

VICINITY MAP
N.T.S.

TYPE CONSTRUCTION ---- V-B
OCCUPANCY CLASSIFICATIONS: R-3 / U
EXISTING BUILDING NO SPRINKLER SYSTEM
PROPOSED BUILDING NO SPRINKLER SYSTEM

6TH. ST.

SHEET INDEX	
SI.	SITE PLAN, FIRST FLOOR PLAN NOTES.
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GRAPEFRUIT BLVD.

SITE PLAN
SCALE: 1/4"=1'-0"

COPE OF WORK:

RENOVATION OF EXISTING BUILDING AND REMODELED INTO A NEW CRAFTSMANSHIP SHALL HAVE THE APPROVAL FROM THE BUILDING DEPARTMENT THE CITY OF COACHELLA.

EXISTING 1ST. FLOOR RESTAURANT / BAR SQ. FT. = 3,516 SQ. FT. SELLING LIQUOR, WINE, & BEER.

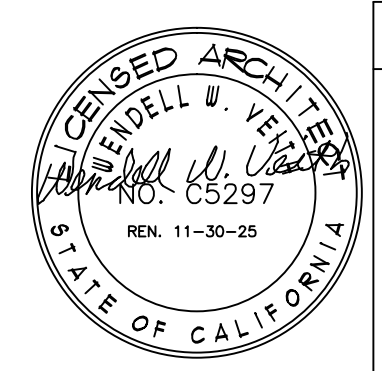
EXISTING 2ND. FLOOR OFFICE AREA SQ. FT. = 3,516 SQ. FT. TOTAL SQ. FT. = 7,032 SQ. FT.

OPEN PATIO SQ. FT. = 440 SQ. FT.

STAIRS ADDITION FLOOR SQ. FT. 186 SQ. FT.

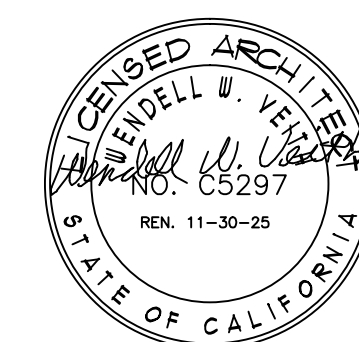
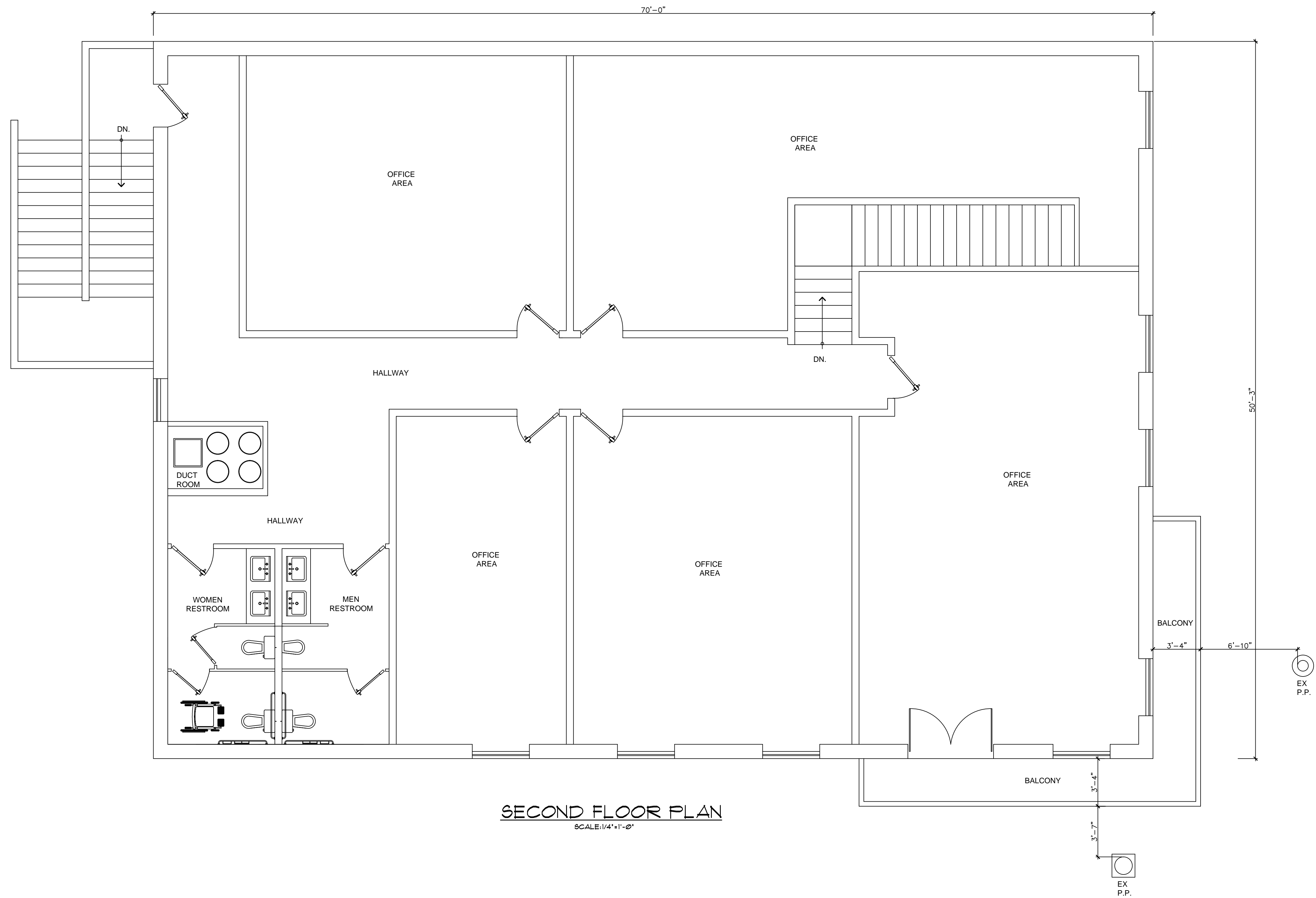
THE 2022 CALIFORNIA BUILDING STANDARDS CODE (CBC).
THE 2022 EDITION OF THE BUILDING CODE (CBC), AND WITH APPLICABLE OF CITY OF DESERT SPRINGS AMENDMENTS.
THE 2022 CALIFORNIA ELECTRICAL CODE (CEC), AND 2019 (CRC) WITH APPLICABLE OF CITY OF DESERT HOT SPRINGS AMENDMENTS.
THE 2022 EDITION OF THE CALIFORNIA MECHANICAL CODE (CMC), AND WITH APPLICABLE OF CITY OF DESERT HOT SPRINGS AMENDMENTS.
THE 2022 EDITION OF THE CALIFORNIA PLUMBING CODE (CPC), AND WITH APPLICABLE OF CITY OF DESERT SPRINGS AMENDMENTS.
THE 2022 EDITION OF THE CALIFORNIA FIRE CODE (CFC), AND WITH APPLICABLE OF CITY OF DESERT HOT SPRINGS AMENDMENTS.
THE 2022 EDITION OF THE CALIFORNIA ENERGY EFFICIENCY STANDARDS, AND WITH APPLICABLE OF CITY OF DESERT HOT SPRINGS AMENDMENTS.

