| BUILDING PERMIT No. 1723 | INSPECTION REC | | or section | , , | NDITIONING PER | * *** | |
|-----------------------------------------------------------------------------|-----------------------|--------------|--------------------------------------------------|-----------------------------------------|------------------|----------|----------|
| コー・チャング きょうはんちゅうしょ かいがい しょうしゅう こうしんしょ しょう | EXCAVATION & SET | | | AMOUNT | CLASSIFICATION : | FE | E, |
| Phone (714) 398-0161 | Pour no concrete unt | il ; | | | PERMIT | | 3 14 |
| PARCEL NO. 765-271-019 | signed here. | INT | DATE | * | APPLIANCES . | - | T |
| OWNER El Charrito Cafe. 85-995 Hwy 111 - | SETBACKS | | | F | AIR DUCTS | | |
| at 7th Street, Coachella, Calif. | FOOTINGS | 1 | e 311 | | VENTS. | | , [, |
| Mottern Hotelern Moon (Tonton Com.) | FORMS OR STEEL | | | 1 , | VENT DUCTS | 19.0 | 7- |
| 1114 No. Crange Grove: Los Angeles. & III | Ča. | | * 4 | * * * | COMPRESSORS | 1. | y |
| JOB ADDRESS 85-935 Hwy 111 at 7th Street | | | | | COILS . | | + |
| JOB ADDRESS 28 | Do not pour until sig | ned | | | TOWERS | | |
| LOT BLK 1 28 TRACT | ELECTRIC Gnwrk. | | 5.5 | | | | - |
| ARCHITECT TRACT | PLUMBING Gnwrk | | 1.95 | | COOLERS | | - |
| | SLAB HEIGHT | | 77.7 | | PRE-COOLERS | | 1 |
| ENGINEER | ELECT GROUND | | 44, 4 m | , , , , ,,,,,, | SPECIAL INSP. | | 4 |
| | | 4 | | | OTHER: | * . | |
| PURPOSE OF PERMIT Install 5'x6' Doubleface | CRUSHED ROCK | | | т. | OTAL FEE | | |
| Illi. Plasticsign | ROUGH INSPECTION | 45: | 9.4 | Saarialiski | otes: | | _ |
| PLAN CK YES SPECIAL INSP | Cover no work until : | signed | | Special N | | • • | ٠. |
| YES | EL ECTRIC ** | | 3.35 | P | | | _ |
| AIR COND PLUMB ELECT YES | (| | 4.5 | | | : . | 7 |
| LOT SIZE RUDG SIZE | PLUMBING | | | ELECTR | ICAL: PERMIT | a . | |
| VALUATION \$1,000.00 FOOTAGE 60 Sq. Ft. | T & P VALVE | 14.00 | , , | 21. F. 2. | | | <u></u> |
| OCCUPANCY GROUP USE ZONE CZ | GAS LINES | 14.50 | 1.4. | | CLASSIFICATION | * FE | |
| TYPE CONSTR. FIRE ZONE | A/C & HEATING | | | • 1 | PERMIT | 3. | • |
| SETBACK-FRONT REAR SIDE | ATTIC ACCESS. | | , , | < 3 × × × × × × × × × × × × × × × × × × | SERVICE | -, - | - |
| SETBACK FRONT REAR SIDE TYPE V. CEMENT | ATTIC VENTS | 78 | • | | ONE CENT RATE | * | 1. |
| DATE REC. 9-10-70 DATE APP 9-10-70 | GARAGE VENTS | | | | ½ CENT RATE | 3. | 7 |
| APPROVED BY THE PROPERTY OF CALL | FRAMING | - 9 | | , be 4 | FIXTURES ** | 12 11 | |
| | ROOF NAILING | | | | GENERATORS | | + |
| SPECIAL NOTES! | OTHER: | | 3, | | APPLIANCES | | 十 |
| | | · | - 1 | , · | | 2 | (|
| OWNER-BUILDER CONTRACTOR | SPECIAL INSPECTI | ON: | | . 1 | MISC. | ~ | + |
| I certify that in the performance of the work for which this permit. | Cover no work until | signed | | | MOTORS | 3 | 1 |
| is issued I shall not employ any person in violation of the work- | *5.7 | | | | OUTLETS | | |
| men's compensation laws of California. | INSULATION | | | | SIGNS | | ,a |
| I hereby acknowledge that I have read this application and state | | | | | CONSTR POLE | 3 | . 8 |
| that the above is correct and agree to comply with all City | LATH & PLASTER: | | | * Y* - 7 | TRANSFORMERS - | * | |
| Ordinances and State laws applicable. | Cover no work until s | | | | ANNUAL PERMIT | | Ţ |
| | EXT LATH | | | 7 | SPECIAL INSP. | , | Ť |
| Signary 124 Comment | INT LATH | | | | OTHER: | | + |
| FEES: PLAN CK 83.75 BUILDING 87.50 | SHOWER BACKING | | | × | | | ٠, |
| TOTAL OF ALL SEES 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | CORNER BEAD | 100 | | 7 | OTAL FEE | . 5 | (|
| TOTAL OF ALL FEES | VENEER ANCHORS | | 11.5 | Special N | otes: | | • |
| | The Following was a | | | 1 | | | |
| NOTICE TO CONTRACTORS & SUB-CONTRACTORS | FINISH INSPECTION | ` 'Ja | K. Y. | | | | _ |
| | Do not occupy until | signed ' | ~ ~ | PLUMBII | NG PERMIT | | |
| Final inspection of this job may be withheld until all contractors | ELECTRICAL | 100 P | \U | AMOUNT | - CLASSIFICATION | , FE | E |
| or sub-contractors having performed work under the above build- | PLUMBING | | . /\ | | PERMIT | F4 - | Τ |
| ing permit have signed this card below as having valid Coachella | GAS | | / | ~ : | FIXTURES | | † |
| business licenses. | A/C & HEATING | | | | SEWER | | |
| | | - N | \ | | | ·- · | + |
| GRADING | BUILDING | N | | | PRIVATE SEWER | | + |
| SEWERS | SEWAGE / | N. | 1 3 3 | | WATER HEATER | 3001 | 4 |
| FRAMING | CURBING // | $h = \sigma$ | 1.7 | • | GAS PIPING | | , |
| ROOFING | PARKING | 15. 1 | | • | WATER PIPING | 19 | |
| | DOOR CLOSER | 7, | | | DRAINAGE . | | Т |
| | T & P VALVE | | | | SPRINKLERS | σ. | Т |
| FLOMBING | OTHER: See See | , S. | | | OTHER: | . وأبر | T |
| LATHING | IIVINEK: | 1 _ 1 _ 741 | * | т, т | OTAL FEE | | Ť |
| LATHING_ FLOORING | OTHER: | · . · | | | | 1 . | <u>+</u> |
| LATHING_ FLOORING | OTHER: | | | | 2.8 | | |
| LATHING FLOORING TILES PAVING | OTHER THE PARTY | | · | Spēcial N | otes | | <u> </u> |
| LATHING FLOORING TILES PAVING PAINTING PLASTER | | | | | otes | | λ |
| LATHING FLOORING TILES PAVING PAINTING PLASTER | RING. | | | | otes | | |
| LATHING FLOORING TILES PAVING PAINTING OTHER CABINET | RING. | | · | Special N | | |) (|
| LATHING FLOORING TILES PAVING PAINTING OTHER CEMEN GLAZING | RING. | | | Special N | | 34.2 A | λ |
| LATHING FLOORING TILES PAVING PAINTING OTHER CEMENT MASONRY SHEET M | RING. | | | Special N | | | |
| LATHING FLOORING TILES PAVING PAINTING OTHER CEMENT MASONRY SHEET M | RING. | | | Special N | | | 3 - s |

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| BUILDING PERMIT | INSPECTION REC | ORD 👛 | AIR CO | NDITIONING PERM | AIT. S |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|-------------|--------------------------------------------------|-------------|
| CITY: OF COACHELLA, CALIFORNIA | EXCAVATION & SE | TBACKS: | AMOUNT | CLASSIFICATION | FEE |
| Phone (714) 398-6131 Nº 3325 | Pour no concrete unt | il . | | PERMIT | |
| 060 000 000 | signed here. | | TE - | APPLIANCES | , |
| OWNER LOSS CON 765-271-019 | SETBACKS | | | AIR DUCTS | - 1 |
| (les Flores) | FOOTINGS | | | VENTS | |
| CONTRACTOR CORTOR ROOFING CO. | FORMS OR STEEL | | | VENT DUCTS | |
| 78-950 Davier Rd., India, Calif. | CONCRETE SLAB F | LOOR: | | COMPRESSORS | |
| JOB ADDRESS 85 995 Course Profes | Do not pour until sig | | | COILS | |
| LUIBLKIRACI | ELECTRIC Gnwrk | | | TOWERS | |
| ARCHITECT | PLUMBING Gawrk | | | COOLERS | |
| | SLAB HEIGHT | | | PRE-COOLERS | |
| ENGINEER | ELECT GROUND | | | SPECIAL INSP | |
| | CRUSHED ROCK | | | OTHER: | |
| PURPOSE OF PERMIT RETURN | ROUGH INSPECTIO | MC. | | TOTAL FEE | |
| | Cover no work until | | Special I | lotes: | |
| PLAN CKSPECIAL INSP | | i i | I | | |
| AIR COND PLUMB ELECT ELECT BLDG. SIZE | ELECTRIC | · · · · · · · · · · · · · · · · · · · | | | |
| | PLUMBING | | ELECTI | RICAL PERMIT | • |
| VALUATION \$600.00 FOOTAGE | T & P VALVE | | | · · · · · · · · · · · · · · · · · · · | |
| OCCUPANCY GROUPUSE ZONE | GAS LINES | <u> </u> | AMOUNT | | FEE |
| TYPE CONSTRFIRE ZONE | A/C & HEATING | | | PERMIT " | |
| SETBACK-FRONT REAR SIDE CURBING TYPE V CEMENT DATE REC. | ATTIC ACCESS | | | SERVICE : | |
| CURBING TYPE V CEMENT | ATTIC VENTS | ļ | | ONE CENT RATE | |
| DATE REC. DATE APP. 60078 | GARAGE VENTS | · · · · · · · · · · · · · · · · · · · | | ½ CENT RATE; | , |
| APPROVED BY B. Pagolin by ca | FRAMING ROOF NAILING | | | FIXTURES GENERATORS | |
| SPECIAL NOTES: | OTHER: | | · | | |
| OWNED BILLINED CONTRACTOR | <u> </u> | | | APPLIANCES MISC. | · · |
| OWNER-BOILDER CONTRACTOR | SPECIAL INSPECTI | | 1 | MOTORS | |
| I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the work- | Cover no work until | signed | | OUTLETS | - |
| men's compensation laws of California. | INSULATION | | | SIGNS | |
| I hereby acknowledge that I have read this application and state | | LL_ | A . | CONSTR POLE | - |
| that the above is correct and agree to comply with all City | LATH & PLASTER: | | | TRANSFORMERS | |
| Ordinances and State laws applicable. | Cover no work until | signed | | ANNUAL PERMIT | |
| Pormit expires Cot. 8, 1976 | EXT LATH | | | SPECIAL INSP. | |
| Signed: | INT LATH | | | OTHER: | ···· |
| FEES: PLAN CKBUILDINGBUILDING | SHOWER BACKING | ļ | | TOTAL FEE | · |
| TOTAL OF ALL FEES | CORNER BEAD | | | lotes: | |
| | VENEER ANCHORS | <u> </u> | Special I | 10188. | |
| NOTICE TO CONTRACTORS & SUB-CONTRACTORS | FINISH INSPECTION | 1: | | | |
| | Do not accupy until | signed | PLUMBI | NG PERMIT | |
| Final inspection of this job may be withheld until all contractors | ELECTRICAL | | AMOUNT | CLASSIFICATION | · FEE |
| or sub-contractors having performed work under the above build- | PLUMBING | | | PERMIT | |
| ing permit have signed this card below as having valid Coachella | GAS 6/9/70 | | I | FIXTURES | |
| business licenses. | A/C & HEATING | | | SEWER | |
| GRADING. | BUILDING AU | ver 1 | | PRIVATE SEWER | |
| SEWERS | SEWAGE | | | WATER HEATER | |
| I FRAMING | | 9 ^N / | | GAS PIPING | |
| ROOFING | PARKING / | <u> </u> | | WATER PIPING | |
| PLUMBING | DOOR CLOSER | -/A- | | DRAINAGE | |
| LATHING | T & P VAL VE | | | SPRINKLERS | |
| FLOORING | OTHER: | | | OTHER: | |
| TILES | | | | TOTAL FEE | |
| PAVINGPAINTINGPLASTER | • e • • • • | | Special N | lotes | |
| PAINTING PLASTER | RING | | | ÷ | |
| OTHER CABINET | rs | | | · · · · · · · · · · · · · · · · · · · | |
| CEMENT GLAZING | <u> </u> | • | | | |
| MASONRYSHEET M | ETAL | | | · | · . |
| ELECTRIC INSULAT | ION | | | | |
| HEATING 3325 OTHER: | | ····· | | | |

