

**CITY OF COACHELLA**  
**PROPOSAL SUBMISSION FORMS**

**LANDSCAPE MAINTENANCE SERVICES FOR: RANCHO LAS FLORES PARK PROJECT**  
**NO. PW 2026-01**

**1. CONTRACTOR INFORMATION**

**ATTACH ADDITIONAL SHEETS AS NECESSARY TO PROVIDE COMPLETE RESPONSES**

Company Name: **Vintage Associates, Inc, (DBA Vintage Landscape)**

TYPE

- Sole proprietor \_\_\_\_\_
- Partnership \_\_\_\_\_
- Corporation **X**

Street Address: **78755 Darby Road**

City, State, Zip: **Bermuda Dunes, CA 92203**

Satellite Office (if applicable): **N/A**

Mailing Address: **PO Box 5250 La Quinta, CA 92248**

Business Phone: **760-772-3673**

Cell Phone: **805-720-7269**

Email Address: **kyleg@thevintageco.com**

Business License Number: **B-1001888**

Federal Tax ID Number: **33-0499024**

Contractor's License Number/Classification/Name Style: \_\_\_\_\_

**647984 / A C27 / Vintage Associates, Inc / Corp**

Number of Years Operating Under Above License: **33**

Number of Years Company has Provided Landscape Services: **34**

Number of Years Company has Provided Landscape Services for a Public Agency: **23**

License Expiration Date: **6/30/2026 (Renewal already in progress)**

Current License Status: **Active**

Prior Actions Against This License? **None.** If Yes, Please List Citation Type:

**N/A**

And How it was Resolved: **N/A**

Name and Title of Company Officers:

| <u>NAME:</u>         | <u>TITLE:</u>    |
|----------------------|------------------|
| <b>Kyle Gritters</b> | <b>CEO</b>       |
| <b>Greg Gritters</b> | <b>CFO</b>       |
| <b>David Smith</b>   | <b>President</b> |
|                      |                  |

Type & Number of Vehicles & Power Equipment Committed to Landscape Maintenance Operations:

MOTOR VEHICLES

- TYPE: **Pick-Up Trucks** NUMBER: **90**
- TYPE: **Utility Body Trucks** NUMBER: **2**
- TYPE: **Dump Trucks** NUMBER: **13**
- TYPE: **Aerial Lifts** NUMBER: **4**

• POWER EQUIPMENT

- TYPE: **Turf Sweepers/Vaccums** NUMBER: **6**
- TYPE: **Aerators** NUMBER: **7**
- TYPE: **Seeders** NUMBER: **10**
- TYPE: **200 Gal Boom Sprayer** NUMBER: **3**

Number of Employees committed to landscape maintenance operations:

- **36** Supervisors: Avg. Salary Range \$ **45** / Hr.
- **37** Technicians: Avg. Wage Scale \$ **24.50** / Hr.
- **45** Foreman: Avg. Wage Scale \$ **27.50** / Hr.
- **327** Laborer: Avg. Wage Scale \$ **22.75** / Hr.

\*Use fully burdened rate (i.e. taxes, insurance, benefits, OH&P). This is a prevailing wage project.



**DATE:** May 12, 2026

**TO:** All Prospective Bidders and Plan Holders

**RE:** Rancho Las Flores Park Landscape Maintenance

City Project No. PW 2026-01

### **ADDENDUM NUMBER 1**

The following Documents, required Bid Forms, and responses to RFI's shall be considered as incorporated into the Request for Proposals (RFP) for the above referenced project. Portions of RFP not specifically mentioned in this Addendum remain in force.

#### **RFI Questions/Clarifications:**

1. Who is the current Contractor?

***Response: Vintage Landscape***

2. What is the awarded budget for the current contract?

***Response: \$62,964/year***

3. Are the current landscape services meeting the City of Coachella standards?

***Response: Yes.***

4. How many Performance Deficiency Deductions were handed to the contractor during the current contract?

***Response: Zero.***

5. How much of the irrigation system is the Contractor responsible for (e.g. Meter-sprinkler heads)?

***Response: All lateral lines regardless of size, risers, exposed electrical connections, washers, seals, adjusting pins are responsibility of the Contractor. Repair or replacement of emitters or sprinkler heads of ½" inlet size or less are also the Contractor's responsibility. The cost for minor repair labor and materials shall be included in the contractual costs for operation and maintenance of the irrigation system.***

6. On the irrigation systems, are only minor parts included in the contract work, and from where (e.g. Backflow) to the sprinkler head is considered minor costs?

***Response: Backflows are not a part of this contract. Contract work will include minor parts from the meter gate valve for ½" and smaller irrigation lines including valves, sprinkler heads, drip emitters and Netafim tubing, etc.***

7. How many Controllers and Backflows are there in this contracts irrigation system?

***Response: There are two controllers and 1 irrigation backflow at Rancho Las Flores Park.***

8. Are there any trash receptacles or dog stations that need to be emptied, and if yes how many of each?

***Response: Yes, there are approximately 12 trash receptacles and 2 dog stations at Rancho Las Flores Park.***

9. Litter removal frequency states Daily. Is Daily considered 5 days or 7 days a week.

***Response: It is considered 7 days a week.***

10. If trash and dog receptacles have to be picked up, are they considered daily or weekly services?

***Response: They are considered daily – 7 days a week.***

11. On the Sports Fields to be mowed is there any special requirements?

***Response: There are no special requirements.***

12. Any restrooms that need to be maintenance, and if yes how many?

***Response: Restrooms are excluded from this Contract.***

13. RFP sidewalk/Hardscape Area Cleaning Section states power washing when needed. Is there a frequency the city asks or just up to the Contractor?

