

Please Start Here

| General Information | |
|-------------------------|-------------------------------|
| Jurisdiction Name | Coachella |
| Reporting Calendar Year | 2023 |
| Contact Information | |
| First Name | Gabriel |
| Last Name | Perez |
| Title | Development Services Director |
| Email | gperez@coachella.org |
| Phone | 7603983502 |
| Mailing Address | |
| Street Address | 53990 Enterprise Way |
| City | Coachella |
| Zipcode | 92236 |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

Submittal Instructions

Please save your file as Jurisdictionname2022 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.*

2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.

| | | |
|--|-----------|-------------------------|
| Jurisdiction | Coachella | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 43 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 65 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 75 |
| Above Moderate | | 133 |
| Total Units | | 316 |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 226 | 132 | 51 |
| 2 to 4 units per structure | 0 | 0 | 0 |
| 5+ units per structure | 0 | 108 | 0 |
| Accessory Dwelling Unit | 72 | 72 | 26 |
| Mobile/Manufactured Home | 0 | 0 | 0 |
| Total | 298 | 312 | 77 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|---|----------------------|--------------|
| Indicated as Infill | 0 | 0 |
| Not Indicated as Infill | 209 | 312 |

| Housing Applications Summary | |
|--|----|
| Total Housing Applications Submitted: | 63 |
| Number of Proposed Units in All Applications Received: | 82 |
| Total Housing Units Approved: | 81 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 35 Streamlining Provisions - Applications | |
|--|---|
| Number of SB 35 Streamlining Applications | 0 |
| Number of SB 35 Streamlining Applications Approved | 0 |

| Units Constructed - SB 35 Streamlining Permits | | | |
|---|---------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Very Low | 0 | 0 | 0 |

| | | | |
|----------------|----------|----------|----------|
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|---|----------------------|--------------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 35 (2017) | 0 | 0 |

| Ministerial and Discretionary Applications | # of Applications | Units |
|---|--------------------------|--------------|
| Ministerial | 63 | 82 |
| Discretionary | 0 | 0 |

| Density Bonus Applications and Units Permitted | |
|--|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 0 |
| Number of Units in Projects Permitted with a Density Bonus | 0 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|---|--------------|
| Programs Implemented | 8 |
| Sites Rezoned to Accommodate the RHNA | 0 |

| | | |
|-----------------|-----------|-------------------------|
| Jurisdiction | Coachella | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

**Table A
Housing Development Applications Submitted**

| Project Identifier | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bc Applic | | |
|-------------------------------------|---|------------------------|---------------------------------------|--------------------------------|--|----------------------------|---|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------|------------------------------------|---|---|
| 1 | | | | 2 | 3 | 4 | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select streamlining provision/s the application was submitted pursuant to. | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 59 | 0 | 0 | 23 | 82 | 81 | 0 | | | |
| | 768210036 | NA | Marisela Single Family Home | AR 23-01 | SFD | O | 1/3/2023 | | | | | | | 1 | 1 | | | NONE | No |
| | 778040002 | 1609 2ND STREET | 2ND STREET NEW SFR | AR 23-03 | SFD | O | 2/6/2023 | | | | | | | 1 | 1 | 1 | | NONE | No |
| | 768421008 | 53185 CALLE CAMACHO | SINGLE FAMILY UNIT FOR JUAN RODRIGUEZ | AR 23-04 | SFD | O | 4/5/2023 | | | | | | | 1 | 1 | 1 | | NONE | No |
| | 603260046, 603570021-029, 603571001-005, 603572001-003, 603572008-011 | NA | RANCHO MARIPOSA | AR 23-11 | SFD | O | 7/7/2023 | | | | | | | 20 | 20 | 20 | | NONE | No |
| | 612432010 | 83238 PLAZA DE ORO | | BL-2023-10-17473 | ADU | O | 4/24/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 696520011 | 85325 AVENUE 44 | | BL-2023-08-17374 | ADU | O | 6/28/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 768011009 | 50115 PASEO CORDOVA | | BL-2023-06-17148 | ADU | O | 5/16/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 768120060 | 50411 AVENIDA ADOBE | | BL-2023-01-16666 | ADU | O | 1/11/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 768141002 | 50622 AVENIDA ADOBE | | BL-2023-01-16703 | ADU | O | 1/11/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 778350004 | 53182 CALLE LA PAZ | | BL-2023-01-16701 | ADU | O | 1/12/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 778261018 | 52447 DOS PALMAS | | BL-2023-02-16733 | ADU | O | 1/30/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 612542003 | 48522 PLAYA DEL AMOR | | BL-2023-02-16732 | ADU | O | 1/24/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 612521022 | 83490 PUERTO ESCONDIDO | | BL-2023-02-16771 | ADU | O | 2/7/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 612600007 | 83763 AVENIDA VERANO | | BL-2023-02-16791 | ADU | O | 2/7/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 768142008 | 84499 VIA ZAHIDI | | BL-2023-03-16813 | ADU | O | 2/23/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |
| | 763422001 | 51733 PEREZ ST | | BL-2023-03-16828 | ADU | O | 2/8/2023 | | | | 1 | | | | 1 | 1 | | NONE | No |