HOURS OF CONSTRUCTION		
WEEKDAYS 7 AM TO 7 PM	SATURDAY 8 AM TO 5 PM	SUNDAY & HOLIDAYS* NO PERMITTED
* THANKSGIVING DAY, CHRISTMAS DAY, NEW YEARS DAY, JULY 4TH, LABOR DAY AND MEMORIAL DAY.		
VIOLATIONS ARE SUBJECT TO CITATION. PENALTIES INCLUDE FINES.		



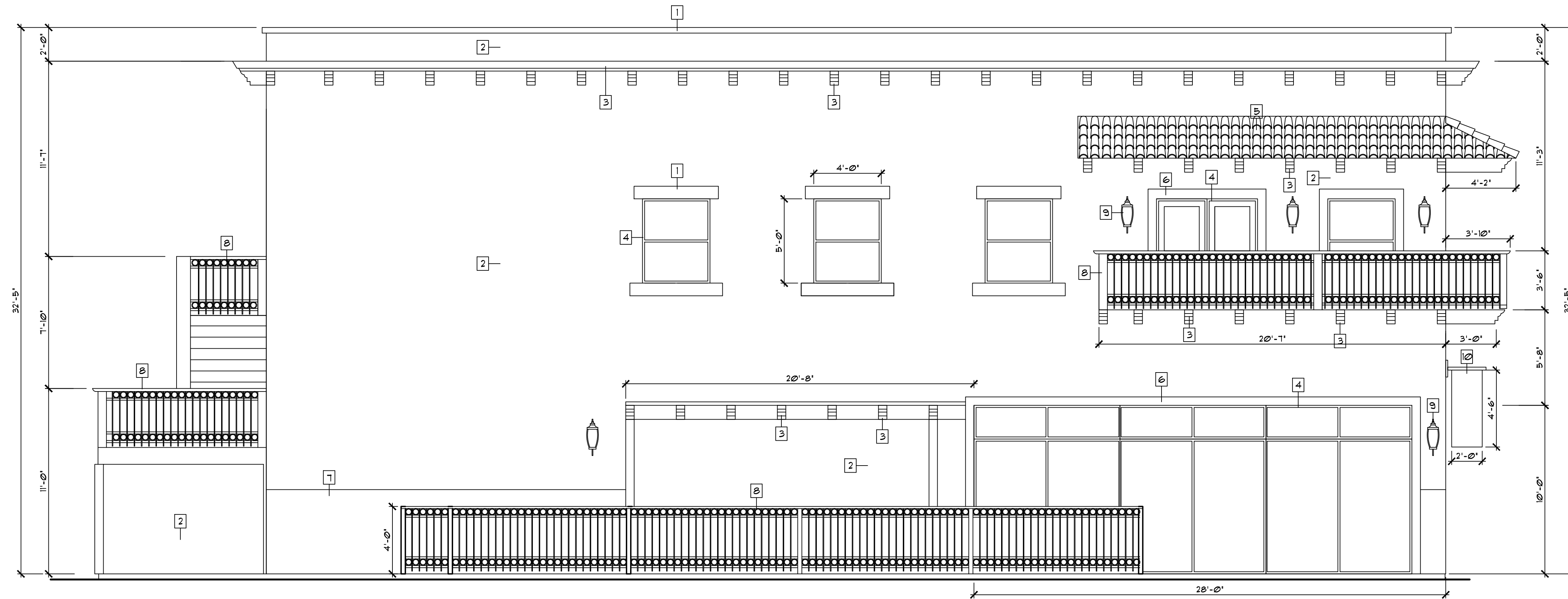
AFN # 178-100-001
JOB ADDRESS:
NICK MEZA
1694 6TH. ST.
COACHELLA, CA.
92236
CELL: (760) 541-9034
coachellabar@gmail.com

CITY OF COACHELLA				SHEET NO.
SITE PLAN, FIRST FLOOR PLAN, & NOTES.				51
DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF 5HTS