***Response: This will be as needed, there is not a set schedule for this work.***

14. Will the City be providing the mulch?

***Response: Yes, the City will provide the mulch.***

15. Can glyphosate products be used as of today on work sites?

***Response: Yes.***

16. Are there any major gopher or pest issues as of today?

***Response: No.***

17. Can we dump green waste in the City Yard?

**Response:** No, green waste must be hauled away.

18. Are the clean-up of parking lots in the parks included in this contract, or just the landscape maintenance debris off the lots?

**Response:** No additional clean-up is needed for the parking lots. Only landscape maintenance debris.

19. There is no mention of in the RFP, but will the Contractors be responsible for the Basketball and Tennis Courts clean-up?

**Response:** Landscape debris will need to be cleared off the sports courts as needed.

**General**

1. Trash removal will be required twice on Saturdays and Sundays.
2. Herbicide will be applied quarterly.
3. Seed is not included in the maintenance contract and will be purchased separately from the selected Contractor.
4. A trash roll off bin will be provided at the City Corporate Yard for waste.
5. All equipment shall be as listed in the RFP or an approved equal that is high quality and in good working order.

**The Consultant is hereby notified; Addendum No. 1 must be acknowledged as stipulated under section 2.2 Addenda/Clarifications and acknowledged as part of the Proposal. Failure to do so shall result in the City designating said bid as "Non-Responsive."**

**APPROVED:**

  
\_\_\_\_\_  
**Andrew Simmons, P.E.**  
**City Engineer**

5/12/2026  
Date

**END OF ADDENDUM NUMBER 1**

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. 1

**Bidder:**

Vintage Associates Inc.  
\_\_\_\_\_  
**Company Name**

5/28/26  
\_\_\_\_\_  
**Date**

  
\_\_\_\_\_  
**Signature**

## **2. REFERENCES**

The proposer must verify acceptable experience of diversified landscape maintenance, which will enable the City to judge the responsibility, experience, skill, and business/financial standing of the proposer.

**LIST AT LEAST THREE (3) REFERENCES, PUBLIC AGENCY (PREFERRED) OR PROPERTY MANAGEMENT/HOA LANDSCAPE MAINTENANCE CONTRACTS OF SIMILAR SIZE & SCOPE - CURRENT OR SUCCESSFULLY COMPLETED WITHIN THE LAST THREE (3) YEARS.**

**ATTACH RESPONSES ON ADDITIONAL SHEETS @ ONE (1) FOR EACH REFERENCE**

**REFERENCE INFORMATION FURNISHED MUST INCLUDE:**

- Name and Address of Agency
- Name and Telephone Number of Agency / Client Staff Person Responsible for Administering Contract
- Contract Name (s) / Number (s)
- Annual Contract Amounts (s)
- Number of Acres Maintained per Contract(s)
- Location(s) of Contract Areas
- Length of Contract(s) and start and end dates

**PLEASE SEE ATTACHED FOLLOWING PAGES.**

## **Relevant References**

### **CITY OF PALM DESERT**

- Name & Address of Agency
  - **City of Palm Desert**
  - **73-510 Fred Waring Drive, Palm Desert, CA 92260**
- Name & Telephone of Agency / Client Staff Person Responsible for Contract
  - **Randy Chavez (Deputy Director of Public Works)**
  - **Phone: 760-776-6462**
  - **Email: rchavez@palmdesert.gov**
- Contract Name(s) & Number(s)
  - **LMA-17 (Civic Center) - C43140**
  - **LMA-16 (Parks) - C49270**
- Annual Contract Amount(s)
  - **LMA-17 (Civic Center) - \$ 326,280 / Annual**
  - **LMA-16 (Parks) - \$ 504,600 / Annual**
- Number of Acres Maintained Per Contract(s)
  - **LMA-17 (Civic Center) - 47 Acres**
  - **LMA-16 (Parks) - 122 Acres**
- Location(s) of Contract Areas
  - **City Hall & Surrounding Offices & Buildings, Palm Desert Aquatic Center, Civic Center Park, Sheriff's Annex Parking Lot, Joe Mann Park, Freedom Park, Stonebridge Easements, Hovley Soccer Park, University Park Dog Park, University Park East, Ironwood Park, Washington Charter School Park, Cahuilla Park, Robert A. Spiegel Community Gardens, Homme/Adams Park, Palma Village Park, Smoketree Natural Area, Haystack Drainage Channel, Park A-E (University) & Bump & Grind Trail Head.**
- Length of Contract(s) & Start-End Dates
  - **LMA-17 (Civic Center) - 5-Years (July 1, 2022 - June 30, 2027)**
  - **LMA-16 (Parks) - 3-Years (July 1, 2025 - June 30, 2028)**

## **Relevant References (Continued)**

### **CITY OF LA QUINTA**

- Name & Address of Agency
  - **City of La Quinta**
  - **78-495 Calle Tampico, La Quinta, CA 92253**
- Name & Telephone of Agency / Client Staff Person Responsible for Contract
  - **Dianne Hansen (M&O Superintendent of Public Works)**
  - **Phone: 760-777-7117**
  - **Email: dhansen@laquintaca.gov**
- Contract Name(s) & Number(s)
  - **Silverrock Landscape Maintenance Service - 2023-31**
- Annual Contract Amount(s)
  - **\$ 307,270 / Annual**
- Number of Acres Maintained Per Contract(s)
  - **14 Acres**
- Location(s) of Contract Areas
  - **Silverrock Park**
- Length of Contract(s) & Start-End Dates
  - **3-Years (July 1, 2024 - June 30, 2027)**



