



STAFF REPORT
3/25/2026

TO: Honorable Mayor and City Council Members

FROM: Andrew Simmons, P.E., Public Works Director/City Engineer
Resolution 2026-14, a Resolution of the City Council of the City of Coachella,

SUBJECT: California authorizing the City Manager or Public Works Director/City Engineer to execute various State and Federal Transportation Program documents required for highway projects, including street Right-of-Way Certifications

STAFF RECOMMENDATION:

Approve Resolution 2026-14, a Resolution of the City Council of the City of Coachella, California authorizing the City Manager or Public Works Director/City Engineer to execute various State and Federal Transportation Program documents required for highway projects, including street Right-of-Way Certifications

DISCUSSION/ANALYSIS:

The City of Coachella has been awarded State funding for Design and Right-of-Way Services for the Active Transportation Program (ATP) Connecting Coachella Project ST-138. The State is the administering agency for these funds and is requiring the execution of a Program Supplemental Agreement to the current State Master Agreement. The State is also requiring a certified authorizing resolution that clearly identifies the project and the official authorized to execute the agreements.

The total funds are in the amount of \$2,529,412.00, with an amount of \$2,150,000 in grant funding and \$379,412.00 in local match. It is recommended that a blanket resolution authorizing the City Manager or the Public Works Director/City Engineer to have all project associated agreements executed on the City's behalf at their discretion be adopted. This will greatly facilitate the processing of future certificates, agreements, reimbursements, or other related paperwork that will be required as the project progresses.

FISCAL IMPACT:

No fiscal impact to budget. The local match for this project is \$379,412 has been appropriated in the CIP FY 25/26 budget.

ATTACHMENTS:

1. Resolution 2026-14
2. Program Supplement No. 00000A990 to Administering Agency-State Agreement for State Funded Projects No 08-5294S21