

EXHIBIT "B"
SAMPLE TASK ORDER FORM

Task Order No. 1

Agreement: IS/MND Pocket 7 and Mesquite Annexation

Consultant: LSA

The Consultant is hereby authorized to perform the following services subject to the provisions of the Agreement identified above:

The proposed project that is the subject of the IS/MND involves annexation of the area generally bounded by Jackson Street on the west, approximately 0.25 mile north of 51st Avenue on the north, Calhoun Street on the east, and 52nd Avenue on the south. In July 2023, the City adopted an Addendum to the General Plan adding this same area into the City's Sphere of Influence (SOI). With that discretionary action, the City also adopted a new General Plan land use designation, Estate Rancho, which accommodates low intensity residential development in an estate or low-density suburban format, consistent with the land use designation and density previously identified in this area under the County's General Plan. The scope of the proposed project involves annexing an area already in the City's SOI and consistent with the land use designations. This proposal assumes that the City will provide supporting documentation demonstrating that the City has existing capacity to provide public services and utilities to the P7 area. As such, it is anticipated the proposed project would not result in significant and unavoidable environmental effects, and preparation of an IS/MND would be the appropriate CEQA documentation. The IS/MND will contain a discussion of each environmental topic contained in the Statewide CEQA Guidelines Appendix G. LSA's proposed Work Program (Scope of Services, Project Schedule, and Project Budget) is attached.

List any attachments: (Please provide if any.)

Dollar Amount of Task Order: Not to exceed \$33,629.00

Completion Date: October 30, 2024

The undersigned Consultant hereby agrees that it will provide all equipment, furnish all materials, except as may be otherwise noted above, and perform all services for the work above specified in accordance with the Agreement identified above and will accept as full payment therefore the amount shown above.

CITY OF COACHELLA

LSA

Dated: _____

Dated: _____

By: _____

By: _____