## **Relevant References (Continued)**

### **CITY OF COACHELLA**

- Name & Address of Agency
  - **City of Coachella**
  - **53-462 Enterprise Way, Coachella, CA 92236**
- Name & Telephone of Agency / Client Staff Person Responsible for Contract
  - **Janeth Lara (Parks Supervisor)**
  - **Phone: 760-501-8123**
  - **Email: jlara@coachella.org**
- Contract Name(s) & Number(s)
  - **City Parks & Office Facilities - 051922**
- Annual Contract Amount(s)
  - **\$ 121,620 / Annual**
- Number of Acres Maintained Per Contract(s)
  - **16.3 Acres**
- Location(s) of Contract Areas
  - **Veterans Park, Dateland Park, Avenue 53 Tot Lot, Library Park, Sierra Vista Park, Rancho De Oro Park, Shady Lane Park, Fire Station 79, Senior Center, 6th/Cesar Chavez Park, Corporate Yard & Civic Center.**
- Length of Contract(s) & Start-End Dates
  - **4-Years (July 15, 2022 - June 14, 2026)**

## **Relevant References (Continued)**

### **CITY OF RANCHO MIRAGE**

- Name & Address of Agency
  - **City of Rancho Mirage**
  - **69825 CA-111, Rancho Mirage, CA 92270**
- Name & Telephone of Agency / Client Staff Person Responsible for Contract
  - **Ryan Stendell (Director of Public Works)**
  - **Phone: 760-770-3224 Ext. 254**
  - **Email: ryans@ranchomirageca.gov**
- Contract Name(s) & Number(s)
  - **Parks, Facilities, Medians & Parkways - 6330**
- Annual Contract Amount(s)
  - **\$ 752,400 / Annual**
- Number of Acres Maintained Per Contract(s)
  - **89.3 Acres**
- Location(s) of Contract Areas
  - **Rancho Mirage Community Park, Wolfson Park, Cancer Survivor's Park, CORM Dog Park, Blixseth Mountain Park, Butler Abrahms Trail, City Hall, Public Works Yard, Fire Station #50, Fire Station #69, Library/Observatory, Parking Lot Adjacent Neighborhood Park, and City-Wide Medians & Parkways.**
- Length of Contract(s) & Start-End Dates
  - **4.5-Years (October 15, 2022 - June 14, 2026)**

### 3. PROPOSED WORK SCHEDULES

The following two pages are blank Monthly and Annual Schedule Sheets. Proposers are to complete these schedule sheets by writing in their proposed schedules for performing the work described in the Contract Documents. **Use additional sheets as necessary to provide a full, and comprehensive response.**

Service level required in all LLMDs is services on a monthly basis.

#### MONTHLY SCHEDULE SHEET

1. List all tasks specified to be performed on a weekly or monthly basis for the contract's maintenance areas in the box corresponding to the day of the week/month you propose to do them. List man-hours per position required to complete each task.
2. Be sure to include administrative work tasks such as report submittals, meetings, etc.
3. Fill in the schedule sheet for the entire month.

#### ANNUAL SCHEDULE SHEET

1. List all tasks specified to be performed for the contract's maintenance areas at intervals greater than one (1) month in the box corresponding to the month(s) of the year in which they are either so specified, or, if not specified, the month(s) in which you propose to do them. List man-hours per position required to complete each task.
2. Be sure to include any administrative work tasks such as report submittals, meetings, etc.
3. Fill in the schedule sheet for the entire year.

## MONTHLY SCHEDULE SHEET

MONDAY      TUESDAY      WEDNESDAY      THURSDAY      FRIDAY

|                                                    |                                                                                                                                                       |                                                                                 |                                      |                                                                                       |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|
| Week 1<br><br>Litter p/u & empty trash cans - 2hrs | Litter p/u & empty trash cans - 1hrs<br>Hardscape - 2hrs<br>Weed Removal - 4hrs<br>DG Raking - 4hrs<br>Trail Maint. - 1hr<br><i>WEED CONTROL 1 HR</i> | Litter p/u & empty trash cans - 1hrs<br><i>MOW 6 Hrs</i>                        | Litter p/u & empty trash cans - 1hrs | Litter p/u & empty trash cans - 1hrs                                                  |
| Week 2<br><br>Litter p/u & empty trash cans - 2hrs | Litter p/u & empty trash cans - 1hrs<br>Hardscape - 2hrs<br>Ground Cover - 4hrs<br>Shrub Prune - 4hrs<br>Minor Tree Prune - 4hrs                      | Litter p/u & empty trash cans - 1hrs<br><i>MOW 6 Hrs</i>                        | Litter p/u & empty trash cans - 1hrs | Litter p/u & empty trash cans - 1hrs                                                  |
| Week 3<br><br>Litter p/u & empty trash cans - 2hrs | Litter p/u & empty trash cans - 1hrs<br>Hardscape - 2hrs<br>Weed Removal - 4hrs<br>DG Raking - 4hrs<br>Trail Maint. - 1hr<br><i>WEED CONTROL 1 HR</i> | Litter p/u & empty trash cans - 1hrs<br>Weed Removal - 4hrs<br><i>MOW 6 Hrs</i> | Litter p/u & empty trash cans - 1hrs | Litter p/u & empty trash cans - 1hrs                                                  |
| Week 4<br><br>Litter p/u & empty trash cans - 2hrs | Litter p/u & empty trash cans - 1hrs<br>Hardscape - 2hrs<br>Ground Cover - 4hrs<br>Shrub Prune - 4hrs<br>Minor Tree Prune - 4hrs                      | Litter p/u & empty trash cans - 1hrs<br><i>MOW 6 Hrs</i>                        | Litter p/u & empty trash cans - 1hrs | Litter p/u & empty trash cans - 1hrs<br><br>Generate Monthly Schedule & Report - 4hrs |