Eity of Coachella 1515 Sixth Street Coachella, California 92236 Phone: 398-6131

| Owner _ | Elva Gonzales | Addre | ss <u>52-29</u> | 06 Oasis Palm Ave | · | Date March 8 19.83 | |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Job Addr | ess 85-995 Grapefruit E | Blvd | | Tract Lot | | | |
| Description | on of Work 6' x 5' busines | s sign | for La | s Flores Restaurant | | FIRE ZONE USE ZONE | |
| | (Approved by P1 | anning | · Commis | ssion) | ۵۰ <u>ند د نده دعی</u> | OCCUPANCYCONST. TYPE- | |
| SPECIAL | CONDITIONS | , | | | <u> </u> | SQ. FT GARAGE | |
| | | | | | <u>.</u> و <u>يُع وا أحدا ال</u> م | COLLETY ACCÉCCODE SUBARE | R |
| Address | | * 5° | | Phone 398-0888 | <u> </u> | 765-271-019 | <u> </u> |
| Workers | Compensation Insurer | way y | Section 1 | Address | - | | |
| Compens | ation Insurance Exemption On File. | Consti | ruction Lend | der | | 765-271-019 | |
| | PLUMBING AND/OR MECHANICAL | · · | | ELECTRICAL | | BUILDING, SIGN AND/OR GRAD | ING |
| Contracto | | | Contr | | | Est. Cost of Bldg. \$475.00 | |
| QTY. | ITEM | AMOUNT | | ITEM | AMOUNT | DESCRIPTION | AMOUNT |
| <u> </u> | Permit | XIIIOOITT | | Permit | | Building Permit Fee | 10 00 |
| | Plumbing Fixtures | | | Service Amp. | - - | Sign Permit Fee | |
| | Sewer Connection | | | -Fixtures | | Grading Permit Fee | ** |
| | Water System - | | | Outlets & Switches | | Plan Check Fee 83-041 | 6 50 |
| | Gas System | - | | New Building | | OTHER | |
| | | | | Temporary Power | | | , ² |
| | | | | One Cent Rate | | | |
| | Total Plumbing | | | ½ Cent Rate | | | |
| | Mechanical Permit | | | | | | |
| | Heating Unit | | | | | New Construction Tax | |
| | Airconditioning Unit | | , | | | TOTAL 5550 DAY 2015 | 16 50 |
| | Range Hood | | | | | TOTAL FEES PAYABLE | 16 50 |
| | - Audit | | | | | The issuance of this permit is based upon pla | ns and speci- |
| | | | | | | fications filed with the City of Coachella and vent the building official from thereafter requ | shall not pre- |
| | . Total Mechanical | | | | | rection of errors in said plans and specification Every permit issued by the Building Official u | ns. ` |
| | TOTAL | | | TOTAL ELECT. | | visions of this Code shall expire by limitation | and become |
| and corr construct against | CERTIFIC arefully examined the above completed "A ect, and I further certify and agree, if a petion, whether specified herein or not; and liabilities; judgments, costs and expenses whit. Applicant's Signature | pplication are rmit is issue I hereby agre hich may in | nd Permit," ed to comple ee to save, any way ac | y with all City, County and State laws government of the City | erning building, of Coachella the granting of | null and void, if the building or work author permit is not commenced within 180 days from such permit, or if the building or work author permit is suspended or abandoned at any towork is commenced for a period of 180 days. Building | m the date of rized by such ime after the |
| | Applicant's Signature | | | | | u Danising I tur | |

City of Coachella 1515 Sixth Street Coachella, California 92236 Phone: 398-6131

| Owner _ | Freddy Gonzalez | Ac | ldress | 85-9 | 95 Grapefruit Blud. Coa | chella. | [CApete April 24, 19 84_ | |
|-----------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| | | | | | .CA_TractLot | | | |
| Description | on of Work REPLACE SWAMP C | OOLER | ·N | EW ME | TAL RACK ROLTED TO WALL | | FIRE ZONE USE ZONE | |
| <u>7'F</u> | BET IN HEIGHT | er a | <u> </u> | A constraint of the large | anderden 7 | Marie many of maries of the | OCCUPANCYCONST. TYPE | |
| SPECIAL | CONDITIONS PLEASE CALL | ONE D | AY | IN AD | VANCE FOR INSPECTIONS-I | THANK YO | U SO FT GARAGE | |
| Contracto | or Owner/Builder | 2 . | State | Lic. No. | City Lic. No | | COUNTY ASSESSOR'S NUMBE | R |
| Address | | · . | | | City Lic. No | <u>,, </u> | | |
| Workers | Compensation Insurer | | | | Address | | | |
| Compens | ation Insurance Exemption On File 🔲 | Co | nstruc | tion Len | der | | | <u> </u> |
| | PLUMBING AND/OR MECHANICAL | L ; | - | | ELECTRICAL | | BUILDING, SIGN AND/OR GRAD | ING |
| Contracte | or | | • | Contr | actor | | Est. Cost of Bldg. | |
| QTY. | ITEM | AMOU | NT 1 | QTY. | ITEM | AMOUNT | DESCRIPTION' | AMOUNT |
| | Permit | | | 1. | Permit | | Building Permit Fee | - * * * * * * * * * * * * * * * * * * * |
| | - Plumbing Fixtures | | * 2 4 | | Service Amp. | | Sign Permit Fee | |
| | Sewer Connection | | | | Fixtures | | Grading Permit Fee | |
| | Water System | | | | Outlets & Switches | | Plan Check Fee | |
| | Gas System | . ` | | | New Building | | OTHER | |
| | | | | | Temporary Power | | | |
| <u> </u> | | | | | One Cent Rate | | | ³ 47 |
| | Total Plumbing | | | | 1/2 Cent Rate | | | |
| 1. | Mechanical Permit | 4_ | 0.0 | <u> </u> | | | | |
| | Heating Unit | | 1 | | | ļ | New Construction Tax | |
| | Airconditioning Unit | | <u> </u> | | | | TOTAL FEES PAYABLE | 7 00 |
| | Range Hood | | | | 1000 | | | |
| . 1 | Swamp Cooler | 3_ | <u>nn -</u> | | | | The issuance of this permit is based upon pla | ins and speci- |
| <u> </u> | | - | | | | * * * | vent the building official from thereafter requ | uiring the cor- |
| | Total Mechanical | | <u> </u> | | | | rection of errors in said plans and specification Every permit issued by the Building Official of | inder the pro- |
| , , | TOTAL | | 0.0 | | TOTAL ELECT. | | visions of this Code shall expire by limitation null and void, if the building or work autho | and become |
| and corr construct | ect, and I further certify and agree, if a pe | pplication ermit is is I hereby which may | n and ssued agree rin an | Permit," to comply to save, v way acc | and do hereby certify that all information y with all City, County and State laws gove indemnify and keep harmless the City crue against said City in consequence of t | erning building of Coachella | permit is not commenced within 180 days fro such permit; or if the building or work autho permit is suspended or abandoned at any twork is commenced for a period of 180 days. | m the date of rized by such ime after the |
| | | - | | | | | /KU/Y | |

be rejected.

Any deviation from approved plans must be authorized IN WRITING.

Νº

0254

| Owner Freddy Gonzalez Job Address 85-995 Grape Description of Work REPLACE 7° FEET IN HEIGHT SPECIAL CONDITIONS PLEAT Contractor Owner/Enilder Address | Fruit Blvd. Co: SWANP COOLER. SE CALL ONE DAY Sta | HEW-METAL-RATE IN ADVANCE | FOR INSPEC | TO WALL ABOUT TIONS-THANK Y No. 0888 | FIRE ZONE OCCUPANCY OCCUPA | ÚSE CON GAR JNTY ASSESSOR | ZONE ST. TYPE AGE 'S NUMBER |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Workers Compensation Insurer Compensation Insurance Exemption | | ruction Lender | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · |
| BUILDING APPROVAL Date | INSPECTOR | PLUMBING | APPROVAL Date | INSPECTOR | ELECTRIC | APPROVAL Date | INSPECTOR |
| Set Backs | | Rough | | | Rough | | |
| Foundations | | Wet Test | | | Grounding | | |
| Frame | | Sewer | | | Outlets | | |
| Insulation | | Piping | | | Fixtures | | |
| Dry Wall | | Pressure | | | Service | | |
| Lath | | Gas | · | | | | |
| Roof Nailing | | Service | | • | Sub Feed | | |
| Bond Beam | | | | | | | |
| Final 6574 | Luis | | . 💉 | | | | |
| |) | | | | | | |
| | V | | | | ready for inspecti construction work permit, or if the s | ion. This permit will k is not started with same period lapses be | ntment when each phase is I become null and void if in 180 days from date of etween inspections. |

NOTICE TO CONTRACTORS

Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.

TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING. CALL FOR INSPECTION (24 HOURS IN ADVANCE) - Phone: 398-6131

City of Coachella 1515 Sixth Street Coachella, California 92236 Phone: 398-3002

| Owner _ | Mr.Frederico Or Elva Gon | zales Ac | dress | <u>85-9</u> 9 | 95 Grapefruit Blvd. | | · · | Date <u>Feb. 24,</u> 19.86 | . 1 | |
|----------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|
| Job Add | ess <u>Corner of 7th and</u> | Hwy. I.I | <i>1</i> 2. | | TractLot | | | | | |
| Descripti | on of Work_ Change old serv | ce pane | el w | ith nev | v service panel | | | FIRE ZONE USE ZONE | | |
| | | . 44.74 | | | | | | OCCUPANCYCONST. TYPE | | F. 1834 |
| SPECIA | CONDITIONS | . , | - | <u> </u> | | <u>. </u> | | SQ. FT GARAGE | · | |
| Contract | or <u>Dwner/Builder</u> | | State | Lic. No. | City Lic. No. | <u>. </u> | _ | COUNTY ASSESSOR'S NUMBE | R | |
| Address | | ¥ 15 k | | ·· | Phone 398-0888 | 74- | | 765-270-019 | | |
| Workers | Compensation Insurer | | | | Address | <u> </u> | | | | |
| Compens | ation Insurance Exemption On File \Box |] Co | nstru | ction-Len | der | | 1 1 1 | | | |
| | PLUMBING AND/OR MECHANIC | AL | | | ELECTRICAL | | | BUILDING, SIGN AND/OR GRAD | ING | |
| Contract | or | | | Contr | actor | | | Est. Cost of Bldg. | · · · · · · | |
| QTY. | ITEM | AMOL | INT | QTY. | ITEM | AMOL | INT | DESCRIPTION | AMÒL | TNL |
| | Permit | | | 1 | Permit | 8 | 00 | Building Permit Fee | • | |
| - | Plumbing Fixtures | . 4- | | . 1 | Service Amp. | 5 | 00 | Sign Permit Fee | | |
| | Sewer Connection | | | | Fixtures | | | Grading Permit Fee | , | |
| | Water System | · | | | Outlets & Switches | | | Plan Check Fee | • | |
| . ,, | ≩ Gas System | | | | New Building | | | OTHER | | |
| | | 1 | | | Temporary Power | | 71 | Electrical | 133 | 00 |
| | | | | | One Cent Rate | | | | • • | T . |
| | Total Plumbing | ٨, | I | | 1/2 Cent Rate | | | | | Γ |
| | Mechanical Permit | | | | | | | | | |
| | Heating Unit | | <u> </u> | | | · . | | New Construction Tax | | |
| · | Airconditioning Unit | | | | | | | TOTAL FEES PAYABLE | - | |
| | Range Hood | | | | | | | TOTAL PEES PATABLE | 13 | 00 |
| - | | 5 % | | | | | | The issuance of this permit is based upon pla | ens and s | speci- |
| . , | | | Ŀ | | | | ٠. | fications filed with the City of Coachella and vent the building official from thereafter requ | shall not | t pre- |
| | Total Mechanica | 1 | | | | | | rection of errors in said plans and specification Every permit issued by the Building Official of | ns. | |
| | TOTA | L | | | TOTAL ELECT. | 13 | 00 | visions of this Code shall expire by limitation | and be | come |
| and corr construct against | arefully examined the above completed ect, and lafurther certify and agree, if a | "Application permit is in definition in definitio | n and ssued agree y in ar | Permit," to compl to save, y way ac | APPLICATIONS and do hereby certify that all information y with all City, County and State laws gov indemnify and keep harmless the City crue against said City in consequence of OWNER CONTRACTOR | erning bu | ilding hella ng of | null and void, if the building or work author permit is not commenced within 180 days from such permit, or if the building or work author permit is suspended or abandoned at any the work is commenced for a period of 180 days. Building Plan | m the da rized by ime afte | ate of |

City of Coachella 1515 Sixth Street Coachella, California 92236 Phone: 398-3002

Nº 0076

| ob Address | Corner of | the end they li | , | | Tract | Lot | | | USE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|--------------|-------------|------------------|---------------------------------------|----|---------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Wo | k | | 36 MT | ED CON 2014 | ice panel | · <u>·····</u> | | FIRE ZONE | USE | ZONE |
| | T-040 | * 4 | | | | | | OCCUPANCY _ | CON | IST. TYPE |
| PECIAL CONDI | mos/Bei Idas | £, | | | | | | SQ. FT | UNTY ASSESSOR | 1AGE |
| ontractor | | 25 | State L | Lic. No: | City Lic | . No | | | | |
| Vorkers Compensa | ation Insurer | | , | | Address | | | 1 84 | (1) Control | Control to the second of the s |
| and the state of t | | n File 🔲 Co | onstruct | tion Lender | | | | | | |
| BUILDING | APPROVAL Date | INSPECTOR | | PLUMBING | APPROVAL Date | INSPECTOR | | ELECTRIC | APPROVAL Date | INSPECTOR |
| Set Backs | | | _ | Rough | | | | Rough | Tak ki silijag | 學學學學學科學 |
| Foundations | | | | Wet Test | | · · · · · · · · · · · · · · · · · · · | , | Grounding | | |
| Frame | | | | Sewer | | | | Outlets | | · · · · · · · · · · · · · · · · · · · |
| Insulation | · | , | 7 | Piping | | | | Fixtures | | |
| Dry Wall | | | | Pressure | | | | Service | | . 阿克斯斯 有种种 |
| Lath | | | 7 | Gas | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Roof Nailing | | | | Service | | · · · · · · · · · · · · · · · · · · · | | Sub Feed | | |
| Bond Beam | | | | | | | | 1, 45° 1, 50° 1, | · 经建立。 | |
| Final | 8-20-86 | PD | 7 | , | | | | 20 (31 | | 一种 经营业 |
| | | 77 | ┨ . | | | | | , B | 2.勤命(2.持續) | Western A. Fred So. |
| | | · · | 1 | | 1 | | | à i | NOTICE | |
| | | | | | | | | ready for inspect | If be made by appoil ion. This permit will | ntment when each phase is I become null and void if in 180 days from date of |
| - | | | | | | | | permit, or if the s Work that is o | ame period lapses b | etween inspections. Ally all |
| ξ. | | | 7 | ; ; | | - | ٦. | be rejected. | | lans must be authorized |

NOTICE TO CONTRACTORS

Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using

TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING.
CALL FOR INSPECTION (24 HC IN ADVANCE) — Phone: 398-3002