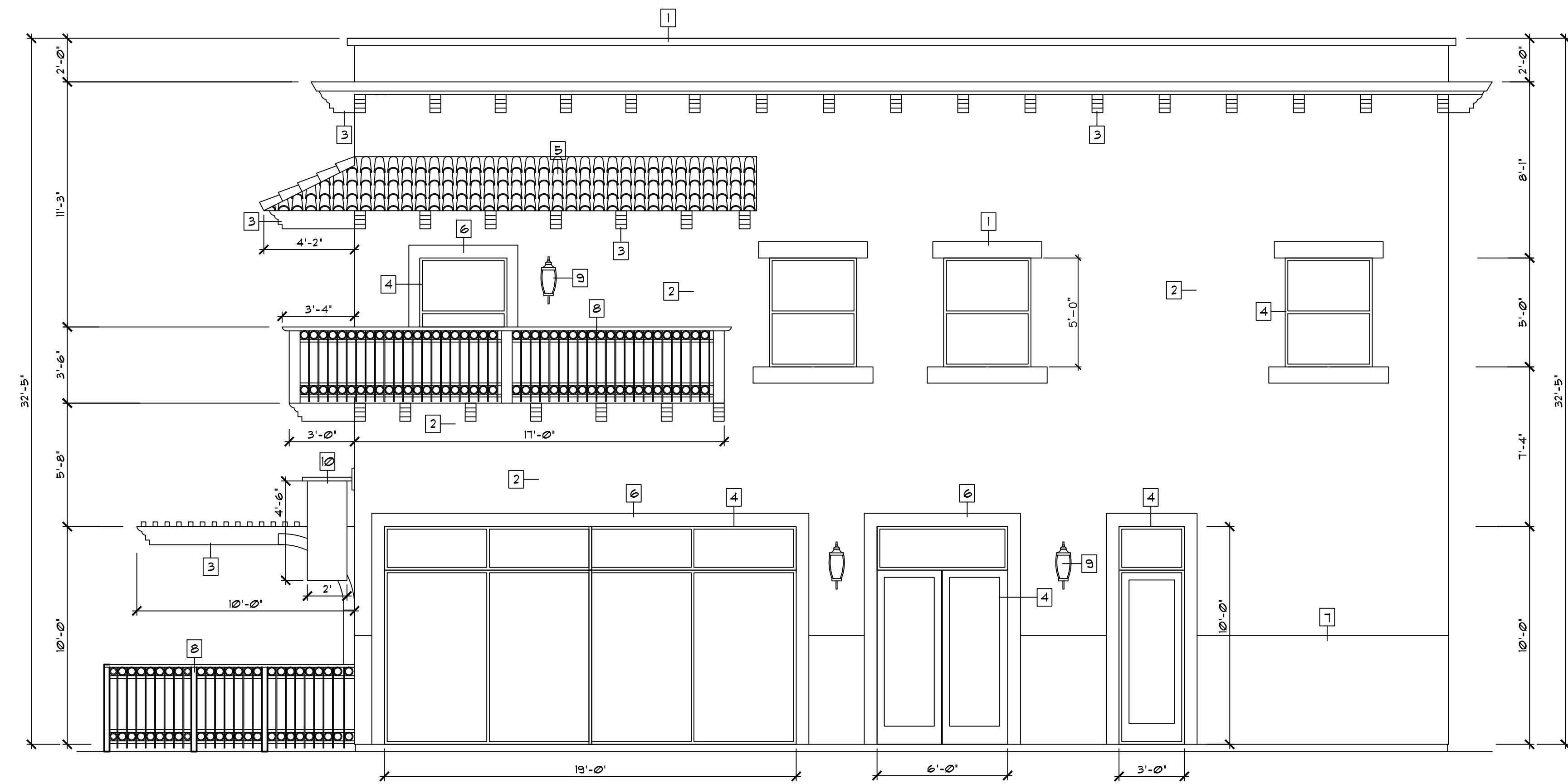


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CITY OF COACHELLA				SHEET NO.
SECOND FLOOR PLAN, & NOTES.				A-1
DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF _____ SHTS

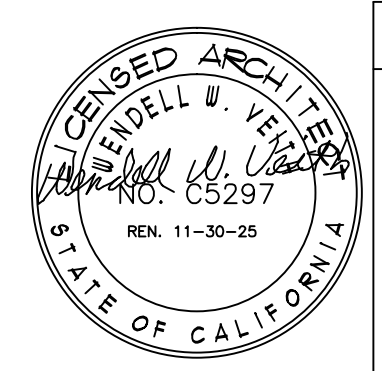


EAST ELEVATION
SCALE: 1/4"=1'-0"

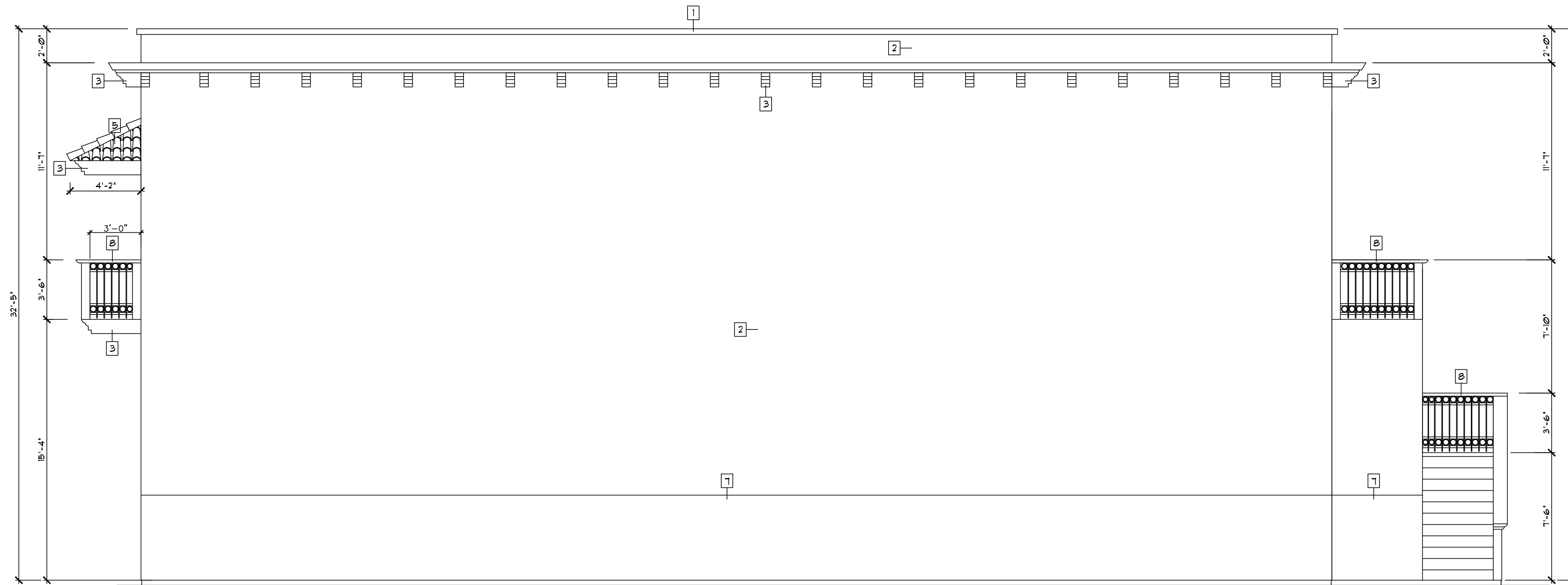


NORTH ELEVATION
SCALE: 1/4"=1'-0"

