

SYMBOL LEGEND:

| | |
|----|---|
| XX | ROOM NAME |
| XX | ROOM NUMBER |
| XX | WALL TYPE REFER TO |
| XX | WINDOW/REFERENCE |
| XX | REVISION NUMBER |
| XX | DOOR/REFERENCE REFER TO DOOR SCHEDULE ON A6.0 |
| XX | DETAIL REFERENCE TOP # = DETAIL BOTTOM # = SHEET |
| XX | SECTION REFERENCE TOP # = DETAIL BOTTOM # = SHEET |
| 1 | INTERIOR ELEVATION REFERENCE TOP # = DETAIL BOTTOM # = SHEET PERIMETER # = INTERIOR ELEV. # |
| X | KEY NOTE |

ABBREVIATIONS

| | | | |
|----------|---------------------------------|---------|--------------------------------|
| A.C. | ASPHALT CONCRETE | MAX. | MAXIMUM |
| A.C.T. | ACoustical CEILING TILE | MFR. | MANUFACTURER |
| A.F.F. | ABOVE FINISH FLOOR | MECH. | MECHANICAL |
| BD. | BOARD | MIN. | MINIMUM |
| BLDG. | BUILDING | M.O. | MASONRY OPENING |
| BM | BEAM | MTD. | MOUNTED |
| B/- | BOTTOM OF | MTL. | METAL |
| CARP. | CARPENTRY | (N) | NEW |
| C.B.C. | CALIFORNIA BUILDING CODE | N.A. | NOT APPLICABLE |
| C.C. | CENTER TO CENTER | N.A.P. | NOT A PART |
| C.G. | CORNER GUARD | N.C. | NOT IN CONTRACT |
| C.I. | CAST IRON | N.T.S. | NOT TO SCALE |
| C.J. | CONTROL JOINT | O.C. | ON CENTER |
| C.L. | CLEAR | O.D. | OUTSIDE DIAMETER |
| C.M.U. | CONCRETE MASONRY UNIT | O.F.D. | OVER FLOW DRAIN |
| COL. | COLUMN | O.H. | OVER HEAD |
| CONC. | CONCRETE | OSP | OUT OF SEQUENCE PARKING |
| C.T. | CERAMIC TILE | O/- | OVER |
| C.W. | COLD WATER | PART. | PARTITION |
| DIA. | DIAMETER | PL. | PLATE |
| DIM. | DIMENSION | PROP. | PROPERTY |
| DN. | DOWN | P-LAM. | PLYWOOD LAMINATE |
| D.S. | DRAWING | PT. | PLYWOOD |
| DWG. | DRIVE-THRU | PR. | PAIR |
| D.T. | | P.O.C. | POINT OF CONNECTION |
| | | P.S.F. | POUNDS PER SQUARE FOOT |
| | | P.S.I. | POUNDS PER SQUARE INCH |
| | | QTY. | QUANTITY |
| E.J. | EXPANSION JOINT | R. | RISER |
| ELEC. | ELECTRIC(AL) | RAD. | RADIUS |
| ELEV. | ELEVATION | R.C.P. | REFLECTED CEILING PLAN |
| EQ. | EQUAL | R.D. | ROUGH OPENING |
| EQUIP. | EQUIPMENT | REF. | REFERENCE |
| EXT. | EXISTING | R.I. | ROUGH IN |
| | EXTERIOR | R.O. | ROUGH OPENING |
| | | RM. | ROOM |
| F.D. | FLOOR DRAIN | SSBB | SELF SERVICE BEVERAGE BAR |
| F.E. | FIRE EXTINGUISHER | SCHED. | SCHEDULE |
| F.E.C. | FIRE EXTINGUISHER CABINET | SHT. | SHEET |
| FIG. | FIGURE | SIM. | SIMILAR |
| F.G. | FINISH GRADE | SPEC. | SPECIFICATION |
| F.O.M. | FACE OF MASONRY | SQ. | SQUARE |
| F.O.S. | FACE OF STUD | S.S. | STAINLESS STEEL |
| F.P. | FIRE PROOF | S.T.C. | SOUND TRANSMISSION COEFFICIENT |
| F.S. | FLOOR SINK | STL. | STEEL |
| FT. | FOOT (FEET) | STRUCT. | STRUCTURAL |
| FTG. | FOOTING | SUSP. | SUSPENDED |
| GA. | GAUGE | S.V. | SHEET VINYL |
| GALV. | GALVANIZED | T24 | TITLE 24 |
| GYP. BD. | GYP. BOARD | T. | TREAD |
| G.C. | GENERAL CONTRACTOR | TEMP. | TEMPORARY |
| H.B. | HOSE BIB | T.J. | TOOLED JOINT |
| H.M. | HOLLOW METAL | TYP. | TYPICAL |
| HORZ. | HORIZONTAL | T/- | TOP OF ... |
| HWHR. | HARDWARE | U.N.O. | UNLESS NOTED OTHERWISE |
| HT. | HEIGHT | V. | VENT |
| HVAC | HEATING VENTILATING AND COOLING | V.C.T. | VINYL COMPOSITION TILE |
| H.W. | HOT WATER | VERT. | VERTICAL |
| I.D. | INSIDE DIAMETER | V.I.F. | VERIFY IN FIELD |
| INT. | INTERIOR | V.B. | VINYL BASE |
| J-BOX | JUNCTION BOX | W/- | WITH |
| JT. | JOINT | W.C. | WATER CLOSET |
| LAV. | LAVATORY | WD. | WOOD |
| LTG. | LIGHTING | W.H. | WATER HEATER |
| | | W.P. | WATER PROOF |
| | | W.I. | WROUGHT IRON |
| | | W.W.F. | WELDED WIRE FABRIC |

LEGAL DESCRIPTION

- APN NUMBER: : 778-010-014
- STREET ADDRESS: 50090 HARRISON ST., COACHELLA 92236
- LEGAL DESCRIPTION: LEGAL DESCRIPTION: PARCEL 5 INCLUSIVE OF PARCEL MAP NO 18111, IN THE CITY OF VICTORVILLE STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 241 OF PARCEL PAGES 17 TO 25, RECORDS OF SAN BERNADINO COUNTY, CALIFORNIA.
- EXCEPTING THEREFROM THE RIGHT TO ONE-HALF ANY AND ALL OIL OR MINERALS WHICH MAY BE DEVELOPED ON THE HEREIN ABOVE DESCRIBED PROPERTY, AS RESERVED IN THE DEED FROM ELLIS S. JOHNSON AND ALLINE JOHNSON, HUSBAND AND WIFE, IN THE DEED RECORDED DECEMBER 2, 1947 IN BOOK 2168, PAGE 448, OF OFFICIAL RECORDS
- ZONING: GENERAL COMERCIAL (C-2)
- GENERAL PLAN DESIGNATION: SITE PAN W/ DRIVE-THRU
- EXISTING LAND USE: RETAIL/RESTAURANT

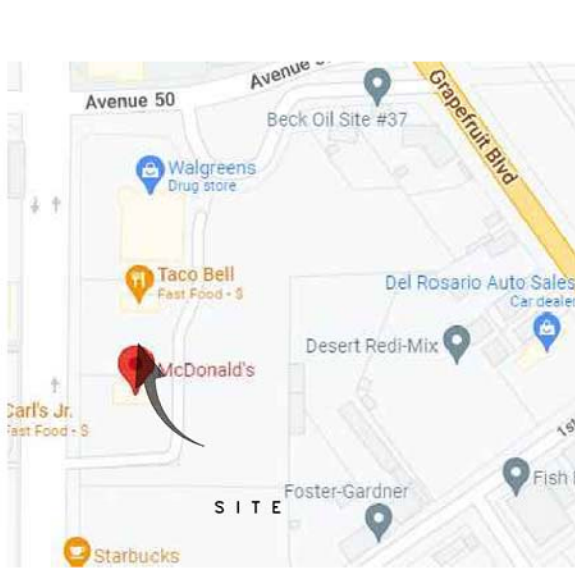
SCOPE OF WORK

MODIFICATIONS TO EXISTING McDONALD'S RESTAURANT INCLUDING:

- REVISE DRIVE THRU LANE
- REVISE (E) PARKING SPACES AS REQUIRED

NOTE: THERE ARE NO CHANGES TO THE KITCHEN EQUIPMENT, KITCHEN STORAGE, DINING ROOM SEATING ARRANGEMENT, INTERIOR FINISHES, OR RESTAURANT MENU UNDER THIS PERMIT.

VICINITY MAP



McDONALD'S USA, LLC

JOB SITE:

STATE SITE CODE: 004-4568
STREET ADDRESS: 50090 HARRISON ST., COACHELLA 92236
COUNTY: RIVERSIDE
STATE: CALIFORNIA

STRUCTURE:

WOOD OR CMU LOAD BEARING WALLS, WOOD ROOF FRAMING

BUILDING CODE:

BUILDING CODE EDITION: 2019 CALIFORNIA BUILDING CODE
MECHANICAL CODE EDITION: 2019 CALIFORNIA MECHANICAL CODE
ELECTRICAL CODE EDITION: 2019 CALIFORNIA ELECTRICAL CODE
PLUMBING CODE EDITION: 2019 CALIFORNIA PLUMBING CODE
ADDITIONAL CODE EDITION: 2019 CALIFORNIA ENERGY CODE
2019 CALIFORNIA FIRE CODE

BUILDING DATA:

OCCUPANCY: A-2
CONSTRUCTION TYPE: VB (NON-SPRINKLERED)
NUMBER OF STORIES: 1
EXISTING BUILDING HEIGHT: 18'-9 1/2" (MAIN PARAPET)
23'-4" (HEARTH)
EXISTING BUILDING AREA: 3,584 SF. GROSS, 2,942 SF. NET

DESIGN LOADS:

GROUND SNOW LOAD: 0
WIND LOAD: BASIC WIND SPEED = 110 MPH
WIND EXPOSURE = C
SEISMIC DESIGN CATEGORY: D
SOILS BEARING CAPACITY: 1500 PSF

LIFE SAFETY SYSTEM:

EMERGENCY LIGHTING: X YES NO
EXIT SIGNS: X YES NO
FIRE ALARM AND SMOKE DETECTION SYSTEM: YES X NO
PANIC HARDWARE: X YES NO
FIRE SPRINKLERS: YES X NO

PARKING ANALYSIS:

EXISTING PARKING SPACES: 48 SPACES
PROPOSED PARKING SPACES: 33 SPACES (15 SPACES REMOVED)
ACCESSIBLE PARKING SPACES REQUIRED: 2 SPACES
ACCESSIBLE PARKING SPACES PROVIDED: 2 SPACES (1 VAN)

PARKING TABULATION:

CUSTOMER AREA: 920 SF = 21 SPACES
REMAINING OCCUPIED AREA: 2,022 SF= 11 SPACES
REQUIRED PARKING: 32 SPACES

CONSULTANTS:

ARCHITECT: DESIGN UA 153 E CITY PLACE DRIVE SANTA ANA CA 92705
FRANCIS ONG LICENSED ARCHITECT: #C18585
TEL: (714) 892-3900
CIVIL: TOP ENGINEERING 153 E CITY PLACE DRIVE SANTA ANA CA 92705
LY PHAM LICENSED CIVIL ENGINEER: #C63381
TEL: (714) 487-7037

CONSTRUCTION PROJECT MANAGER

CHRIS STAMPS 18565 JAMBOREE RD.,SUITE 850 IRVINE CA. 92612

ALLOWABLE AREA CALC:

PER 2019 CALIFORNIA BUILDING CODE

BASIC ALLOWABLE AREA FOR GROUP A-2, TYPE VB CONSTRUCTION (PER TABLE 503)= 6,000 SF.

ACTUAL AREA AREA =3,584 SF.

REVISIONS

REV DISC DATE

DRAWING INDEX

CV1.0 COVER SHEET
CV1.1 GENERAL NOTES
CV1.2 ADA NOTES

CIVIL

C1 (E) SITE PLAN PLAN
C2 PROPOSED SITE PLAN

ARCHITECTURAL

D0.1 DEMOLITION SITE PLAN
A0.1 SITE PLAN
A0.3 SITE DETAILS
A0.5 TRASH ENCLOSURE AND DETAILS

LANDSCAPE

L1 NEW LANDSCAPE AREA PLAN
L2 NEW IRRIGATION AREA PLAN



McDonald's USA, LLC

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| | | | |
|-----------------------|------------|------------|------------|
| DRAWN BY | REVISED BY | DATE | DATE |
| R.F. | R.F. | 09/07/2022 | 09/12/2022 |
| McDONALD'S RESTAURANT | COACHELLA | | |
| 50090 HARRISON ST. | | | |
| DESCRIPTION | | | |
| SBS Configuration | | | |
| NATIONAL # | | | |
| CV1.0 | | | |
| COVER SHEET | | | |

SECTION A – GENERAL

- A-1 ALL WORK SHALL CONFORM TO 2019 CBC, CHAPTER 11-B, AND SHALL BE ACCESSIBLE TO, AND USABLE BY, THE PHYSICALLY HANDICAPPED AS REQUIRED BY ALL APPLICABLE CODES AND CALIFORNIA TITLE 24, INCLUDING ANY SPECIAL LOCAL ORDINANCES.
- A-2 ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE 2019 C.B.C. AND ALL OTHER GOVERNING AUTHORITIES HAVING JURISDICTION.
- A-3 THE PERMIT IN CONNECTION WITH THIS APPLICATION IS FOR EXTERIOR BUILDING FACELIFT AND MAJOR COMPONENTS INCLUDING;
- A. STRUCTURAL FRAME, INCLUDING WOOD FRAMING, AND CONCRETE.
 - B. EXTERIOR FINISH ELEMENTS INCLUDING PLASTER AND GLAZING.
 - C. SEPARATE PERMITS ARE REQUIRED FOR SIGNS, FENCES, RETAINING WALLS AND PARKING LOT LIGHT STANDARDS AS APPLICABLE.
- A-4 OBTAIN APPROPRIATE APPROVALS AND PERMITS FROM CITY ENGINEERING DEPARTMENTS FOR ALL OFF-SITE IMPROVEMENTS.
- A-5 CONTRACT DRAWINGS AND SPECIFICATIONS ARE MUTUALLY INCLUSIVE AND WHAT IS REQUIRED BY ONE IS REQUIRED BY THE OTHER. THERE IS NO PRECEDENCE INTENDED OR IMPLIED BETWEEN DRAWINGS AND SPECIFICATIONS AND IN THE EVENT OF A CONFLICT, THE ARCHITECT WILL BE THE INTERPRETER. ANY WORK INSTALLED PRIOR TO AND/OR IN CONFLICT WITH SUCH INTERPRETATION SHALL BE CORRECTED BY THE CONTRACTOR AT HIS EXPENSE AND AT NO ADDITIONAL COST TO THE OWNER.
- A-6 THE FOLLOWING DOCUMENTS WERE PREPARED BY OUTSIDE CONSULTANTS UNDER THE DIRECTION OF DESIGN UA. THESE DOCUMENTS ARE SUPPLEMENTARY TO THE ARCHITECTURAL DOCUMENTS, AND WITH THE ARCHITECTURAL DOCUMENTS MAY BE COLLECTIVELY IDENTIFIED AS DESIGN UA DOCUMENTS.