CITY OF COACHELLA 1515 Sixth Street Coachella, CA 92236

Application for Building Permit

02533

Use of Permit -Demolition Permit (Roof only) Building 85-995 Grapefruit Blvd Address Lot No. Tract No. Federico Gonzales Setbacks Statistical Code Mailing 52-296 Oasis Palm Address Tel: 399-5080 CONSTRUCTION ESTIMATE City 🍦 🐒 Coachella, CA 92236 <u>398-0888</u> SQ. FT. @ Contractor Owner/Builder 2ND FL. SQ. FT. @ POR. Address GAR SQ. FT. @ CAR P. SQ:FT.@ Tel., City Zip٠ City State Lic. Classif. Lic.# ESTIMATED CONSTRUCTION VALUATION Arch. Engr.,.. NOTE: Not to be used as property tax valuation 25,00 Designer **MECHANICAL FEES** Address VENT SYSTEM EVAP. COOL HOOD City State APPLIANCE - DRYER Lic.# SUSPENDED FURNACE . . LICENSED CONTRACTOR'S DECLARATION AIR HANDLING UNIT I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. ABSORPTION SYSTEM COMPRESSOR HP SIGNATURE OWNER-BUILDER DECLARATION **HEATING SYSTEM** FORCED Thereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, after improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such BOILER B.T.U improve, demonsh or repair ally situate, billor to its issuant to Division 3 of the Business and Pro-permit to file a signed statement that he is licensed pursuant to Division 3 of the Business and Pro-fessions Code, or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). MAX. HEATER OUTPUT, B.T.U. ISSUANCE FEE Delta is owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who does such work himself or through his employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improvement as all all the owner-builder will have the burden of proving that he did not build or improvement as all all the owner-builder will have the burden of proving that he did not build or improvement as all all the owner-builder will have the burden of proving that he did not build or improvement as all all the owner-builder will have the burden of proving that he did not build or improvement. TOTAL MECH: FEE ELECTRICAL FEES PLUMBING FEES NO. UNITS one year of completion, the owner-builder will have the burden of proving that he did not build or im-prove for the purpose of sale.) .[] I, as owner of the proepity, am exclusively contracting with licensed contractors to construct the project. (Sec. 7044, Business and Professions Code: The Contractor's License Lew does not apply YARD SPKLR SYSTEM BAR SINK MOBILEHOME SVC. to an owner of proeprity who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant tot he Contractor's License Law.) ROOF DRAINS B. & P.C. for this reason 🛘 I am exempt under Sec. 🚄 DRAINAGE PIPING Hadra DRINKING FOUNTAIN URINAL WORKERS' COMPENSATION DECLARATION WATER PIPING I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Com pensation insurance, or a certified copy thereof. (Sec. 3800, Labor Code.) FLOOR DRAIN Company WATER SOFTENER Copy is filed with the city. Certified copy is hereby furnished. WASHER (AUTO) (DISH) CERTIFICATE OF EXEMPTION FROM SIGN WORKERS' COMPENSATION INSURANCE . j: GARBAGE DISPOSAL (This section need not be completed if the permit is for one hundred dollars (\$100) valuation or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. LAUNDRY,TRAY KITCHEN SINK WATER CLOSET TEMP USE PERMIT SVC LAVATORY 2013 18 POLE, TEM/PERM CONSTRUCTION LENDING AGENCY 1 ... SHOWER I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civil Code). AMPERES SERV ENT BATH TUB SQ. FT. @ c Lender's Name _ WATER HEATER SQ. FT. @ c Lender's Address

This is a building permit when properly filled out, signed and validated, and is subject to expira-tion it work thereunder is suspended for 180 days.

Lorify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and SEWAGE DISPSAL SQ. FT. RESID @ 11/40 HOUSE SEWER SQ. FT. GAR. @ 1/40 GAS PIPING hereby authorize representatives of this city to enter the above mentioned property for inspection purposes Signature of Applicant ISSUANCE FEE ISSUANCE FEE .: ELECT FEE MECH FEE PLUM FEE CONST. FEE Malling Address City, State, Zip ·25.00 This permit becomes null and void if work is not commenced in 180 days or if work is abandoned of TOTAL FEES Issued by

OPERATION INSPECTOR #3 **OPERATION** DATE INSPECT NO. No. 🖐 BUILDING APPROVALS MECHANICAL APPROVALS Set Back and 33 Ventilation System-1 Ftgs & Frms () ź 34 Plenums & Ducts Slab Grade ... 4 2A 35 Furnace Compart. 3, Stèel 🔌 36 Inlets & Outlets ระวาย A Antonio ئى ئىلىنىڭ 1 **シ**をうるがりで 37 Combustion Air 1 Grout Blocks 4 J. 1.1.18 1374 Call+ Compressor 5 Bond Beams 🐔 1 1 38 Roof Deck ----6 39 Appl. Clearance 40 -7 Fire Damper Pro Berth Vents 41. Smoke Detection Device 8 9 Garage Fire Wall 42 Commercial Hood 43 Final 10. Fireplace . PL.D OP'N Fireplace - 1.T.O. 🗆 10A ADDITIONAL INFORMATION PCA-COL A state of the state of the state of 11 Exterior Lath Coury (al 12-Internal Lath 488 Drywall Tr 12A Finish Grade Trailing 13 型点点 1. Miliana. INSULATION TO THE TRICK 43 egan _{a l}abas ger Value Walls (Batts) ŻA 12B Ceiling (Batts) Ceiling (Blown) 120 PLUMBING APPROVALS Ground Plumb - 3 15 Water piping... 16 17 Rough Plumb Vents 18 19 Sewage Disposal Sewer 34 9 20 Water Heater 21 Water Softener 22 Water Service. 23 Gas Test 24 SEWAGE SYSTEM SIZE & LOCATION Final days at 1 25 L'Line 1 REAR OF PROPERTY LINE ELECTRICAL APPROVALS Power Pole, 14 26 27 Conduit Andrew 1-14 Service Entrance 28 Wiring 29 Grounding Wire 29A Bonding 29B Fixtures A 30 Service ansis it. 31 Final 等。在公司 32

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CITY OF COACHELLA 1515 Sixth Street Coachella, CA 92236

Application for Building Permit PERMIT NO. 02589

| Las Flores Cafe | Use of Permit |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building | Up-grading of Beer Bar |
| Address 85-995 Grapefruit Blvd. | Tract No. Lot No. APN |
| Federico & Elva Gonzalez | |
| Malling | Setbacks Statistical Code Date 5/3/91 |
| Address 52-296 Oasis Palms Ave. | |
| Coachella 92236 (619) 398-0888 | CONSTRUCTION ESTIMATE |
| Contractor | 1ST FL. SQ. FT. @ |
| Owner/Builder | 2NDFL. SQ: FT @ |
| Address | POR SO FT. @ |
| City Zip Tel. | CAR P. SQ. FT. @ |
| | WALLA S. SU.FI. @ |
| State Lic. City. | SQ. FT. @ |
| Arch. Engr. | ESTIMATED CONSTRUCTION VALUATION \$15,000 00. |
| Designer | NOTE: Not to be used as property tax valuation |
| Address Tel. | MECHANICAL FEES |
| City State | VENT SYSTEM FAN EVAP COOL HOOD |
| Lic.# | APPLIANCE DRYER |
| LICENSED CONTRACTOR'S DECLARATION | FURNACE UNIT WALL FLOOR SUSPENDED |
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. | AIR HANDLING UNIT |
| of Division 3 of the business and Professions code, and my license is in full force and effect. | ABSORPTION SYSTEM |
| SIGNATURE - DATE | COMPRESSOR HP HEATING SYSTEM FORCED GRAVITY |
| OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. | BOILER B. B.T.U. |
| 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such | PROVIDENCE OF STATE O |
| permit to tile a signed statement that he is licensed pursuant to Division 3 of the Business and Pro- tessions Code, or that he is exempt therefrom, and the basis for the alleged exemption: Any violation | MAX: HEATER OUTPUT, B.T.U. |
| of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). | ISSUANCE FEE |
| *[] I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions | TOTAL MECH, FEE |
| Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who does such work himself or through his employees, provided that such im- | NO. PLUMBING FEES |
| provements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or im- | ÚNITS |
| one year of completion, the owner-builder will have the burden of proving that he did not build or im- prove for the purpose of sale.) > ' | YARD SPKUR SYSTEM |
| project. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with | MOBILEHOME SVC. |
| a contractor(s) licensed pursuant tot he Contractor's License Law.) | 5 POWER OUTLET 3 75 ROOF DRAINS |
| B. & PC. for this reason | 11 Light Fixtures 8 25 DRAINAGE PIPING |
| Day Owner McReney B Dougoley | DRINKING FOUNTAIN |
| WORKERS' COMPENSATION DECLARATION | Control of the contro |
| hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Com- | WATER PIPING *** |
| pensation insurance, or a certified copy thereof. (Sec. 3800, Labor Code.) Policy NoCompany | FLOOR DRAIN |
| ☐ Copy is filed with the city. ☐ Certified copy is hereby furnished., | WATER SOFTENER |
| CERTIFICATE OF EXEMPTION FROM | SIGN WASHER (AUTO) (DISH) |
| WORKERS' COMPENSATION INSURANCE (This section need not be completed if the permit is for one hundred dollars (\$100) valuation or less.) | GARBAGE DISPOSAL: |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. | LAUNDRY TRAY |
| Date Owner NOTICE TO APPLICANT II, after making this Certificate of Exemption you should become subject | INTOMEN SINK |
| to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such | TEMP USE PERMIT SVC WATER CLOSET |
| provisiosn or this permit shall be deemed revoked. CONSTRUCTION LENDING AGENCY | PÖLE, TEM/PÉRM LAVATORY |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civil Code). | AMPERES SERV ENT |
| Lender's Name | SQ FT @ C BATH TUB |
| Lender's Address | |
| This is a building permit when properly filled out, signed and validated, and is subject to expira- tion if work thereunder is suspended for 180 days. Leartify that I have read this application and state that the above information is correct. I agree to | SQ. FT. RESID @ 1¼c SEWAGE DISPSAL SQ. FT. GAR. @ ¼c HOUSE SEWER |
| comply with all city and county ordinances and state laws relating to building construction, and | SOL FI, GAR, @ Vic. HOUSE SEWER |
| hereby authorize representatives of this city to enter the above mentioned property for inspection purposes. Signature of Applicant Date: | 1 ISSUANCE FEE 19 4 50 ISSUANCE FEE |
| Malling Address | PLAN CK: FEE CONST. FEE ELECT: FEE SM. MECH FEE PLUM FEE |
| City, State, Zip | 162.00 - 16.50 |
| This permit becomes full and wild if work is not commenced in 180 days of if work is all and oned or | |
| suspended for 19 days. | ADD'L PIC |

INSPEC DATE INSPECTOR NO. **OPERATION** DATE No. OPERATION. MECHANICAL APPROVALS **BUILDING APPROVALS** 33 Ventilation System 1. Set Back Ach THE M. Ird 34 Ftgs & Frms Plenums & Ducts 2 *2A Slab Grade 35 Furnace Compart. .3 Steel · 36 inlets & Outlets Mounter Police 101 Combustion Air 37 4 Grout Blocks Compressor* - - - - -5 Bond Beams 🎏 30,41,00 STILL 38 ⊈6 Roof.Deck L- Trusses 5-13-21 39 Appl. Clearance t. 7 . Framing well out 40 Fire Damper Vents 41 Smoke Detection Device *8" 9 Garage Fire Wall 42 Commercial Hood Final 10 Fireplace . PL 🗆 43 OP'N BRY St. Fireplace 1 10A TO. 🗆 19:30 1:0110 ADDITIONAL INFORMATION હવ∰ાં 14-64 man of the following 推出精制制品 .11 Exterior Lath 124 Internal Lath Drywall .. 12A Finish Grade 13-10 13 West 19 INSULATION Thick Value * 7A Walls (Batts) Ceiling (Batts) 12B Ceiling (Blown): 12C 9-30-91 PLUMBING APPROVALS .15 Ground Plumb--16° Water piping 17 Vents 18 19 Sewage Disposal A HARVEY 20 Sewer Sewer March (Bright) 21 Water Heater~ Water Softener 22 23. Water Service. 24 Gas Test SEWAGE SYSTEM SIZE & LOCATION Final 外和序列的 Tank France For Pit Fit Strain **REAR OF PROPERTY LINE** ELECTRICAL APPROVALS Power Pole 26 Acers 1 27 Conduit நொர்க 28 Service Entrance 29 5-29-91 P/L Grounding Wire 29A 29B Bonding 30 Service, CARROR 31 9-30 91 Diane -32