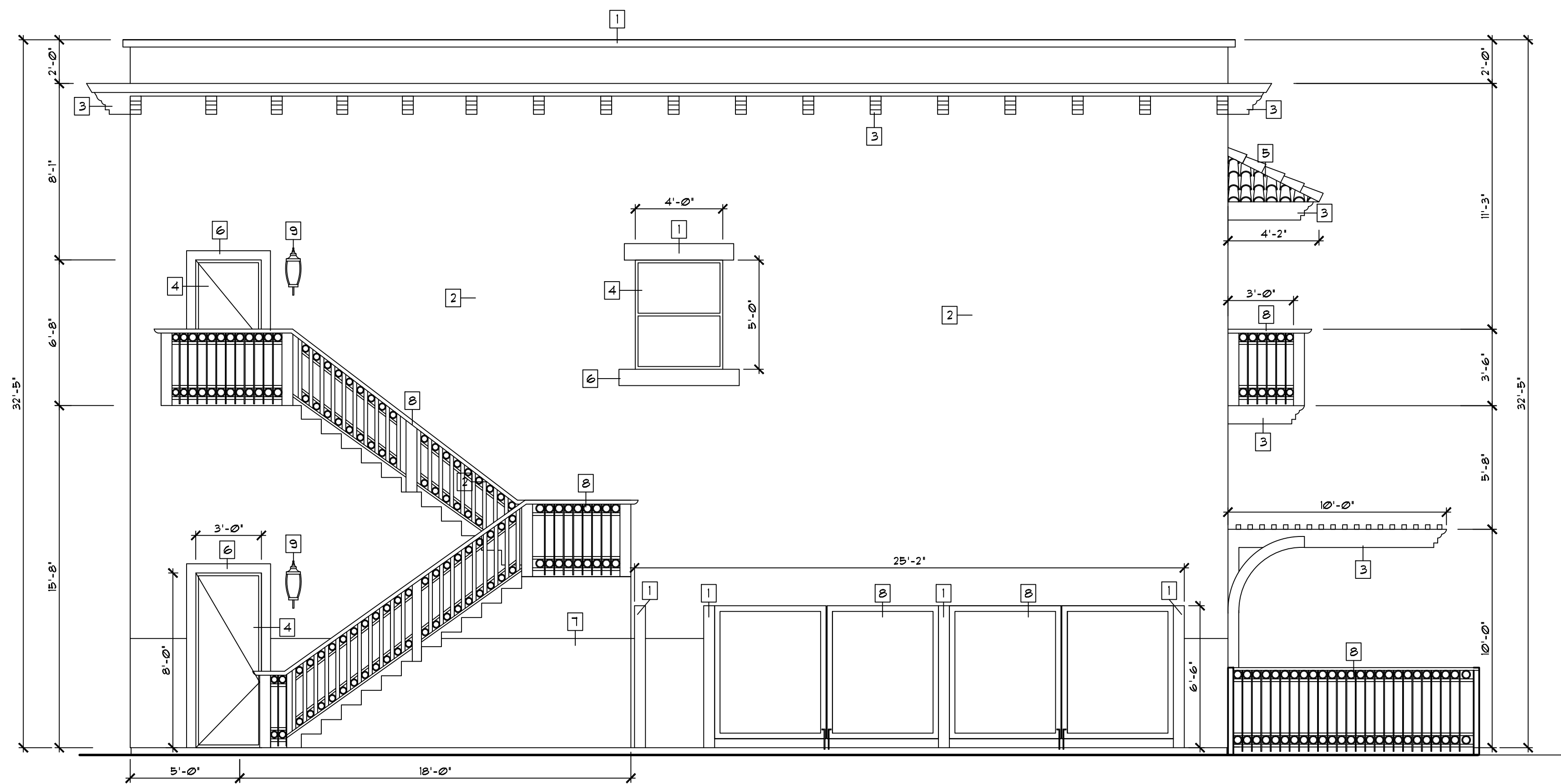
MATERIAL LEGEND	
1	FOAM TRIM SW 6096 JUTE BROWN
2	PLASTER SMOOTH FINISH SW 6364
3	WOOD RAFTERS 6x8 SW 6068 BREVITY BROWN
4	WINDOWS FRAME INTERNATIONAL AMBASSADOR SERIES BRONZE ANODIZED ALUMINUM THERMALLY
5	8402 SANTA CRUZ BLEND EAGLE ROOFING CO.
6	FOAM TRIM SW 6344 PEACH FUZZ
7	PLASTER SMOOTH FINISH SW 6386
8	IRON FENCE SW 6096 JUTE BROWN
9	LED LIGHT ON WALL
10	PLASTIC SIGN FRAME SW 6096 JUTE BROWN



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DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF _____ SHTS	

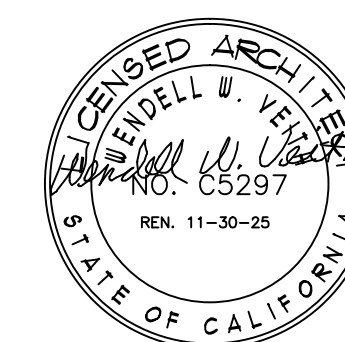


WEST ELEVATION
SCALE: 1/4" = 1'-0"



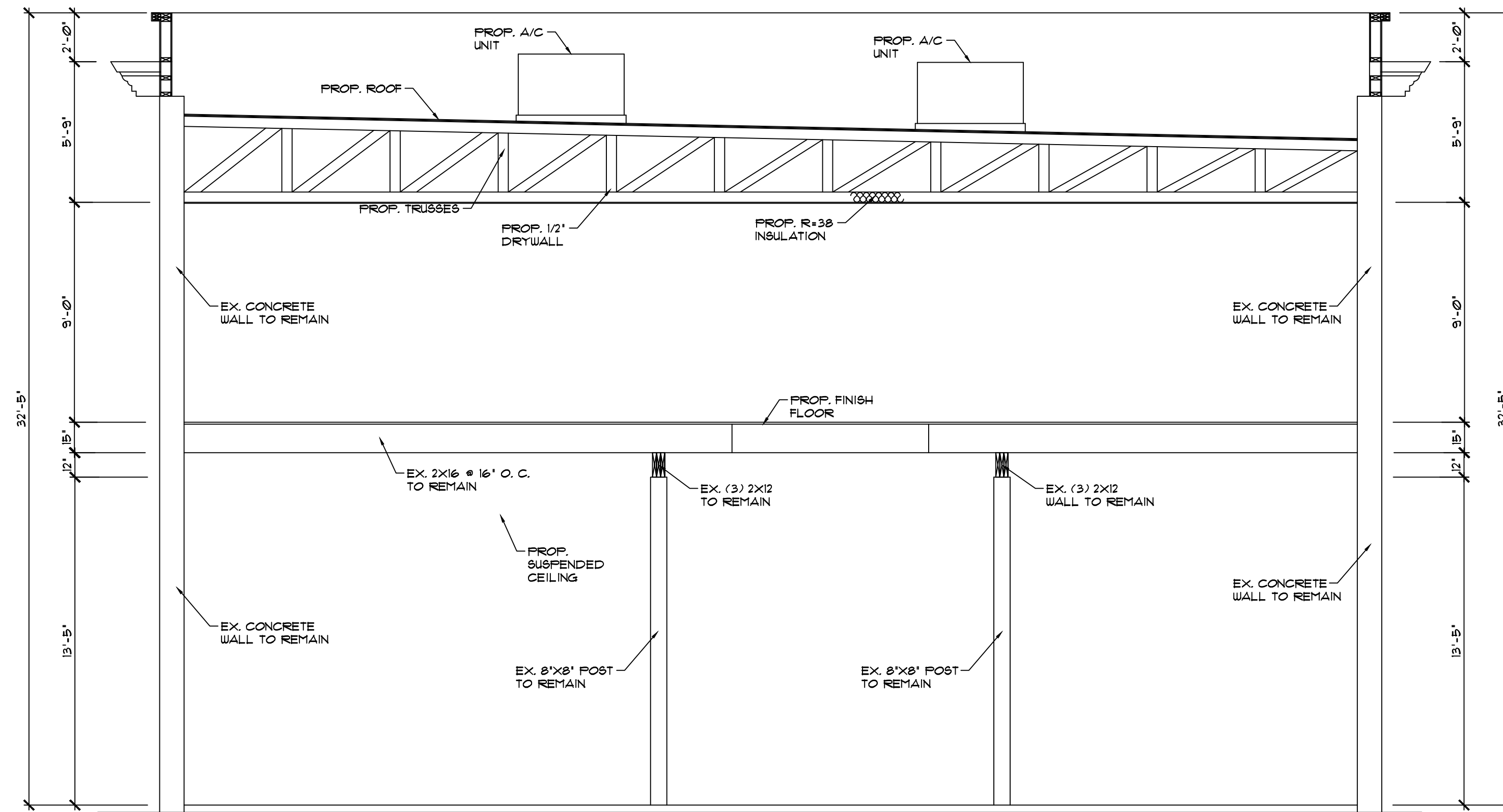
SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