### Other Weekly Task

Daily - Supervisor to contact City Representative

Weekly - Supervisor to attend inspectors Meeting

Weekend - Litter Removal/Empty trash cans (Sat - 2hrs & Sun - 2 hrs)

## ANNUAL SCHEDULE SHEET

|                                                                                                |                                                                                              |                                                        |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>JANUARY</b><br>WEED CONTROL                                                                 | <b>FEBRUARY</b><br>WEED CONTROL<br>BARRICADE ON TURF                                         | <b>MARCH</b><br>WEED CONTROL<br>TRINITECT              |
| <b>APRIL</b><br>WEED CONTROL                                                                   | <b>MAY</b><br>WEED CONTROL<br>TURF FERTILIZER<br>TRINITECT<br>NUTSEDGE TREATMENT<br>AERATION | <b>JUNE</b><br>WEED CONTROL<br>PRUNE FAN PALMS         |
| <b>JULY</b><br>WEED CONTROL<br>PRUNE FAN PALMS<br>NUTSEDGE TREATMENT                           | <b>AUGUST</b><br>WEED CONTROL<br>TRINITECT<br>AERATION                                       | <b>SEPTEMBER</b><br>WEED CONTROL<br>NUTSEDGE TREATMENT |
| <b>OCTOBER</b><br>WEED CONTROL<br>TURF FERTILIZER<br>TREE PRUNING<br>RENOVATION<br>OVERSEEDING | <b>NOVEMBER</b><br>WEED CONTROL<br>TREE PRUNING                                              | <b>DECEMBER</b><br>WEED CONTROL<br>TURF FERTILIZER     |

#### **4. PROPOSED FACILITIES, EQUIPMENT, MATERIALS, AND STAFFING SCHEDULE**

Due to the location, size/extent and maintenance requirements of the maintenance area, proposer is required to state how he will provide the necessary maintenance and services in the Contract Documents. State the estimated manpower your company will use each week to fulfill the contract, including but not limited to supervision, technician, and general labor subcategories. List also the estimated vehicles and equipment (by size & type) needed to perform contract scope of work.

**Attach numbered pages to provide responses to the following requested information:**

##### **Facilities:**

List location/address of facility(ies) from which work crews and equipment will be dispatched. Vintage Associates Shop is located at 78755 Darby Road, Bermuda Dunes, CA 92203

##### **Equipment:**

List equipment to be furnished to execute work tasks specified in the Contract Documents. Indicate with (S) any listed equipment to be shared with another contract/project.

**Motor Vehicles:** 1/2 Ton Pick-up (S) 1 Ton Pick-up (S) 16' Trailer (S)  
1/2 Ton Pick-up (S)  
3/4 Ton Pick-up (S) 16' Trailer

##### **Turf Maintenance Power Equipment/Tools/Mowers:**

Toro Reelmaster 7000, Toro Reelmaster 5610, 2 Toro 21", 2 Exmark, Navigator 48"

##### **Tree, Shrub, Ground Cover Trimming/Pruning Equipment/Tools:**

List both powered and hand equipment/tools Chainsaw, pole pruner, loopers, hand pruners, gas powered hedge pruner, hands saw

##### **Irrigation System Maintenance Equipment:**

List both powered and hand equipment/tools Hand Tools

##### **Fertilizer Application Equipment:** Rotary Spreader

List both powered and hand equipment/tools

##### **Pesticide Application Equipment:** 200 Gal 300M Spreader

List both powered and hand equipment/tools

##### **Materials:**

Furnish an estimate of the materials and quantities needed to execute the following specified work tasks:

#### **SPECIFIC TERMS & CONDITIONS-Turfgrass Maintenance - Overseeding**

- ☒ List seed by variety name and blend; include recommended rate of application per site
- ☐ List topdress material by supplier's/manufacturer's brand name; include recommended rate of application per site

Winter Overseeding – Goal Keeper Perennial Rye Grass  
9.5 Acres Turf x 450 LBS Acre = 4,275 LB Seed

Spring/Summer Overseeding – N/A

**SPECIFIC TERMS & CONDITIONS-PEST CONTROL – Herbicides** ¶– Pre-emergent crabgrass treatment

- ☐ List herbicide by manufacturer's brand name; include formulation type, and recommended rate of application for intended use
- ☐ If spray adjuvants are proposed for use, list by manufacturer's brand name; include formulation type, and recommended rate of application for intended use

Annual Treatment – Syngenta Barricade 65 WG  
Rate 1.5 LBS/Acre

**Staff:**

List the employees, both labor and supervision, to be routinely assigned to execute work tasks specified in the Contract Documents. Be sure to note by title any applicable licenses/certifications held by assigned personnel. Indicate with (S) if listed personnel are to be shared with another contract / project.

**General Landscape Maintenance:** Rafael Esquivel, Account Manager, QAL, 35 yr Experience  
Al Hollinger, B.S. Ornamental Hort., ISA Arborist, 35 yr Experience

List labor, and administrative and field supervisory personnel – include any relevant education, certification, licensing information for each person listed  
Lorenzo Ayala, Supervisor, 30+ yrs Experience

**Tree Trimming/Maintenance:**

Include any ISA or equivalent certified personnel Al Hollinger, ISA Arborist, 33 yr Experience  
David Smith, ISA Arborist, 30+ yr Experience  
Mario Higuera, 15 yr Experience

**Pesticide Application:**

List licensed and/or certified personnel - all non-licensed, non-certified personnel must have received verifiable annual training

Kyle Gritters, 7+ yr Experience  
AL Hollinger, 33+ yr Experience  
Rafael Esquivel, 20+ yr Experience

## PROPOSED FACILITIES, EQUIPMENT, MATERIALS AND STAFFING SCHEDULE

### Facilities

Vintage Landscape crews will be dispatched from our one and main operations facility located at:  
78-755 Darby Road, Bermuda Dunes, CA 92203

### Equipment

The equipment required to execute work tasks specified in the contract documents are listed below: (S) indicated to be shared with another contract/project.

#### **Motor Vehicles:**

- (2) Ea. Gardener Crew - Truck & Trailer
- (2) Ea. Irrigation Tech Trucks
- (1) Ea. Supervisor Truck
- (1) Ea. Dump Truck (S)
- (1) Ea. Spray Truck (S)
- (1) Ea. Chipper Truck (S)
- (1) Ea. Mow Crew Truck & Trailer (S)

#### **Turf Maintenance Power Equipment / Tools / Mowers:**

- (1) Ea. 96" Rotary Mower (for large open and accessible areas) (S)
- (1) Ea. Toro Reelmaster 7000D (S)
- (1) Ea Toro Reelmaster (S)
- (1) Ea. 48" Exmark Navigator
- (2) Ea. Laser 60" (S)
- (1) Ea Turf Sweeper (S)
- (1) Ea. 30" Walk Behind (S)
- (2) Ea. 21" Toro Walk Behind (S)
- (2) Ea. Blowers (S)
- (2) Ea. String Trimmers (S)
- (2) Ea. Stick Edgers (S)

#### **Tree, Shrub, Ground Cover Trimming / Pruning Equipment / Tools**

- (1) Ea. Chipper & Truck (S)
  - (1) Ea. Chainsaw (S)
  - (1) Ea. Stump Grinder
  - (1) 65' Aerial Lift Boom Truck (when needed) (S)
  - (4) Ea. Hedge Trimmers
  - (4) Ea. Backpack & Blowers
  - (1) Ea. Powered Hand Saw
  - (1) Powered Pole Pruners
- Various hand shears, clippers, loppers, rakes, hoses, brooms and hoses



## ASSIGNED EQUIPMENT (CONTINUED)

Below is a list of equipment that will be used on this project on an as needed basis to facilitate the RFP scope.

**Supervisor Truck**



**Irrigation Technician Truck**



**Green Waste Truck**



**Spray Technician Truck**



**Tree Care Boom Truck**



**Tree Care Chipper & Truck**



## ASSIGNED EQUIPMENT (CONTINUED)

Below is a list of equipment that will be used on this project on an as needed basis to facilitate the RFP scope.



21" Rotary Mower



Tractor w/ Aerator



48" Riding Mower



Spray Tech Truck



Utility Trailer



560-D Rotary Mower

## **PROPOSED FACILITIES, EQUIPMENT, MATERIALS AND STAFFING SCHEDULE**

### **Irrigation System Maintenance Equipment**

(1) Ea. Wire Tracers and various trenching tools and cutters.

(1) Ea. Remote Walkie-Talkie

### **Fertilizer Application Equipment**

(1) Ea. Lely Broadcast Spreader (S)

(1) Ea. Spray Truck (S)

(1) Spray Utility Cart & 50-Gallon Sprayer (S)

- Various Backpack Pump Sprayers

### **Pesticide Application Equipment**

Same as directly above.

### **Materials**

#### **Turf Seed & Fertilization Program**

- Fall/winter overseeding shall consist of a premium perennial ryegrass blend applied at a rate of 10 lbs. per 1,000 sq. ft.
- Spring/summer overseeding is not applicable.
- Turf fertilization shall be performed three times annually, generally in February, June, and October. Where fertilization tanks are present, they shall be maintained and kept filled as required.
  - February: Apply 16-6-8 with Barricade pre-emergent at 4 lbs. per 1,000 sq. ft.
  - June: Apply 16-4-4 at 8 lbs. per 1,000 sq. ft.
  - October: Apply 6-24-24 XB at 9 lbs.

#### **Shrub & Groundcover Fertilization**

- Shrub and groundcover areas shall receive fertilization twice per year, generally in April and September.
  - April: Triple 9-9-9 Super Iron at 7 lbs. per 1,000 sq. ft.
  - September: Triple 9-9-9 Super Iron at 7 lbs. per 1,000 sq. ft.

#### **Annual Weed Control Treatment**

- Annual treatment shall include:
  - SpeedZone at 1–8 oz. per 1,000 sq. ft., with no adjuvants.
  - 40% Barricade at 8.6 lbs. per 1,000 sq. ft., with no adjuvants.



## KEY PERSONNEL



**RAFAEL ESQUIVEL**  
OPERATIONS MANAGER

### Personal Qualifications

- ISA Certified Arborist, WE - 7873A
- QAL #117575
- Environmental Horticulture Certificate COD
- College of the Desert Certificate of Achievement in
  - Pest Management Technician
  - Landscape & Irrigation Technician
  - Turfgrass Management Technician
  - Arborist Technician
- Rainbird Site Control Operator

Rafael has been a valued member of the Vintage family since 2011. Although he joined Vintage as a Supervisor, his roots in the landscaping industry run deep. Rafael began his career as a gardener, where his passion for excellence and commitment to continuous learning quickly earned him promotions to Lead Gardener, Foreman, and Mow Crew Foreman before being given the opportunity to serve as a Supervisor.

When Rafael joined Vintage, he brought with him not only hands-on experience but also a strong understanding of field operations and team development. His professionalism, exceptional work ethic, and strong family values quickly set him apart, earning the trust of both clients and colleagues. Rafael was soon entrusted with managing one of Vintage's premier accounts, where he consistently delivered outstanding results.

Through his determination, leadership, and ability to go above and beyond expectations, Rafael earned a well-deserved promotion to Operations Manager. Today, he oversees several key properties that make up a multimillion-dollar portfolio. His grounded leadership style, deep industry knowledge, and adaptability have made him an essential part of Vintage's continued success and growth.

Rafael's journey is a testament to hard work, perseverance, and the core values that define Vintage — Honesty, Respect, and Innovation.



## **GENERAL LANDSCAPE, TREE & QAL QUALIFICATIONS**

### **PROFESSIONAL LICENSES & QUALIFICATIONS**

Licenses: C-27 Landscaping Contractor, C-49 Tree & Palm Contractor

#### **Horticulturists on Staff:**

- Al Hollinger, BS Ornamental Horticulture
- Leo Meza, AS Turfgrass Management

#### **Certified Arborists on Staff or Consulting:**

- Al Hollinger, ISA Certified Arborist
- Israel Ruiz, ISA Certified Arborist
- Leo Meza, ISA Certified Arborist; ISA Tree Risk Assessment Qualified
- Rafael Esquivel, ISA Certified Arborist
- David Smith, ISA Certified Arborist; ISA Tree Risk Assessment Qualified
- Greg Young, ISA Master Arborist; ASCA Registered Consulting Arborist (Consulting)

#### **State Licensed Qualified Pesticide Applicators:**

- Rafael Esquivel, QAL
- John Stenmoen, QAL
- Ramon Lopez, QAL
- Leo Meza, QAL
- Kyle Gritters, QAL
- Dan Powers, QAL
- Oscar Mendoza, QAC

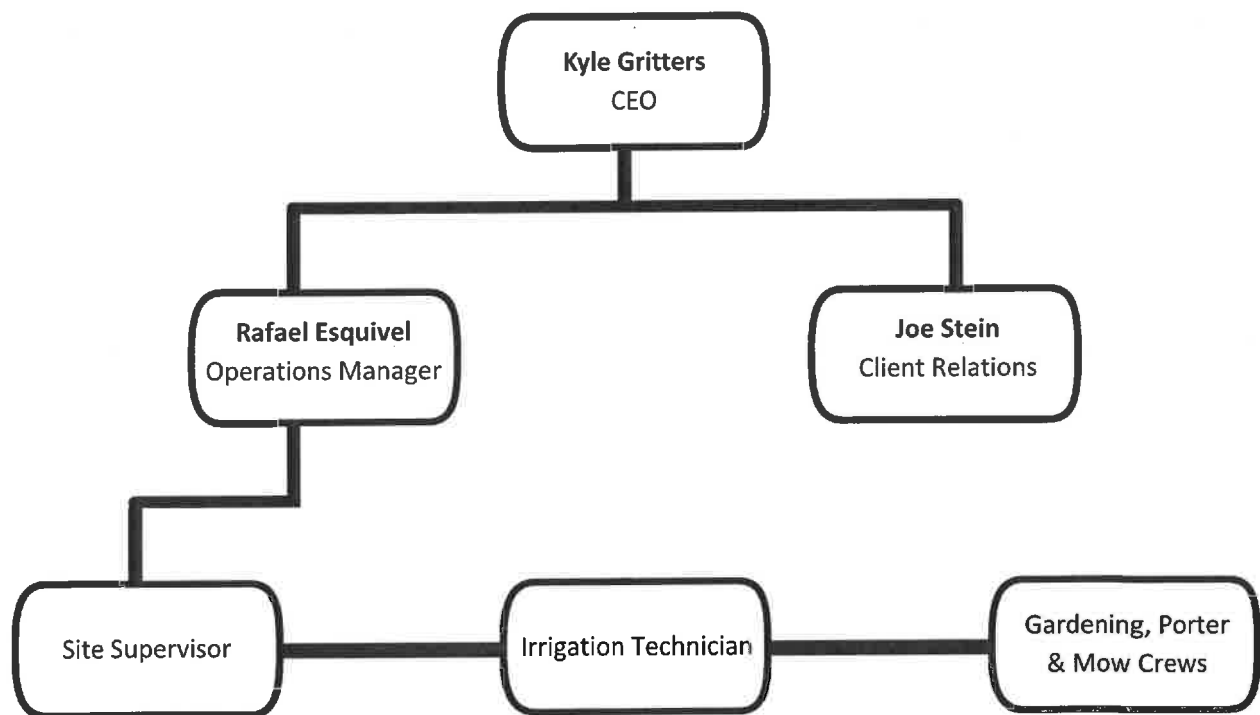
#### **Water Management:**

- Certified Landscape Irrigation Auditor: Dan Powers & Greg Young
- Certified Water Manager: Dan Powers & Greg Gritters
- Certified Irrigation Technician: Polo Linares
- Rainbird Maxicom Central Control, Level 1 & 2: Oscar Aceves

## DAY-TO-DAY CONTACT

Although not assigned onsite daily, Rafael Esquivel (Operations Manager) is responsible for the overall quality and customer service provided to LLMD-1-40. With more than 15 years of experience managing high-profile properties such as City of Coachella, Rafael will serve as the City's primary point of contact and remain highly responsive both in the field and through various communication channels.