many pribling to necessarion a

2001

CITY OF COACHELLA 1515 Sixth Street

Application for Building Permit PERMIT NO. 02724

| Codenella, CA 92 | 200 | Use of | Permit | - | · . | ~ | | <u> </u> | | - 1944 - - 2 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|--------------------------|------------------------------------------------|-------------------|---------------------|-------------------|-------------|--------------------------------------------------|
| Building Address 85-995 Grapefruit Blvd. | | | New | Roof | Restau | | 1 | • | | |
| Owner Federico Gonzales | A. To and the same of the same | Tract N | lo. | اما ا | No. | 1-600 | APN | • | • _ | 1 |
| Mailing Address 52-296 Oasis Palms | · · · · · · · · · · · · · · · · · · · | . Setbac | ks s i | - R | la . | s | tátistical | Code | Date/ | 4/91 |
| City Zip | Tel. | | | idani | ONSTRUC | TION E | STIMATE | | | Y Di |
| Coachella, CA 92236 | 398-0888 | IST FL. | 5.440.50000 | 2574, 46 4. 11 125 Foots | SQ. FT. @ | SECIENT DE VIET E | F 30. 421-633-485.1 | e . | entarier in | A 1997 Table 1889 |
| Contractor | | 2ND FL. | | | SQ.FT.@ | | | | | |
| Owner/Builder | | POR. | *** | | SQ. FT. @ | - | * . | · | | |
| Address | | GAR. | التيوا فلسا | | SQ. FT. @ | | | | | - |
| City Zip | Tel. | CAR P. WALL | <u></u> | | SQ: FT. @↑ SQ. FT. @ | - | | | | |
| State License (Aug. 1) (Aug. 5) & Classif. | City Lic.# | FSTIMA | TED COI | NSTRUCTION | SQ. FT. @ N VALUATIO | N. | | s | 3,00 | 00 00 |
| Arch. Engr., | | | | e used as pro | | | | 1 3 | | nstr. Fee |
| Designer | | | en e | S College with | | | uta a g | | 54 | +•00:- |
| Address | Tel. | VENTS | SYSTEM | FAN | MECHA EVAP. (| ASSERTED WE | FEES HOOI | | 5% & A. | |
| City Zip | State | APPLIA | | | | | DRY | | | ` ' |
| | Lic.# | FURNA | | UNIT W | ALL EL | OOR | SUSPE | NDED | ** | |
| LICENSED CONTRACTOR'S DECL | | AIR HA | NDLING | UNIT 📑 | ۲. | 1. | (| CFM | | |
| of Division 3 of the Business and Professions Code, and my lice | cense is in full force and effect. | ABSOR | RPTION S | SYSTEM | | | - · E | 3.T.U. | | |
| SIGNATURE | DATE | COMP | RESSOR | | · • | IP | | | | |
| OWNER-BUILDER DECLARAT | FION Sec. | | NG SYST | | FORCED | . (| GRAVITY. | | · | - |
| 7031.5, Business and Professions Code: Any city or county which | requires a permit to construct, alter, a also requires the applicant for such | BOILER | ٦ | · · · · · · | B.T.U. | | • | | | |
| permit to file a signed statement that he is licensed pursuant to tessions Code or that he is exempt therefrom, and the basis for | o Division 3 of the Business and Pro- the alleged exemption. Any violation | MAY 1 | IEATED (| OUTPUT, B.T.I | | • . | • | | | |
| of Section 7031.5 by any applicant for a permit subjects the applicant for a permit subjects the applicant five hundred dollars (\$500). | plicant to a civil penalty of not more | | NCE FEE | | <u>. </u> | | | 1 1 10 | | |
| C) I, as owner of the property, or my employees with wages as work, and the structure is not intended or offered for sale. (See | ec. 7044. Business and Professions | 1000711 | 10212 | | • | то | TAL MECH | . FEE | | |
| Code: The Contractor's License Law does not apply to an owner thereon and who does such work himself or through his e | er of property who builds or improves a employees, provided that such im- | NO. |) IN AL | ELECTRICA | L FEES | 電道? | NO. | , PL | UMBING F | EES 🖟 🖟 |
| provements are not intended or offered for sale. If, however, the bone year of completion, the owner-builder will have the burden i | wilding or improvement is sold within I | UNITS | , /* | | | | | | <i>†</i> -, | 1 180 |
| prove for the purpose of sale.) | censed contractors to construct the | | , j | | | | | YARD SPI | KLR SYSTEM | И |
| project. (Sec. 7044, Business and Professions Code: The Conti- to an owner of proeprty who builds or improves thereon, and w | ractor's License Law does not apply tho contracts for such projects with | <u> </u> | OBILEHO | ME SVC. | | | | BAR SINE | | |
| a contractor(s) licensed pursuant tot he Contractor's License am exempt under Sec. B. & PC. for this reason | Law.) | . Р | OWER OL | JTLET | | <u> </u> | · · | ROOF DE | | |
| D. a r.c. for time teaching | | | | <u> </u> | | - | | · | E PIPING | |
| Date 5-24-91 Owner - 3 (pd) Co | yell, | | , | | | | | URINAL. | G FOUNTAII | |
| WORKERS' COMPENSATION DEC | | | • • • | <u>a. 17 - 1</u> | 6 - 2 | + | | WATER P | IPING | |
| I hereby affirm that I have a certificate of consent to self-ins pensation insurance, or a certified copy thereof. (Sec. 3800, Le | abor Code.) | 4 | <u>ar e estada</u> A e | | , L 979 | | | FLOOR D | | |
| Policy NoCompany [] Copy is filed with the city. E] Certified copy is hereby | furnished | <u> </u> | | | ` | | | | OFTENER | • |
| CERTIFICATE OF EXEMPTION | | s | IGN | | - ' | 7: | | WASHER | (AUTO) (DIS | iH) |
| WORKERS COMPENSATION INS | URANCE | • • | | | | , | | GARBAG | E DISPOSAL | L |
| (This section need not be completed if the permit is for one hur I certify that in the performance of the work for which this pe person in any manner so as to become subject to the Workers | irmit is issued. I shall not employ any . | | | | | _ | | LAUNDR | / TRAY | |
| Date Owner | | | | | | | ļ | KITCHEN | | - |
| NOTICE TO APPLICANT: If, after making this Certificate of Exe to the Workers' Compensation provisions of the Labor Code, y | emption you should become subject ou must forthwith comply with such | Т | EMP USE | PERMIT SVC | <u> </u> | | | WATERC | | |
| provisiosn or this permit shall be deemed revoked. CONSTRUCTION LENDING AS | DENCY | 1 | OLE, TEM | | * . | | | LAVATOR | , | |
| I hereby affirm that there is a construction lending agency which this permit is issued. (Sec. 3097, Civil Code). | for the performance of the work for | 1.2 | | SERV ENT | * - - - | | | SHOWER BATH TU | | |
| Lender's Name | | | SQ. F1 | | 3 | | | WATER H | | |
| Lender's Address This is a building permit when properly filled out, signed an | d validated, and is subject to expla- | . ; | | ESID @ 11/4c | | | | | DISPSAL | |
| tion if work thereunder is suspended for 180 days. | ove Information is correct. I agree to | | | iAĤ. @ ¼c ੈ ੈ | 3 t | | | HOUSE S | | |
| comply with all city and county ordinances and state laws re hereby authorize representatives of this city to enter the abov | ilating to building construction, and | 1 1 | | | | | e" | GAS PIPI | | |
| purposes. Signature of Applicant | Date | | SSUANCE | | | | | ISSUANC | | |
| Mailing Address | | PLAN C | KAFEE® | CONST. FEE | A ELECT. | FEE | S.M.I. | MECH FE | E Z | M FEE |
| City, State, Zip | | | | * | 100 | - | . : | · . | l | |
| This permit becomes null and void if work is not commenced is suspended for 190 days. | n 180 days or it work is abandoned or | ADD'EP/ | C | ETOTAL FEES | ************************************** | | | • | | |
| Issued by Pat Branche | Date 5/27/9/ | | | 54.00 | <u>. </u> | | | | ÷ | |
| by adell | F 3 | | | | ۲, | | | | | |
| | INSPECT | OR'S | COPY | | | | - | | , • . • • • | • |

1400 12:1507 14411 KI

CITY OF COACHELLA 1515 Sixth Street Coachella, CA 92236

Application for Building Permit PERMIT NO 02727

| January Company | , | | Use o | f Permit | <i>I</i> | | | 3 , 64 | - | |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|----------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------|-----------------|--------------------------|------------|
| Building Address 85-995 | Grapefruit Blvd | | - | | Plumbir | ig Permi | Lt | ξ [‡] | | * 4 |
| Quanar 1 | o & Elva Gonzale | es ¹⁸ | Tract | No. | Lot N | | APN | 1 | | |
| Mailing Address 52-296 | Oasis Palms Ave | | Setba F | acks S | L R | R | Statistica | al Code | :Date | * |
| City | Zip | Tel. 398-0888 | | | CON | STRUCTIO | N ESTIMATE | YEN | 物語學學 | |
| Coachella, C | A 92236 (1 | 1va)398-5525 | 1SŢ FL | | soso | . FT. @ | | \$ | · | |
| Contractor | u/01.4u | | 2ND F | L | sq | . FT. @ | · · · · · · · · · · · · · · · · · · · | _ | | |
| Address - Owne | r/Bldr. | and the second | POR | ·, | so | | · | | | |
| Same | | - 150 T | GAR. | · — | | .FT.@` | - : | | | + |
| City | Zip | Tel. | CAR P | | so | | | | | 1 |
| State Lic. & Classif. | | City Lic. # | ESTIM | ?' <u> </u> | SC INSTRUCTION V | FT. @ | | s | *** | |
| Arch. Engr., Designer | | * | | | e used as prope | rty tax valua | | Terminates in 7 | Con | str. Fee |
| Address | | Tel. | 47-47-11-12-2 | (CELTRA) | | | AL FEES | | | T. |
| City | Zip | State | | SYSTEM | FAN | EVAP. COO | | YER | | |
| | 1 | Lic.# | FURN | | UNIT WAL | FLOOF | | ENDED. | | |
| LICE | NSED CONTRACTOR'S DECL | ARATION 2 | - | IANDLING | | | | CFM | | |
| I hereby affirm that I am lices of Division 3 of the Business a | nsed under provisions of Chapter nd Professions Code, and my lic | 9 (commencing with Section 7000) ense is in full force and effect. | | | SYSTEM | | 24 A | B.T.U. | | |
| SIGNATURE | | DATE | сомі | PRESSOF | ₹ | HP | · | · ;' | | 1, |
| 200000 | OWNER-BUILDER DECLARAT | ION | | ING SYS | rem fo | RCED | GRAVITY | • | . A | |
| 7031.5, Business and Profession | ns Code: Any city or county which | requires a permit to construct, alter, to less requires the applicant for such | BOIL | ER | | B.T.U. | | | | + |
| permit to file a signed statemen | nt that he is licensed pursuant to | Division 3 of the Business and Pro- | | | | | • • | | | + |
| of Section 7031.5 by any applic than five hundred dollars (\$500 | ant for a permit subjects the app | dicant to a civil penalty of not more | | ANCE FE | OUTPUT, B.T.U. | | | , | - | + .: |
| in as owner of the property, o | or my employees with wages as t | heir sole compensation, will do the c. 7044, Business and Professions | | ANGET C | | | TOTAL MEC | H. FEE | - | |
| Code: The Contractor's License | e Law does not apply to an owner | of property who builds or improves a molovees provided that such im- | NO. | ALC: N | ELECTRICAL | EES A | | | UMBING FE | ES |
| provements are not intended or one year of completion, the ow | offered for sale. II, however, the burner of ner-builder will have the burden o | uilding or improvement is sold within of proving that he did not build or im- | UNITS | | | | | | | 2 3 |
| prove for the purpose of sale.) | m exclusively contracting with li | censed contractors to construct the | - | | | | | YARD SP | KLR SYSTEM | |
| project. (Sec. 7044, Business a | ind Professions Code: The Contr ullds or improves thereon, and w | ha contracts for such projects with | | MOBILEH | OME SVC. | ** | 1 | BAR SIN | К | 6.00 |
| a contractor(s) licensed pursu | ant tot he Contractor's License B. & P.C. for this reason | Law.) | | POWER O | UTLET | - | | ROOF D | a section | |
| □ I am exempt under Sec. | B. & P.C. TOT UITS TEASON | | | | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | GE PIPING IĞ FOUNTAIN | + |
| DateOwner_ | Hedrey B& | oyale | | | · · · | | | URINAL | IG FOUNTAIN | |
| WOR | KERS' COMPENSATION DECI | ARATION | <u> </u> | | <u>: - : : : : : : : : : : : : : : : : : :</u> | | 1 | WATER | PIPING | 3.00 |
| pensation insurance, or a cert | ifled copy thereof, (Sec. 3800, La | ire, or a certificate of Worker's Com- bor Code.) | | - | fi - i - | , <u></u> | 2 | | MMM sinl | |
| Policy NoCo | | furnished. | | ************************************** | | | | 4 | OFTENER | 1 |
| r STOC | ERTIFICATE OF EXEMPTION | FROM : | | SIGN | · . | | | WASHE | R (ÂUTO) (DISH | ŋ |
| wo. | RKERS' COMPENSATION INS | URANCE | | | | | · | GARBAC | E DISPOSAL | + |
| Logitify that in the performa | ace of the work for which this be | rmit is issued, I shall not employ any Compensation Laws of California | | | ** | | | LAUNDE | | - |
| Date Out | in no | | τ. | <u> </u> | | | | KITCHE | | 6.00 |
| to the Workers' Compensation | n provisions of the Labor Code, ye | mption you should become subject ou must forthwith comply with such | | | E PERMIT SVC | | 4 - | LAVATOR | | 24.00 |
| provisiosn or this permit shall | CONSTRUCTION LENDING AG | ENCY | , | POLE, TE | M/PERM S SERV ENT | | 4 | SHOWE | | 24.00 |
| I hereby affirm that there is which this permit is issued. (S | a construction lending agency | for the performance of the work for | | | T. @ C | | | BATH TU | | |
| Lender's Name | * | | . 24 | | T. @ c' | | | | HEATER : | |
| Lender's Address This is a building permit wh | en properly filled out, signed and | d validated, and is subject to expira- | | | RESID @ 11/4c | | | SEWAG | E DISPSAL | |
| tion if work thereunder is susp | pended for 180 days. | ove information is correct. Lagree to | | SQ. FT. | GAR. @ 1/40 | | | HOUSE | SEWER | |
| comply with all city and coun hereby authorize representati | du ordinances and state laws (Al | lating to building construction, and mentioned property for inspection | | | · · · · · · | 3. | | GAS PIF | | 15 00 |
| purposes. Signature of Applicant | 1 | Date | | ISSUANC | | ∉ELECT. FEE | L S.M.L | ISSUAN | ·- · · | 15.00 |
| Mailing Address | | | HLAN | unskee# | CONST. FEE | MELEUL REE | ALM ING | , meon n | | .00 |
| City, State, Zip | void if work is not commenced in | 180 days or if work is abandoned or | ADD1 | PC | TOTAL FEES | 1 | <u> </u> | 1 | 170 | |
| suspended for 180 days | 8 12 | Date 6-27-9/ | 1 | | 90.00 | | • | | . • | |
| legued by | | VOIO | | | | _ | | _ | | |