CIVIL
STRUCTURAL
MECHANICAL
ELECTRICAL
PLUMBING

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CHECK WITH ARCHITECTURAL DOCUMENTS AND OTHER DESIGN UA DOCUMENTS BEFORE PROCEEDING WITH INSTALLATION OF ANY WORK. ANY DISCREPANCY BETWEEN ARCHITECTURAL DOCUMENTS, AND ANY OTHER DESIGN UA DOCUMENTS, SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION PRIOR TO INSTALLATION OF SAID WORK.

- A-7 IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CHECK WITH THE OWNER'S CONSULTANTS' DOCUMENTS AND DESIGN UA DOCUMENTS BEFORE PROCEEDING WITH INSTALLATION OF ANY WORK. ANY DISCREPANCY BETWEEN OWNER'S CONSULTANTS' DOCUMENTS AND ANY OTHER DESIGN UA DOCUMENTS SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION AND ANY WORK INSTALLED PRIOR TO, AND/OR IN CONFLICT WITH SUCH CLARIFICATION, SHALL BE CORRECTED BY THE CONTRACTOR AT HIS EXPENSE AND AT NO ADDITIONAL COST TO THE OWNER.
- A-8 THE FOLLOWING PORTIONS OF THIS PROJECT ARE "DESIGN-BUILD" CONTRACTS NOT INCLUDED IN DESIGN UA SCOPE OF WORK. DESIGN-BUILD PORTIONS OF THE PROJECT ARE:
- SIGNAGE
 - STOREFRONT
 - TRELLIS SYSTEM

CONTRACT DOCUMENTS FOR DESIGN-BUILD PORTIONS OF THIS PROJECT WILL BE PREPARED AND SUBMITTED TO DESIGN UA FOR REVIEW AND COMMENT WITH REGARD TO THE INTEGRATION AND COMPATIBILITY OF THOSE PORTIONS OF THE WORK WITH THE REMAINDER OF THE PROJECT.

- A-9 ALL CRITERIA FOR THE DESIGN OF THE SYSTEMS LISTED BELOW AND ALL RELATED FRAMING AS SHOWN OR SPECIFIED IS FOR THE PURPOSE OF DEFINING THE DESIGN INTENT AND PERFORMANCE REQUIREMENTS ONLY. MAJOR COMPONENTS INCLUDED IN THIS "PERFORMANCE" PACKAGE INCLUDE THE FOLLOWING: ALUMINUM WINDOWS, GLASS AND GLAZING, COLD-FORMED METAL FRAMING, PLASTER, HOLLOW METAL DOORS AND FRAMES, DETAILS SHOWN ARE INTENDED TO EMPHASIZE PREFERRED PROFILES ONLY. CONTRACTOR IS RESPONSIBLE FOR DESIGN OF COMPLETE SELF-DRAINING, WATERTIGHT AND STRUCTURALLY SOUND SYSTEMS. APPROVAL OF EACH SYSTEM IS DEFERRED UNTIL SUCH TIME AS THE CONTRACTOR SUBMITS PLANS AND STRUCTURAL CALCULATIONS TO THE BUILDING DEPARTMENT FOR PLAN CHECK AND APPROVAL. APPROVAL BY ARCHITECT/ENGINEER IS REQUIRED PRIOR TO SUBMITTING TO BUILDING DEPARTMENT. CHANGES REQUIRED BY BUILDING DEPARTMENT WILL BE INCLUDED IN THE WORK AT NO ADDITIONAL COST TO OWNER.
- A-10 DESIGN-BUILD DOCUMENTS ARE SUPPLEMENTARY TO DESIGN UA DOCUMENTS. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CHECK WITH DESIGN UA DOCUMENTS BEFORE THE INSTALLATION OF DESIGN-BUILD WORK. ANY DISCREPANCY BETWEEN THE DESIGN UA DOCUMENTS AND THE DESIGN-BUILD DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR CLARIFICATION. ANY WORK INSTALLED WITHOUT FIRST OBTAINING SUCH CLARIFICATION SHALL BE CORRECTED BY THE CONTRACTOR AT HIS OWN EXPENSE AND AT NO ADDITIONAL COST TO THE OWNER.
- A-11 IN NO CASE SHALL DIMENSIONS BE SCALED FROM DRAWINGS. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS IN THE FIELD BEFORE PROCEEDING WITH SUBSEQUENT WORK. ANY DISCREPANCIES BETWEEN CONDITIONS INDICATED, AND ACTUAL FIELD CONDITIONS, SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION PRIOR TO PROCEEDING. ANY WORK INSTALLED PRIOR TO AND/OR IN CONFLICT WITH SUCH CLARIFICATION SHALL BE CORRECTED BY THE CONTRACTOR AT HIS EXPENSE AND AT NO ADDITIONAL COST TO THE OWNER.
- A-12 DIMENSION LINES FOR DIMENSIONS ON ARCHITECTURAL DRAWINGS SHALL BE INTERPRETED AS FOLLOWS:
- A. BUILDING SHELL – FACE OF CONCRETE, CONCRETE MASONRY UNIT, FRAMING, OR CENTERLINE OF COLUMN.
 - B. INTERIOR PARTITIONS – FACE OF FINISH.
 - C. FINISH FLOOR ELEVATIONS ARE TO TOP OF CONCRETE SLAB UNLESS OTHERWISE NOTED.
 - D. CEILING HEIGHT DIMENSIONS ARE FINISHED SURFACES UNLESS OTHERWISE NOTED.
- A-13 ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED TO BE CONSTRUCTION STANDARDS. ANY QUESTIONS REGARDING THE EXACT MEANING OF A SYMBOL OR ABBREVIATION SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION.
- A-14 DETAILS MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL CASES UNLESS SPECIFICALLY INDICATED OTHERWISE.
- A-15 SUBMIT SHOP DRAWING FOR APPROVAL PRIOR TO FABRICATION.
- A-16 NO SUBSTITUTIONS WILL BE ALLOWED WITHOUT PRIOR WRITTEN APPROVAL.
- A-17 IF APPLICABLE; THE SOILS ENGINEER AND THE CIVIL ENGINEER SHALL CERTIFY THE BUILDING PAD PRIOR TO ISSUANCE OF BUILDING PERMIT.
- A-18 THE SOILS ENGINEER SHALL REVIEW CONTRACT DOCUMENTS AND FURNISH A REPORT INDICATING CONDITIONS WHICH ARE NOT IN COMPLIANCE WITH RECOMMENDATIONS CONTAINED IN THE SAID REPORT.

A-19 PROVIDE PEDESTRIAN PROTECTION AS REQUIRED BY CBC SECTIONS

A-20 GENERAL CONTRACTOR SHALL PROVIDE PUBLIC PROTECTION THRU ALL PHASES OF THE WORK AS NECESSARY AND REQUIRED BY THE LOCAL AUTHORITIES.

A-21 THE OWNER WILL PAY FOR ALL PERMIT AND PLAN-CHECK FEES UNLESS OTHERWISE INDICATED IN THE OWNER/CONTRACT AGREEMENT.

SECTION B – BUILDING

- B-1 DOORS IN RATED WALLS SHALL CONSIST OF SELF-CLOSING, SELF-LATCHING ASSEMBLIES WITH SMOKE AND DRAFT SEALS AT HEAD AND JAMBS. DOOR ASSEMBLY RATINGS SHALL BE AS INDICATED ON DOOR SCHEDULE.
- B-2 INSULATION TO BE PROVIDED AS OTHERWISE REQUIRED TO EFFECTIVELY SEPARATE ALL CONDITIONED SPACES FROM NON-CONDITIONED SPACES EXCEPT AS OTHERWISE NOTED. PROVIDE INSULATION VERTICALLY AND HORIZONTALLY, AS INDICATED ON DRAWINGS UNLESS OTHERWISE NOTED. PROVIDE REFLECTIVE VAPOR BARRIER FACED INSULATION WHERE INSULATED SPACES WILL REMAIN EXPOSED AND ACCESSIBLE IN COMPLETED CONSTRUCTION. INSULATION MUST BE APPROVED BY BUILDING AND FIRE DEPARTMENTS PRIOR TO INSTALLATION.
- B-3 EMERGENCY LIGHTING TO BE FURNISHED AND INSTALLED AS SPECIFIED AND INDICATED BUT IN NO CASE SHALL THE LIGHT BE LESS THAN ONE FOOT CANDLE AT FLOOR LEVELS IN ALL EXIT CORRIDORS, PASSAGEWAYS OR EXIT AISLES.
- B-4 ALL PLENUM SPACES SHALL BE TIGHT AND SEALED.
- B-5 GLASS DOORS SHALL COMPLY WITH U.S. CONSUMER PRODUCTS SAFETY COMMISSIONS SAFETY STANDARD FOR ARCHITECTURAL GLAZING MATERIALS.
- B-6 CONTRACTOR SHALL VERIFY SIZES AND LOCATIONS OF ALL MECHANICAL AND ELECTRICAL EQUIPMENT, PADS ETC. AS WELL AS, POWER AND/OR WATER AND/OR DRAIN REQUIREMENTS WITH EQUIPMENT MANUFACTURERS BEFORE PROCEEDING WITH WORK. CHANGES TO ACCOMMODATE FIELD CONDITIONS OR SUBSTITUTIONS SHALL BE MADE AT NO ADDITIONAL COST TO THE OWNER.
- B-7 TOILET ROOMS SHALL BE PROVIDED WITH A VERTICAL DUCT NOT LESS THAN 100 SQUARE INCHES IN AREA FOR THE FIRST WATER CLOSET, PLUS 50 ADDITIONAL SQUARE INCHES FOR EACH ADDITIONAL WATER CLOSET, OR A MECHANICALLY OPERATED EXHAUST SYSTEM CAPABLE OF PROVIDING A COMPLETE CHANGE OF AIR EVERY 15 MINUTES. SUCH MECHANICALLY OPERATED SYSTEMS SHALL BE CONNECTED DIRECTLY TO THE OUTSIDE, AND THE POINT OF DISCHARGE SHALL BE AT LEAST 3' FROM ANY OPENING THAT ALLOWS AIR ENTRY INTO OCCUPIED PORTIONS OF THE BUILDING.
- B-8 UNLESS OTHERWISE NOTED, THE CONTRACTOR SHALL PROVIDE SOLID BLOCKING AS REQUIRED FOR NAILING OR BOLTING OF ALL INTERIOR AND EXTERIOR TRIM, FINISHES, GRAB BARS, TOILET PARTITIONS, ETC. AND SHALL COORDINATE AND PROVIDE ALL FRAMING AND BRACING AS NECESSARY FOR INSTALLATION OF N.I.C. EQUIPMENT INDICATED.
- B-9 ALL PIPING TO BE KEPT AS CLOSE TO WALLS AND AS NEAR TO UNDERSIDE OF ROOF FRAMING AS POSSIBLE.
- B-10 WHERE LARGER STUDS ON FURRING IS REQUIRED TO COVER DUCTS, PIPING, CONDUIT, ETC., THE LARGER SIZE STUD ON FURRING SHALL EXTEND THE FULL LENGTH OF SURFACE WHERE SAID FURRING OCCURS.
- B-11 IN ALL CASES, PROVIDED ISOLATION OF ALUMINUM FROM ADJACENT STEEL OR COAT SURFACES IN CONTACT WITH BITUMINOUS PAINT.

SECTION C – FIRE

- C-1 COORDINATE THESE REQUIREMENTS WITH THE LOCAL FIRE AUTHORITY AND APPLY THE MOST RESTRICTIVE REQUIREMENTS: ACCESSIBLE HYDRANTS SHALL BE PROVIDED AND LOCATED WITHIN 150' OF ALL PORTIONS OF EXTERIOR WALLS ON THE FIRST FLOOR AS MEASURED IN AN APPROVED ROUTE AROUND THE BLDG. (MINIMUM FLOW FROM ANY ONE HYDRANT SHALL BE 1500 GPM) HYDRANTS SHALL BE WITHIN 4' OF FIRE DEPARTMENT VEHICULAR ACCESS LANE. SUBMITTED FOR FIRE DEPARTMENT APPROVAL PRIOR TO INSTALLATION.
- C-2 VEHICULAR ACCESS AND HYDRANTS SHALL BE INSTALLED, TESTED AND ACCEPTED PRIOR TO COMMENCEMENT OF COMBUSTIBLE CONSTRUCTION.
- C-3 NOT USED
- C-4 FURNISH AND INSTALL FIRE EXTINGUISHER CABINET AND PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS 2A 10 CB WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING ON EACH FLOOR, OR AS REQUIRED BY FIRE DEPARTMENT FIELD INSPECTOR. FURNISH AND INSTALL PORTABLE FIRE EXTINGUISHER WITH A RATING NOT LESS THAN 20 BC IN ALL MECHANICAL AND ELECTRICAL ROOMS. EXTINGUISHER LOCATIONS AND RATINGS TO BE DETERMINED BY THE FIRE INSPECTOR. PROVIDE A K MINIMUM RATED FIRE EXTINGUISHER IN KITCHEN WHEN APPLICABLE.
- C-5 NOT USED.
- C-6 ROOFING SYSTEM SHALL BEAR U.L. LISTING AS CLASS "A" SYSTEM. ALL MANUFACTURED MATERIALS USED SHALL BEAR THE APPROPRIATE LABEL.
- C-7 STORAGE OF VOLATILE FLAMMABLES SHALL NOT BE ALLOWED IN GROUP A OCCUPANCIES. THE HANDLING, USE AND STORING OF FLAMMABLE LIQUIDS SHALL COMPLY WITH THE PROVISIONS OF THE UNIFORM FIRE CODE.
- C-9 IF REQUIRED; PROVIDE BLUE REFLECTIVE HYDRANT MARKERS IN CONFORMANCE WITH FIRE DEPARTMENT STANDARDS.
- C-10 FIRE LANES WILL BE DETERMINED BY THE FIRE DEPARTMENT PRIOR TO OCCUPANCY. LANE CURBS SHALL BE PAINTED RED WITH 2 COATS OF PAINT WITH WHITE LETTERING STATING "FIRE LANE – NO PARKING" EVERY 50'.
- C-11 FIRE ACCESS LANE SHALL BE CONTINUOUSLY PAVED TO ACCOMMODATE CITY FIRE FIGHTING EQUIPMENT.
- C-12 "EXIT" SIGNS SHALL BE IN BLOCK LETTERS A MINIMUM OF SIX INCHES HIGH WITH A STROKE OF NOT LESS THAN 3/4 INCH. LUMINANCE ON FACE OF SIGN SHALL BE 50 LUX. "EXIT" SIGNS SHALL BE SPECIFIED FOR THIS PROJECT BY THE ELECTRICAL ENGINEER, AND SHALL HAVE EMERGENCY BATTERY BACK UP. SIGNS SHALL BE PROVIDED IN ACCORDANCE WITH CBC CHAPTER 10 AND CFC ARTICLE 12.
- C-13 IF APPLICABLE; FIRE SPRINKLER SYSTEM(S) AND ALL CONTROL VALVES, INCLUDING EXTERIOR, SHALL BE MONITORED BY A U.L. LISTED CENTRAL ALARM SYSTEM OR PER CFC.
- C-14 IF APPLICABLE; ON-SITE FIRE HYDRANTS, POST INDICATOR VALVES AND RISERS FIRE DEPARTMENT CONNECTIONS SHALL BE PAINTED SAFETY RED UNLESS NOTED OTHERWISE OR AS DIRECTED BY LOCAL FIRE AUTHORITY.
- C-15 COMBUSTIBLE DEBRIS SHALL BE REMOVED FROM THE PREMISES WHENEVER PRACTICAL (I.E., AT THE END OF THE WORK DAY). COMBUSTIBLES SHALL NOT BE BURNED ON THE SITE.
- C-16 MOTORIZED EQUIPMENT USED ON THE SITE SHALL BE USED IN ACCORDANCE WITH THE FOLLOWING:

- A. EXHAUST SHALL NOT DISCHARGE AGAINST COMBUSTIBLE SURFACES.
- B. WHEN POSSIBLE, EXHAUST SHALL BE PIPED OUTSIDE OF STRUCTURES.
- C. EQUIPMENT SHALL NOT BE REFUELED WHILE RUNNING.
- D. FUEL MUST BE STORED IN APPROVED CONTAINERS ABOVE GROUND, FLAMMABLE OR COMBUSTIBLE TANKS ARE PROHIBITED. PER CFC SEC. 2404.17.2 (P)

- C-17 HEATING DEVICES SHALL BE OF A TYPE APPROVED BY THE FIRE DISTRICT AND SHALL BE LISTED BY A RECOGNIZED TESTING AGENCY. SUCH DEVICES SHALL BE KEPT CLEAR OF COMBUSTIBLES AND SHALL BE ATTENDED AND MAINTAINED BY COMPETENT INDIVIDUALS.
- C-18 SMOKING IS PROHIBITED ON THE SITE AND SHALL BE POSTED THROUGHOUT, EXCEPT IN DESIGNATED AREA APPROVED BY THE FIRE DISTRICT.
- C-19 WHEN CUTTING, WELDING OR USING A TORCH OR ANY OTHER OPEN FLAME DEVICES AROUND COMBUSTIBLES, A FIRE WATCH SHALL BE POSTED WITH AN APPROVED MEANS OF EXTINGUISHING AN ANTICIPATED FIRE.
- C-20 THE SITE ADDRESS SHALL BE POSTED IN PLAIN VIEW OF THE STREET.
- C-21 EXIT WAYS SHALL BE ILLUMINATED ANYTIME THE BUILDING IS OCCUPIED, WITH LIGHT INTENSITY OF NOT LESS THAN ONE FOOTCANDLE AT FLOOR LEVEL.
- C-22 THE BUILDING ADDRESS SHALL BE MINIMUM 8 INCH HIGH LETTERS, WHICH CONTRAST WITH THE BACKGROUND AND ARE VISIBLE AND LEGIBLE FROM THE STREET OR ROADWAY FRONTING THE PROPERTY. FONT STYLE TO BE "HELvetica MEDIUM".
- C-23 AN ACCESS DRIVEWAY TO THE PROPERTY SHALL BE INSTALLED AND PROPERLY MAINTAINED AT 25'-0" HORIZONTALLY AND 13'-6" VERTICALLY AT ALL TIMES.
- C-24 AN APPROVED, AND SIGNED, SET OF CONSTRUCTION PLANS SHALL BE KEPT ON THE PREMISES AT ALL TIMES WORK IS IN PROGRESS.

SECTION D – WALL AND PARTITION CONSTRUCTION

- D-1 ALL FRAMING MEMBERS SHALL BE SO ARRANGED AND SPACED AS TO PERMIT INSTALLATION OF PIPES, CONDUITS AND DUCT WORK WITH A MINIMUM OF CUTTING. CONTRACTOR SHALL FURNISH AND INSTALL ALL STIFFENERS, BRACES, BACK-UP PLATES AND SUPPORTING BRACKETS REQUIRED FOR THE INSTALLATION OF ALL WALL MOUNTED OR SUSPENDED MECHANICAL, ELECTRICAL OR MISCELLANEOUS FIXTURES AND EQUIPMENT.
- D-2 DUCTS PENETRATING STUD WALLS OR SHAFT WALLS SHALL BE PROVIDED WITH NECESSARY FRAMES, BRACING AND SEALANT AS REQUIRED TO INSURE SOUND SEPARATION BETWEEN ADJACENT SPACES.
- D-3 INSTALL METAL CORNER BEADS AT ALL EXPOSED WALLBOARD EDGES. INSTALL META CASING BEADS WHEREVER WALLBOARD ABUTS A DISSIMILAR FINISH MATERIAL AND PROVIDE CAULKING AS REQUIRED.
- D-5 GYPSUM BOARD SHALL BE 5/8" THICK, TYPE" AND WATER RESISTANT WHERE SPECIFIED OR REQUIRED.
- D-6 ALL STUD WALLS, INCLUDING THE GYPSUM BOARD AND/OR PLYWOOD SHALL SPAN VERTICALLY FROM THE FLOOR TO THE UNDERSIDE OF STRUCTURE ABOVE UNLESS NOTED OTHERWISE IN WALL LEGEND.

SECTION E – SUSPENDED CEILING NOTES:

- E-1 FOR TYPICAL DETAILS, REFER TO REFLECTED CEILING PLAN.
- E-2 SUSPENDED CEILING ASSEMBLIES TO COMPLY WITH (ESR-1308) IN ACCORDANCE WITH ICC-ES ACCEPTANCE CRITERIA
- E-3 A HEAVY DUTY T-BAR GRID SYSTEM SHALL BE USED AND SUSPENDED CEILINGS AND LIGHTING SYSTEMS SHALL BE LIMITED TO 6 FT. BELOW THE STRUCTURAL DECK UNLESS THE LATERAL BRACING IS DESIGNED BY A LICENSED ENGINEER OR ARCHITECT.
- E-4 THE WIDTH OF THE PERIMETER SUPPORTING CLOSURE ANGLE SHALL BE NOT LESS THAN 2.0 IN. (50 MM). IN EACH ORTHOGONAL HORIZONTAL DIRECTION, ONE END OF THE CEILING GRID SHALL BE ATTACHED TO THE CLOSURE ANGLE. THE OTHER END IN EACH HORIZONTAL DIRECTION SHALL HAVE A 0.75 IN. (19 MM) CLEARANCE FROM THE WALL AND SHALL REST UPON AND BE FREE TO SLIDE ON A CLOSURE ANGLE.
- E-5 FOR CEILING AREAS EXCEEDING 1,000 FT² (92.9 M²), HORIZONTAL RESTRAINT OF THE CEILING TO THE STRUCTURAL SYSTEM SHALL BE PROVIDED. THE TRIBUTARY AREAS OF THE HORIZONTAL RESTRAINTS SHALL BE APPROX. EQ. AN EXCEPTION CAN BE MADE IF RIGID BRACES ARE PERMITTED TO BE USED INSTEAD OF DIAGONAL SPLAY WIRES. BRACES AND ATTACHMENTS TO THE STRUCTURAL SYSTEM ABOVE SHALL BE ADEQUATE TO LIMIT RELATIVE LATERAL DEFLECTIONS AT POINT OF ATTACHMENT OF CEILING GRID TO LESS THAN 0.25 IN. (6 MM) FOR THE LOADS.
- E-6 FOR CEILING AREAS EXCEEDING 2,500 FT² (232 M²), A SEISMIC SEPARATION JOINT OR FULL HEIGHT PARTITION THAT BREAKS THE CEILING UP INTO AREAS NOT EXCEEDING 2,500 FT² SHALL BE PROVIDED UNLESS STRUCTURAL ANALYSES ARE PERFORMED OF THE CEILING BRACE SYSTEM FOR THE PRESCRIBED SEISMIC FORCES THAT DEMONSTRATE CEILING SYSTEM PENETRATIONS AND CLOSURE ANGLES PROVIDE SUFFICIENT CLEARANCE TO ACCOMMODATE THE ANTICIPATED LATERAL DISPLACEMENT. EACH AREA SHALL BE PROVIDED WITH CLOSURE ANGLES AND HORIZONTAL RESTRAINTS OR BRACING.
- E-7 EXCEPT WHERE RIGID BRACES ARE USED TO LIMIT LATERAL DEFLECTIONS, SPRINKLER HEADS AND OTHER PENETRATIONS SHALL HAVE A 2 IN. (50 MM) OVERSIZE RING, SLEEVE, OR ADAPTER THROUGH THE CEILING TILE TO ALLOW FOR FREE MOVEMENT OF AT LEAST 1 IN. (25 MM) IN ALL HORIZONTAL DIRECTIONS. ALTERNATIVELY, A SWING JOINT THAT CAN ACCOMMODATE 1 IN. (25 MM) OF CEILING MOVEMENT IN ALL HORIZONTAL DIRECTIONS IS PERMITTED TO BE PROVIDED AT THE TOP OF THE SPRINKLER HEAD EXTENSION.
- E-8 CHANGES IN CEILING PLAN ELEVATION SHALL BE PROVIDED WITH POSITIVE BRACING.
- E-9 CABLE TRAYS AND ELECTRICAL CONDUITS SHALL BE SUPPORTED INDEPENDENTLY OF THE CEILING.
- E-10 CEILING WIRE SHALL BE CLASS 1 ZINC COATED CARBON STEEL PER ASTM A641.
- E-11 AT THE PERIMETER OF THE AREA WHERE MAIN OR CROSS RUNNERS ARE NOT CONNECTED TO THE ADJACENT WALL, PROVIDE INTERCONNECTION BETWEEN THE RUNNERS AT THE FREE END TO PREVENT LATERAL SPREADING. A METAL SPREADER STRUT OR A #16 GA. WIRE WITH A POSITIVE MECHANICAL CONNECTION TO THE RUNNER MAY BE USED AND PLACED WITHIN 8 INCHES OF THE WALL.

SECTION F – HEALTH

- F-1 TRASH AREA FOR THIS ESTABLISHMENT IS LOCATED OUTSIDE THE BUILDING WITHIN A MASONRY AND METAL GATE ENCLOSURE.
- F-2 THIS FACILITY IS SINGLE SERVICE
- F-3 ALCOHOLIC BEVERAGES WILL NOT BE CONSUMED ON THE PREMISES
- F-4 THIS FACILITY WILL BE SERVED BY THE LOCAL WATER DISTRICT
- F-5 THIS FACILITY WILL BE SERVED BY THE LOCAL SEWER DISTRICT
- F-6 FOOD PASS THROUGH WINDOWS SHALL NOT EXCEED 432 SQ. IN. THE MINIMUM DISTANCE BETWEEN OPENINGS SHALL NOT BE LESS THAN 18 IN.
- F-7 FOOD PASS THROUGH WINDOWS EXCEEDING 216 SQ. IN. SHALL BE EQUIPPED WITH AN APPROVED AIR CURTAIN MOUNTED ON THE OUTSIDE OF THE FACILITY. THE AIR CURTAIN WILL PRODUCE AN AIR FLOW EIGHT (8) INCHES THICK AT THE DISCHARGE OPENING AND WITH AN AIR VELOCITY OF NOT LESS THAN 600 FPM ACROSS THE ENTIRE OPENING AT A POINT THREE (3) FEET BELOW THE AIR CURTAIN. THE AIR CURTAIN SHALL TURN ON AUTOMATICALLY WHEN THE WINDOW IS OPENED.
- F-8 THE COUNTER SURFACE AT ANY PASS THROUGH WINDOW MUST BE SMOOTH, FREE OF ANY CHANNELS AND CREVICES AND BE EASILY CLEANABLE.
- F-9 PAINT COLORS IN FOOD PREPARATION AREAS MUST HAVE A LIGHT REFLECTANCE VALUE OF 70% OR GREATER.
- F-10 ALL FOOD PREPARATION AREAS, UTENSIL STORAGE ROOMS, DISHWASHING AREAS, TOILET ROOMS, DRESSING ROOMS, AND ALL BAR AND FOUNTAIN GLASS WASHING SINK AREAS, SHALL BE PROVIDED WITH AT LEAST 20 FOOT CANDLES OF LIGHT AS MEASURED 30 INCHES ABOVE THE FLOOR.
- F-11 DRY FOOD STORAGE ROOMS, AND WALK-IN REFRIGERATION UNITS SHALL BE PROVIDED WITH AT LEAST 10 FOOTCANDLES OF LIGHT AS MEASURED AT A DISTANCE OF 30 INCHES ABOVE THE FLOOR.
- F-12 A MINIMUM OF 50 FOOTCANDLES OF LIGHT SHALL BE PROVIDED AT A SURFACE WHERE A FOOD EMPLOYEE IS WORKING WITH FOOD OR WORKING WITH UTENSILS OR EQUIPMENT SUCH AS KNIVES, SLICERS, GRINDERS, OR SAWS WHERE EMPLOYEE SAFETY IS A FACTOR AND IN OTHER AREAS AND ROOMS DURING PERIODS OF CLEANING.
- F-13 LIGHT FIXTURES INCLUDING ALL DECORATIVE LIGHT FIXTURES IN AREAS WHERE FOOD IS PREPARED, OPEN FOOD IS STORED OR DISPLAYED, OR UTENSILS ARE CLEANED SHALL BE OF SHATTERPROOF CONSTRUCTION OR SHALL BE PROTECTED WITH SHATTERPROOF SHIELDS.