MATERIAL LEGEND	
1	FOAM TRIM SW 6036 JUTE BROWN
2	PLASTER SMOOTH FINISH SW 6364
3	WOOD RAFTERS 6X8 SW 6068 BREVITY BROWN
4	WINDOWS FRAME INTERNATIONAL AMBASSADOR SERIES BRONZE ANODIZED ALUMINUM THERMALLY
5	8402 SANTA CRUZ BLEND EAGLE ROOFING CO.
6	FOAM TRIM SW 6344 PEACH FUZZ
7	PLASTER SMOOTH FINISH SW 6386
8	IRON FENCE SW 6036 JUTE BROWN
9	LED LIGHT ON WALL
10	PLASTIC SIGN FRAME SW 6036 JUTE BROWN

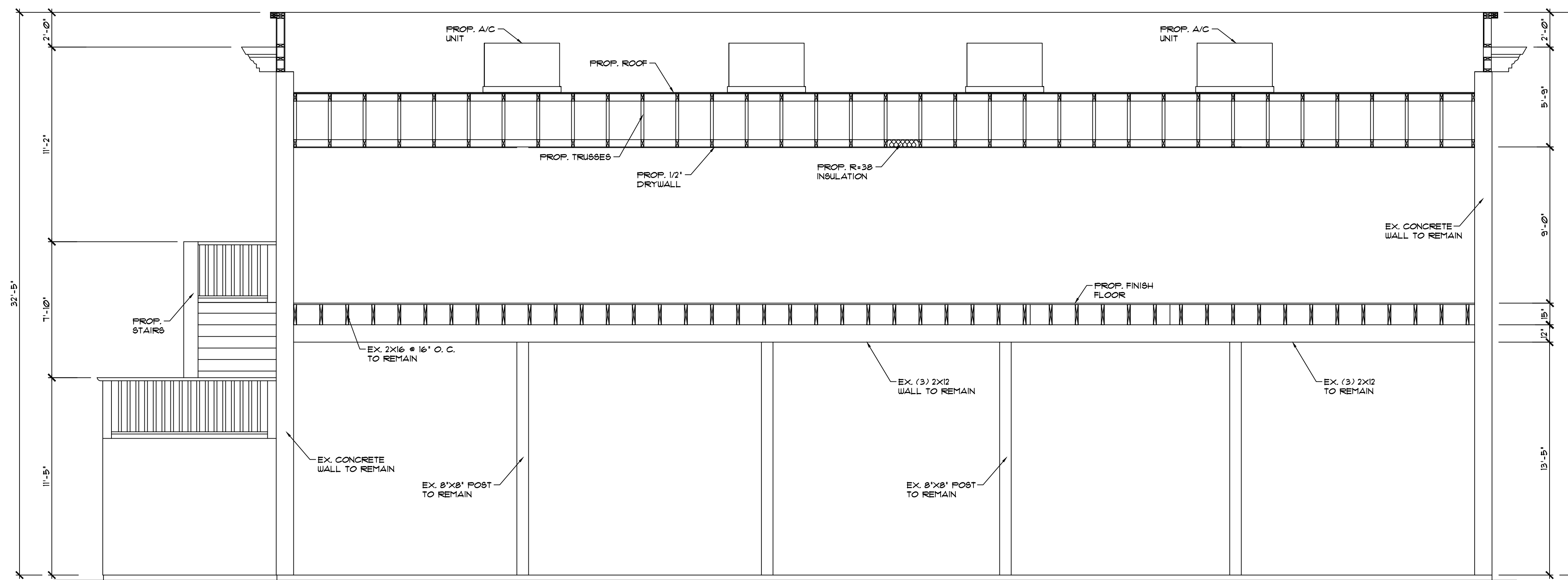


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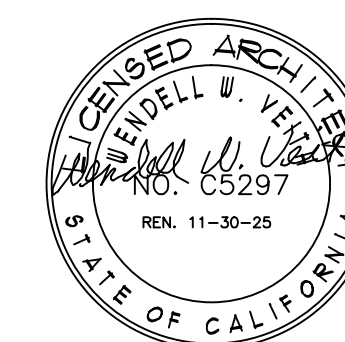
CITY OF COACHELLA				SHEET NO.
ELEVATION PLAN 2, & NOTES.				A-3
DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF _____ SHTS



