---------------|-------------------------|--------|-------------|-------------|--------------------------|------------|---|------------|---|--|---|---------|-------------|--------------|-----|---|--|-------|-------|----------------|-------------|
| Junisdiction Charbeta Reporting (Jan. 1 - Dec. Year 2024 31) Planning | | ANNL Hous | JAL ELEMENT F | PROGRESS plementatio | REPORT | | | Note: "" indicates as of | tend field | | | | | | | | | | | | | | | |
| 60 DIGB | N. 3034-06-1M37 ADU | | | 1 | | 6170024 | | | 1 | | 9/17/2024 | | | | | 0 | NOME | м | Amuge Medel Fo Industry mensu urb sistemed shiph in after juman har | Florish for 2 principaling in 2 0000 in to low | | | \top | |
| PERSON EIRO MISSIO CONTRE | BLOGGE OF TIME! ACU | ۰ | | 1 | | 6060634 | | | - | | 9060004 | | | | | o | NONE | N | Awaye liake to latinary amen uris sistemed what is a sistemed what is a sistemed | | | | | |
| TREETING BETWEEN CHARLES | BL 3034-06-1MH2 ADU | • | | | | 9100024 | | | | | 9/10/2024 | | | | 108305 | 0 | NONE | н | Aurospe Markel For Indicesse aurent until skennentil until in allend until in allend in aurona bioli | Rents for 2 principles = 1 Mild: to less Milds Rents for 2 | | | | |
| 60344300B AASS TERA WETA | BL 2024 OR 1988D ACK | ۰ | | 1 | | 9160624 | | | 1 | | 9/9/2024 | 1 | | | | 0 | NOME | | Intelligence assessed units observed in which is affect to the control of the Average Market Fo | planting = \$160 to | | | | |
| 708111001 00996-CHAPAG GR. 7083936 GP. 7083936 GP. 7083930 GP. | 81.2024-08-19879 AZU 81.2024-10-19894 AZU | 0 | | 1 | | 6060034 | | | - | | 10/10/004 | | | | 1/82008 | 1 | NOME NOME | N N | units absented which is affined incomes been Assurage Market Par- landmark assurance | w 1 Mild e le leur mile Mente les 2 yéneting | | | + | |
| PROBLEM CO PROBLEM CO. AMERICA | BL 3004 10-18014 ADU | | | - | | W0000004 | - | | | | 18039004 | | | | 16003 | • | NOW | | units alternati which is allowed have been a territorial and the Amongo Balatar For Indiana assessa units alternati | # 1960 He lake Benk for 2 planting # 1960 | | | +- | |
| 403821000 48662 CALE CRESHA | 86.0006 10.18833 ADU | | | , | | 10.280124 | - | | | | 10080004 | | | | | 0 | NONE | | Average States For Juneau and States For Indicate assessment with statement | Rents to 2 pleasing a \$1600 is to low | | | + | |
| 40380000 AR379 JADWIN | BL 2024 10 18038 ADU | | | , | | 10040034 | | | | | 10040004 | | | | | ۰ | NONE | | homes has been been been been been been been bee | Maria to 2 planting = 1 100 a to low | | | | |
| TYN 102008 MICHIG CAPIC AND | 81.0004 10.18840 ACU | • | | 1 | | 10390134 | | | | | 18900004 | | | | | 0 | NONE | N | Average Makini Pa Indones averas units stamment shinks in afficia income has | Renk to 2 planting = 1 MM0 = in law | | | | |
| 400360001 49610 LANDONA CT | 86.0006.10.18861 ADU | • | | | | 10.240124 | | | | | 10040004 | | | | | 0 | NOME | × | Interior autor to Interior autori units sinceredi abide is affect formuse home | principles # \$1600 # \$1600 Renth for 2 | | | \perp | |
| 779412004 ND324 MANAGA TKUMA 7794370004 PROVINCE CALE 7794370004 PROVINCE | N. 3024.11.18896 AGU | 0 | | 1 | | 11/19224 | | | - | | 1073004 | | | | | 0 | NOME NOME | | units absented which is affined incomes been Assurage Market Par- landmark assurance | | | | + | _ |
| THEFORM SHOCKELE THEFORM SHOCKELE SLOWCA | BLOGGE TO HAMME ACKN | | | - | | 1200004 | | | | | 133,3004 | | | | | • | NOW | | Arman america with allows which a allows however the allows Arman america with allows america | # 1960 a follow his low minus Feeds for 2 principling # 1960 | | | + | |
| 77924200F 82209-26949FBK | BLOGGE GLIMBO ADU | | | | | 1340034 | - | | | | 1353004 | | | | 100,000 | | NONE | | Average States For Juneau and States For Indicate assessment with statement | Rents to 2 pleasing a \$1600 is to low | | | + | |