PLANNING AND DESIGN
153 East City Place Drive Santa Ana, Ca. 92705
Phone 714.892-3900 | Fax 714.892-3944



11/11/2022

McDonald's USA, LLC

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| TITLE | DRAWN BY | STD. ISSUE DATE | REVIEWED BY | DATE ISSUED |
| McDonald's RESTAURANT 50090 HARRISON ST. , COACHELLA SBS Configuration | R.P. | 09/07/2022 | R.P. | 09/12/2022 |
| NATIONAL # | SITE ADDRESS | SITE ID | | |
| CV1.1 | 50090 Harrison St., Coachella Co. 92236 | 004-4588 | | |
| GENERAL NOTES | | | | |

ALL SIGNS SHALL COMPLY WITH SECTION 11B-703, DIVISION 7, CHAPTER 11B OF CBC 2019

LETTERS AND NUMBERS:

1. WIDTH TO HEIGHT RATIO BETWEEN 3 : 5 AND 1 : 1.
2. STROKE WIDTH TO HEIGHT BETWEEN 1 : 5 AND 1 : 10.
3. CONTRAST CHARACTERS AND SYMBOLS WITH BACKGROUND.
4. SANS SERIF CHARACTERS.

SIGNS / PICTOGRAMS

1. PICTOGRAMS / PICTORIAL SYMBOL SIGNS SHALL BE ACCOMPANIED BY THE EQUIVALENT VERBAL DESCRIPTION PLACED DIRECTLY BELOW THE PICTOGRAM. THE BORDER DIMENSION SHALL BE 6" MINIMUM HEIGHT.

2. CHARACTERS AND BACKGROUNDS SHALL BE OF NON-GLARE CONTRASTING COLORS.

3. SIGNS / PICTOGRAMS SHALL BE INSTALLED ON THE LATCH SIDE OF THE DOOR LEADING TO THE ROOM OR SPACE THEY DESCRIBE AND WITH A CLEAR FLOOR SPACE OF 18"x18" CENTERED ON THE TACTILE CHARACTERS BEYOND DOOR ARC BETWEEN 45 DEGREES AND CLOSED. LOCATE ABOVE THE FLOOR PER DETAIL 1/A6.0

4. VERTICAL CLEARANCE AT SUSPENDED SIGNS WITH MINIMUM HEADROOM OF 80" REQUIRE MINIMUM 3" CHARACTER HEIGHT MEASURED BY USING UPPERCASE "X". CHARACTERS AND NUMBERS SHALL BE SIZED ACCORDING TO VIEWING DISTANCE FROM WHICH READ. LOWER CASE CHARACTERS PERMITTED.

SIGN LOCATIONS:

1. ALL ACCESSIBLE ENTRANCES IDENTIFIED WITH MINIMUM OF ONE STANDARD SIGN.
2. ADDITIONAL DIRECTIONAL SIGNS ALONG ACCESSIBLE PATH OF TRAVEL ARE REQUIRED.
3. BUILDINGS REMODELED TO PROVIDE ACCESSIBLE SANITARY FACILITIES FOR PUBLIC USE SHALL HAVE INFORMATION POSTED IN THE LOBBY AS PART OF THE BUILDING DIRECTORY.

INTERNATIONAL SYMBOL OF ACCESSIBILITY:

1. STANDARD USED TO IDENTIFY ACCESSIBLE FACILITIES.
2. WHITE FIGURE ON BLUE BACKGROUND, COLOR # 15090 ON FEDERAL STANDARD # 595C.
3. WHEN ENFORCING AGENCY DETERMINES, IF APPROPRIATE, SPECIAL DESIGNS AND COLORS MAY BE APPROVED.

BRAILLE:

1. USE CONTRASTED GRADE 2 BRAILLE. DOTS TO BE 0.1 INCH ON CENTER IN EACH CHARACTER.
2. 0.2 INCH SPACE BETWEEN CELLS.
3. DOTS RAISED MINIMUM 0.025 INCH ABOVE BACKGROUND.
4. CHARACTERS SHALL BE SANS SERIF UPPER CASE ACCOMPANIED BY GRADE 2 BRAILLE ANS SIZED

11B-703.6.1 PICTOGRAM FIELD

11B-703.7.2.4 INTERNATIONAL SYMBOL OF ACCESS FOR HEARING LOSS

11B-703.7.2.2 ISA OF ITT

11B-703.7.2.3 VOLUME CONTROL TELEPHONE

SIGNS/PICTOGRAMS

7 PRIVACY/GENDER NEUTRAL TOILET ROOM

4

DOORS

2

FIG. (A) HIGH FORWARD REACH LIMIT

FIG. (B) CANE HITS POST OR PYLON BEFORE PERSON HITS OBJECT

FIG. (C) CANE RANGE

FIG. (D) CANE RANGE

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FIG. (PN) CANE RANGE

FIG. (PO) CANE RANGE

FIG. (PP) CANE RANGE

FIG. (PQ) CANE RANGE

FIG. (PR) CANE RANGE

FIG. (PS) CANE RANGE

FIG. (PT) CANE RANGE

FIG. (PU) CANE RANGE

FIG. (PV) CANE RANGE

FIG. (PW) CANE RANGE

FIG. (PX) CANE RANGE

FIG. (PY) CANE RANGE

FIG. (PZ) CANE RANGE

FIG. (QA) CANE RANGE

FIG. (QB) CANE RANGE

FIG. (QC) CANE RANGE

FIG. (QD) CANE RANGE

FIG. (QE) CANE RANGE

FIG. (QF) CANE RANGE

FIG. (QG) CANE RANGE

FIG. (QH) CANE RANGE

FIG. (QI) CANE RANGE

FIG. (QJ) CANE RANGE

FIG. (QK) CANE RANGE

FIG. (QL) CANE RANGE

FIG. (QM) CANE RANGE

FIG. (QN) CANE RANGE

FIG. (QO) CANE RANGE

FIG. (QP) CANE RANGE

FIG. (QQ) CANE RANGE

FIG. (QR) CANE RANGE

FIG. (QS) CANE RANGE

FIG. (QT) CANE RANGE

FIG. (QU) CANE RANGE

FIG. (QV) CANE RANGE

FIG. (QW) CANE RANGE

FIG. (QX) CANE RANGE

FIG. (QY) CANE RANGE

FIG. (QZ) CANE RANGE

FIG. (RA) CANE RANGE

FIG. (RB) CANE RANGE

FIG. (RC) CANE RANGE

FIG. (RD) CANE RANGE

FIG. (RE) CANE RANGE

FIG. (RF) CANE RANGE

FIG. (RG) CANE RANGE

FIG. (RH) CANE RANGE

FIG. (RI) CANE RANGE

FIG. (RJ) CANE RANGE

FIG. (RK) CANE RANGE

FIG. (RL) CANE RANGE

FIG. (RM) CANE RANGE

FIG. (RN) CANE RANGE

FIG. (RO) CANE RANGE

FIG. (RP) CANE RANGE

FIG. (RQ) CANE RANGE

FIG. (RR) CANE RANGE

FIG. (RS) CANE RANGE

FIG. (RT) CANE RANGE

FIG. (RU) CANE RANGE

FIG. (RV) CANE RANGE

FIG. (RW) CANE RANGE

FIG. (RX) CANE RANGE

FIG. (RY) CANE RANGE

FIG. (RZ) CANE RANGE

FIG. (SA) CANE RANGE

FIG. (SB) CANE RANGE

FIG. (SC) CANE RANGE

FIG. (SD) CANE RANGE

FIG. (SE) CANE RANGE

FIG. (SF) CANE RANGE

FIG. (SG) CANE RANGE

FIG. (SH) CANE RANGE

FIG. (SI) CANE RANGE

FIG. (SJ) CANE RANGE

FIG. (SK) CANE RANGE

FIG. (SL) CANE RANGE

FIG. (SM) CANE RANGE

FIG. (SN) CANE RANGE

FIG. (SO) CANE RANGE

FIG. (SP) CANE RANGE

FIG. (SQ) CANE RANGE

FIG. (SR) CANE RANGE

FIG. (SS) CANE RANGE

FIG. (ST) CANE RANGE

FIG. (SU) CANE RANGE

FIG. (SV) CANE RANGE

FIG. (SW) CANE RANGE

FIG. (SX) CANE RANGE

FIG. (SY) CANE RANGE

FIG. (SZ) CANE RANGE

FIG. (TA) CANE RANGE

FIG. (TB) CANE RANGE

FIG. (TC) CANE RANGE

FIG. (TD) CANE RANGE

FIG. (TE) CANE RANGE

FIG. (TF) CANE RANGE

FIG. (TG) CANE RANGE

FIG. (TH) CANE RANGE

FIG. (TI) CANE RANGE

FIG. (TJ) CANE RANGE

FIG. (TK) CANE RANGE

FIG. (TL) CANE RANGE

FIG. (TM) CANE RANGE

FIG. (TN) CANE RANGE

FIG. (TO) CANE RANGE

FIG. (TP) CANE RANGE

FIG. (TQ) CANE RANGE

FIG. (TR) CANE RANGE

FIG. (TS) CANE RANGE

FIG. (TU) CANE RANGE

FIG. (TV) CANE RANGE

FIG. (TW) CANE RANGE

FIG. (TX) CANE RANGE

FIG. (TY) CANE RANGE

FIG. (TZ) CANE RANGE

FIG. (UA) CANE RANGE

FIG. (UB) CANE RANGE

FIG. (UC) CANE RANGE

FIG. (UD) CANE RANGE

FIG. (UE) CANE RANGE

FIG. (UF) CANE RANGE

FIG. (UG) CANE RANGE

FIG. (UH) CANE RANGE

FIG. (UI) CANE RANGE

FIG. (UJ) CANE RANGE

FIG. (UK) CANE RANGE

FIG. (UL) CANE RANGE

FIG. (UM) CANE RANGE

FIG. (UN) CANE RANGE

FIG. (UO) CANE RANGE

FIG. (UP) CANE RANGE

FIG. (UQ) CANE RANGE

FIG. (UR) CANE RANGE

FIG. (US) CANE RANGE

FIG. (UT) CANE RANGE

FIG. (UU) CANE RANGE

FIG. (UV) CANE RANGE

FIG. (UW) CANE RANGE

FIG. (UX) CANE RANGE

FIG. (UY) CANE RANGE

FIG. (UZ) CANE RANGE

FIG. (VA) CANE RANGE

FIG. (VB) CANE RANGE

FIG. (VC) CANE RANGE

FIG. (VD) CANE RANGE

FIG. (VE) CANE RANGE

FIG. (VF) CANE RANGE

FIG. (VG) CANE RANGE

FIG. (VH) CANE RANGE

FIG. (VI) CANE RANGE

FIG. (VJ) CANE RANGE

FIG. (VK) CANE RANGE

FIG. (VL) CANE RANGE

FIG. (VM) CANE RANGE

FIG. (VN) CANE RANGE

FIG. (VO) CANE RANGE

FIG. (VP) CANE RANGE

FIG. (VQ) CANE RANGE

FIG. (VR) CANE RANGE

FIG. (VS) CANE RANGE

FIG. (VT) CANE RANGE

FIG. (VU) CANE RANGE

FIG. (VV) CANE RANGE

FIG. (VW) CANE RANGE

FIG. (VX) CANE RANGE

FIG. (VY) CANE RANGE

FIG. (VZ) CANE RANGE

FIG. (WA) CANE RANGE

FIG. (WB) CANE RANGE

FIG. (WC) CANE RANGE

FIG. (WD) CANE RANGE

FIG. (WE) CANE RANGE

FIG. (WF) CANE RANGE

FIG. (WG) CANE RANGE

FIG. (WH) CANE RANGE

FIG. (WI) CANE RANGE

FIG. (WJ) CANE RANGE

FIG. (WK) CANE RANGE

FIG. (WL) CANE RANGE

FIG. (WM) CANE RANGE

FIG. (WN) CANE RANGE

FIG. (WO) CANE RANGE

FIG. (WP) CANE RANGE

FIG. (WQ) CANE RANGE

FIG. (WR) CANE RANGE

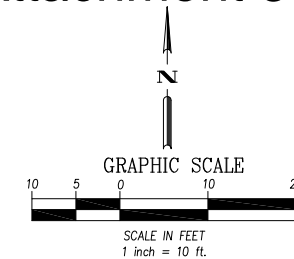
FIG. (WS) CANE RANGE

FIG. (WT) CANE RANGE

FIG. (WU) CANE RANGE

FIG. (WV) CANE RANGE

Attachment 3



| LEGEND: | |
|---------|--------------------------|
| BLRD | BOLLARD |
| BUMP | SPEED BUMP |
| BW | BACK OF WALK |
| BX | BOTTOM OF X |
| CCR | CORNER CONCRETE |
| CLM | COLUMN |
| DLT | DAYLIGHT/O CURB FACE |
| ELEC | ELECTRIC |
| EP | EDGE OF PAVEMENT |
| FH | FIRE HYDRANT |
| FLW | FLOWLINE |
| FF | FINISHED FLOOR |
| FS | FINISHED SURFACE |
| ICV | IRRIGATION CONTROL VALVE |
| MH | MANHOLE |
| OB | ORDER BOOTH |
| OM | ORDER MENU |
| STLT | STREET LIGHT |
| STPR | STOPPER |
| SW | SIDEWALK |
| TC | TOP OF CURB |
| TE | TRASH ENCLOSURE |
| TX | TOP OF X |
| WM | WATER METER |
| WV | WATER VALVE |
| YRDLT | YARDLIGHT |

GENERAL NOTES

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AS WRITTEN AND PROMULGATED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, IN CONNECTION WITH CHAPTER 1 OF THE A.P.W.D.A., A.G.C., JOINT COOPERATIVE COMMITTEE HEREBIN REFERRED TO AS THE STANDARD SPECIFICATION AND THE CITY STANDARD PLANS & SPECIFICATIONS UNLESS SPECIFICALLY NOTED OTHERWISE OR IN THE SPECIAL PROVISIONS FOR THIS PROJECT.

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY OR STRUCTURE SHOWN ON THESE PLANS ARE DETERMINED BY READING OF ANY UNDERGROUND UTILITY CERTIFICATION IS MADE AS TO ACCURACY OR THOROUGHNESS OF THESE RECORDS. APPROVAL OF THE PLANS BY THE CITY DOES NOT CONSTITUTE AN EXISTENCE OR LOCATION OF ANY UNDERGROUND UTILITY OR SUBSTRUCTURE WITHIN THE LIMITS OF THIS PROJECT. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES BY POT-HOLING OR OTHER MEANS. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (1-800-424-1231) 48 HOURS BEFORE ANY EXCAVATION.

EXACT LAYOUTS OF ALL HARDSCAPE ELEMENTS MAY NEED TO BE MODIFIED AND SOME FIELD ADJUSTMENTS MAY BE NECESSARY. THE CONTRACTOR SHALL INCLUDE AS PART OF THE BID, TIME AND LABOR FOR ANY MODIFICATIONS NECESSARY TO IMPLEMENT THE INTENT OF THE DRAWING.

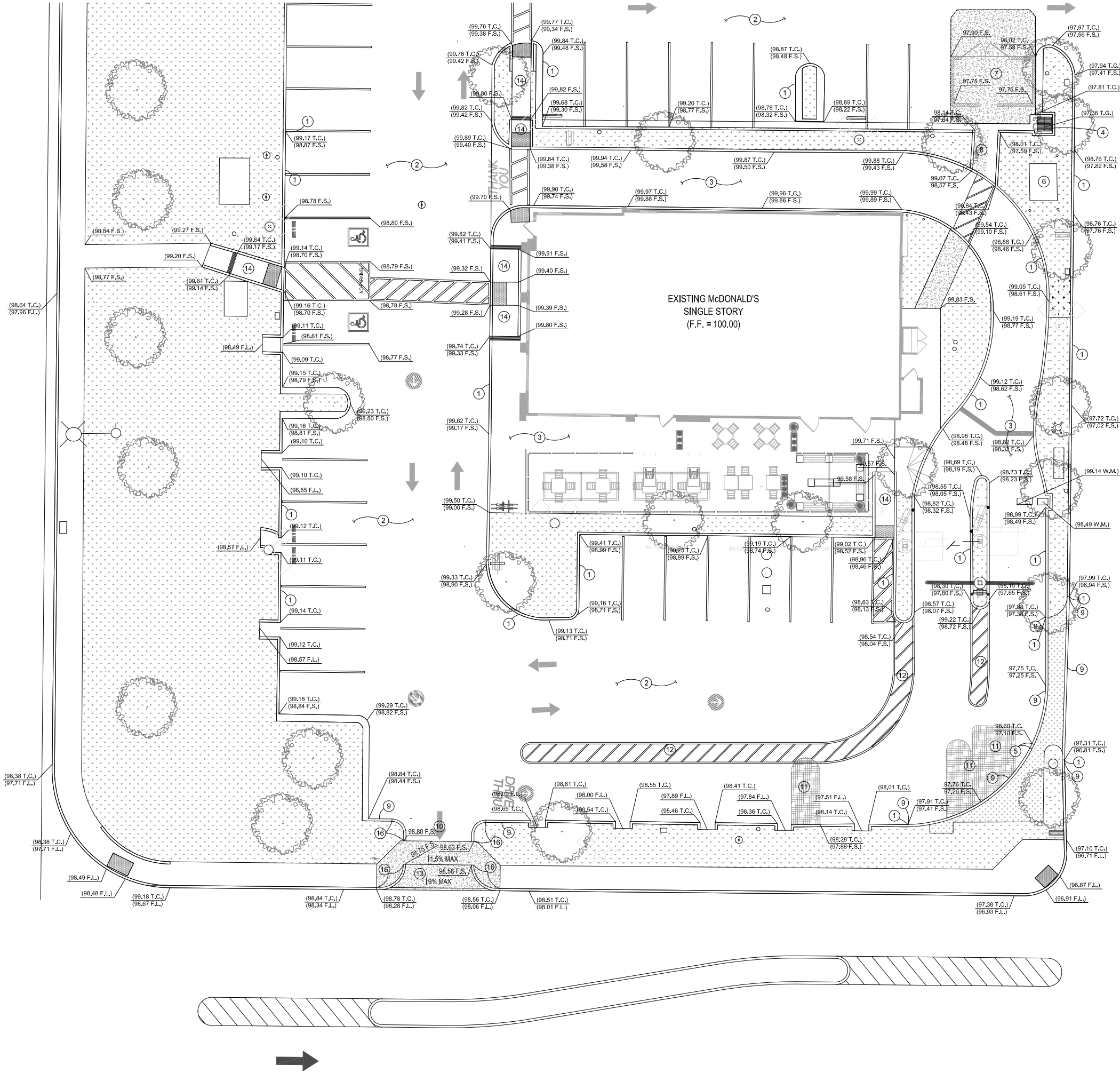
THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING QUANTITIES, THE IMPROVEMENTS AND EARTHWORK QUANTITIES SHOWN HEREON ARE NOT TO BE USED FOR

THIS IS NOT A BOUNDARY SURVEY

EXISTING

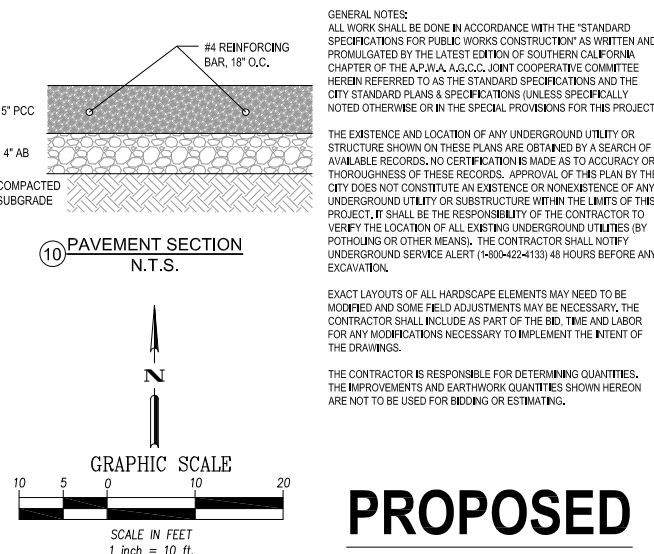
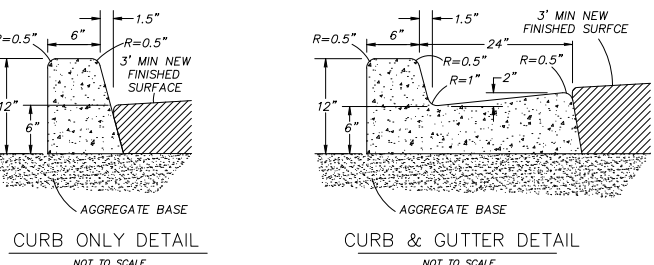
| | | | | | | | | | | | | | | | | | | |
|-----------|-------|------------------|------------------------------|---------------------|---------------------------|--------------------|---|-------------------|---|-------------------------------|--|--|--|--|-----|------|-------------|----|
| SHEET NO. | TITLE | DRAWN BY R.F. | STD ISSUE DATE 03/07/2022 | DESIGNED BY R.F. | DATE ISSUED 09/12/2022 | SITE # 044-4568 | SITE ADDRESS 50090 Harrison St., Coachella Co. 92236 | NATIONAL # C-1 | MCDONALD'S RESTAURANT 50090 HARRISON ST. , COACHELLA | © 2001 McDonald's Corporation | <p>M. McDonald's USA, LLC</p> <p>These drawings and specifications are the confidential and proprietary property of McDonald's USA, LLC and shall not be copied or reproduced without written authorization. The contract documents were prepared and shall remain the property of McDonald's USA, LLC. The drawings are not suitable for use on a different site or at a later time. Use of the drawings for any other project without the express written consent of the services of properly licensed architects and engineers. Reproduction of the contract documents for reuse on another project is not authorized.</p> | | <p>TOP ENGINEERING <i>The Official Point</i></p> <p>14314 W. CRONE AVE. ANAHEIM, CA 92804 TEL: 714.487-7037 TOP-ENGINEERING@YAHOO.COM</p> | <p>143 City Place Drive Santa Ana CA 92705 Phone 714.892-3300 Fax 714.892-3944</p> | REV | DATE | DESCRIPTION | BY |
| | | | | | | | | | | | | | | | | | | |

HARRISON STREET



| LEGEND | | | |
|--------------------|--|---|--|
| XXX-XX (XXX-XX) | PROPOSED ELEVATIONS EXISTING ELEVATIONS | BSW CL CO CONC CP DCK DWN SPT EG EP FF FG FL FTG FS GB GM HP s | BACK OF SIDEWALK CENTERLINE CLEANOUT CONCRETE SURVEY CONTROL POINT DOWN SPOUT EXISTING GRADE EDGE OF PAVEMENT FINISHED FLOOR FINISHED GRADE FIRE HYDRANT FLOW LINE TOP OF FOOTING FINISHED SURFACE GRADE BREAK GAS METER HIGH POINT SLOPE DIRECTION |
| --- | PROPERTY LINE | IRRBX | INVERT |
| -E- | ELECTRICAL LINE | LF | IRRIGATION BOX |
| -X- | CHAIN LINK FENCE | LS | LINEAR FEET |
| -RW- | RECLAIMED WATER | LT | LUMP SUM |
| -S- | SEWER LINE | PS | PIPE SLOPE |
| -T- | TELEPHONE LINE | SF | SQUARE FEET |
| -W- | WATER LINE | SGN | SIGN |
| --- | BLOCK WALL | TC | TOP OF CURB |
| --- | EDGE OF PAVEMENT | TCW | TOP CONC. WALL |
| --- | EXISTING BUILDING | TG | TOP GRATE |
| --- | CONCRETE | TP | TOP OF PIPE |
| --- | ASPHALTIC CONCRETE | TR | TOP OF RAIL |
| --- | DRAINAGE DIRECTION | TOR | TOP OF RAMP |
| --- | | WV | WATER VALVE |
| --- | | --- | LANDSCAPED AREA |

| CONSTRUCTION NOTES | |
|--------------------|--|
| ITEM | DESCRIPTION |
| 1 | PROTECT IN PLACE EXISTING CONCRETE CURB AND GUTTER / CURB ONLY |
| 2 | PROTECT IN PLACE EXISTING ASPHALT CONCRETE; G.C. TO PATCH & REPAIR AS REQUIRED, THEN RE-STRIPE PER McDONALD'S GOLD STANDARDS |
| 3 | PROTECT IN PLACE EXISTING CONCRETE |
| 4 | PROTECT IN PLACE EXISTING INLET |
| 5 | CONSTRUCT NEW 12" CURB OPENING FOR DRAINAGE |
| 6 | PROTECT IN PLACE EXISTING UTILITY |
| 7 | CONSTRUCT NEW TRASH ENCLOSURE |
| 8 | CONSTRUCT NEW WALKWAY, 2% MAX CROSS SLOPE, 5% MAX PATH OF TRAVEL SLOPE 520-C-2500 |
| 9 | CONSTRUCT NEW 6" CONCRETE CURB ONLY / CURB AND GUTTER |
| 10 | CONSTRUCT NEW BLACK CONCRETE TO MATCH WITH EXISTING ELEVATION 560-C-3250 |
| 11 | CONSTRUCT NEW AC PAVING TO MATCH WITH EXISTING ELEVATION |
| 12 | INSTALL NEW STRIPING |
| 13 | CONSTRUCT NEW 6" CONCRETE DRIVEWAY APPROACH |
| 14 | PROTECT IN PLACE EXISTING RAMP |
| 15 | CONSTRUCT NEW 0" CONCRETE CURB |
| 16 | TRANSITION FROM 6" CONCRETE CURB TO 0" CONCRETE CURB |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |



GENERAL NOTES:
ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" AS WRITTEN AND PROMULGATED BY THE LATEST EDITION OF SOUTHERN CALIFORNIA CHAPTER OF THE A.P.W.A. A.S.C.C. JOINT COOPERATIVE COMMITTEE HEREIN REFERRED TO AS THE STANDARD SPECIFICATIONS AND THE CITY STANDARD PLANS & SPECIFICATIONS (UNLESS SPECIFICALLY NOTED OTHERWISE OR IN THE SPECIAL PROVISIONS FOR THIS PROJECT)

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY OR STRUCTURE SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. NO CERTIFICATION IS MADE AS TO ACCURACY OR THOROUGHNESS OF THESE RECORDS. APPROVAL OF THIS PLAN BY THE CITY DOES NOT CONSTITUTE AN EXISTENCE OR NONEXISTENCE OF ANY UNDERGROUND UTILITY OR SUBSTRUCTURE WITHIN THE LIMITS OF THIS PROJECT. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES (BY POT-HOLING OR OTHER MEANS). THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (1-800-422-4133) 48 HOURS BEFORE ANY EXCAVATION.

EXACT LAYOUTS OF ALL HARDSCAPE ELEMENTS MAY NEED TO BE MODIFIED AND SOME FIELD ADJUSTMENTS MAY BE NECESSARY. THE CONTRACTOR SHALL INCLUDE AS PART OF THE BID TIME AND LABOR FOR ANY MODIFICATIONS NECESSARY TO IMPLEMENT THE INTENT OF THE DRAWINGS.

THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING QUANTITIES. THE IMPROVEMENTS AND EARTHWORK QUANTITIES SHOWN HEREON ARE NOT TO BE USED FOR BIDDING OR ESTIMATING.

BY

DESCRIPTION

REV

DATE

153 City Plaza Drive | Santa Ana | CA | 92705
Phone 714.892-3900 | Fax 714.892-3944

TOP ENGINEERING
The Official Point

2014 W. CRONE AVE.
ANAHEIM, CA 92804
TEL: 714.487-7037
TOPENGINEERING@YAHOO.COM
TOP 1540

REGISTERED PROFESSIONAL
LY PHAN
No. C63381
STATE OF CALIFORNIA

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DRAWN BY
R.F.

STD. ISSUE DATE
09/07/2022

REVIEWED BY
R.P.

DATE ISSUED
09/12/2022

McDONALD'S RESTAURANT
50090 HARRISON ST., COACHELLA

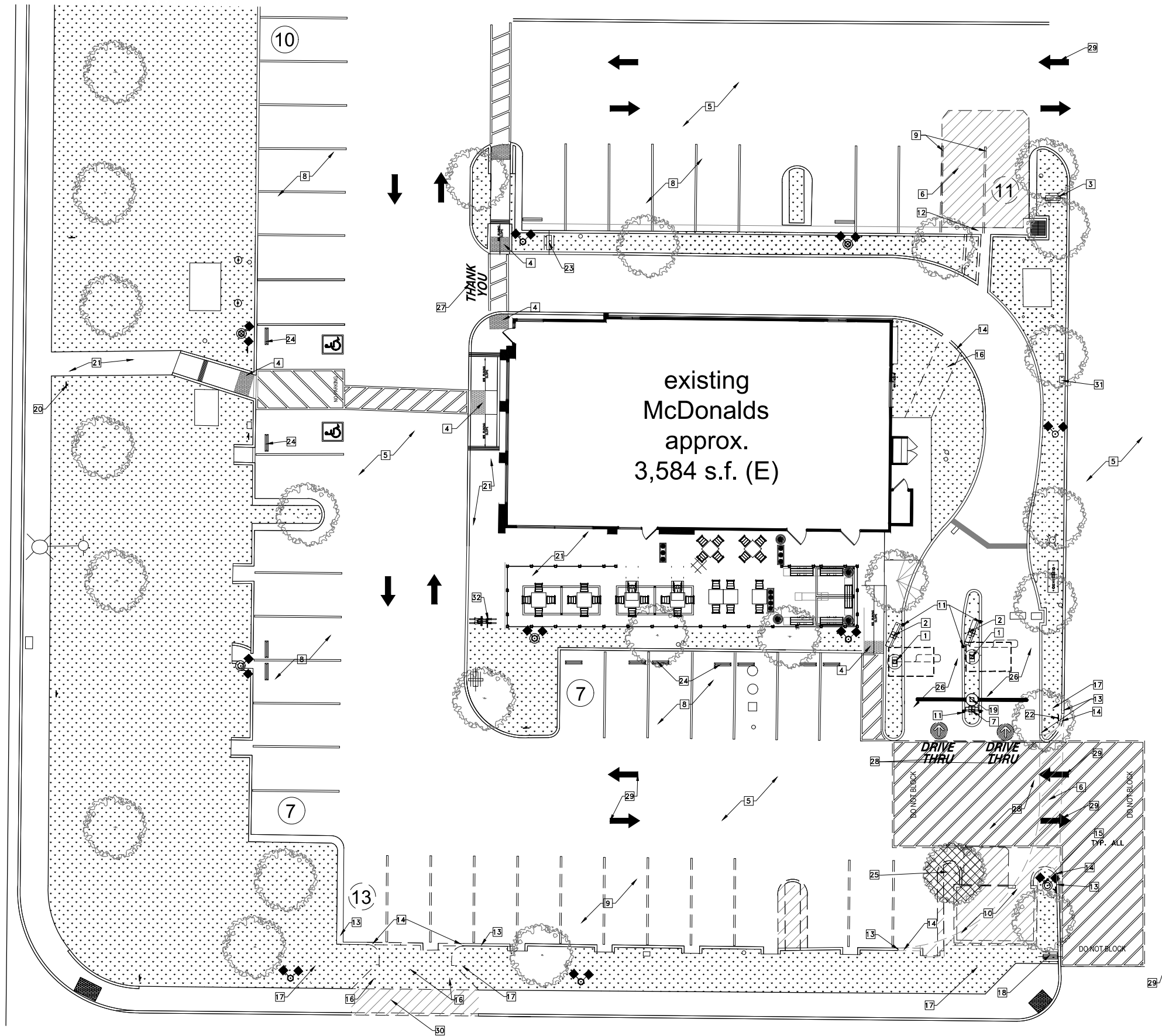
DESCRIPTION
SES Configuration

SITE ADDRESS
50090 Harrison St., Coachella, Ca. 92236

404-4568

NATIONAL #

C-2




EXISTING-DEMO SITE PLAN

SCALE: 3/32"=1'-0"

| MARK | DESCRIPTION OF WORK | |
|------|--|--|
| 1 | (E) C.O.D. TO REMAIN | |
| 2 | (E) MENU BOARD SIGNAGE AND FOOTING TO REMAIN | |
| 3 | (E) SIGNAGE TO RELOCATE | |
| 4 | (E) TRUNCATED DOME TO REMAIN | |
| 5 | (E) ASPHALT CONCRETE PAVING TO REMAIN. | |
| 6 | (E) ASPHALT CONCRETE PAVING TO BE REMOVED | |
| 7 | (E) PRE-SALE BOARD AND FOOTING TO REMAIN | |
| 8 | (E) PARKING STALLS TO REMAIN | |
| 9 | (E) STRIPING TO BE REMOVED | |
| 10 | (E) TRASH ENCLOSURE TO BE REMOVED | |
| 11 | (E) BOLLARD TO REMAIN | |
| 12 | (E) GUTTER TO REMAIN | |
| 13 | (E) CONC. CURB TO REMAIN | |
| 14 | (E) CONC. CURB TO BE REMOVED | |
| 15 | (E) LIGHT POLE TO REMAIN | |
| 16 | (E) LANDSCAPE AREA W/IRRIGATION SYSTEM TO BE REMOVED | |
| 17 | (E) LANDSCAPING W/ IRRIGATION SYSTEM TO REMAIN. | |
| 18 | MC DONALD'S DIRECTIONAL SIGN TO BE REPLACED SIGN FACE FOR STRAIT AHEAD DIRECTION | |
| 19 | (E) GATEWAY AND CONCRETE FOOTING TO REMAIN | |
| 20 | (E) ACCESSIBLE DIRECTIONAL SIGN TO REMAIN | |
| 21 | (E) SIDEWALK TO BE TO REMAIN | |
| 22 | (E) UNAUTHORIZED PARKING SIGN TO BE RELOCATED | |
| 23 | (E) MCDONALD'S DIRECTIONAL SIGN TO REMAIN | |
| 24 | (E) WHEEL STOP TO REMAIN | |
| 25 | (E) TREE TO BE REMOVED | |
| 26 | (E) BLACK CONCRETE PAVING TO REMAIN | |
| 27 | (E) "THANK YOU" SIGN TO REMAIN | |
| 28 | (E) STRIPPING TO BE REMOVED | |
| 29 | (E) STRIPPING ARROW REMOVED | |
| 30 | (E) SIDEWALK TO BE REMOVED | |
| 31 | (E) MAIL BOX TO BE RELOCATED | |
| 32 | (E) BIKE RACK | |

KEY NOTES SITE PLAN

 (E) PARKING LOT LIGHT POLE TO REMAIN,
PROTECT IN PLACE U.N.O.

(E) LANDSCAPE w/ IRRIGATIONS SYSTEMS, PLANTS, ETC. TO BE REPAIRED OR REPLACED AS NECESSARY TO "AS-NEW" CONDITION AT END OF CONSTRUCTION (3169 SF.)

(E) LANDSCAPE TO BE REMOVED

 REMOVE (E) CONC. WALK

 (E) ASPHALT TO BE REMOVED

(X) PARKING STALL COUNT

(E) TREE TO REMAIN

(E) TREE or SHRUB
TO BE REMOVED

SITE LEGEND

| REV | DATE | DESCRIPTION | BY |
|------|----------|-------------------|----|
| PC-1 | 10-28-22 | PLANNING COMMENTS | |
| | | | |
| | | | |
| | | | |
| | | | |

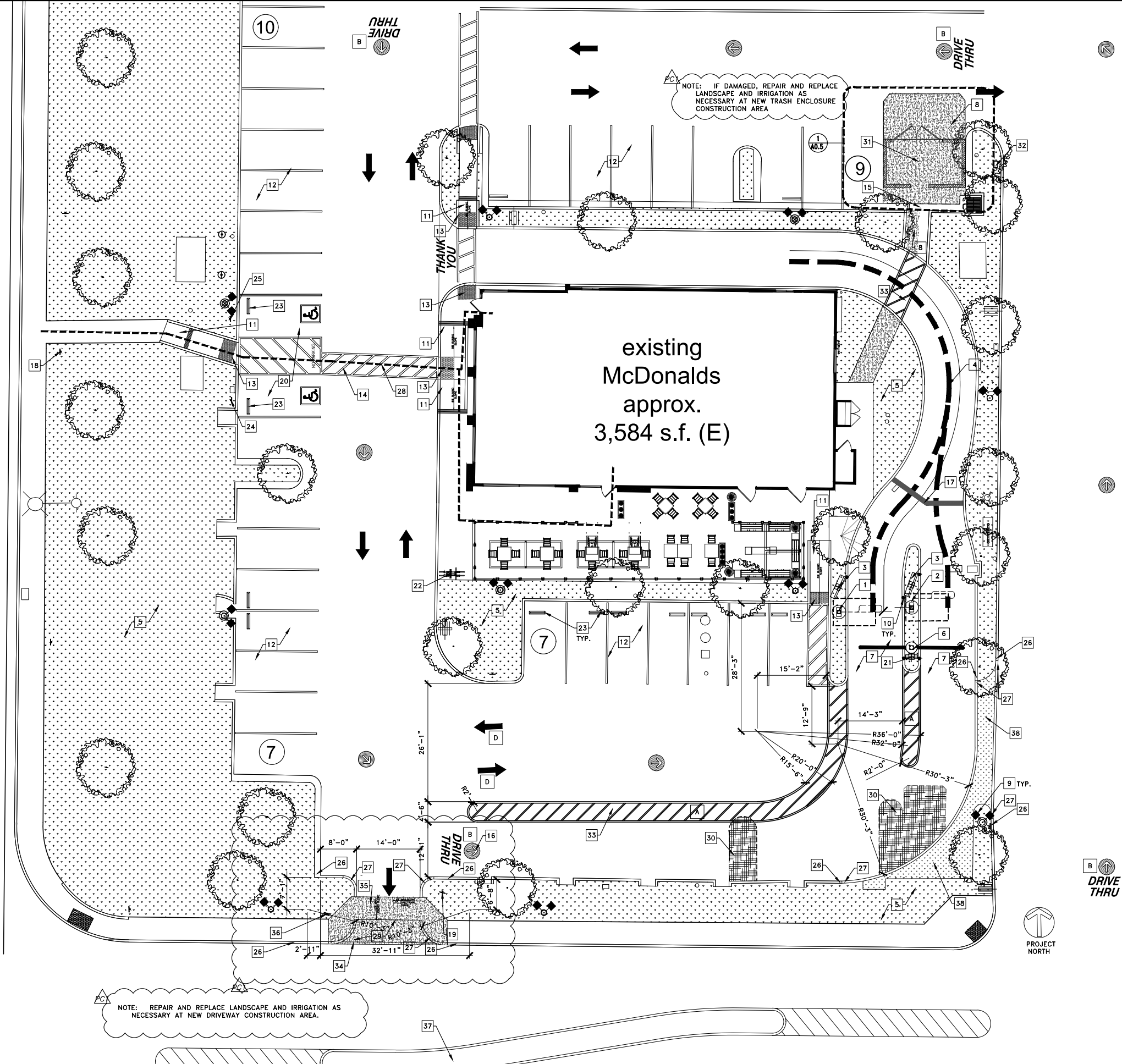


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| | | | |
|---|--|----------------|--|
| TITLE | | DRAWN BY | |
| MCDONALD'S RESTAURANT | | R.F. | |
| 50090 HARRISON ST. , COACHELLA | | STD ISSUE DATE | |
| DESCRIPTION | | 09/07/2022 | |
| SBS Configuration | | REVIEWED BY | |
| DEMOS SITE PLAN | | R.P. | |
| DEMOS SITE PLAN | | DATE ISSUED | |
| SITE ID | | 09/12/2022 | |
| SITE ADDRESS | | | |
| 004-4568 | | | |
| 50090 Harrison St., Coachella Co. 92236 | | | |

HARRISON STREET



| SITE PLAN KEY NOTES | | |
|---------------------|--|------------|
| MARK | DESCRIPTION OF WORK | DETAIL # |
| 1 | (E) PRIMARY C.O.D. W/ CANOPY UNIT | |
| 2 | (E) SECONDARY C.O.D. COMBO UNIT W/CANOPY UNIT | |
| 3 | (E) MENU BOARD | |
| 4 | (E) LINEAR DISTANCE BETWEEN THE CENTER LINE OF THE PRIMARY C.O.D. TO THE CENTER LINE OF THE CASHIER BOOTH WINDOW: 95'-0" | |
| 5 | (E) LANDSCAPING AREA WITH IRRIGATION SYSTEM | |
| 6 | (E) GATEWAY AND CONCRETE FOOTING. | |
| 7 | (E) BLACK CONCRETE PAVING TO REMAIN | |
| 8 | (N) BLACK CONCRETE APRON | |
| 9 | (E) SITE LIGHT POLE TO REMAIN PROTECT IN PLACE | |
| 10 | (E) BOLLARD TO REMAIN | |
| 11 | (E) ACCESSIBLE CURB RAMP WITH SLOPE ≤ 8% IN DIRECTION OF TRAVEL. 2% MAX. CROSS SLOPE | |
| 12 | (E) PARKING STALLS TO REMAIN, REPAINT STRIPES | |
| 13 | (E) TRUNCATED DOME | |
| 14 | (E) 4" WIDE BLUE PAINTED STRIPES AT 45° @ 3' O.C. | |
| 15 | (E) GREY CONCRETE GUTTER | |
| 16 | (N) DRIVE THRU SIGN STRIPING | |
| 17 | (E) 6" PAINTED MERGE STRIPING | |
| 18 | (E) ACCESSIBLE PATH OF TRAVEL SIGN, INDICATING PATH OF TRAVEL FROM PUBLIC WAY TO ACCESSIBLE BUILDING ENTRANCES | |
| 19 | RELOCATED (E) UNAUTHORIZED PARKING SIGN | |
| 20 | (E) ACCESSIBLE PARKING STALLS W/ UNIVERSAL ACCESSIBILITY SYMBOL | |
| 21 | (E) PRESELL BOARD | |
| 22 | (E) BIKE RACK | |
| 23 | (E) WHEEL STOP | |
| 24 | (E) VAN ACCESSIBLE PARKING SIGN | |
| 25 | (E) ACCESSIBLE PARKING SIGN | |
| 26 | (E) CONCRETE CURB TO REMAIN | |
| 27 | (N) CONCRETE CURB | 3,8,9/A0.3 |
| 28 | (E) PATH OF TRAVEL W/5% MAX. SLOPE IN DIRECTION OF TRAVEL. 2% MAX. CROSS SLOPE. | |
| 29 | (N) CONCRETE APRON PER CITY STANDARD | |
| 30 | (N) ASPHALT PAVING - MATCH ADJACENT | |
| 31 | (N) THRASH ENCLOSURE | A0.5 |
| 32 | RELOCATED (E) MAIL BOX | |
| 33 | NEW STRIPING | |
| 34 | 0" NEW CURB | |
| 35 | CONTINUOUS GENERAL PATH OF CIRCULATION | |
| 36 | DO NOT ENTER SIGN FACING DRIVE AISLE; RIGHT TURN ONLY FACING PARKING LOT | |
| 37 | EXISTING MEDIAN | |
| 38 | NEW LANDSCAPE AREA | |

PARKING ANALYSIS:
EXISTING SPACES: 48 SPACES
PROPOSED SPACES: 33 SPACES (15 SPACES REMOVED)
CUSTOMER AREA: 920 SF = 21 SPACES
REMAINING OCCUPIED AREA: 2,022 SF= 11 SPACES

REQUIRED PARKING: 32 SPACES
STRIPING NOTES
A YELLOW PAINT (TO MATCH PMS 123 YELLOW PER McDONALD'S STANDARD) SHALL BE USED FOR ALL DRIVE-THRU MARKINGS, TYP. & OOSP STALL.
B THE WORDS 'DRIVE THRU' AND CIRCLE ARROW SHALL BE CENTERED IN THE DRIVEWAY FOR ONE-WAY TRAFFIC (ON THE INGRESS SIDE OF THE DRIVE AISLE IF THERE IS TWO WAY TRAFFIC)
C THE WORDS 'THANK YOU' SHALL BE CENTERED IN THE DRIVE THRU LANE
D WHITE INGRESS/EGRESS ARROWS PER McDONALD'S STANDARD
E ANY LOT STRIPING OTHER THAN DRIVE- THRU OR ACCESSIBLE MARKING PER THE KEY NOTES ABOVE SHALL BE "WHITE".

(N) PRIMARY ACCESSIBLE PATH OF TRAVEL

DESIGNATED ACCESSIBLE PARKING STALL

EXISTING LIGHT POLE TO REMAIN U.O.N.

NEW CONCRETE CURB

NEW LANDSCAPE AREA WITH NEW IRRIGATION

(E) LANDSCAPE TO BE TRIMMED AND CLEAN UP AS NECESSARY AND MAINTAINED IN PRISTINE CONDITION (W/IRRIGATION TO REPAIR AND REPLACE AS NECESSARY)

NEW CONCRETE PAVING

NEW ASPHALT CONCRETE PAVING TO MATCH EXISTING

(E) TREE TO REMAIN

Site Symbols Legend

designum

PLANNING AND DESIGN
153 East City Place Drive Santa Ana, Ca. 92705
Phone 714.852-3900 | Fax 714.852-3944

11/11/2022

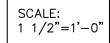
McDonald's USA, LLC

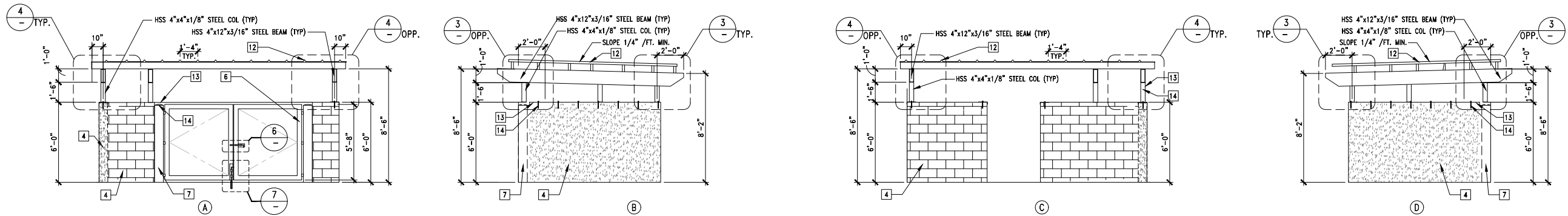
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McDonald's RESTAURANT
50090 HARRISON ST., COACHELLA
SBS Configuration
PROPOSED SITE PLAN

McDonald's USA, LLC
50090 Harrison St., Coachella Ca. 92236

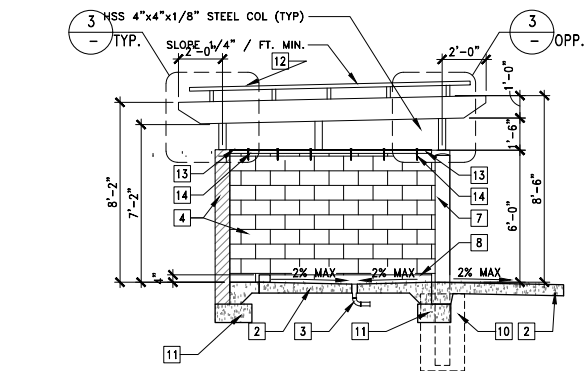
NATIONAL #
A0.1
SITE PLAN



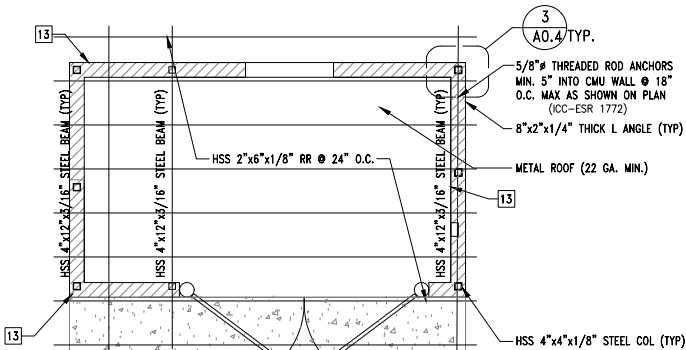


TRASH ENCLOSURE ELEVATIONS

SCALE : 1/4" = 1'-0"



SECTION A-A
SCALE : 1/4" = 1'-0"



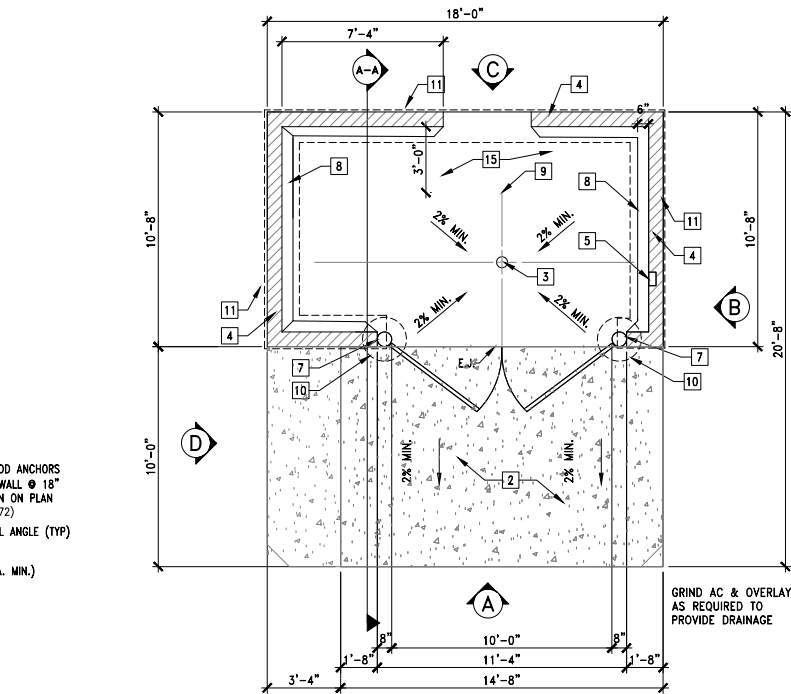
2 TRASH ENCL. FRAMING PLAN
SCALE : 1/4" = 1'-0"

STRUCTURAL DESIGN CRITERIA:

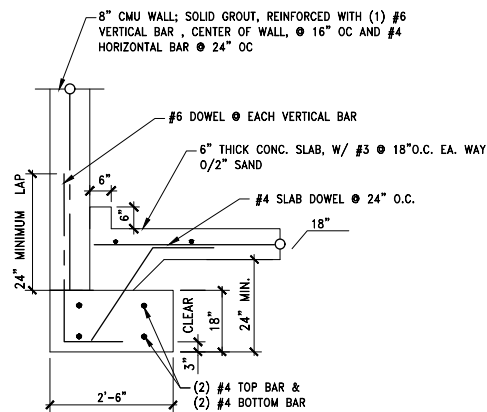
- 2019 CALIFORNIA BUILDING CODE
- ROOF AVERAGE DEAD LOAD, 3 PSF
ROOF LIVE LOAD, 10 PSF
- BASIC WIND SPEED, (3-SECOND GUST) 110 MILES PER HOUR
WIND IMPORTANCE FACTOR, I=1.0
WIND EXPOSURE, C
- SEISMIC USE GROUP, I
SPECTRAL RESPONSE COEFFICIENTS, SS=1.805
S1=0.691
Fa=1.0; Sds= 1.205
SITE CLASS= "D" SEISMIC DESIGN CATEGORY="D"

GENERAL REQUIREMENTS

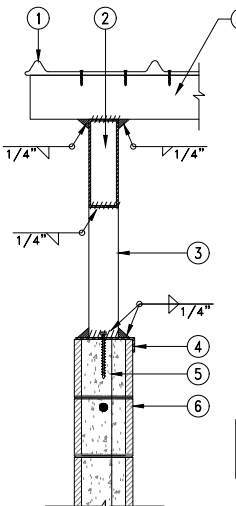
WORK PERFORMED SHALL COMPLY WITH THE FOLLOWING:
BUILDING CODE: 2013 CALIFORNIA BUILDING CODE
ALL APPLICABLE LOCAL, STATE, AND FEDERAL CODES, ORDINANCES,
LAWS, REGULATIONS AND PROTECTIVE COVENANTS GOVERNING THE
SITE.
ALL BEAMS, HDRS, POSTS AND HARDWARE CALLED OUT ON PLANS
MUST BE VERIFIED AT SITE DURING CONSTRUCTION.
ENGINEER OF RECORD IS TO BE NOTIFIED BY THE CONTRACTOR
SHOULD ANY QUESTIONS ARISE OR DISCREPANCIES ARE FOUND
PERTAINING TO DRAWINGS AND/OR SPECIFICATIONS.



1 TRASH ENCL. PLAN
SCALE : 1/4" = 1'-0"



5 FOOTING DETAIL
SCALE : N.T.S.

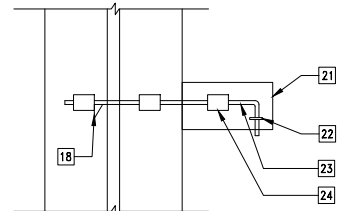


4 CONNECTION DETAIL
SCALE : N.T.S.

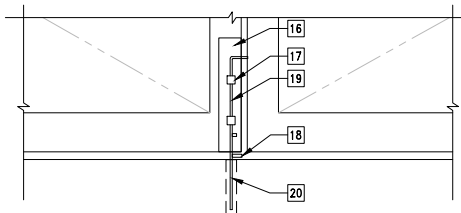
- CORRUGATED GALVANIZED G-90 - 2 1/2" X 1 1/2" ROOF (18 GAUGE) W/ #8 SCREW @ 6" O.C. TO STEEL BEAM
- 4X12 X 3/16" STEEL BEAM PER PLAN
- STEEL COLUMN PER PLAN
- STEEL ANGLE PER PLAN
- ANCHOR BOLT, SEE PLAN FOR LOCATIONS & SIZE
- CMU WALL, SEE PLAN
- ROOF RAFTER PER PLAN. NOTE-PROVIDE END CAP, STEEL PLATE, WELD & GRIND SMOOTH

COLOR OF METAL ROOF: LIGHT GRAY COLOR
COLOR OF METAL FRAMING: LIGHT GRAY COLOR
TO MATCH ROOF'S COLOR

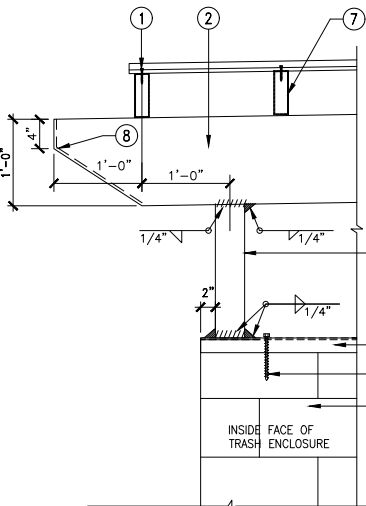
STATEMENT OF SPECIAL INSPECTION:
SPECIAL INSPECTION FOR THE FOLLOWING ITEMS:
FIELD WELDING; EPOXIED ANCHORS AS PER KEYNOTE # 14 AS
REQUIRED BY CBC 1704.4



6 SLIDE BOLT DETAIL
SCALE : N.T.S.



7 CANE BOLT DETAIL
SCALE : N.T.S.



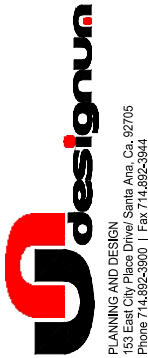
3 CONNECTION DETAIL
SCALE : N.T.S.

- CORRUGATED GALVANIZED G-90 - 2 1/2" X 1 1/2" ROOF (18 GAUGE) W/ #8 SCREW @ 6" O.C. TO STEEL BEAM
- 4X12 X 3/16" STEEL BEAM PER PLAN
- STEEL COLUMN PER PLAN
- STEEL ANGLE PER PLAN
- ANCHOR BOLT, SEE PLAN FOR LOCATIONS & SIZE
- CMU WALL, SEE PLAN
- ROOF RAFTER PER PLAN. NOTE-PROVIDE END CAP, STEEL PLATE, WELD & GRIND SMOOTH
- 3/16" STEEL PLATE CLOSURE, WELD & GRIND SMOOTH

COLOR OF METAL ROOF: LIGHT GRAY COLOR
COLOR OF METAL FRAMING: LIGHT GRAY COLOR
TO MATCH ROOF'S COLOR

KEY NOTES

- NOT USED
- 6" CONCRETE SLAB
- FLOOR DRAIN SHALL BE INSTALLED AT CENTER OF TRASH ENCLOSURE, REFER TO PLUMBING
- 8" CMU WALL, SOLID GROUT W/ CEMENT PLASTER FINISH ON THE OUTSIDE TO MATCH BUILDING COLOR
- WATER HOSE BIB, IN RECESSED BOX, REFER TO PLUMBING
- 10'-0"W X 5'-8"H METAL GATES
- 6" X 5'-10"H CONC. FILLED GALV. STEEL POST, TYP.
- 6" HIGH CONCRETE WHEEL STOP
- CONTROL/EXPANSION JOINTS
- 2'-0" X 3'-0" CONCRETE FOOTING
- 18" MIN. X 2'-6" CONCRETE FOOTING
- CORRUGATED GALVANIZED G-90 - 2 1/2" X 1 1/2" ROOF (18 GAUGE) W/ #8 SCREW @ 6" O.C. TO STEEL BEAM
- 8"x2"x3/16" THICK L ANGLE (TYP.)
- 5/8" ANCHOR BOLT, EMBEDDED A MIN. 5" INTO CMU WALL @ 24" O.C. W/ EPOXY ICC ESR 17772
- SEALED CONCRETE FLOOR WITH EPOXY SEALER AT INSIDE OF TRASH ENCLOSURE
- CANE BOLT SUPPORT 3/16" METAL PLATE
- 5/8" I.D. PIPE SECTION WELDED TO THE CANE BOLT SUPPORT
- STOP PIN REEL
- 1/2" STEEL CANE BOLT WITH WELDED STOP PIN
- 1" I.D. STEEL PIPE
- SLIDE BOLT SUPPORT 3/16" METAL PLATE
- LOCK HASP
- 1/2" STEEL SLIDE BOLT WITH WELDED STOP PIN
- 5/8" I.D. PIPE SECTION WELDED TO THE SLIDE BOLT SUPPORT AND FRAME