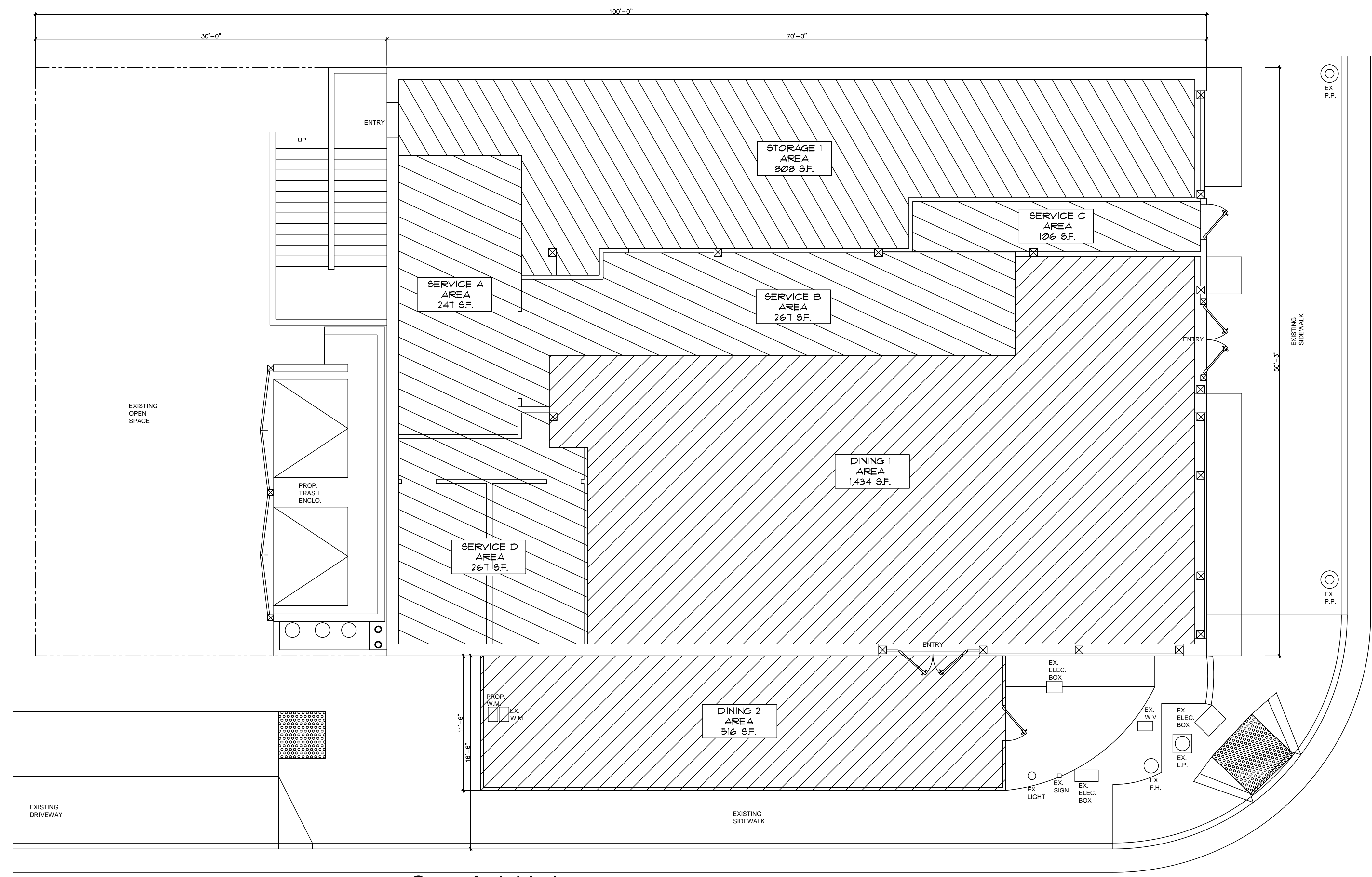
SECTION A-A
SCALE: 1/4" = 1'-0"



SECTION B-B
SCALE: 1/4" = 1'-0"



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DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF 84TS	



LEGEND

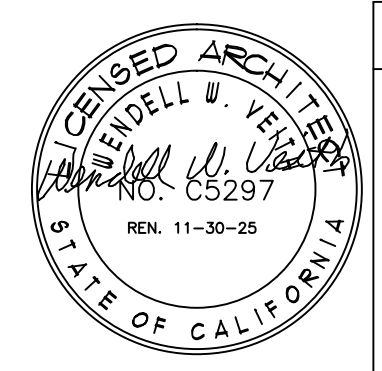
- DINING 1 AREA SERVING LIQUOR, WINE & BEER _____ 1,434 S. F.
- DINING 2 AREA SERVING LIQUOR, WINE & BEER _____ 516 S. F.
- TOTAL _____ 1,950 S. F.

- SERVICE AREA A KITCHEN _____ 247 S. F.
- SERVICE AREA B BAR _____ 261 S. F.
- SERVICE AREA C STAIRS _____ 106 S. F.
- SERVICE AREA D RESTROOMS _____ 261 S. F.
- TOTAL _____ 936 S. F.

- STORAGE AREA 1 MERCHANDISE _____ 808 S. F.

OCCUPANCY TABLE

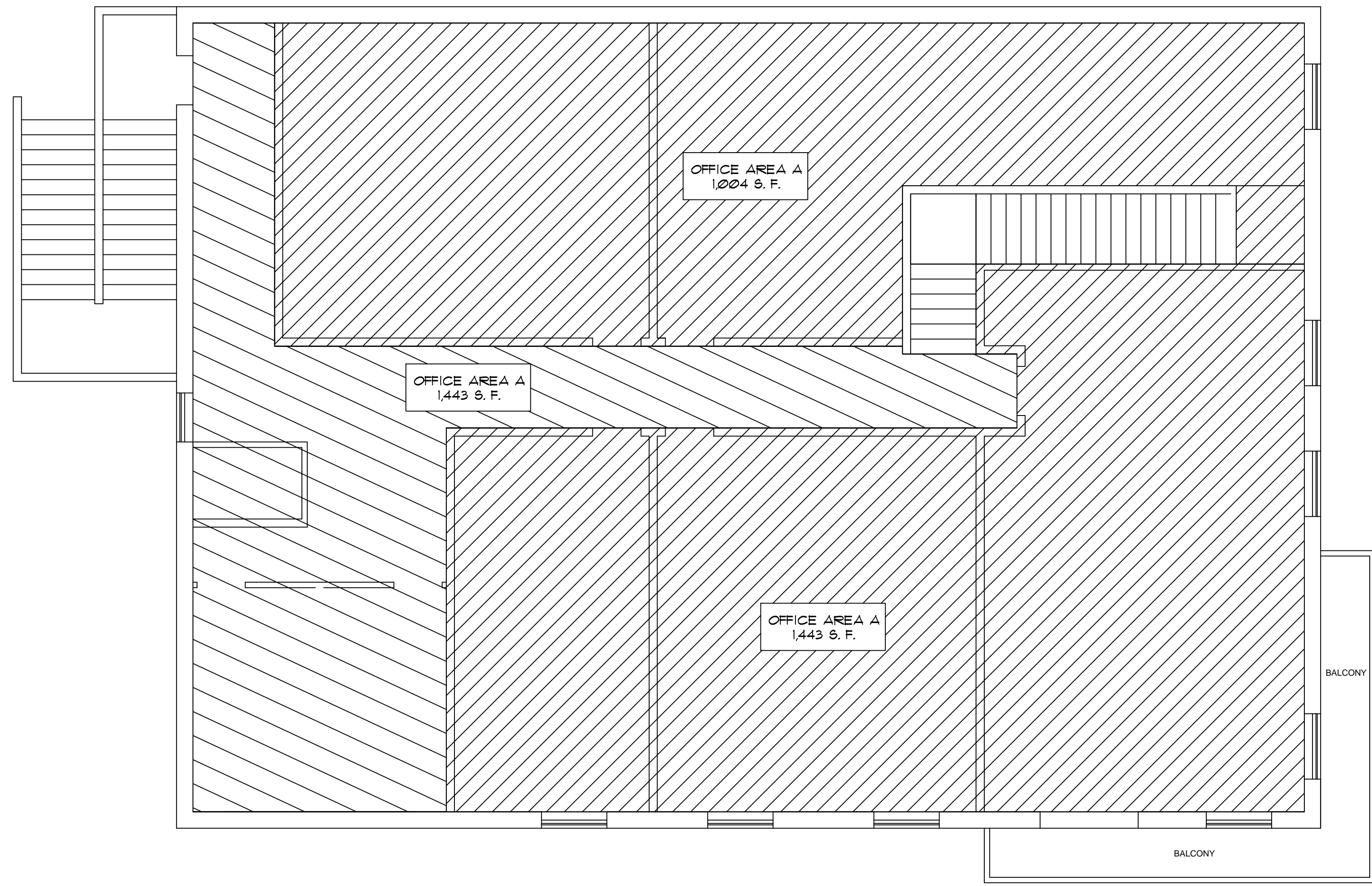
DINING AREA	1,950 ÷ 15 SF/P	= 130 P
SERVICE AREA	936 ÷ 100 SF/P	= 9 P
STORAGE AREA	808 ÷ 100 SF/P	= 8 P
TOTAL		149 PERSONS