| TYMMING CT BOOKE SAN CAPIET PLANED OR | 8E-3006-13-18754 ADD | 0 | 1 | 1 | ╧ | 10/170826 | | | | | 131170034 | | | | | 0 | NOME | | Amongo Balan Fa Indones among units discovery with a silved into a silved internal law | planting = \$1650 = in law | | | \pm | |
| THE SOLD BE SOLD AND THE SOLD A | 85.0006-10.18798 ADD | | | 1 | | 13/11/04/24 | | | 1 | | 13/11/0034 | | | | | 0 | NOME | N | Among Nac. Among Mark III Among Nac. Among Makadi Pali Among Among Among Among Among Nac. Among Nac | Facility (Co.) Facility (Co.) Find (Co.) Find (Co.) Find (Co.) Find (Co.) | | | | |
| TYNACIOCO EDETA CALLE ELVARCINO | 86.0006 (3.18710 ADD | 0 | \perp | | | 10/11/04/24 | | | 1 | | 13/11/0034 | | | | | ٥ | NOME | N | Intercept listed for inclinate assessment units sincernal which is affined income land Amongo Bladel For | planting in \$1000 is to law floors for 2 | | | \perp | |
| THAMSON METALE TYKENOON METALE TYKENOON METALE | 8.3024 (3.1871) ASU 8.3024 (3.1871) ASU | • | | 1 | | 13/190624 | | | 1 | | 13/160034 | | | | | 0 | NOME NOME | N N | indicate access units six access which is affect instant has Average Market E. Indicate access | or \$1000 in to low miles Branch for 2 primeting = 10000 | | | + | |
| STREET AND THE STREET | BL 3024 (3-1879) ASU | | | - | | 0.1003 | - | | | | 13/110034 | | | | | ۰ | NOW | | unin sistemeni nivos saleni leasane leas Aureage Markel Fa landonen aureas unin sistemeni | = 11610 + in low trick Seek for 2 plusting = 11610 | | | +- | |
| 603440027 MADINASTONIA AND | 8L-3054-13-18733 ASU | | | , | | 13/190624 | | | | | 13/18/0034 | | | | | ٥ | NOME | | Among liant of the James par James par James Jam James James Jams Jam Jam Jam James Jam Jam Jam Jam Jam Jam Jam Jam | n in law Midth Florish for 2 primeding at 20000 in in law | | | + 1 | |
| SCIN-SCORE SECTION DE | 86.3006 t3.18724 ADU | 0 | | | | 13/180434 | | | | | 13/18/0034 | , | | | | 0 | NOME | × | Among Maria Far Jaming Maria Far Jamingan among units sistemani units in afford in among language | Models for 2 princelling or \$1000 in it less totals | | | | |
| RESISTANCE MILLINGUAGE AND ADDRESS OF THE PERSON NAMED AND ADD | 80.000 to 1070 AOU | | | | | 13/180134 | | | | | 13/18/0024 | | | | | ۰ | NOME NOME | | Aurospe Markel Fo Indicate passes until skenned which is affind Institute has | Renis for 2 plausiling a 2 1010 a lo low solds | | | | |
| at Balan No. 1 | | | | | | | 0 0 | | | | | | | | | | | | | | | | | |
| | | | | | | | 0 0 | | | | | | | | | 9 9 8 | | | | | | | | |
| | | | | | | | 8 | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | 6 6 6 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | d 0 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 9 | | | | | | | | |
| | | | | | | | | | | | | | | | | 6 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | 6 | | | | | | | | |
| | | | | | | | | | | | | | | | | 6 | | | | | | | | |
| | | | | | | | | | | | | | | | | 6 6 6 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | 8 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 1 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | 1 | | | | | | Ħ | | | | ▐ | | 8 | | | | | | | otan | |
| | | | | | | | 9 | | | | | | | | | 6 0 0 | | | | | | | | |
| | | | | | | | 0 0 0 | | | | | | | + | | 6 6 8 | | | | | | | | |
| | | | | | | | 0 0 0 | | | | | | | + | | 0 | | | | | | | | |
| | | | | | | | | | | | | | | | | 0 | | | | | | | | |
| | | | | | | | 0 0 | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | | | | 0 0 0 | | | | | | | | | 0 0 0 | | | | | | | \blacksquare | |
| | | | | | | | 0 0 | | | | | | | | | 0 0 0 | | | | | | | | |
| | | | | ≢ | | | 0 0 | | | | | | | ⇟ | | 0 0 0 | | | | | | | | |
| | | | | | | | | | | | 1 | | | | | - 0 | | | | | 1 | . — — | | |

ANNUAL ELEMENT PROGRESS REPORT Note: " Indicates an optional field ANNUAL ELEMENT PROGRESS REPORT Note: " Indicates an optional field

| Jamindidas Cushels Spirit 1 - Dec Spirit 2 - Dec Dec | ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation | Note: "I should are an applicad that Colds as proposed to all Colds | | |
|---|---|---|-------------|---|
| Starting 60: Code | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | + + + = + + + + + + + + + + + + + + + + |
| | | | | |

| Jurisdiction | Coachella | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| | | | | | | Tab | le B | | | | | | | |
|---------------|-------------------------------------|---------------------------------|---|---------------|-----------------|----------------|-----------------|----------------|---------------|-------------|------|------|---------------------------------------|--|
| | | | | | | | ds Allocation | | | | | | | |
| | | | | | Permit | ted Units Issi | ued by Afford | ability | | | | | | |
| | | 1 | Projection Period | | | | | 2 | | | | | 3 | 4 |
| | Income Level | RHNA Allocation by Income Level | Projection Period - 06/30/2021- 10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| | Deed Restricted | 1,033 | - | - | - | 43 | - | | - | - | - | - | 43 | 990 |
| Very Low | Non-Deed Restricted | **** | - | , | - | - | - | - | - | - | - | - | | |
| Low | Deed Restricted Non-Deed Restricted | 999 | - | - 8 | - 52 | 65 75 | 92 | | - | - | - | - | 297 | 702 |
| LOW | Deed Restricted | | | - | - 32 | - 73 | 92 | | - | - | | - | | |
| Moderate | Non-Deed Restricted | 1,367 | 20 | 14 | _ | - | _ | | - | _ | - | - | 34 | 1,333 |
| Above Modera | | 4,487 | - | - | 191 | 133 | 96 | - | - | - | - | - | 420 | 4,067 |
| Total RHNA | | 7,886 | | | | | | | • | | • | • | _ | |
| Total Units | | | 25 | 22 | 243 | 316 | 188 | - | - | - | - | - | 794 | 7,092 |
| | | | Progress t | oward extreme | ly low-income h | ousing need, a | s determined pu | rsuant to Gove | rnment Code 6 | 5583(a)(1). | | | | • |
| | | 5 | | | • | • | • | • | • | | • | • | 6 | 7 |
| | | Extremely low- Income Need | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date | Total Units Remaining |
| | | | | | | | | | | | | | | |
| Extremely Lov | v-Income Units* | 517 | | - | - | - | - | - | - | - | - | - | - | 517 |

