



City Hall Council Chamber  
1515 Sixth Street, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

# AGENDA

## CITY COUNCIL REGULAR MEETING OF THE CITY OF COACHELLA

THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,  
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,  
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,  
COACHELLA WATER AUTHORITY, SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY  
AND COACHELLA PARKS AND RECREATION FOUNDATION

**June 11, 2025**

6:00 PM – REGULAR MEETING

In-Person Meeting Location:  Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA	<b>If you would like to attend the meeting via Zoom, here is the link:</b>  <a href="https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoOmpVSFhWTDVaZ0VCekYxdz09">https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoOmpVSFhWTDVaZ0VCekYxdz09</a> Or One tap mobile : 16699006833,,88457271898#,,,*,606140# Or Telephone: US: +1 669 900 6833 <b>Webinar ID: 884 5727 1898</b> <b>Passcode: 606140</b>  <b>Spanish:</b> El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla
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- Public comments may be received **either in person, via email, or via Zoom.**
  - **In Person:**

Anyone wishing to speak in person during the public comment period or on a particular item is required to fill out a Request to Speak Form. In order to be recognized, a Request to Speak Form must be turned in to the City Clerk prior to the start of the public comment period or before the agenda item is taken up by Council on which you wish to provide a comment.
  - **In Real Time via Zoom:**

If participating in real time via Zoom, during the public comment period, participants must be visible on camera and use the “**raise hand**” function on Zoom.
  - **In Writing via Email:**

If providing a written comment by email, you may submit your public comment to the City Council by emailing [cityclerk@coachella.org](mailto:cityclerk@coachella.org). To comment by email, submit your comments no later than 12 p.m. on the day of the meeting by emailing your name, agenda item (if applicable), and your comment. Any correspondence received by the deadline will be forwarded to the City Council for consideration before action is taken on the matter, during the meeting and upon request one (1) hard copy of the written public comments will be available for the public’s view, and written comments will be retained for the official records. Written comments will not be read aloud at City Council meetings.

- The **live stream** of the meeting may be **viewed online** by accessing the city's website at [www.coachella.org](http://www.coachella.org), and clicking on the "Watch Council Meetings" tab located on the home page, and then clicking on the "live" button.

**CALL TO ORDER: - 6:00 P.M.**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF AGENDA:**

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

**PROCLAMATIONS/PRESENTATIONS/DIRECTION:**

1. Presentation on the Children Discovery Museum of the Desert
2. Proclamations Presented to Coachella Football Club Premier (Semi-Professional Category) and Coachella Football Academy u17 Boys

**WRITTEN COMMUNICATIONS:**

**PUBLIC COMMENTS (NON-AGENDA ITEMS) (LIMITED TO A MAXIMUM OF 30 MINUTES. IF ADDITIONAL TIME IS REQUIRED FOR PUBLIC COMMENTS, THEY WILL BE HEARD AFTER ITEM NO. 15. PUBLIC HEARING CALENDAR):**

THE PUBLIC MAY ADDRESS THE CITY COUNCIL/BOARD/CORPORATION/ AUTHORITY ON ANY ITEM OF INTEREST TO THE PUBLIC THAT IS NOT ON THE AGENDA BUT IS IN THE SUBJECT MATTER JURISDICTION THEREOF. PLEASE LIMIT YOUR COMMENTS TO THREE (3) MINUTES.

**CONSENT CALENDAR:**

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member.)

3. Regular Meeting Minutes of May 28, 2025, of the City of Coachella, Coachella Sanitary District, Coachella Fire Protection District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, Successor Agency to the Coachella Redevelopment Agency and Coachella Parks and Recreation
4. Voucher Listing- EFT's/Utility Billing Refunds/FY 2024-25 Expenditures as of June 11, 2025, \$4,784,485.67
5. Adopt Resolution No. 2025-29 Authorizing the City Manager to Submit an Application on behalf of the City of Coachella to the Department of Parks and Recreation Office of Grants and Local Services for the

Land and Water Conservation Fund (LWCF) Grant Program in the Amount Not-to-Exceed Six Million (\$6,000,000) Dollars for the Rancho Las Flores Park Project

6. Approve Annual Allegro Infrastructure Extended Warranty Program May 1, 2025 – April 30, 2026 in an Amount not to Exceed \$28,861.41
7. Adopt Resolution No. 2025-32 Authorizing the City Manager to Execute a Grant Agreement with the Coachella Valley Mountains Conservancy Proposition 1 Grant Program in the amount of \$400,000 for the Rancho Las Flores Park Retention Basin Project
8. Approve Resolution No. 2025-28 Declaring its Intention to Authorize the Establishment of an Annual Special Tax for City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services) and Annexation Areas Thereto for Fiscal Year 2025/2026; Setting a Public Hearing Date as July 9, 2025

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

9. Consideration to Fill Two Planning Commission Vacancies
10. Approve Change Order No. 1 with Rove Engineering, Inc., in the Amount of \$870,019.00 Plus 10% Contingency for the Street Improvements Within the Aventine Community, City Project No. ST-139
11. Approve Cooperative Agreement for El Grito Event Between: the City of Coachella, Telemundo and Mexican Consulate in San Bernardino; and Approve Operation of a Beer Garden at Rancho Las Flores Park for the 2025 El Grito Event; and Approve a Professional Services Agreement to Rhythm Tech Productions LLC, in the Amount of \$30,564.90 for the Installation of the Stage
12. Approve a Professional Services Agreement Between the City of Coachella and the Greater Coachella Valley Chamber of Commerce for Fiscal Year 2025-2026 in the Amount of \$53,500
13. Appointment of William Pattison as City Manager, Approving an Employment Agreement with Mr. Pattison and Adopting Resolution No. 2025-33

**PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):**

14. Public Hearing and Adoption of Resolution No. 2025-30 Confirming the Assessment and Diagram and Ordering the Levy and Collection of Assessments for the City of Coachella Landscape and Lighting Maintenance District No. 1 through 40 for Fiscal Year 2025/2026
15. Public Hearing and Adoption of Resolution No. 2025-31 Affirming the Solid Waste Rates for Fiscal Year 2025/2026 and Authorizing the Collection of Residential Solid Waste Service Charges for Fiscal Year 2025/2026 on the County of Riverside's Property Tax Roll.

**REPORTS AND REQUESTS:**

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection at the  
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES