

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Riverside

2724 Gateway Drive, PO Box 751

Riverside, CA 92502-0751

From: (Public Agency): City of Coachella
53990 Enterprise Way
Coachella, CA 92236

(Address)

Project Title: Bagdouma Wellness Center Project F-37

Project Applicant: City of Coachella

Project Location - Specific:

The proposed project is located in the City of Coachella at 51-251 Douma Street.

Project Location - City: Coachella

Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

The project will rehabilitate and expand an existing community center. The existing building is approximately 4,000 SF and the proposed addition is approximately 1,500 SF.

Name of Public Agency Approving Project: City of Coachella

Name of Person or Agency Carrying Out Project: City of Coachella

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301, CEQA Guidelines
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

City staff has determined that Bagdouma Wellness Center, City Project No. F-37 is exempt from the requirements of the California Environmental Quality Act (CEQA), pursuant to State CEQA guidelines Section 15301(a and e).

Lead Agency

Contact Person: Andrew Simmons

Area Code/Telephone/Extension: 760-398-5744

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 6/10/2026 Title: Director of Public Works/City Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____