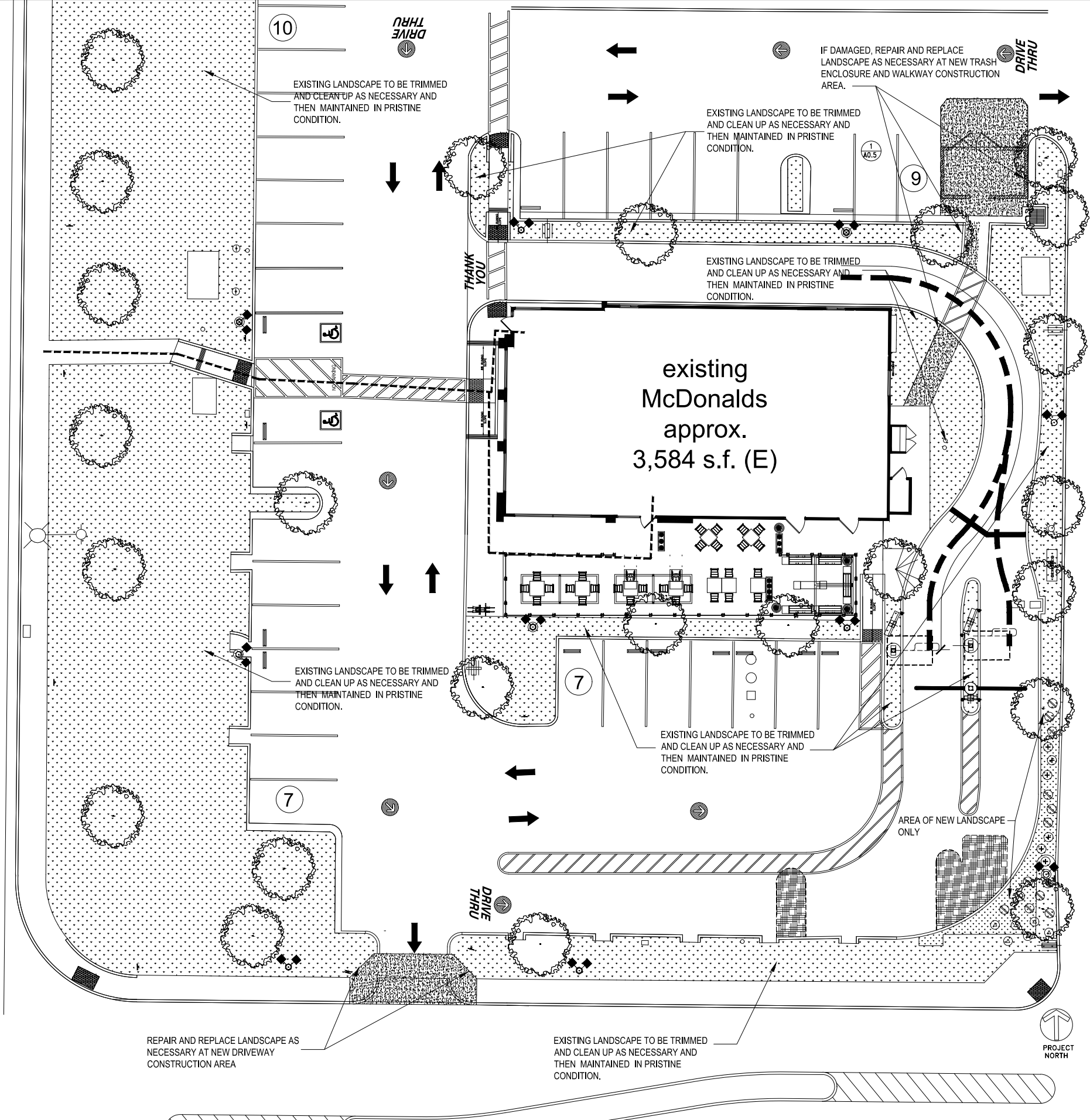
McDonald's USA, LLC

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| REV | DATE | DESCRIPTION | BY |
|-----|----------|-------------------|----|
| 1 | 10-28-22 | PLANNING COMMENTS | |

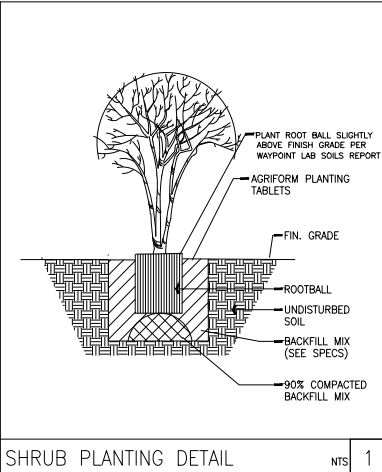
TITLE
McDonald's RESTAURANT
50090 HARRISON ST., COACHELLA
DESCRIPTION
SBS Configuration
NATIONAL #
A0.5
TRASH ENCLOSURE

HARRISON STREET



- PLANT LEGEND
- SYMBOL BOTANICAL NAME/COMMON NAME/SIZE
- TREES
- EXISTING TREES TO REMAIN PROTECT IN PLACE PRUNE AS NECESSARY TO SHAPE
- SYMBOL BOTANICAL NAME/COMMON NAME/SIZE
- SHRUBS
- HESPERALOE PARVIFLORA - RED YUCCA 5 GALLON WUCOLS RATING LOW
 - SENNA ARTEMISIODES - FEATHERY CASSIA 5 GAL. WUCOLS RATING LOW
 - ENCELIA FARINOSA - BRITTLE BUSH 5 GALLON WUCOLS RATING LOW
- GENERAL GROUND COVER NOTE:
PROVIDE 3" LAYER OF SHREDDED WOOD MULCH AS TOP DRESSING FOR ALL PLANTER AREAS

- SYMBOL SITE LEGEND
- (E) LANDSCAPE W / IRRIGATION TO REMAIN
 - NEW ASPHALT CONCRETE PAVING TO MATCH EXISTING



LANDSCAPE PLAN PREPARED BY:
GENE HIRAO
15 POSADA
IRVINE, CALIFORNIA 92614
TEL (714) 296-9811
GHJH@COX.NET



NEW LANDSCAPE AREA PLAN

SCALE:
3/32"=1'-0"

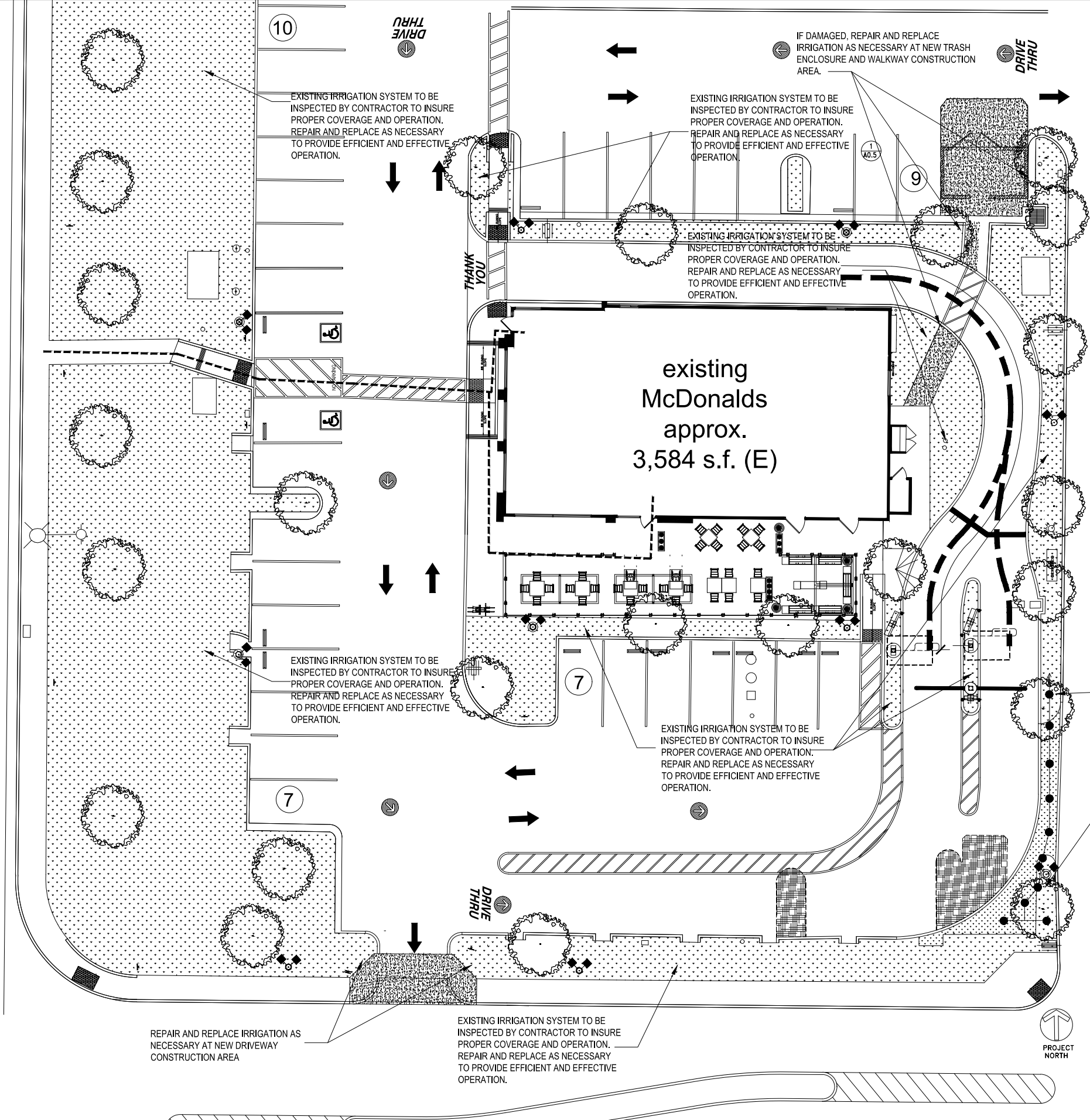
SHRUB PLANTING DETAIL

NTS: 1

| | | | | | | | |
|--|-----------------------|--------------------------------|-------------|-------------------|-------------------------|---------|---|
| TITLE | McDonald's RESTAURANT | 50090 HARRISON ST. , COACHELLA | DESCRIPTION | SBS Configuration | NEW LANDSCAPE AREA PLAN | SITE ID | 50090 Harrison St., Coachella Ca. 92236 |
| | NATIONAL # | | | | | | |
| | L1 | | | | | | |
| | LANDSCAPE PLAN | | | | | | |
| DRAWN BY | R.F. | STD ISSUE DATE | REVIEWED BY | DATE ISSUED | | | |
| | | 09/07/2022 | | 09/12/2022 | | | |
| McDonald's USA, LLC | | | | | | | |
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| REV | DATE | DESCRIPTION | BY | | | | |
| 1 | 10-28-22 | PLANNING COMMENTS | | | | | |

PLANNING AND DESIGN
153 East City Place Drive Santa Ana, Ca. 92705
Phone 714.852-3900 | Fax 714.852-3944

HARRISON STREET



- IRRIGATION LEGEND
- | SYMBOL | MANUFACTURE/MODEL NO. | DESCRIPTION | PSI | GPM | RADIUS | REMARKS |
|--------|-----------------------|--|-----|-----|--------|---------|
| ● | | MATCH EXISTING IRRIGATION EMITTER HEAD | | | | |
| — | | MATCH EXISTING LATERAL IRRIGATION LINES AND TIE INTO EXISTING SYSTEM | | | | |

- IRRIGATION NOTES:
1. GENERAL CONTRACTOR SHALL VERIFY ACTUAL FIELD CONDITIONS PRIOR TO STARTING WORK. CONTRACTOR TO ADJUST AS NECESSARY PROPOSED IRRIGATION SYSTEM TO WORK WITH EXISTING. CONTRACTOR TO MATCH EXISTING SYSTEM WITH SAME COMPONENTS AND TIE INTO EXISTING LINES.
 2. CONTRACTOR TO VERIFY FUNCTIONALITY OF EXISTING IRRIGATION CONTROLLER AND TIE IN NEW EMITTERS AND LATERAL LINES. REPAIR AND/OR REPLACE IF NECESSARY TO INSURE PROPER OPERATION.
 3. OBTAIN ALL NECESSARY PERMITS AND INSPECTIONS FROM APPROPRIATE AGENCIES.
 4. INSTALL IRRIGATION SYSTEM IN CONFORMANCE TO ALL LOCAL AGENCY CODES.
 5. CONTRACTOR SHALL GUARANTEE OPERATION OF IRRIGATION SYSTEM AND ALL PARTS FOR ONE YEAR FROM DATE OF OWNERS ACCEPTANCE.
 6. CONTRACTOR TO ADD EMITTER HEADS AS NECESSARY TO PROVIDE COMPLETE IRRIGATION SYSTEM. CONTRACTOR TO MATCH EXISTING SYSTEM WITH SAME COMPONENTS AND TIE INTO EXISTING LINES.

CONTRACTOR TO MATCH NEW IRRIGATION EMITTER HEADS WITH THOSE THAT ARE CURRENTLY EXISTING. TIE INTO EXISTING IRRIGATION LATERAL LINES AS NECESSARY TO PROVIDE PROPER OPERATION. CONTRACTOR TO VERIFY ACTUAL FIELD CONDITIONS AND TIE INTO EXISTING IRRIGATION SYSTEM. REPAIR AND REPLACE AS NECESSARY.



LANDSCAPE PLAN PREPARED BY:
GENE HIRAO
15 POSADA
IRVINE, CALIFORNIA 92614
TEL (714) 296-9811
GH11@COX.NET

SCALE:
3/32"=1'-0"

NEW IRRIGATION AREA PLAN



PLANNING AND DESIGN
153 East City Place Drive Santa Ana, Ca. 92705
Phone 714.852-3900 | Fax 714.852-3944

McDonald's USA, LLC

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| DRAWN BY | R.F. | STD. ISSUE DATE | REVIEWED BY | DATE |
|---|-------|--------------------------|-------------|------|
| | | | | |
| McDonald's RESTAURANT | 50090 | HARRISON ST. , COACHELLA | | |
| DESCRIPTION | | | | |
| SBS Configuration | | | | |
| NEW IRRIGATION AREA PLAN | | | | |
| SITE ADDRESS | | | | |
| 50090 Harrison St., Coachella Ca. 92236 | | | | |

NATIONAL #
L2
IRRIGATION PLAN