

**RESOLUTION NO. 2024-68**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO U.S. DEPARTMENT OF TRANSPORTATION (DOT) REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) GRANT PROGRAM IN THE AMOUNT NOT-TO-EXCEED TWENTY-FIVE MILLION (\$25,000,000) DOLLARS FOR THE CITY'S ACTIVE TRANSPORTATION PROGRAM (ATP) PROJECT**

**WHEREAS**, the U.S. Department of Transportation (“Grantor”) Released a Notice of Funding Opportunity for the submittal of applications for its Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant Program (“Grant”) dated November 1, 2024; and

**WHEREAS**, the Grant opportunity will hold two rounds of selections: Round 1 – The Department is reserving a portion of the \$1.5 billion in FY 2025 RAISE funds, provided by the Infrastructure Investment and Jobs Act (Bipartisan Infrastructure Law, or BIL), for Highly Rated applications that were not selected under the FY 2024 RAISE NOFO and designated FY 2024 Projects of Merit; Round 2 – The Department will make another round of selections using a portion of the \$1.5 billion in FY 2025 RAISE BIL funds and/or additional funding that may become available for the program under the FY 2025 Appropriations Act; and

**WHEREAS**, the City has determined that it is in its best interests to submit an application for Round 2 grant program funds to create 3.6 miles of a Class I multi-modal path, 2.6 miles of Class II bike lanes, 1.4 miles of sidewalk, 14 crosswalk enhancements, and infrastructure improvements; and

**WHEREAS**, City shall submit an application to the Grantor to participate in the Grant program and for an allocation not-to-exceed \$25,000,000 for its proposed Active Transportation Program (ATP) Project; and

**WHEREAS**, the City is familiar with the terms, conditions and limitations of such Grant; and

**WHEREAS**, the City is willing and able to conform to each of the terms, conditions, and limitations imposed upon any such Grant to the City; and

**WHEREAS**, the City understands that the Grantor must approve said application and will require the City to execute a Grant Agreement and other necessary documents upon approval; and

**NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, AS FOLLOWS:**

**SECTION 1:** That the City Manager, or his designee, is hereby authorized to execute an application for Grant funds for the purpose of obtaining financial assistance provided by the U.S. Department of Transportation.

**SECTION 2:** The City of Coachella hereby agrees to comply with each and all of the terms, conditions, and limitations imposed by the Grantor upon said Grant, and the City Manager,

or his designee, is hereby authorized and directed to execute any applications, agreements, assurance, extensions, amendments or other documents as may be necessary in connection with acceptance and implementation of said Grant as may be required by the Grantor.

**PASSED, APPROVED and ADOPTED** this 11<sup>th</sup> day of December, 2024.

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Steven A. Hernandez  
Mayor

**ATTEST:**

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Angela Zepeda  
City Clerk

**APPROVED AS TO FORM:**

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Carlos Campos  
City Attorney

STATE OF CALIFORNIA            )  
COUNTY OF RIVERSIDE        ) ss.  
CITY OF COACHELLA            )

**I HEREBY CERTIFY** that the foregoing Resolution No. 2024-68 was duly adopted by the City Council of the City of Coachella at its regular meeting thereof, held on the 11<sup>h</sup> day of December, 2024, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Delia Granados  
Deputy City Clerk