

## **RESOLUTION NO. 2025-58**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS FROM THE STATE OF CALIFORNIA DEPARTMENT OF JUSTICE, OFFICE OF ATTORNEY GENERAL, TOBACCO LAW ENFORCEMENT GRANT IN THE AMOUNT OF \$126,000 TO CONDUCT RETAIL ENFORCEMENT OPERATIONS**

**WHEREAS**, the City of Coachella (City) is interested in participating in the Tobacco Law Enforcement Grant Program, which is made available through The California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Prop 56) and administered by the California Department of Justice (DOJ) to support local efforts to reduce the illegal sale of tobacco products to minors in the City; and

**WHEREAS**, on July 17, 2025, the City in conjunction with the Riverside County Sheriff's Department submitted a grant proposal to the California Department of Justice (DOJ); and

**WHEREAS**, following the City's submittal of a proposal for the Program, on July 17, 2025, the DOJ offered to award the City for a three-year grant program ending on or about June 30, 2029; and

**WHEREAS**, the City has 15 days from the date of award notification to submit a Letter of Intent to Accept the Tobacco Grant Program Award; and

**WHEREAS**, grant funds will be used to fund overtime personnel pay to conduct tobacco enforcement operations; and

**WHEREAS**, in order to be eligible to receive grant funding, the City must also submit a completed Grant Award Memorandum of Understanding to the DOJ;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COACHELLA DOES RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:**

**SECTION 1.** The City Manager is hereby authorized, on behalf of the City, to accept grant funding in the amount of \$126,000 from the State of California DOJ.

**SECTION 2.** The City Manager is hereby authorized and directed, on behalf of the City, to execute the grant documents and to submit all documents, including, without limitation, contracts, amendments, extensions, and payment requests as appropriate to accept the funds under and comply with the conditions of the grant.

**SECTION 3.** The City Manager is hereby authorized and directed to establish all required accounts and make any and all expenditures, appropriations, transfers, and/or distribution of funds on behalf of the City as are necessary and appropriate to carry out the purpose and intent of this resolution.

**SECTION 4.** Grant funds received hereunder shall not be used to supplant ongoing law enforcement expenditures.

**SECTION 5.** The City Clerk shall certify as to the adoption of this resolution.

**PASSED, APPROVED, AND ADOPTED** this 10th day of December, 2025.

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Steven A. Hernandez  
Mayor

**ATTEST:**

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Angela M. Zepeda  
City Clerk

**APPROVED AS TO FORM:**

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Ryan Guiboa  
City Attorney

STATE OF CALIFORNIA                    )  
COUNTY OF RIVERSIDE                ) ss.  
CITY OF COACHELLA                    )

**I HEREBY CERTIFY** that the foregoing Resolution No. 2025-58 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 10th day of December, 2025, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Delia Granados  
Deputy City Clerk