^{*}Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov. VLI Deed Restricted

VLI Non Deed Restricted

| Jurisdiction | Coachella | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

Housing Element Implementation

| ote: "+" indicates an optional field | |
|--------------------------------------|--|
|--------------------------------------|--|

Cells in grey contain auto-calculation formulas

| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 | | | | | | | | | | | | | | | |
|-----------------|----------------------|---------------------------|---|-------------------|---------------------|------------------|---------------------|------------------------------|---------------|------------------------|-----------------------------|--------|-------------------------------|-------------------------------|-----------------------|------------------|---------------------------------|
| | | | | | | | | Ta | ble C | | | | | | | | |
| | | | | | Site | es Identified o | r Rezoned to A | Accommodate | Shortfall Hou | using Need a | nd No Net-Los | s Law | | | | | |
| | Project Ide | ntifier | | Date of Rezone | RHNA S | Shortfall by Hou | sehold Income | Category | Rezone Type | | | | Sit | tes Description | 1 | | |
| | . 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | 1 | В | 9 | 10 | 11 |
| APN | Street Address | Project Name [*] | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low- Income | Low-Income | Moderate- Income | Above Moderate- Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: St | art Data Entry Below | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Jurisdiction | Coachella | |
|----------------|-----------|--------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1 | 2 | 3 | 4 | | | | |
|--|--|------------------|---|--|--|--|--|
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation | | | | |
| 4.2 Reasonable Accomodation | adopt reasonable accomodation procedures | by 2026 | Program has not been adopted and plan to start in 2024 | | | | |
| Objective Design and Development Standards Toolkit | Streamline the development approval process | by 2026 | Program has been implemented | | | | |
| Zoning Code Constraints | remve barrier to production of a variety of housing types | by 2026 | Zoning Consistency Update approved Summer 2023 | | | | |
| 5.3 Parking requirements | reduce parking requirements in residental projects for special needs groups | by 2026 | parking zoning update in progress | | | | |
| 5.4 Eliminate Dwelling Unit Size Standard | remove minimum dwelling unit size standards as a constraint on housing development | by 2026 | adopted with 2023 Zoning Consistency Update | | | | |
| 5.5 ADUs | Remove references to second units and make consistent with state law | by 2026 | Not started yet | | | | |
| 1.12 Accessory Dwelling Unit Outreach | Increase ADU production | 2024 | City developed a dedicated ADU page including provison of pre-approved ADU plans that allow for expedited review. | | | | |
| 1.1 General Plan Implementation | Creating zones for sites identified in the site inventory | 2026 | Zoning Consistency Update approved Summer 2023 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Jurisdiction | Coachella | |
|--------------|-----------|-------------------------|
| Reporting | | (Jan. 1 - Dec. |
| Period | 2024 | 31) |
| Planning | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

| | Project | dentifier | | Table E ercial Development Bonus Approved pursuant to GC Section 6: Units Constructed as Part of Agreement | | | | Description of Commercial | Commercial Development Bonu Date Approved |
|---------------|--------------------|-----------|---|--|---------------|--------------------|--------------------------|---|---|
| | | 1 | | | | 2 | | Nevelonment Ronus 3 | 4 |
| APN | Street Address | | Local Jurisdiction Tracking ID ⁺ | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Description of Commercial Development Bonus | Commercial Development Bonus Date Approved |
| ummary Row: S | tart Data Entry Be | low | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | - | | - | | - | - | - | - | - |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | l . | | | | | | 1 | l . |

| Jurisdiction | Coachella | |
|------------------|-----------|-------------------------|
| Reporting Period | 2024 | 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Onits that bo Not Count Towards Kink | | | Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the chcklist here: | |
|-------------------------------|---------------------------------------|----------------------------------|-------------------------|--|----------------|----------------------------------|-------------------------|---|--|
| | Extremely Low- Income ⁺ | Very Low- Income ⁺ | Low-Income ⁺ | TOTAL UNITS | Extremely Low- | Very Low- Income ⁺ | Low-Income ⁺ | | https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| Jurisdiction | Coachella | |
|---------------------|-----------|--------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning | | |

Housing Element Implementation

Cells in grey contain auto-calculation formulas

Table F2
Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2

For up to 25 percent of a jurisdiction's moderate-income regional housing need allocation, the planning agency may include the number of units in an existing multifamily building that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to this table, please ensure housing developments meet the requirements described in Government Code 65400 2(b).

| | Project Identifier | | | Unit 1 | ypes | Affordability by Household Incomes After Conversion | | | | Units credited toward Moderate Income RHNA | | Notes | | | |
|-------------------------------------|--------------------|------------------------------|---|---|--|---|---|---|---|---|---|--|--|--|--|
| | 1 | | | 2 | 3 | | 4 | | | | 5 | | 6 | | |
| Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (2 to 4,5+) | Tenure R=Renter | Income Deed | Income Non Deed | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total Moderate Income Units Converted from Above Moderate | Date Converted | <u>Notes</u> |
| Summary Row: Start Data Entry Below | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | l . |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | l |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | 1 Current APN Street Address | 1 Current APN Street Address Project Name* | Current APN Street Address Project Name Local Tracking ID | Current APN Street Address Project Name Local Unit Tracking ID (2 to 4.5+) | Current APN Street Address Project Name Local Unit Category Tracking ID (2 to 4.5+) | Current APN Street Address Project Name Local Local Category Tracking ID (2 to 4,5+) Re-Renter Common Deed Restricted | Current APN Street Address Project Name Local Local Unit Unit Category Tracking ID (2 to 4,5+) Re-Renter Restricted Restricted Restricted | Current APN Street Address Project Name Local Local Tenure Unit Unit Category Tracking ID (2 to 4,5+) RePRenter Restricted Restricted Restricted Restricted | Current APN Street Address Project Name Jurisdiction Category Tracking ID (2 to 4,5*) Project Name April 2 to 2 t | Current APN Street Address Project Name Unit Unit Unit Unit Unit Unit Unit Unit | Current APN Street Address Project Name* Jurisdiction Tracking ID (2 to 4.5*) Tenure (2 to 4.5*) Tenure (2 to 4.5*) Tenure (2 to 4.5*) Very Low-Income Deed Restricted Restricte | Current APN Street Address Project Name* Unit Unit Unit Unit Unit Unit Unit Unit | Current APN Street Address Project Name Unit Street Non Deed Restricted Restricte | Current APN Street Address Project Name Jurisdiction Category Tracking ID (2 to 4.5*) Reacting Category Tracking Category Tracking ID (2 to 4.5*) Reacting Category Tracking ID (2 to 4.5*) Reacting C |

| Jurisdiction | Coachella | |
|--------------|-----------|----------------|
| Reporting | | (Jan. 1 - Dec. |
| Period | 2024 | 31) |
| Period | 6th Cycle | |

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Locali | Table G Locally Owned Lands included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of | | | | | | | | | | |
|----------------|--|-----------|--|---------------------------------------|-------------------------|--|--|--|--|--|--|
| Locali | | dentifier | Juonig Erellie | onco invento | , increase poon actu, | | | | | | |
| APN | Street Address Project Name* Local Jurisdiction Tracking ID* | | 2 Realistic Capacity Identified in the Housing Element | 3 Entity to whom the site transferred | 4 Intended Use for Site | | | | | | |
| Summary Row: S | Start Data Entry Be | low | | Liement | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |



| Jurisdiction | Coachella | |
|--------------|-----------|----------------|
| Reporting | | (Jan. 1 - Dec. |
| Period | 2024 | 31) |