DATE NO. **OPERATION** DATE INSPECTOR: " No. OPERATION: INSPECT MECHANICAL APPROVALS BUILDING APPROVALS :: ... 33 Ventilation System 1. Set Back. Ftgs & Frms 34 Plenums & Ducts 2 _2≱ Slab Grade 35 Furnace Compart. 3 Steel 36 Inlets & Outlets Combustion Air unt rest **Grout Blocks** 4 37 Compressor -----5 Bond Beams ? 38 ...6 Roof Deck P-T3 € 2. 39 Appl. Clearance 243 633 -7-Framing . -40 Fire Damper Smoke Detection Device * 8* Vents. 41 · 9 Garage Fire Wall 42 Commercial Hood 10 Fireplace * * P.L. 🔘 43 Final OP'N 120011 10A Fireplace. ADDITIONAL INFORMATION Exterior Lath. नका अध्यादी र देश र 11/ -12 Internal Lath Drywall 12A 13 INSULATION Thick Value . 7A "Walls (Batts) 🛴 Ceiling (Batts) 12B Ceiling (Blown) 12C 万美统士 Final 14 **PLUMBING APPROVALS** 15 Ground Plumb 16. Water piping. 17. 18 Vents Sewage Disposal 19 20 21 Water Heater Water Softener 22 23 Water Service ... in a really was a car a said Gas Testan, and 24 **SEWAGE SYSTEM SIZE & LOCATION** 9-30-91 Pit C. Burnt M. - 1990 REAR OF PROPERTY LINE **ELECTRICAL APPROVALS** 26 Power Pole Conduit : graw 27 28 was finitely Wiring - "วัจสหมา 29-P/L 29A Grounding Wire Bonding 29B 30 Fixtures: 31 Service with the Final Fig. 190 32,

"相位是"的图,即"有"

therest be veries to except as

ON NOS"

CITY OF COACHELLA 1515 Sixth Street Coachella, CA 92236

Application for Building Permit PERMIT NO 02951

| | | | Use | of Permi | | 6 | | 1 | 1 12 42 | 1,000 | ្នុ |
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| Ilding 85-995 | Hwy. 111 | | , , , | | Perm | it Ren | ewá | 1 (S | ign) | ئ. د الجي " . - الجي الجيالي | |
| Dwner Federi | co-Elva Gonzalez | | Tract | No. | Lot N | ٧٥ | | APN | The said | | |
| Mailing Same - | Las Flores Res | taurant | Setb | acks. | L R | R | 8 | Statistic | al Code | 8/29 | 191 |
| Coachella, | CA 2ip 92236 | Tel. 398-0888 | | | Mai Perina | NSTRUCTI | ON E | STIMATE | | ur enema (| |
| Contractor Owner/Bldr | | | 1ST FI 2ND F | • • • • | * * * * | D. FT. @ D. FT. @ | ¥ 4 | | \$ - | | 77 |
| Address | | | POR. | | | D. FT. @ _ | * *- |) | * * | | - |
| Jitý Šalita | Zip | Tel. | GAR. | | 4.4 |). FT. @ ()::FT: @ ^{(_} _ | | ar Ann | ly . | | A |
| State Lic. | | City | WALL | . <u> </u> | | D. FT. @ D. FT. @ | <u> </u> | | 3 | | |
| & Classif. | | Lic. # | ESTIN | AATED CO | ONSTRUCTION | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 1 ' | 7 | - \$ | . (*) | str. Fee |
| Arch, Engr., Designer | | | NOT | E: Not to | be used as prop | erty táx val | uatio | n | V Vetero estructures seu | Cons | SII. F 00 |
| Address | | Tel. | | | ROTHER OF PRINCE OF THE | MECHANI | 31749 PM 1005 | ade yang da | | | |
| City, | Zip | State | | ΓSYSTEM ∴IANCE | 1 FAN | EVAP CO | OOL : | | YER | | (4 g) |
| LICE | INSED CONTRACTOR'S DECLA | Lic.# | | NACE . | 1 | | OR. | SUSPE | | . | 4. |
| I hereby affirm that I am lice | and a transfer of the second color of the first of the second color of the second color of the color of the color | 9 (commencing with Section 7000) | | IANDLIN DRPTION | GUNIT 1 | | 7 - | | CFM : * | *** | *** |
| SIGNATURE | | DATE | | PRESSO | | HE |) | A 19 5 | | | |
| i hereby affirm that I am eye | OWNER-BUILDER DECLARATI | ON Law for the following reason: (Sec.) | | ING SYS | TEM FC | RCED | 1. 1 | GRAVITY | | | · y |
| 7031.5, Business and Professio Improve, demolish or repair an | ns Code: Any city or county which i by structure, prior to its issuance a | requires a permit to construct, alter, Iso requires the applicant for such | BOIL | ER • | *,4*** | B.T.U. | | | | <u> </u> | * |
| tessions Code, or that he is exe | empt therefrom, and the basis for t | Division 3 of the Business and Pro- he alleged exemption. Any violation | MAY | HEATER | OUTPUT BTÚ. | | * | | January 1 | · | |
| than five hundred dollars (\$50 | 0). | licant to a civil penalty of not more | - | ANCE FE | | | و معرم | , | | | 7 |
| work, and the structure is not | intended or offered for sale. (See | neir sole compensation, will do the compensation, will do the compensations of property who builds or improves | | Carlo | • | The second second | ٠ΤΟ | TAL MEC | H. FEE | .a.g | |
| thereon and who does such | work himself or through his er | nployees, provided that such im- ilding or improvement is sold within | NO. | HIGH CANA | ELECTRICAL | | | NO. | PLU | MBING FEE | S |
| one year of completion, the ow prove for the purpose of sale.) | iner-builder will have the burden of | proving that he did not build or im- | UNITS | | | * | | e Posta | | | |
| project. (Sec. 7044, Business a | and Professions Code: The Contra | ensed contractors to construct the octor's License Law does not apply | | MOBIL EH | OME SVC.* | | *, | <u> </u> | YARD SPKE BAR SINK | HSTSIEM | Ta. |
| a contractor(s) licensed pursu | iant tot he Contractor's License L | o contracts for such projects with aw.) | - 1 | POWER C | 144. 112 | 7× 53 | 75 | (** ** | ROOF DRA | INS | ,4 |
| [] I am exempt under Sec | B. & P.C. for this reason | | | | 10. | +] , + 3 | 4 ' | | DRAINAGE | | |
| Date 08/29/9/Owner_ | Fra C. | Dojoly | | 5 6 7 | ام کا به پهندا آنو مانحا این داده | - 55° | | | DRINKING | FOUNTAIN | |
| Control of the Contro | KERS' COMPENSATION DECL | ARATION () re, or a certificate of Worker's Com- | | | | | ľ | 23.67 | URINAL WATER PIP | ING | |
| pensation insurance, or a cert | tified copy thereof. (Sec. 3800, Lab | or Code.) | , , | | * * * * * * * * * * * * * * * * * * * * | | | | FLOOR DR | * * * * * * * * * * * * * * * * * * * * | , |
| | ompany y Certified copy is hereby | urnished. | | | | | | A = 1 | WATER SOI | FTENER | |
| | ERTIFICATE OF EXEMPTION F | | | SIGN . | | 4, | 0 | | WASHER (A | AUTO) (DISH) | 7. |
| (This section need not be com- | RKERS' COMPENSATION INSU pleted if the permit is for one hund | red dollars (\$100) valuation or less.) | 1 | | | 1 T T T T T T T T T T T T T T T T T T T | | - North and a second | GARBAGE | • | 1 44 2 |
| nerson in any manner so as to | become subject to the Workers' (| nit is issued; I shall not employ any Compensation Laws of California: | - | | | | . * | | LAUNDRY ' | : | 3.3 |
| NOTICE TO APPLICANT: If, aft | rner ter making this Certificate of Exer | nption you should become subject. | | TEMP US | E PERMIT SVC | | 7 | , , | WATER CLO | | • |
| provisiosh or this permit shal | l be deemed revoked. | u must farthwith comply with such | | POLE, TE | | | | | LAVATORY | | , , ; ; |
| i hereby affirm that there is | CONSTRUCTION LENDING AGE a construction lending agency for | INCY or the performance of the work for | | AMPERES | S SERV ENT | **** ** ** ** ** | | | SHOWER | ************************************** | |
| which this permit is issued. (S | | | (a % % | 75. ms | T. @ Ĉ · ₂ | · · · · · · · · · · · · | * 55 | 941.3 | BATH TUB | | (T) |
| Lender's Address | | atidated and in subject to support | | 221 T 5 | T. @ C# | 1 7 3 C 3 | * * | | SEWAGE D | A 200 14 4 | ء غم |
| tion if work thereunder is sus | pended for 180 days. | validated, and is subject to expira- we information is correct. I agree to | . 1 | | RESID @ 11/40 GAR @ 1/40 | | , , | * . *.;; | HOUSE SE | <u>.</u> : | 1,0 |
| comply with all city and coun | ity ordinances and state laws rela | ating to building construction, and mentioned property for inspection | | | | V 1 1 | , y | | GAS PIPIN | . 4 | |
| purposes. Signature of Applicant | | Date | | ISSUANC | E FEE | | | 4 | ISSUANCE | | |
| Mailing Address | 1 - | | PLAN | CKSFEE | CONST. FEE | ELECT FE | E | S.M.L | MECH FEE | PLUM | FEE |
| City, State, Zip | And the work to not an expension to | 100 days or it mark to the based of | ADS | OUT NO SOURCE | TOTAL FEES | 10.00 | | | 3 × 8 g | - [- * *] | |
| suspended for 180 days. | work is not commended in | 180 days or if work is abandoned or | AUUT | P/C | 10.00 | | ji de S | | | | |

time To bill a in notice took,

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| NO. | OPERATION | DATE | INSPECTOR | No. | OPERATION DATE INSPECT |
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| | BUILDING | APPROVALS | | 7:5:00 | MECHANICAL APPROVALS |
| 1 | Set Back | | | 33 | Ventilation System |
| 2 | Ftgs & Frms | · 原格門() 1 | 4 4 5 5 4 5 5 4 5 5 | .34 | Plenums & Ducts |
| ~2Á | Slab Grade | و المرابعة ما العربينية إلى | The state of the s | 35 | Furnace Compart: |
| ,3° | Steel | -1 | | <u>.</u> . 36 | Inlets & Outlets |
| 4, | Grout Blocks | Meje Gote | | 37 | Combustion Air |
| 5 | Bond Beams | 15 TE . TE . | in its. | 38 | -Compressor |
| _6 _~ | Roof Deck | o, 55 € | J-gas | 39 | Appl. Clearance |
| -7 - | Framing | 5 3 C 1 | The second of the second | - 40 | Fire Damper (2017) |
| 8 | Vents | *O+ + 3 - 1. | | 41- | Smoke Detection Device |
| 9 | Garage Fire Wall | d. attaches | A COLUMN THE PARTY OF THE PARTY | 42 | . Commercial Hood , |
| * 10 | Fireplace PL 🗆 | 68 and 35 | enter a manager e | 43 | Final City |
| 10A | Fireplace PA-TO. □ | ment inches the | <u>पुल्लमां इन्तर्भ शाकः</u> | OP'N NO. | ADDITIONAL INFORMATION |
| 115 | Exterior Lath | भूत विक्रमण के ए | · 1000年100年100年 | | nice of the second seco |
| 12 | Internal Lath | A service of | | | ma ou 5000 9-30-86 (PS) |
| 12A | Drywall possus | TWEET TO THE WARREST | 245 CHO - 10 2 11 | | May ou substitution of the |
| 13 | Finish Grade | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |) - - | |
| | INSULATION Thick Value | The second of | gly j | | ر المراقب المر المراقب المراقب المراقب المراقب المراقب |
| 7A | | a de la composição de l | Taket of the state of the | 7.4 | |
| 128 | Ceiling (Batts) | | * 350 915088 | ر. با میسا | and the state of the part of the control of the con |
| 12C | -Ceiling (Blown) | 14 T 18 18 | ETA TO DE ESTABLE | | ALL SALES AND THE CONTRACT AND ADMINISTRATION OF TH |
| . 14 | Final | La 15 | 83.344 | , | ବରଣ ପ୍ରଦାନ କଥିବି । "ଅଧିକଥିଲି ଅନ୍ତର୍ଜି ବିଜ୍ୟାନ ବିଜ୍ୟାନ ବିଜ୍ୟାନ ବିଜ୍ୟାନ ବିଜ୍ୟାନ ଅନ୍ତର୍ଜ । ଅଧିକଥିଲି । ଅଧିକଥିଲି । ଆଧ୍ୟର ଜଣ ଅନ୍ତର୍ଜ ବିଜ୍ୟାନ ଅନ୍ତର୍ଜ ଜଣ ବିଜ୍ୟାନ ଅନ୍ତର୍ଜ ଜଣ ଅନ୍ତର୍ଜ । ଅଧିକଥିଲା । ଅଧିକଥିଲା । ଅନ୍ତର୍ଜ ଜଣ ଅନ୍ତର୍ଜ ଜଣ ଅ |
| **** | | APPROVALS | | | ও প্ৰতি উপ্পূৰ্ণ কৰি এই জিলা কাইন্ত্ৰীৰ জ্যোষ্ট কিছিল প্ৰতি কিছিল কৰি সংগ্ৰাহ কৰিছে। স্বাধী কৰিছে জাই কাইনি কি সুন্ধু কৰা ইন্তু প্ৰতি সুনি কুলাই কুলিকৈ ভা এই মূল সম্পূৰ্ণ ভাল কাই কাইনি মুন্ধু ইন্তুৰী জাইনি কুলিকে জাইনি সু |
| 15 | Ground Plumb Ground Plumb | | The state of the s | 100 mg | તારા કે માર્ચ કર્યા છે. જેવી લોક પાકામાં માર્ચ કે માર્ચ કરવા છે. તારા કાર્યો કાર્યો કે જ્યારે પાકામાં માર્ચ કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્યો કાર્ય તારા કાર્યો |
| 16 | Water piping | | The second of th | 4 | The control of the state of the |
| 17 | Rough Plumb | 2011 | AN COLUMN TO SERVE | , , , | and the state of the second of |
| 18 | Vents | | | ella". | an terretain de programation and the company of the |
| 19 | Sewage Disposal | دون بالمفار بالمساوية | | A 294 | and transport to the state of t |
| 20 | Sewer 1 | No see the second | | 19 1 19 1 1 2 4 1 1 3 5 1 | of Approximated Application (Application) and Application of Application (Application) and Appli |
| s 21 · | Water Heater | | RAIT JORGANIA POR | | |
| 22 | Water Softener | | | ny akao | The state of the s |
| 23 | Water Service. | | | * • • | A STATE OF THE PROPERTY OF THE |
| · 24 | Gas Test Mar - W | | i | 7.30 | SEWAGE SYSTEM SIZE & LOCATION |
| 25 | Final of Sec. | <u> </u> | | | San January Comment of the Comment o |
| * * . | The state of the s | | as Williams | | Tank YPit End De ALLine |
| 7 ¹² -24 | experts exist es a la l | | | | REAR OF PROPERTY LINE |
| | * 1 | APPROVALS | and the second | "¢ \$1 | The first of the control of the cont |
| 26. | Power Pole | | | 45.4° VA ^A | |
| 27 | Conduit as the | 1 - 2 4 | 7 3 3 3 3 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 10 m | |
| 28 | Service Entrance | | BONGS SAS | A CAMP OF | William Control of the Control of th |
| 29 | Wiring | tation and | CORP. PAR. | greet. | ्र को भी |
| - 29A | Grounding Wire | | A CONTRACTOR OF THE STATE OF TH | a | The same of the sa |
| 298 | Bonding | | A CONTRACTOR OF THE CONTRACTOR | 7 5 | and the first the second of the contract of th |
| 30 | Eixtures Andrews | | | get é | කු වුනුව අතුරු දැන්න වර්ගනය සිට විසිනුව සිට විසින් වෙන දෙන් එක් විසින් වෙන වන වන වැන්න වෙන විසින් වෙන විසින් වෙන සිට සිට සම්මාණ සේ විසින් වෙන වෙන විසින් වෙන වෙන සිට |
| 31 | Service in the servic | | | Sease B | A REPORT OF THE PROPERTY OF THE BOY OF THE PARTY OF THE P |
| 32 | Final | | The second secon | j | and the second of the second o |
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| , Q. 49 | | 2.4 | | 1, 6, | STREET NAME (a. to be surproport) Salat On the surproperty of the control |