## ORGANIZATIONAL CHART



## 5. COMMUNICATIONS, TRAFFIC SAFETY, AND GREENWASTE

### Communications

Project General Terms and Conditions require that the selected Contractor possess, and maintain an effective company-wide communications system. Also, the Contractor must designate some responsible employee to be available on a twenty-four (24) hour basis to receive, and respond to emergency calls.

Please describe your company's internal communications system, both office and infield, and how it will enable your firm to provide the communication capability outlined in the project specifications. Also, please describe how your company will provide the specified twenty-four (24) hour communication capability. **Use additional sheets as necessary to provide a full, and comprehensive response.**

#### RESPONSE:

##### Communication

Vintage Associates maintains regular office hours Monday through Friday, 7:00 AM to 4:00 PM, excluding holidays. During business hours, calls, emails, and text requests are answered by a live team member. Smartphones are issued to all supervisors and foremen, allowing for prompt communication across all job sites.

The Project Supervisor and Operations Manager will be available for project inspection walks with City representatives on a monthly basis, or as reasonably requested by the City. In addition, management team members will conduct monthly internal site inspections to monitor quality, address concerns, and ensure customer satisfaction.

Monthly landscape reports will be provided to document completed and upcoming work, including services such as fertilization, tree trimming, shrub renovation, and other scheduled maintenance activities. Notes and observations from site walks will be organized into a punch list with accompanying photos and provided to the City for review.

An Agronomic Calendar will be developed by the Operations Manager and Supervisor in collaboration with City representatives. This calendar will outline planned services for each month of the year and help support clear communication, scheduling, and accountability.

##### Emergency Response

In addition to an after-hours answering service, Vintage Landscape maintains a dedicated emergency phone number that is physically monitored by a staff member after hours. Staff members are familiar with the City's projects and have quick access to the necessary personnel and resources.

Vintage Landscape also provides an on-call irrigation technician available for emergency service 24/7. Emergency irrigation shut-off service will be provided at no additional cost to the City, unless repairs are required.

##### Traffic Safety

Vintage Landscape staff is experienced in providing effective and safe traffic control for public works projects, including heavily traveled medians, parkways, and roadways throughout the Coachella Valley.

Our crews follow the WATCH (Work Area Traffic Control Handbook) Manual and MUTCD (Manual on Uniform Traffic Control Devices) standards. We maintain an inventory of traffic control devices and equipment to support safe and compliant field operations.

Foremen receive traffic control training and are monitored by account managers and operations leadership. In addition, crews participate in weekly tailgate meetings covering a variety of safety topics to reinforce safe work practices and maintain awareness in the field.

### **Green waste Recycling:**

AB 939 mandates that the City of Coachella divert from landfills fifty percent (50%) of the solid waste, including green waste, generated within its jurisdiction. Please describe your company's program to insure that the City receives credit for the green waste that will be generated from executing the project's Scope Of Work (see Exhibit A of project contract documents). Be sure to include the name(s), address(es) and phone number(s) of the recycling facility(ies) that will be accepting the green waste you generate from your operations on the project. If you plan to use any recycled green waste products (mulch, compost, soil amendments, etc.) on the project, please give name/address/phone information of the producer if different from those listed above. **Use additional sheets as necessary to provide a full, and comprehensive response.** Monthly green waste reports will be required to be provided to the Public Works Department on a monthly basis.

### **RESPONSE:**

**Vintage Landscape remains committed to responsible environmental stewardship and the proper handling of all landscape-generated waste.**

**All green waste collected and removed by Vintage Landscape from areas within the City of Coachella is handled in accordance with applicable California state and Riverside County organic waste disposal guidelines. Green waste, including plant trimmings, clippings, and other organic debris, is diverted from landfills and transported to approved recycling or composting facilities for proper processing.**

**Vintage Landscape utilizes dedicated dump trucks for green waste removal and recycling. Current disposal and recycling locations include Pioneer Ranch, our affiliated facility in Thermal, California, where material is repurposed for agricultural and soil-related uses, as well as SA Recycling in Thousand Palms and Coachella Valley Compost in Coachella.**

**Through these practices, Vintage Landscape supports sustainable land management and responsible organic waste diversion.**

**SA Recycling: 48100 Harrison St, Coachella, CA - 760-391-5591  
Coachella Valley Compost: 87011 Landfill Rd, Coachella, CA - 760-863-4364  
Pioneer Ranch: 81910 Arus, Indio, CA - 760-399-5187**



6. **COST PROPOSAL**

TO: CITY OF COACHELLA, "CITY"

DATE: **5/28/26**

PROPOSER: **Vintage Associates, Inc** "CONTRACTOR"

The undersigned declares that he/she has carefully examined the Contract Documents and Addendums No.(s) **1** that he/she is thoroughly familiar with the contents thereof, and is authorized to represent the respective firm and propose services to City of Coachella.

It is understood that the price shown hereon includes all routine and seasonal maintenance described in the Contract Documents and shall be inclusive of all costs for the Proposer to accomplish the work.

The costs of any work shown or required in the Contract Documents, but not specifically identified as a Contract Pay Item are included in the Contract Pay Items, and no additional compensation shall be due Contractor by virtue of Contractor's compliance with the Contract Documents.