NOTE: This table must contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| | For Riverside County jurisdictions, please format the APN's as follows:999-999-999 | | | | | | | | | | | |
|-------------|--|--------------|-------------------------|------------------------|------------------------|---|--|--|--|--|--|--|
| | | Local | Table H ly Owned Sui | plus Sites | | | | | | | | |
| | Parcel Identifier | | | Designation | Size | Notes | | | | | | |
| 1 | 2 | 2 3 | | 5 | 6 | 7 | | | | | | |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes | | | | | | |
| 767-720-001 | Start Data Entry Below SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2022 | | | | | | |
| 767-720-001 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2023 | | | | | | |
| 767-720-002 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2024 | | | | | | |
| 767-720-003 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2025 | | | | | | |
| | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | | | | | | | | | | | |
| 767-720-005 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2026 | | | | | | |
| 767-720-006 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2027 | | | | | | |
| 767-720-007 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2028 | | | | | | |
| 767-720-008 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2029 | | | | | | |
| 767-720-009 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2030 | | | | | | |
| 767-720-010 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2031 | | | | | | |
| 767-720-011 | CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2032 | | | | | | |
| 767-720-012 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2033 | | | | | | |
| 767-720-013 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2034 | | | | | | |
| 767-720-014 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2035 | | | | | | |
| 767-720-015 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2036 | | | | | | |
| 767-720-016 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2037 | | | | | | |
| 767-720-017 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2038 | | | | | | |
| 767-720-018 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2039 | | | | | | |
| 767-720-019 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2040 | | | | | | |
| 767-721-001 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2041 | | | | | | |
| 767-721-002 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2042 | | | | | | |
| 767-721-003 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2043 | | | | | | |
| 767-721-004 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2044 | | | | | | |
| 767-721-005 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2045 | | | | | | |
| 767-721-006 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2046 | | | | | | |
| 767-721-007 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2047 | | | | | | |
| 767-721-008 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2048 | | | | | | |
| 767-721-009 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2049 | | | | | | |
| 767-721-010 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2050 | | | | | | |
| 767-721-011 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2051 | | | | | | |
| 767-721-012 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2052 | | | | | | |
| 767-721-013 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2053 | | | | | | |
| 767-721-014 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2054 | | | | | | |
| 767-721-015 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2055 | | | | | | |
| 767-721-016 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2056 | | | | | | |
| 767-721-017 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2057 | | | | | | |
| | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | | · · | | | | | | | | |
| 767-721-018 | CA 92236 | vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2058 | | | | | | |

| | | | ı | | T | |
|----------------------------|---|--------|---|---------------------------|--------------|--|
| 767-721-019 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2059 |
| 767-721-020 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2060 |
| 767-721-021 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2061 |
| 767-721-022 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2062 |
| 767-721-023 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2063 |
| 767-721-024 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2064 |
| 767-721-025 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2065 |
| 767-721-026 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2066 |
| 767-721-027 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2067 |
| 767-721-028 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2068 |
| 767-721-029 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2069 |
| 767-721-030 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2070 |
| 767-721-031 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2071 |
| 767-721-032 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2072 |
| 767-721-033 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2073 |
| 767-721-034 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2074 |
| 767-721-035 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2075 |
| 767-721-036 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2076 |
| 767-721-039 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2077 |
| 767-721-040 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2078 |
| 767-721-040 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | | 0 | • | 37.3 | . , |
| | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | | Surplus Land | | Part of 37.3 Acre Property and sold in 2079 |
| 767-721-042 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2080 |
| 767-721-043 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2081 |
| 767-721-044 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2082 |
| 767-721-045 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2083 |
| 767-722-001 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2084 |
| 767-722-002 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2085 |
| 767-722-003 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2086 |
| 767-722-004 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2087 |
| 767-722-005 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2088 |
| 767-722-006 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2089 |
| 767-722-007 | CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2090 |
| 767-722-008 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2091 |
| 767-722-009 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2092 |
| 767-722-010 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2093 |
| 767-722-011 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2094 |
| 767-722-012 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2095 |
| 767-722-013 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2096 |
| 767-722-014 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2097 |
| 767-722-015 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2098 |
| 767-722-016 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2099 |
| 767-730-001 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2100 |
| 767-730-002 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2101 |
| 767-730-003 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2102 |
| 767-730-004 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2103 |
| | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2104 |
| 767-730-005 | | | | | | |
| 767-730-005 767-730-006 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2105 |
| | CA 92236 | | 0 | Surplus Land Surplus Land | 37.3 37.3 | Part of 37.3 Acre Property and sold in 2105 Part of 37.3 Acre Property and sold in 2106 |