City of Coachella 1515 Sixth Street Coachella, California 92236 Phone: (760) 398-3002

| Owner F | ederico Gonzalez | Addres | 85 <u>-99</u> | 95 Grapefruit Blvd., Coachel | la, CA. | Date <u>Dec. 18</u> 20 <u>00</u> | - - |
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| Job Addre | Trate11 100 cmp | 100+=1001 | | Tract Lot | . | FIRE ZONE USE ZONE | * |
| *** | and the second s | The second second | _шатпы | Janet | <u> </u> | | |
| SPECIAL | CONDITIONS | * | | | · · · · · · · · · · · · · · · · · · · | SQ.,ET GARAGE | <u> </u> |
| Á | Legis R Oguna | | e Lic.No | 393139 City Lic. No. 0027 | 43 | COUNTY ASSESSOR'S NUMBER | ₽ |
| Address | 85-495 Araby Ave., Coa | chella | <u> </u> | Phone | St. Care | | • |
| Workers (| Compensation Insurer | | | Address | | | |
| Compens | ation Insurance Exemption On File | Constru | ction Lend | Phone Address er | | | · |
| | PLUMBING AND/OR MECHANICAL | | | ELECTRICAL | | BUILDING, SIGN AND/OR GRAD | ING |
| Contracto | | | Contra | ctor | Est. Cost of Bldg. | | |
| QTY. | ITEM. | AMOUNT | QTY. | ITEM. | AMOUNT | DESCRIPTION | AMOUNT |
| | ₁ Permit | A STATE OF THE STA | 1 | Permit | 23 50 | Building Permit Fee | 1 2 |
| 4 | Plumbing Fixtures | 4) · · · · · · · · · · · · · · · · · · · | 1 | Service Amp. 100 amp. | 30 50 | <u> </u> | |
| | Sewer Connection | | | Fixtures | | Grading Permit Fee | |
| | Water System | | | Outlets & Switches | | Plan Check Fee | le lost L |
| | Gas-System | | , , | New Building | | OTHER | 100 |
| | | ± , | | Temporary Power | | Electrical permit | 54 00 |
| | | | | One Cent Rate | | | * |
| . 55 | Total Plumbing | | | ½ Cent Rate | | | |
| | Mechanical Permit | 4 | | | | | |
| | Heating Unit | | | | , , | New Construction Tax | |
| | Air Conditioning Unit | * | | 49. | | | |
| | Range Hood | | | | | TOTAL FEES PAYABLE | 54 00 |
| | • | | | | | The issuance of this permit is based up | pon plans and |
| - 3* | | | | | | specifications filed with the City of Coachell prevent the building official from thereafte | a and shall not |
| , . | Total Mechanical | | | | | correction of errors in said plans and specific Every permit issued by the Building Official und | ations |
| | TOTAL | | 7* | TOTAL ELECT. | 54 00 | I of this Code shall expire by limitation and b | ecome null and |
| I have care I further ce herein or r which may | centification of the above completed Application of the above completed and the above completed and the above completed application of the above completed A | ATION APPEA ion and Permit with all City, (keep harmles equence of the | and do he county and the City o granting of | APPLICATIONS reby certify that all information hereon is true a State laws governing building construction, wh f Coachella against liabilities, judgments, costs f this permit. VNER CONTRACTOR AGEN | | Taker & honory | such permit, or if is suspended or |

APPLICATION AND PERMIT

City of Coachella 1515 Sixth Street

Coachella, California 92236

Phone: (760) 398-3002

4338

| Owner Federico Go Job Address 5889 | सठ उप्रेच | \$5 | | | Trac | nt | Lot | li | | | | |
|-----------------------------------------------------------------------------------|--------------|------------|-----|-------------------------|-------|-----------|----------|---------------------------------------|----------|--------------|----|----------------------|
| ob Address Tract Lot Lot escription of Work lastali_100_amp.electrical_main_panel | | | | | | | IRE ZONE | RE.ZONEUSE.ZONE | | | | |
| rescription of Work | | | | | | | | | | | | T. TYPE |
| SPECIAL CONDITIONS | | | | | | | | | | | | GE |
| Contractor Jesus | 8. Usu | na . | | State Lin No. 3 | 93139 | City Lie | No. 0027 | | | OUNTY ASSESS | | |
| Address85-49 | 5 Araby | Ave., Coa | che | | | one | | 11 | | | | |
| Norkers Compensation in | | | | | | | | · · · · · · · · · · · · · · · · · · · | , | | - | |
| Compensation Insurance | | | | Construction Lender | | | | | | | | |
| Tomponoanon mooranoo | | | | | | | - | | - | | | |
| SITE | DATE | INSPECTOR | | MECHANICAL | DATE | INSPECTOR | | ELECTRICAL | DATE | INSPECTOR | | OCCUP. APPROVALS |
| Toilet Facility | 4 | | | FAU, AC, Boiler, W/H | | | | Temp. Power | | | | Planning Division |
| Construction Trailer | | | | Comb. Air & Venting | | |] | Under Slab Work | | , , | | Date: |
| BUILDING | | | | Circ. Air ducts, Etc. | | | | Rough Conduit | a a | | | By: |
| Fndn: Locatn, Forms | | 1 | | Location Clearance, | , | | | Rough Wiring | 12/28/00 | House | | Engineering Division |
| Set Back, Grade | · | | | Access | | | | Grounding | . (| 71000 | | Date: |
| Reinforcement | | | | Duct Insulation | | ¥- | | Service | | | | By: |
| Uler Ground | | | | Fireplace Installation | | | 1 | Electric Release | 12/28/00 | Munch | | Fire Prevention |
| Slab: Grade, Rein. | ··· | | | | | . | | | | | | Date: |
| Bond Beam & Grout | | | | · | , | | <u> </u> | FINAL APPROVALS | ` | | · | By: |
| POUR NO CONCR | ETE UNTIL SI | GNED ABOVE | | PLUMBING | | |] | Plumbing Fixtures | | | | Water Division |
| Roof Deck/Trusses | | | | Under Slab Work | | |] . | Mechanical | | English of | | Date: |
| Pre-Wrap | L | | | Rough Plumbing | | | | Gas Piping | 3 1 | | ٠. | Ву: |
| Frame: Fire stops | | | | Rough Gas Piping | · | | | Electrical, Smoke De | it. | | | Sanitation Division |
| Shear Bracing, Bolts | | | | Wel Tesl | | |] | Disabled Access | | . " | | Date: |
| Hold Downs | | | | Bldg. Sewer | | | _ | ENERGY | | | | Өу: |
| Insulation | | | | Septic Sys, Drain Field | | | | Insulation Cert. (Res |) | | | Building Department |
| Lath: Int | | | | Gas Line Test | | |] | Installation Cert. (Re | s) | | | Date: |
| Dry Wall | | | | Grease Trap | | |] | Glazing | | | ĺ | Ву: |
| Lathy Fyt | | | | Gos Polesco | | | | 1 | | | l | |

NOTICE TO CONTRACTORS

Final Inspections and Certificate of Completion or Occupancy must be obtained before occupying or using a building.

TACK THIS CARD IN CONSPICUOUS PLACE ON BUILDING.
CALL FOR INSPECTION (24 HOURS IN ADVANCE)- Phone: 398-3002



CIPY OF COACHELLA **BUILDING PERMIT** COMMUNITY & DEVELOPMENT SERVICES

DATE: 08/24/2005

PERMIT NO: EL-2005-08-00052

SQ FT:

USE ZONE:

Project Valuation: \$ 0.00

OCCUPANCY: CONSTR TYPE:

PARCEL #: 765271019

Phone: (760) 398-0888

LOT #: 9 TRACT #: 0.00

Fax:

Fax:

Phone:

Business Lic: State Licence: Contact Phone:

Inspection Request Require 24 Hour Notice (760) 398-3002

Project Address:

Applicant's Name:

85995 GRAPEFRUIT BLV

COACHELLA CA 92236

FEDERICO GONZALEZ

FEDERICO GONZALEZ Owner's Name: Owner's Address:

52296 OASIS PALMS AVE COACHELLA CA 92236

Contractor's Name:

Contractor's Address

Contact Person:

Project Name:

Permit Type:

Description of Work:

Condition:

ELECTRICAL PERMIT

INSTALL 100 AMP SERVICE ELECTRICAL PANEL (COMMERCIAL BUILDING)

FEE(S):

ELECTRICAL SERVICE AMP.

\$30.50

ELECTRICAL PERMIT FEE

\$23.50

TOTAL FEES: \$ 54.00

CERTIFICATION APPEARING ON APPLICATIONS

I have carefully examined the above completed *Application and Permit* and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses Which may in any way accrue against said City in onsequence of the granted of this permit.

(Applicant Signature)

The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications.

Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

Building

Planning

CITY OF COACHELLA **BUILDING PERMIT COMMUNITY & DEVELOPMENT SERVICES**

Inspection Request Require 24 Hour Notice



DATE: 12/14/2005

PERMIT NO: PL-2005-12-00022

USE ZONE:

Project Valuation: \$ 0.00

OCCUPANCY: CONSTR TYPE:

PARCEL #: 765271019 LOT#: 9

Phone: (760) 398-0888

Phone: (760) 347-6946

TRACT #: 0.00

Fax:

Fax:

State Licence: AC34529319 Contact Phone: (760) 347-6946

Business Lic:

Project Address:

(760) 398-3002

85995 GRAPEFRUIT BLV

COACHELLA CA 92236

Applicant's Name: Owner's Name:

FEDERICO GONZALEZ FEDERICO GONZALEZ 52296 OASIS PALMS AVE

COACHELLA CA 92236

Contractor's Name:

Owner's Address:

B.L. WILSON BACKHOE SERVICE

Contractor's Address:

PO BOX:1687

INDIO CA 92202

Contact Person:

BRICE WILSON

Project Name:

Permit Type:

PLUMBING PERMIT

PLUMBING PERMIT FOR GREASE INTERCEPTER Description of Work:

Condition:

FEE(S):

PLUMBING PERMIT FEE

\$23.50

PLUMBING INDUST WATER IN

\$19.90

TOTAL FEES: \$ 43.40

CERTIFICATION APPEARING ON APPLICATIONS

I have carefully examined the above completed *Application and Permit* and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit

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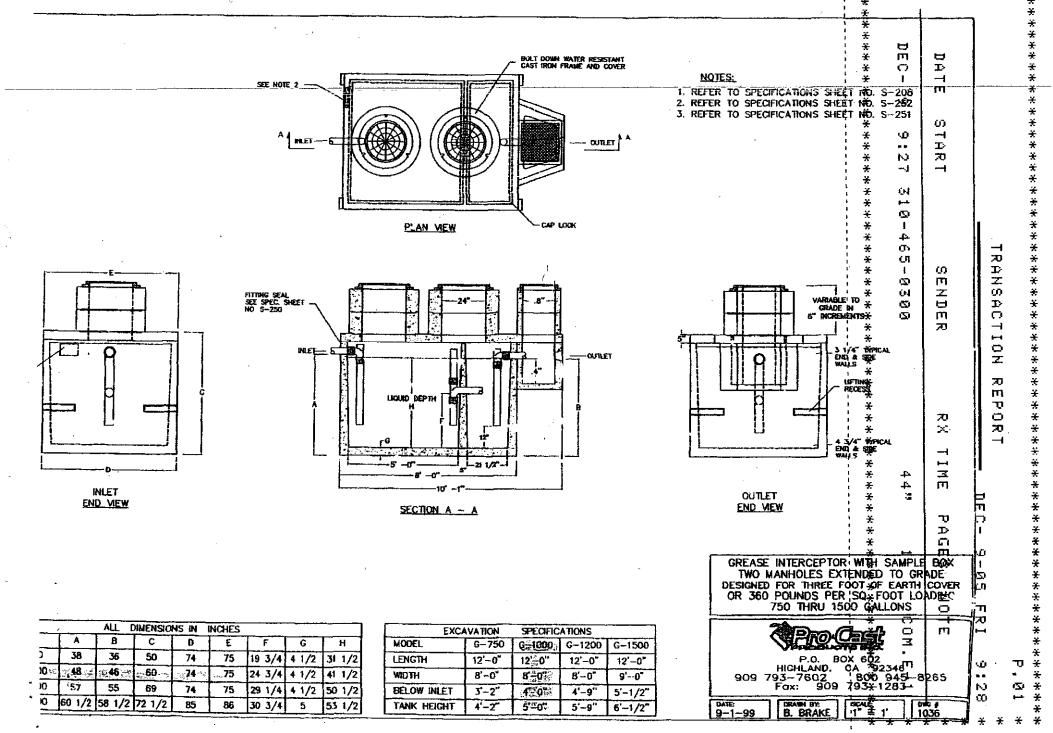
Planning

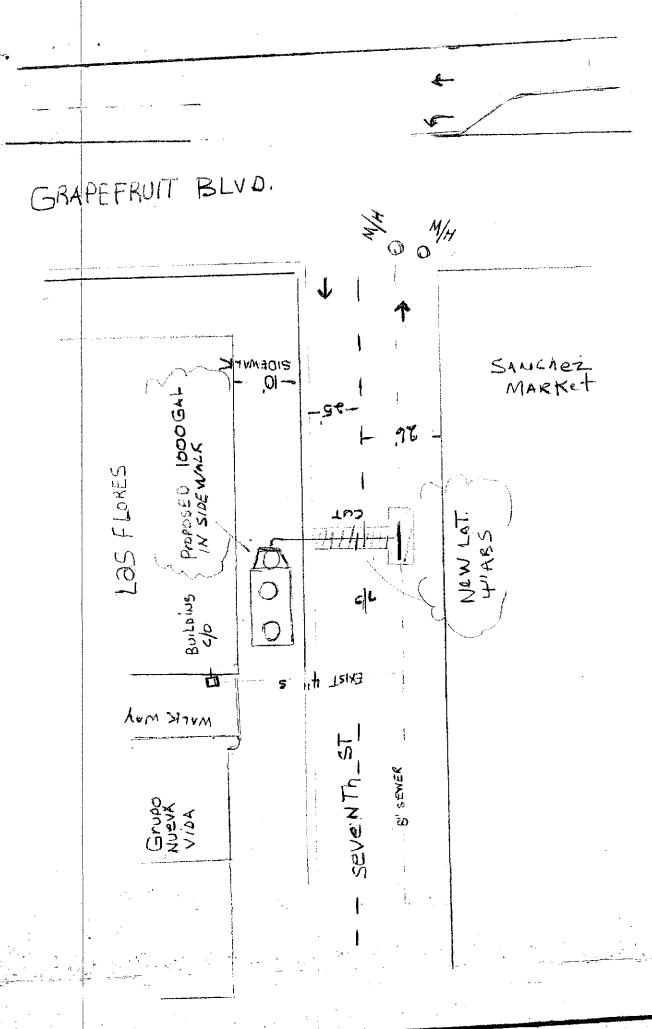
| BUILDING PERMI | 1 ÑO. | sale. II, however, the building of improvement is sold within one |
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| · · · · · · · · · · · · · · · · · · · | OF CO. CETT I . C. | year of completion, the owner-builder will have the burden of |
| Ç11 Y | OF CDACHELLAL CA | proving that he or she did not build or improve for the purpose of |
| COACHELLA CALIFORNIA SE | | saie.). |
| 0100 | (CD) C | |
| Applican B. L. Wil | Soul Backhoe Sir | L as owner of the property, are exclusively commacting with |
| _ | | HOMESCA CHARACTERS to constitut the project (Sec. 7042 Project) |
| Address 1.U. | SOX INT / | and Professions Code: The Commactors License Law does not |
| Building | | apply to an owner of property who builds or improves thereon |
| Address | | and who commacts for such projects with a contractor(s) licensed |
| Owner | | pursuant to the Contractors License Law.). |
| BRICE L | Wilson | |
| Mailing | | [] I am exempt under Sec B.&P.C. for this reason |
| Address | | |
| Ciry | Zno Tel | |
| ; | - | |
| Completor | | DateOwner |
| 0011 | | WORKER'S COMPENSATION DECLARATION |
| Mailing | | I hereby affirm under penalty of penjury one of the following |
| Address | | deciarations |
| City | Zip Tel. | · · |
| City | 100 | I have and will maintain a certificate of consent to self-insure |
| P.—. T:_ & < | C: | for workers' compensation, as provided for by session 3700 of the |
| State Lic. & | City Lic. # | Labor Code, for the performance of the work for which this |
| Classif. | <u> </u> | permit is issued. |
| Arch_Eng. | | beam p pages |
| Designer | | T.1. There and make a second and |
| Address | Tel | I have and will maintain workers' compensation insurance |
| | | as required by Section 3700 of the Labor Code, for the |
| | · - - | |
| Ciry | Zip State | performance of the work for which this permit is issued. My |
| City | Zip State Lis # | workers' compensation insurance carpler and policy mumber are: |
| | Lis # | workers' compensation insurance caryler and policy number are: |
| LICENSED C | Lic # | workers' compensation insurance carpler and policy number are: Policy Carrier Number |
| LICENSED C | Lic # CONTRACTORS DECLARATION The penalty of penjury that I am licensed | workers' compensation insurance carrier and policy number are: Carrier (This section need not be completed if the permit is for one |
| LICENSED O | Lic # CONTRACTORS DECLARATION the penalty of perjory that I am licensed thanks 9 (commencing with Section 7000) | workers' compensation insurance carpler and policy number are: Policy Carrier Number |
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| LICENSED Of I hereby affirm under provision of or of Division 3 of the license is in full force. | Lic # CONTRACTORS DECLARATION the penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect. | workers' compensation insurance carper and policy number are: Carrier (This section need not be completed if the permit is for one immired dollars (\$100) or less). [] I extrify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the workers' examples arion laws of |
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| LICENSED OF I hereby affirm under provision of or of Division 3 of the license is in full force. License Class Date 2121050 Where I hereby affirm under the Contractor's License 3 permit to compared to file a pursuant to the provision of the provision of the provision. | Lic # CONTRACTORS DECLARATION The penalty of perjory that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lic # DUILDER DECLARATION The penalty of perjory that I am exampt from the following reason (Section 2001) Professions Code: Any city or country which the penalty of perjory that I am exampt from the following reason (Section 2001) Professions Code: Any city or country which the signed statement that he or sine is licensed visions of the Contractor's License Law | workers' compensation insurance carper and policy mumber are: Carrier Number (This section need not be completed if the perturit is for one immirred dollars (\$100) or less). [] I certify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the vorkers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, Ashall forthwith comply with those provisions. Date: **Capplicate** **Description** WARNING: FAILURE TO SECTED WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE EUNDED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDE FOR IN SECTION 5708 OF THE LABOR CODE, INTEREST, AND ATTORNEYS FIELD. |
| LICENSED C I hereby affirm under provision of conference is in full force. License Class Date 214105C Whier Comment's License Comment's License apermit to carry structure, prior to such permit to file a pursuant to the provices 9 (comment). | Lic # CONTRACTORS DECLARATION Lic penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lic # Declaration Declaration Denalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the issuance, also requires the applicant for signed statement that he or she is licensed visions of the Contractor's License Law ing with Section 7000) of Division 3 of the | Workers' compensation insurance carper and policy mumber are: Carrier Number (This section need not be completed if the permit is for one immired dollars (\$100) or less). [] I entify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, Ashall forthwith comply with those provisions. Date: Subject to secure workers compensation coverage is unlawful and shall subject an employer to criminal penalties and civil fines up to one eunipsed thousand total arising to occool, in addition to the cost of compensation, damages as provide for in section 57% of the Labor code, in these and attorneys feed. Compensation lending agency in deciding uponly in the code is a compensation lending uponly in the code in the compensation lending uponly in the code is a compensation lending uponly in the code in t |
| LICENSED C I hereby affirm under provision of a cof Division 3 of the license is in full force. License Class Date 214105C Whereby affirm under the Contractor's License 7031.5, Business and requires a permit to a carry structure, prior to such permit to file a pursuant to the province of (Chapter 9 (commence Business and Profess | Lic # CONTRACTORS DECLARATION The penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lic # Declaration Builder Declaration The penalty of perjury that I am estimat from the following reason (Section 2000) Professions Code Any city or county winch its issuance, also requires the applicant for signed statement that he or she is licensed visions of the Contractor's License Lawing with Section 7000) of Division 3 of the noons Code) or that he or she is exempted. | workers' compensation insurance carper and policy mumber are: Carrier Number (This section need not be completed if the permit is for one immired dollars (\$100) or less). [] I carrify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the vorkers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 37(4) of the Labor Code, Ashall forthwith comply with those provisions. Date Supplicate From the provisions of Section 37(4) of the Labor Code, Ashall forthwith comply with those provisions. Date Supplicate From the provision of Compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one environe thousand dollars (\$100,000), in addition to the cost of compensation damages as provide for in section 5706 of the Labor code in the set and attorneys field. |
| LICENSED C I hereby affirm under provision of of the license is in full force. License Class Date 212405C Whier I hereby affirm under the Contractor's License the Contractor's License 7031.5, Business and requires a permit to or any structure, prior to such permit to file a pursuant to the providing providing of the providing structures and Profess therefrom and the base therefrom and the base of the providing structures and profess therefrom and the base of the providing structures are professional structures. | Lic # CONTRACTORS DECLARATION for penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect. Lic # Declaration Lic # Declaration The penalty of perjury that I am exampt from the following reason (Section 2001) Professions Code: Any city or county winch the instruct, after, improve, demolish, or repair its issuance, also requires the applicant for signed statement that he or she is licensed visions of the Contractor's License Lawing with Section 7000) of Division 3 of the contractor's License Lawing with Section 7000) of Division 3 of the contractor's License Lawing with Section 7000) of Division 3 of the contractor's License Lawing with Section 7000) of Division 3 of the signed example of the license Lawing with Section 7000). | Workers' compensation insurance carper and policy mumber are: Carrier Number (This section need not be completed if the permit is for one immired dollars (\$100) or less). [] I entify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, Ashall forthwith comply with those provisions. Date: Subject to secure workers compensation coverage is unlawful and shall subject an employer to criminal penalties and civil fines up to one eunipsed thousand total arising to occool, in addition to the cost of compensation, damages as provide for in section 57% of the Labor code, in these and attorneys feed. Compensation lending agency in deciding uponly in the code is a compensation lending uponly in the code in the compensation lending uponly in the code is a compensation lending uponly in the code in t |
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| LICENSED OF I hereby affirm under provision of of the license is in full force. License Class Date 212405C While I hereby affirm under the Contractor's License 3 permit to contractor's License 3 permit to contractor permit to file a pursuant to the providence of Commence Business and Profess therefrom and the bass of Section 7031.5 by applicant to a civil perpitation to a civil permit | Lie # CONTRACTORS DECLARATION for penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect. Lie # Declaration Lie # Declaration The penalty of perjury that I am exampt from the following reason (Sections Code Any city or county which construct, after, improve, demolish, or repair its issuance, also requires the applicant for signed statement that he or sine is licensed visions of the Commencian's License Law ing with Section 7000) of Division 3 of the signed statement that he or sine is exempted its for the alleged exemption. Any violation any applicant for a permit subjects the | Carrier Number are: Carrier Number (This section need not be completed if the permit is for one hundred dollars (\$100) or less). [] I certify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 3700 or the Labor Code, Ishall forthwith comply with those provisions. Date: Supplicate Workers Compensation Coverage If UNLAWFUL AND SALL SUBJECT AN EMPLOYER TO CRIMINAL SENALTIES AND COVER FINES UP TO ONE EUNIDRO THOUGHARD DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDE FOR IN SECTION 5708 OF THE LABOR CODE IN SECTION LAND ATTORNEYS FIELD. Lessey after uses penalty of permy that near it a construction lending agreey is the period of the control which the penalt is made! (Sec. 3097, Ch. C.) Lessey after uses penalty of permy that near it a construction lending agreey is the period of the control which the penalt is made! (Sec. 3097, Ch. C.) Lessey after uses penalty of permy that near it a construction lending agreey is the penalty of permy that near it a construction lending agreey is the penalty of permy that near it is application and state that the |
| LICENSED C I hereby affirm under provision of or of Division 3 of the license is in full force. License Class Date 214105C Whier I hereby affirm under the Contractor's License 7031.5, Business and requires a permit to carry structure, prior to such permit to file a pursuant to the provice provision and the bass of Section 7031.5 by applicant to a civil per (\$5500).): | Lic # CONTRACTORS DECLARATION In penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lic # DECLARATION I penalty of perjury that I am estimat from the following reason (Section Professions Code Any city or county wincing the instruct, after, improve, demolish, or repair its issuance, also requires the applicant for signed statement that he or sine is licensed visions of the Commencial's License Law ing with Section 7000) of Division 3 of the moins Code) or that he or sine is exempted in for the alleged exemption. Any violation any applicant for a permit subjects the maity of not more than five hundred dollars. | Carrier Number Carrier Number (This section need not be completed if the permit is for one immored dollars (\$100) or less). [] I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the vorkers compensation laws of California, and agree that if should become subject to the workers compensation provisions of Section 3700 of the Labor Code, Ishall forthwith comply with those provisions. Date |
| LICENSED C I hereby affirm under provision of of the license is in full force. License Class Date 21240SC Whier I hereby affirm under the Contractor's License 7031.5, Business and requires a permit to carry structure, prior to such permit to file a pursuant to the province of Chapter 9 (commence Business and Profess therefrom and the bass of Section 7031.5 by applicant to a civil per (\$500).): | Lie # CONTRACTORS DECLARATION The penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lie # Commencing with Section 7000, and my and effect Lie # Commencing with Section 7000 The penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the penalty of perjury that I am exampt from the signed statement that he or sine is licensed visions of the Commencial that he or sine is licensed visions of the Commencial that he or sine is exampt in for the alleged examption. Any violation of the maity of not more than five hundred dollars property, or my employees with wages as property, or my employees with wages as | Workers' compensation insurance careful and policy mumber are: Carrier |
| LICENSED C I hereby affirm under provision of of the license is in full force. License Class Date 212405C Which I hereby affirm under the Contractor's License the Contractor's License To31.5, Business and requires a permit to carry structure, prior to such permit to file a pursuant to the province of Chapter 9 (commence Business and Profess therefrom and the base of Section 7031.5 by applicant to a civil per (\$500).): | Lic # CONTRACTORS DECLARATION In penalty of perjury that I am licensed hapter 9 (commencing with Section 7000) Business and Professions Code, and my and effect Lic # DECLARATION I penalty of perjury that I am estimat from the following reason (Section Professions Code Any city or county wincing the instruct, after, improve, demolish, or repair its issuance, also requires the applicant for signed statement that he or sine is licensed visions of the Commencial's License Law ing with Section 7000) of Division 3 of the moins Code) or that he or sine is exempted in for the alleged exemption. Any violation any applicant for a permit subjects the maity of not more than five hundred dollars. | workers' compensation insurance career and policy mumber are: Carrier Number (This section need not be compiled if the permit is for one immired dollars (\$100) or less). [] I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the vorkers' compensation laws of California, and agree that if should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, a shall forthwith comply with those provisions. Date: Date: Supplicate AN EMPLOYER TO CRIMINAL FENALTIES AND CIVIL FINES IN TO ONE EUNDED THOUSAND DOLLARS (\$100,000, IN ADDITION TO THE COST OF COMPENSATION, DAMAGED AS PROVIDE FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST AND ATTORNEYS FEES. CONSTITUTION LENDING AGENCY Lestern Name Address I certify that I have read this application and state that the above information is content. I agree to comply with all city and country ordinances and state laws relating to building construction, and hereby amthorize representatives of this city to |