| | | | | | | | | | | | | | | | | | | |
|-----------|-------------------------|------------------|-----|---|-----------|--|--|--|--|---|--|--|--|---|---|--|------|----|
| 612441004 | 48103 LA PLAYA ST | BL-2023-03-16827 | ADU | O | 2/21/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 603560029 | 84351 CORTE SANTOS | BL-2023-03-16822 | ADU | O | 2/14/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 603525004 | 84112 AVENIDA EUROPA | BL-2023-04-16916 | ADU | O | 1/11/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 612560037 | 48300 PINTO LN | BL-2023-04-16915 | ADU | O | 3/21/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 778311040 | 85501 STACIE LN | BL-2023-04-16914 | ADU | O | 2/8/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 768283013 | 84526 RODREJO ST | BL-2023-04-16982 | ADU | O | 6/13/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 612510035 | 48574 CAMINO LAS BRISAS | BL-2023-04-16985 | ADU | O | 4/11/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 778380028 | 85613 DIEGO CT | BL-2023-04-17016 | ADU | O | 4/24/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 768481005 | 84156 LA JOLLA AVE | BL-2023-05-17040 | ADU | O | 4/24/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 778070005 | 1265 4TH ST | BL-2023-05-17062 | ADU | O | 4/24/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 697344018 | 45964 MERITAGE LN | BL-2023-05-17096 | ADU | O | 4/27/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 768483030 | 84219 PISMO CT | BL-2023-05-17095 | ADU | O | 4/17/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 763443003 | 86098 CALLE GERANIO | BL-2023-05-17113 | ADU | O | 5/2/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 603453030 | 84160 MAGNOLIA ST | BL-2023-05-17111 | ADU | O | 4/18/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 778045011 | 1519 4TH ST | BL-2023-05-17121 | ADU | O | 4/27/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 603492010 | 84560 ROMERO ST | BL-2023-05-17123 | ADU | O | 5/9/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 768483031 | 84220 CAPITOLA AVE | BL-2023-05-17143 | ADU | O | 4/18/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |
| 768090021 | 50519 SALTILLO DR | BL-2023-06-17150 | ADU | O | 3/9/2023 | | | | | 1 | | | | 1 | 1 | | NONE | No |

| | | |
|-----------------|-----------|-------------------------|
| Jurisdiction | Coachella | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
Please contact HCD if your data is different than the material supplied here

| Table B | | | | | | | | | | | | | | |
|---|---------------------|---------------------------------|---|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | |
| Permitted Units Issued by Affordability | | | | | | | | | | | | | | |
| | | 1 | 2 | | | | | | | | | | 3 | 4 |
| Income Level | | RHNA Allocation by Income Level | Projection Period - 06/30/2021-10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| Very Low | Deed Restricted | 1,033 | - | - | - | 43 | - | - | - | - | - | - | 43 | 990 |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | - | - |
| Low | Deed Restricted | 999 | - | - | - | 65 | - | - | - | - | - | - | 65 | 934 |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | - | - |
| Moderate | Deed Restricted | 1,367 | - | - | - | - | - | - | - | - | - | - | 169 | 1,198 |
| | Non-Deed Restricted | | 20 | 22 | 52 | 75 | - | - | - | - | - | - | - | - |
| Above Moderate | | 4,487 | - | - | 191 | 133 | - | - | - | - | - | - | 324 | 4,163 |
| Total RHNA | | 7,886 | | | | | | | | | | | | |
| Total Units | | | 20 | 22 | 243 | 316 | - | - | - | - | - | - | 601 | 7,285 |
| Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1). | | | | | | | | | | | | | | |
| | | 5 | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 6 Total Units to Date | 7 Total Units Remaining |
| Extremely Low-Income Units* | | 517 | | - | - | - | - | - | - | - | - | - | - | 517 |