| | T | | ı | ı | ı | |
|-------------|---|--------|---|--------------|------|---|
| 767-730-009 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2108 |
| 767-730-010 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2109 |
| 767-730-011 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2110 |
| 767-730-012 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2111 |
| 767-730-013 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2112 |
| 767-730-014 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2113 |
| 767-730-016 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2114 |
| 767-730-017 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2115 |
| 767-730-018 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2116 |
| 767-730-019 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2117 |
| 767-730-020 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2118 |
| 767-730-021 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2119 |
| 767-730-022 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2120 |
| 767-730-023 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2121 |
| 767-730-024 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2122 |
| 767-730-025 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2123 |
| 767-730-026 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2124 |
| 767-730-027 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2125 |
| 767-730-028 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2126 |
| 767-730-029 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2127 |
| 767-730-030 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2128 |
| 767-730-031 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2129 |
| 767-730-032 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2130 |
| 767-730-033 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2131 |
| 767-730-034 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2132 |
| 767-730-035 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2133 |
| 767-730-036 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2134 |
| 767-730-037 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2135 |
| 767-730-038 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2136 |
| 767-730-039 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2137 |
| 767-730-040 | SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2138 |
| 767-730-041 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2139 |
| 767-730-042 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2140 |
| 767-730-043 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2141 |
| 767-730-044 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2142 |
| 767-730-045 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2143 |
| 767-730-046 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2144 |
| 767-730-047 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2145 |
| 767-730-048 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2146 |
| 767-730-049 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2147 |
| 767-730-050 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2148 |
| 767-731-008 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2149 |
| 767-731-009 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2150 |
| 767-731-010 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2151 |
| 767-731-011 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2152 |
| 767-731-012 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2153 |
| 767-731-012 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2154 |
| 767-731-013 | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2155 |
| | CA 92236 SE Corner of Ave 50 + Calhoun St., Coachella, | | | • | | . , |
| 767-731-015 | CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2156 |

| | Topo (4 50 0 11 0 0 1 11 1 | | 1 | | 1 | T |
|-------------|---|------------|-----|--------------|------|---|
| 767-731-016 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2157 |
| 767-731-017 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2158 |
| 767-731-018 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2159 |
| 767-731-019 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2160 |
| 767-731-020 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2161 |
| 767-731-021 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2162 |
| 767-731-022 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Vacant | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2163 |
| 778-420-004 | Not Available | Vacant | 0 | Surplus Land | 5 | |
| 763-131-018 | 86969 Avenue 52, Coachella, CA 92236 | Vacant | 0 | Surplus Land | 5.16 | |
| 763-400-016 | Not Available | Vacant | 0 | Surplus Land | 3.99 | |
| 763-400-017 | Not Available | Vacant | 0 | Surplus Land | 3.8 | |
| 763-131-018 | 86969 Avenue 52, Coachella, CA 92236 | Vacant | 0 | Surplus Land | 5.16 | |
| | | | | | | |
| 778-042-009 | Not Available | Vacant | 0 | Surplus Land | 0.22 | |
| 778-042-010 | 1609 4th Street, Coachella, CA 92236 | Vacant | 0 | Surplus Land | 0.14 | |
| 778-093-005 | 1308 6th Street, Coachella, CA 92236 | Commercial | 0 | Surplus Land | 0.15 | |
| 778-110-001 | Not Available | Commercial | 0 | Surplus Land | 0.14 | |
| 763-412-030 | Not Available | Vacant | 0 | Surplus Land | 0.15 | |
| 768-222-004 | Not Available | Vacant | 0 | Surplus Land | 0.18 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ļ | | | |
| | | | | | | |
| | | | | | | |
| <u> </u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | | |
| | | | | + | | |
| | | | 1 | + | 1 | |
| | | | | - | | |
| | | | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| <u> </u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | | |
| | | | | | | |
| | | | l . | l | l . | <u> </u> |