Code: The Contractors License Law does not apply to an owner

or property who builds or improves thereon, and who does such Signature work himself or herself or through his or her own employees. Applicant

12/14/05





CITY OF COACHELLA **BUILDING PERMIT** COMMUNITY & DEVELOPMENT SERVICES

Inspection Request Require 24 Hour Notice (760) 398-3002



DATE: 12/20/2017

PERMIT NO: BL-2017-11-12602

USE ZONE:

OCCUPANCY: CONSTRITYPE:

SQ FT:

Project Address: 85995 GRAPEFRUIT BLV

COACHELLA CA 92236

Project Valuation: \$ 2,500.00 PARCEL #: 765271019

LOT #: 9

Applicant's Name: Owner's Name:

SIGN-A-RAMA

NICK MEZA

TRACT #: 0.00

Owner's Address:

85995 GRAPEFRUIT BLV

Phone: Fax:

COACHELLA CA 92236

Contractor's Name:

SIGN*A*RAMA

Phone: (760) 776-9907

Contractor's Address:

41905 BOARDWALK

Fax:

STE U

Business Lic: B-1000061

PALM DESERT CA 92261

State Licence:

Contact Person:

BILL SIGURDSEN

Contact Phone: (760) 776-9907

Project Name:

Permit Type:

SIGN PERMIT

Description of Work:

(1) ILLUMINATED LED SIGN 24"X249" "COACHELLA" OUTSIDE BUILDING.

Condition:

FEE(S):

SIGN FEE

SIGN OUTLETS & SWITCHES \$224.00

\$209.00

Senate Bill 1473

\$1.00

TOTAL FEES: \$ 434.00

CERTIFICATION APPEARING ON APPLICATIONS

I have carefully examined the above completed *Application and Permit* and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way accrue against said City in consequence of the granted of this permit.

(Applicant Signature)

with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit Issued by the Building Official under the provisions of this

The Issuance of this permit is based upon plans and specifications filed

Code shall expire by limitation and become null and void, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is

Building

Planning

. WED NOV 2 8 2017

Inspection Request Require 24 Hour Notice

SQ FT:

CITY OF COACHELLA **BUILDING PERMIT**

COMMUNITY & DEVELOPMENT SERVICES

Dirección del Proyecto: 85 995 Grape Fruit

Applicant's Name: 5/92-A- Rama/Bin Symulton Nombre del Solicitante

Owner's Name: NICK MEZA

Nombre del Propietario:

Owner's Address: 85 995 Grage front Dirección del Propietario: Conchella, Ca.

Contractor's Name: 5,6N-A-Rama L
Nombre del Contratista
Contractor's Address: 41945 Boardwalk | | | | | |
Dirrection del Contratista:
Palm Desort, G.

Contact Person: Bill Signalsan
Persona de Consucto

Condition/Condición:

Project Name! Nombre del Proyecto: Permit Type/ Tipo de Permiso:

Description of Work/Descripción de los trabajos:

SIAN

24" x249"- Illuminated (LED)

PLUMBING MECHANICAL ELECTRICAL # AC/BOILERS UP TO 100K BTU # OF BACKFLOW DEVICES <=2" # OF SVCS 600 V/UP TO 200 AMPS # OF BACKFLOW DEVICES>=2" #'A/C BROILERS 100K-500K BTU # OF SVCS 600 V/ OVER 200 AMPS # OF PLUMBING FIXTURES # AC/BROILERS 500K BTU-1M BTU # OF SVCS 600 V/OVER 1000 AMPS # OF PRIVATE SEWAGE DISPOSAL #AC/BROILERS 1M BTU- 1.75M BTU # OF TEMP POWER SERVICES # OF SEPTIC TANKS # AC/BROILERS OVER 1.75M BTU # OF SUB-POLES # OF SEWER CONNECTIONS # OF A/C UNITS # OF ELECT GENERATORS/RIDES # OF WATER SERVICE # OF AIR HANDLERS < 10K CFM # OF BOOTH LIGHTING # OF WATER HEATERS # OF AIR HANDLERS > 10K CFM # OF FIXTURES FOR REPAIR/ALT # OF GAS SYSTEMS # OF APPLIANCE VENTS # OF ELECTRICAL FEXTURES # OF VACUUM/BACKFLOW DEVICES # OF FURNACES UP TO 100K BTI: # OF RESIDENTIAL APPLIANCES # OF LAWNSPRINKLERS # OF FURNACES OVER 100K BTU # OF RECEPTACLES/SWITCHES/OUTLETS # SWIMMING POOL/PUBLIC POOL # OF INCINERATURS- DOMESTIC # OF POWER APPARATUS # OF SWIMMING POOL/PUBLIC SPA # OF EXHAUST FANS # OF PRIVATE SWIMMING POOL(S) # OF SWIMMING POOL/PRIVATE POOL # COMM. RANGE HOODS

CERTIFICATION APPEARING ON APPLICATIONS have ensefully examined the above completed "Application and Permit" and do hereby certify that all information hereon is true and correct, and I further certify and agree, if a permit is issued, to comply with all City, County, and State laws governing building construction, whether specified herein or not, and I hereby agree to save, indemnify and keep harmless the City of Coachella against liabilities, judgments, costs and expenses which may in any way acrate against said City in consequence of the granted of this permit

The issuance of this permit is based upon plans and specifications filled with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and wild, if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any one other the work is commenced for a period of 180 days

Huilding

Planning

OF SWIMMING POOL/PRIVATE SPA # OF INDUST WASTE INTERCEPTOR

120

Project Valuation: 2500 Evaluación del Proyecto.

OCCUPANCY: CONSTRITYPE:

PARCEL# LOT#: TRACT#: Phone Number:

(760) 398-3002

DATE: **PERMIT NO:** USE ZONE:

Numbero de Telefono

Fax: Fax

Phone Number: Numbero de Telefono:

Fax: Fax:

Bus Lic Licencia: 97 006491 State Lic/Licencia del Estado: 83013 1

Contact Phone: 760-578-6315
Telefono de Contacto:

(Did not watht to All out TITLE 24 Paperwork

CITY OF COACHELLA BUILDING PERMIT COMMUNITY & DEVELOPMENT SERVICES

Inspection Request Require 24 Hour Notice (760) 398-3002



DATE: 11/28/2017 PERMIT NO: BL-2017-11-12602

USE ZONE:

OCCUPANCY: CONSTRITYPE: SQ FT:

Planning

| | ALEGINA Tomography | |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Address: | 85995 GRAPEFRUIT BLV COACHELLA CA 92236 | Project Valuation: \$ 2,500.00 PARCEL #: 765271019 LOT #: 9 |
| Applicant's Name: Owner's Name: | SIGN*A*RAMA NICK MEZA | TRACT #: 0.00 |
| Owner's Address: | 85995 GRAPEFRUIT BLV COACHELLA CA 92236 | Phone: Fax: |
| Contractor's Name: | SIGN*A*RAMA | Phone: (760) 776-9907 |
| Contractor's Address: | 41905 BOARDWALK STE U PALM DESERT CA 92261 | Fax: Business Lic: B-1000061 State Licence: |
| Contact Person: | BILL SIGURDSEN | Contact Phone: (760) 776-9907 |
| Project Name: Permit Type: Description of Work: Condition: | SIGN PERMIT (1) ILLUMINATED LED SIGN 24"X249" "COAC | CHELLA" OUTSIDE BUILDING. P/C AS OF 11/28/17. |
| FEE(S): | | |
| TOTAL FEES: \$ 0.00 | | |
| | | |
| hereby certify that all inform agree, if a permit is issu governing building construc- to save, indemnify and ke | the above completed *Application and Permit* and do nation hereon is true and correct, and I further certify and ed, to comply with all City, County, and State laws tion, whether specified herein or not, and I hereby agree sep harmless the City of Coachella against liabilities, nses which may in any way accrue against said City in | The issuance of this permit is based upon plans and specifications filed with the City of Coachella and shall not prevent the building official from thereafter requiring the correction of errors in said plans and specifications. Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void, if the building o work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is |
| | (Applicant Signature) | Building |

| BUILDING PERMIT NO. | | em |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|
| CITY OF COACHELLA, CA 1515 SIXTH STREET | | or o |
| COACHELLA, CA. 92236 (760) 398-3002 | | the the |
| Building Address: 85995 Garpefant | ם ا | l, as |
| Applicant: William Siguration | | lice: busi |
| Mailing Address: 41945 Board Notk | | doe: ther |
| City: Palm Desort Zip: 92211 Tel: 760-578-6315 | | cont |
| Owner: NICK Meza | | Law. Lam |
| Mailing Address: \$5995 GmgcGnuiT | | —— Date |
| City: Coaclella zip: 9236 Tel: 760-541-9034 | | l her |
| Contractor: Sign-A-R-ma | | decl |
| Mailing Address: 41945 Board Wall | | I hav |
| City: Palm Neso Tzip: 92211 Tel: 760-578-1315 | | Labo pern |
| State Lic. & Class: 830 31 City License #: 9700 5491 | 0 | l hav |
| LICENSED CONTRACTOR'S DECLARATION | | requ perfo |
| I hereby affirm under penalty of perjury that I am licensed under | | work Carri |
| provision of Chapter 9 (commencing with Section 7000) of Division 3 | | (This |
| of the Business and Professions Code, and my license is in full force and effect. | | hund cert |
| License Class: License #: | - | perm |
| Date: Contractor: | | as to Califo |
| | | work |
| OWNER-BUILDER DECLARATION | | Code Date: |
| 1, hereby affirm under penalty of perjury that I am exempt from the | | WAR |
| Contractor's License Law for the following reason (Sec. 703.1.5, Business and Professions Code: Any city or county which requires a | | unlav |
| permit to construct, alter, improve, demolish or repair any structure, | | àu q c |
| prior to its issuance, also requires the applicant for such permit to file | | addit |
| a signed statement that he or she is licensed pursuant to the | | Section |
| provisions of the Contractor's License Law (Chapter 9 (commencing | | l, her |
| with Section 7000) of Division 3 of the Business and professions Code) | | const |
| exemption. Any violation of Section 7031.5 by any applicant for a | | which |
| permit subjects the applicant to a civil penalty of not more than five | | Lende |
| nundred dollars (\$500).): | | Addre |
| | D | l certi |
| I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is | | count |

not intended or offered for sale (Sec. 7044, Business and

Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and

who does such work himself or herself or through his or her own

ployees provided that such improvements are not intended offered for sale. If, however, the building or improvement is d within one year of completion, the owner-builder will have burden of proving that he or she did not build or improve for purpose of sale.). owner of the property, am exclusively contracting with nsed contractor's to construct the project (Sec. 7044, ness and Professions Code: the Contractor's License Law s not apply to owner of property who builds or improves eon, and who contracts for such projects with a tractor(s) licensed pursuant to the Contractor's License exempt under Sec. ______ B & P C for this reason Owner: WORKER'S COMPENSATION DECLARATION reby affirm under penalty of perjury one of the following e and will maintain a certificate of consent to self-insure for kers' compensation, as provided for by section 3700 of the or Code, for the performance of the work for which this nit is issued. e and will maintain workers' compensation insurance, as ired by Section 3700 of the Labor Code, for the ormance of the work for which this permit is issued. My kers' compensation insurance carrier and policy number are: Policy# section need not be completed if the permit is for one ired dollars (\$100) or less). ify that in the performance of the work for which this nit is issued, I shall not employ any person in any manner so become subject to the workers' compensation laws of ornia, and agree that if I should become subject to the ers' compensation provisions of Section 3700 of the Labor , I shall forthwith comply with those provisions. Applicant: _ INING: Failure to secure workers' compensation coverage is wful, and shall subject an employer to criminal penalties civil fines up to one hundred thousand dollars (\$100,000), in tion to the cost of compensation, damages as provide for in on 3706 of the Labor Code, Interest, and Attorney's fees. CONSTRUCTION LENDING AGENCY eby affirm under penalty of perjury that there is a ruction lending agency for the performance of the work for h this permit is issued (Section 3097, Civ. C). er's Name _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

Datei 124/17 Applicant Signature:



City of Coachella 760.398.2702

3 Reg3

1735303-1 12/20/2017 BR3 T3

Wed Dec20,2017 C2:18PM Trans#82-82

Name: SIGN-A-RAMA

Addr: 85995 GRAFEFRUIT BLV COACHELLA,C 82 \$434.00 BLDG PER - building permi Customer #: 000632 * Permit #: BL-2017-11-12602

Amt: \$434.00

1 ITEM(S): TOTAL: \$434.00 Check (006455) FAID \$434.00

Thank You - Gracias por su pago

Duplicate