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CITY OF COACHELLA			
OCCUPANCY TABLE FIRST FLOOR, LIQUOR, WINE, & BEER PLAN, & NOTES.			
DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.

SHEET NO.
A-5
 OF _____ SHETS



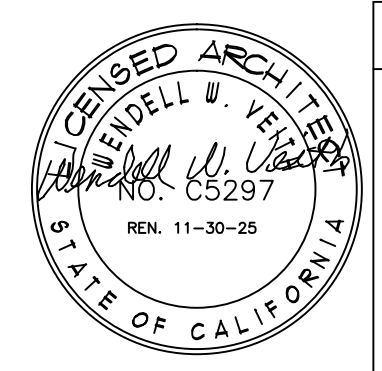
LEGEND

- OFFICE AREA A _____ 2,441 S. F.
 TOTAL _____ 2,441 S. F.

- SERVICE AREA B
 RESTROOMS & HALLWAY _____ 712 S. F.
 TOTAL _____ 712 S. F.

OCCUPANCY TABLE

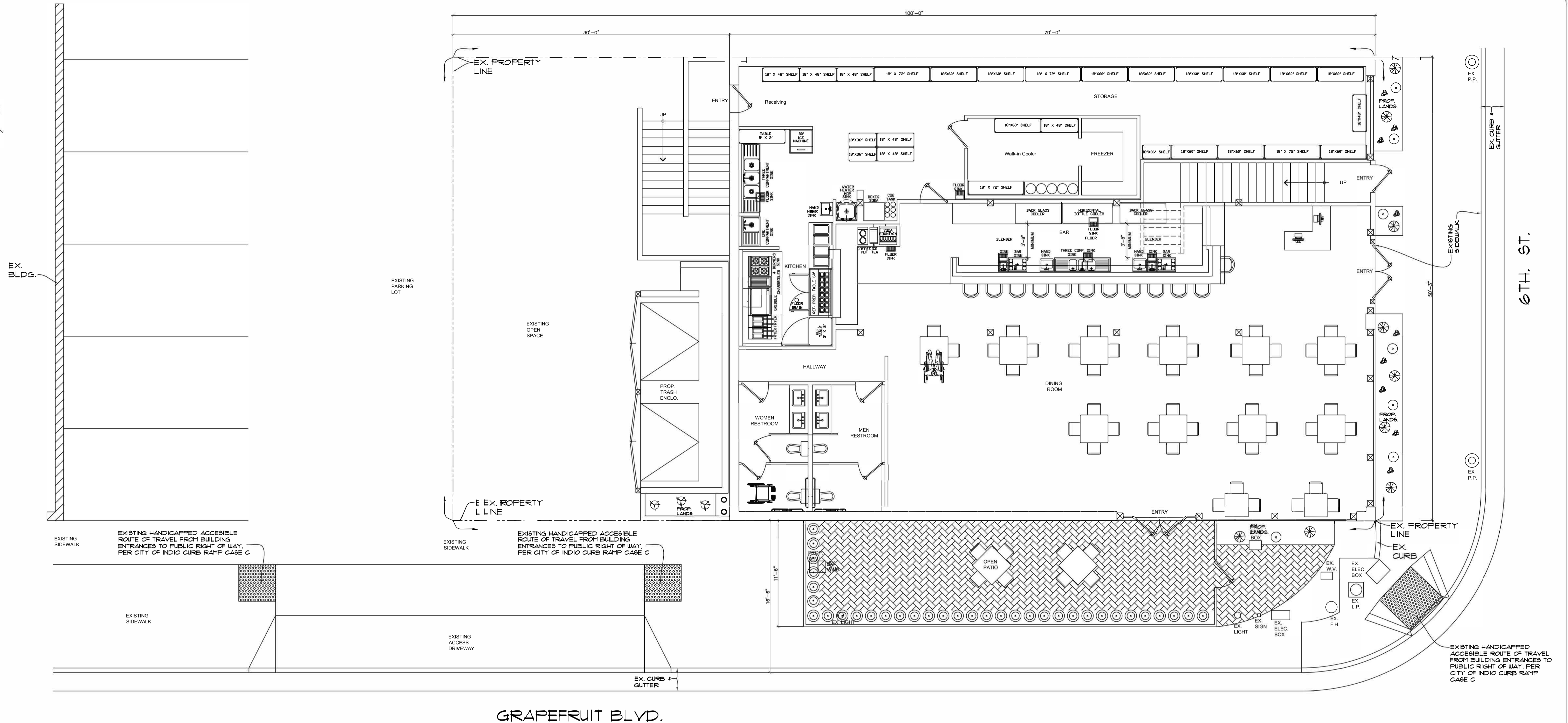
OFFICE AREA	2,441 ÷ 150 SF/P = 17 P
SERVICE AREA	712 ÷ 100 SF/P = 8 P
TOTAL	25 PERSONS



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CITY OF COACHELLA			
OCCUPANCY TABLE SECOND FLOOR PLAN, & NOTES.			
DRAIN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.

SHEET NO.
A-6
 OF _____ SHTS



GRAPEFRUIT BLDG.