| Jurisdiction | Coachella | |
|---------------------|-----------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ONLY. This table only needs to be completed if there

Housing Element Implementation

| | Note: |
|-------|--------|
| Cells | in are |

| iaiiiiig | | | | | | |
|----------|-----------|---|---------------------------------|-----------------|--|----------------------------------|
| eriod | 6th Cycle | _{10/15/2021 - 10/15/2029} appr | oved pursuant to Government Cod | e65915(b)(1)(F) | ·) | |
| | | | | | | |
| | | | | | | |
| | | | | | Table J | |
| | Stude | nt housing develop | ment for lower income studer | ts for which v | was granted a density bonus pursuant to subparagraph (F) of paragr | aph (1) of subdivision (b) of Se |
| | | | I I | | | |

NOTE: STUDENT HOUSING WITH DENSITY BONUS

were student housing projects WITH a density bonus

| | | Project I | dentifier | | Project Type | Date | Units (Beds/Student Capacity) Approved | | | | | | |
|-----|-------------------------------------|----------------|---------------------------|---|---|------|--|---|-----------------------------------|---------------------------------------|--|---|------------------------------|
| | | , | 1 | | 2 | 3 | | 4 | | | | | |
| | APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| Sum | Summary Row: Start Data Entry Below | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | <u> </u> |

| Jurisdiction | Coachella | |
|------------------|-----------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| i I | |
|-----|--|
| | |
| | |
| | |
| | |

Table K Tenant Preference Policy

Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to oreate a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

Does the Jurisdiction have a local tenant preference policy?

If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials.

| Jurisdiction | Coachella | |
|----------------|-----------|--------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT Local Early Action Planning (LEAP) Reporting (CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount

5 150,000.00

Total award amount is auto-populated based on amounts entered in rows 15-26.

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|---------------------------------|-------------------|---------------------------------------|---------------------------------|------------------|-----------------------|
| Housing Element Update | \$65,000.00 | | Completed | Other | General Fund |
| CEQA Processing Rezoning | \$50,000.00 | | Completed | | |
| Electronic Permitting System | \$25,000.00 | | Other (Please Specify in Notes) | Other | General Fund and ARPA |
| ADU/JADU Architectural Drawings | \$20,000.00 | | Completed | Other | General Fund |
| | | | | | |
| | l | | | | |
| | l | | | | |
| | l | | | | |
| | l | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 92 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 1 |
| Total Units | | 93 |

| Building Permits Issued by Affordability Summary | | | |
|--|---------------------|-----|--|
| Income Level Current Yes | | | |
| Very Low | Deed Restricted | 0 | |
| | Non-Deed Restricted | 0 | |
| Low | Deed Restricted | 0 | |
| | Non-Deed Restricted | 92 | |
| Moderate | Deed Restricted | 0 | |
| | Non-Deed Restricted | 0 | |
| Above Moderate | | 96 | |
| Total Units | | 188 | |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|---------------------|--------------|
| | Income Level | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 19 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 17 |
| Total Units | | 36 |