*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

| | | | |
|------------------|-----------|--|--|
| Jurisdiction | Coachella | NOTE: This table must contain an inventory of ALL surplus/excess lands the reporting jurisdiction owns | Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas |
| Reporting Period | 2023 | | |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

For Riverside County jurisdictions, please format the APN's as follows:999-999-999

| Table H | | | | | | |
|-------------------------------------|--|--------------|-----------------|---------------------|------------------------|---|
| Locally Owned Surplus Sites | | | | | | |
| Parcel Identifier | | | | Designation | Size | Notes |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes |
| Summary Row: Start Data Entry Below | | | | | | |
| 767-720-001 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2022 |
| 767-720-002 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2023 |
| 767-720-003 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2024 |
| 767-720-004 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2025 |
| 767-720-005 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2026 |
| 767-720-006 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2027 |
| 767-720-007 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2028 |
| 767-720-008 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2029 |
| 767-720-009 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2030 |
| 767-720-010 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2031 |
| 767-720-011 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2032 |
| 767-720-012 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2033 |
| 767-720-013 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2034 |
| 767-720-014 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2035 |
| 767-720-015 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2036 |
| 767-720-016 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2037 |
| 767-720-017 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2038 |
| 767-720-018 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2039 |
| 767-720-019 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2040 |
| 767-721-001 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2041 |
| 767-721-002 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2042 |
| 767-721-003 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2043 |
| 767-721-004 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2044 |
| 767-721-005 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2045 |
| 767-721-006 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2046 |
| 767-721-007 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2047 |
| 767-721-008 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2048 |
| 767-721-009 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2049 |
| 767-721-010 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2050 |
| 767-721-011 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2051 |
| 767-721-012 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2052 |
| 767-721-013 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2053 |
| 767-721-014 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2054 |
| 767-721-015 | SE Corner of Ave 50 + Calhoun St., Coachella, CA 92236 | Residential | 0 | Surplus Land | 37.3 | Part of 37.3 Acre Property and sold in 2055 |

| | | |
|------------------|-----------|-------------------------|
| Jurisdiction | Coachella | |
| Reporting Period | 2023 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT

**Table K
Tenant Preference Policy**

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

| | |
|---|----|
| Does the Jurisdiction have a local tenant preference policy? | No |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage on their internet website containing authorizing local ordinance and supporting materials. | |
| Notes | |

| | | |
|----------------|-----------|--------------------|
| Jurisdiction | Coachella | |
| Reporting Year | 2023 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT
Local Early Action Planning (LEAP) Reporting
 (CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

| | | | |
|--------------------|----|------------|--|
| Total Award Amount | \$ | 160,000.00 | Total award amount is auto-populated based on amounts entered in rows 15-26. |
|--------------------|----|------------|--|

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|---------------------------------|-------------------|---------------------------------------|---------------------------------|---------------|-----------------------|
| Housing Element Update | \$65,000.00 | | Completed | Other | General Fund |
| CEQA Processing Rezoning | \$50,000.00 | | Completed | | |
| Electronic Permitting System | \$25,000.00 | | Other (Please Specify in Notes) | Other | General Fund and ARPA |
| ADU/JADU Architectural Drawings | \$20,000.00 | | Completed | Other | General Fund |
| | | | | | |
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Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 75 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 226 |
| Total Units | | 301 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 43 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 65 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 75 |
| Above Moderate | | 133 |
| Total Units | | 316 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 27 |
| Above Moderate | | 51 |
| Total Units | | 78 |