



CITY OF COACHELLA

PLANNING COMMISSION APPLICATION

NAME: Lesly Figueroa

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Note: In the event a member of the commission has three (3) consecutive unexcused absences from meetings of the Commission, the City Council may declare the office of such member vacant.

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PLEASE FURNISH BRIEF RESPONSES TO THE QUESTIONS BELOW:

1. Why do you think you should be appointed? What is there specifically in your background, training, education and interests that qualifies you as a candidate?

My educational background is in urban studies and planning from UC San Diego.

My current employment is at an environmental justice advocacy organization where

I have had roles in local and statewide policy advocacy work on topics of housing,

land-use planning, access to clean water, and media communications.

2. What do you see as the goals and objectives of the Commission? How would you help achieve these objectives and goals?

My goal is to ensure I can represent the needs of community members where fair

and transparent decisions are made that favor the community and equitable growth.

I plan to ensure the community is well-informed of planning decisions in the City and with

my background use my knowledge to make independent informed decisions.

3. What special qualities can you bring to the Commission?

As a community organizer, urban planner, and intersectional environmentalist I bring

qualities that will ensure decision-making is fair and informed by the values that favor the

needs of the community. I am also a forward-thinking individual that looks at

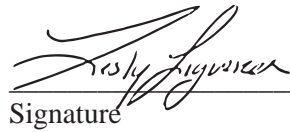
problems with a solution-oriented lens.

4. Do you have any questions or comments about the Commission's structure or functions?

n/a

5. Other comments and/or ideas as to how you as a member of the Planning Commission could benefit the City of Coachella.

n/a



Signature

11/30/2021

Date

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PLEASE MAIL OR RETURN IN PERSON THIS COMPLETED APPLICATION TO:

Andrea Carranza
Deputy City Clerk
City of Coachella
1515 Sixth Street
Coachella, CA 92236

(Revised 04-10-2019)