LANDSCAPING PLAN
SCALE: 3/16" = 1'-0"



PLANT LEGEND						
SYM	COMMON NAME	BOTANICAL NAME	SIZE	UNITS	WATER USAGE OF PLANS	EMITTER SIZE
SHRUBS						
1	FIGUS NITIDA HEDGE	FIGUS NITIDA HEDGE	5 GAL.	31	L	Ø2 XB-5 FC 1032
2	PARRY'S AGAVE	PARRY'S AGAVE	5 GAL.	8	M	Ø2 XB-10 FC 1032
3	GOLDEN BARREL CACTUS	ECHINOCACTUS GRUBSONI	5 GAL.	10	L	Ø2 XB-5 FC 1032
4	YELLOW LANTANA	YELLOW LANTANA	5 GAL.	3	L	Ø2 XB-5 FC 1032
GROUNDCOVER						
	INDIAN RED 3/8" GRAVEL		3/8"	3 TON.		
	PAVERS MANOR TERRA VERDE		4'x6'x3'	430 S.F.		
	APACHE SUNSET BOULDERS			9		

NOTE:

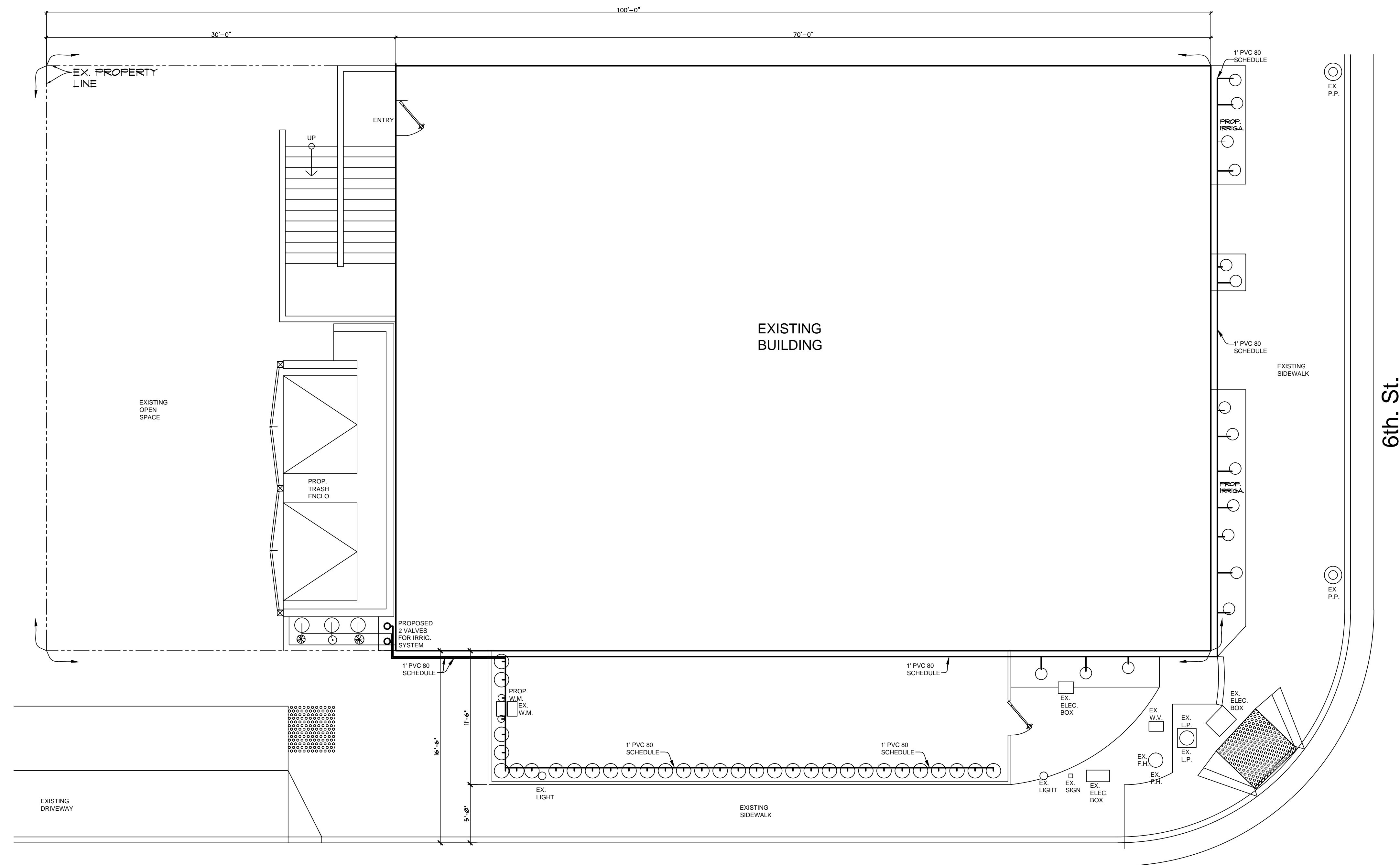
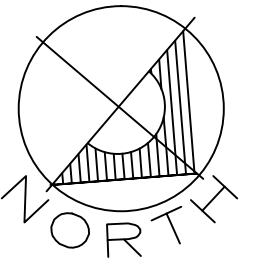
THE LANDSCAPE AND IRRIGATION DESIGN CRITERIA FOR THIS PROJECT IS TO PROVIDE DROUGHT TOLERANCE PLANT MATERIAL WITH A DRIP IRRIGATION SYSTEM. TREES WILL BE IRRIGATED WITH A DEEP WATERING IRRIGATION SYSTEM. NO LAWN WILL BE USED FOR THIS PROJECT SO THAT WE CAN MAINTAIN A WATER CONSERVATION SYSTEM.

NOTE:

EXISTING LED LIGHTS LOW VOLTAGE WE ARE ADDING 4 MORE LIGHTS



APN # 718-100-001		CITY OF COACHELLA		SHEET NO.
JOB ADDRESS: NICK MEZA 1694 6TH. ST. COACHELLA, CA. 92236 CELL: (760) 541-9034 coachellabar@gmail.com		LANDSCAPING PLAN, & NOTES.		L-1
DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF _____ SHTS



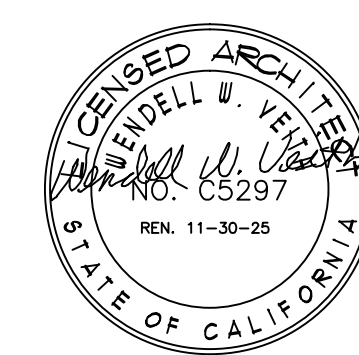
IRRIGATION PLAN
SCALE: 3/16" = 1'-0"

NOTE:

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NOTE:

EXISTING LED LIGHTS LOW VOLTAGE WE ARE ADDING 4 MORE LIGHTS



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DRAWN: AS SHOWN	SCALE: AS SHOWN	DATE: NOVEMBER, 2025	FILE NO.	OF _____ SHTS	

Warm Spanish White
#F4F1E8

Clay Terracotta
#A63D2F

Dark Walnut Brown
#AA2E1F

Trim &

Bronze Brown
#5B3A29

Bronze Brown
#5B3A29