For each item, the averaged one-month maintenance cost shall be indicated and the total of these costs shall be extended for the term of the Agreement. Proposer must provide costs for all items below.

**Prices for Service Schedule**

| Cumulative                          | MONTHLY AMOUNT     | TOTAL ANNUAL AMOUNT | TOTAL TERM AMOUNT    |
|-------------------------------------|--------------------|---------------------|----------------------|
| <b>Total Rancho Las Flores Park</b> | \$ <b>5,250.00</b> | \$ <b>63,000.00</b> | \$ <b>126,000.00</b> |

MONTHLY AMOUNT: **5,250.00**

ANNUAL AMOUNT: **63,000.00**

TOTAL INITIAL TERM AMOUNT: **126,000.00**

PROPOSING FIRM: **Vintage Associates, Inc**  
(Company Name)

**Prices for Emergency Work, Extra Work, Vandalism Repair (Unit Prices)**

|     |                                          |   |                                                    |          |
|-----|------------------------------------------|---|----------------------------------------------------|----------|
| 1.  | 1 gal. shrub/vine/ground cover in place  | @ | \$ <u>\$15 - \$22<br/>(Labor &amp; Material)</u>   | ea.      |
| 2.  | 5 gal. shrub/vine/ground cover in place  | @ | \$ <u>\$30 - \$40<br/>(Labor &amp; Material)</u>   | ea.      |
| 3.  | 5 gal. tree in place (stakes incl)       | @ | \$ <u>TBD<br/>(If Available)</u>                   | ea.      |
| 4.  | 15 gal. tree in place (stakes incl)      | @ | \$ <u>\$100 - \$150<br/>(Labor &amp; Material)</u> | ea.      |
| 5.  | 24" box tree in place (stakes incl)      | @ | \$ <u>\$375 - \$425<br/>(Labor &amp; Material)</u> | ea.      |
| 6.  | 36" box tree in place (guy wires incl)   | @ | \$ <u>\$750 - \$800<br/>(Labor &amp; Material)</u> | ea.      |
| 7.  | Flat of ground cover in place            | @ | \$ <u>\$36<br/>(Labor &amp; Material)</u>          | ea.      |
| 8.  | Planter bed mulch in place               | @ | \$ <u>\$100<br/>(Labor &amp; Material)</u>         | /cu. yd. |
| 9.  | Stabilized D.G. Brimstone or Desert Gold | @ | \$ <u>\$150<br/>(Labor &amp; Material)</u>         | /cu. yd. |
| 10. | Grey Crestline Boulders 2' x 3'          | @ | \$ <u>\$100<br/>(Labor &amp; Material)</u>         | ea.      |
| 11. | Grey Crestline Boulders 3' x 4'          | @ | \$ <u>\$200<br/>(Labor &amp; Material)</u>         | ea.      |

**Prices for Emergency Work, Extra Work, Vandalism Repair, Additional Work Functions  
(Time and Materials Prices)**

|                                                                                             |   |                                                                                            |
|---------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------|
| 1. Emergency Call Out                                                                       | @ | \$ <u>\$70 - \$90</u><br>\$(IRR. Shut-Offs Free) /man hr.                                  |
| 2. Security Camera Downloads/Reports                                                        | @ | \$ <u>N/A</u> /man hr.                                                                     |
| 3. Online Irrigation Monitoring/Reports                                                     | @ | \$ <u>\$75</u> /man hr.                                                                    |
| 4. Arborist Reports                                                                         | @ | \$ <u>\$90</u> /man hr.                                                                    |
| 5. Extra Work Labor                                                                         | @ | \$ <u>\$35</u> /man hr.                                                                    |
| 6. Extra Work Emergency Labor                                                               | @ | \$ <u>\$52.50</u> /man hr.                                                                 |
| 7. Extra Work Supervision                                                                   | @ | \$ <u>\$54</u> /man hr.                                                                    |
| 8. Extra Work Emergency Supervision                                                         | @ | \$ <u>\$80</u> /man hr.                                                                    |
| 9. Extra Work Irrigation Technician                                                         | @ | \$ <u>\$47</u> /man hr.                                                                    |
| 10. Extra Work Emergency Irrigation Technician                                              | @ | \$ <u>\$71</u> /man hr.                                                                    |
| 11. Extra Work Materials (See <b>Specific Terms &amp; Conditions-<br/>Extra Work, 1.E.)</b> | @ | Cost + 15%                                                                                 |
| 12. Extra Work – Tree Trimming                                                              | @ | \$ <u>\$68</u> /man hr.<br>Or <u>Dependent on</u><br>\$ <u>size and location</u> /per tree |
| 13. Extra Work – Tree Removal                                                               | @ | \$ <u>\$68</u> /man hr.<br>Or <u>Dependent on</u><br>\$ <u>size and location</u> /per tree |

**Unit prices for Additions/Deletions to City Landscape Areas, per General Terms & Conditions-ADDITIONS/DELETIONS TO CITY LANDSCAPE AREAS**

1. Additional parkway areas, planters (trees, shrubs, ground cover included, as applicable).  
\$ 0.06 /sq. ft./mo.
2. Additional parkway areas, turf (trees, shrubs, ground cover included, as applicable).  
\$ 0.07 /sq. ft./mo.
3. Additional retention basins/open space areas, planters (trees, shrubs, ground cover included, as applicable). \$ 0.08 /sq. ft./mo.
4. Additional retention basins/open space areas, turf (trees, shrubs, ground cover included, as applicable). \$ 0.07 /sq. ft./mo.
5. Install 1" water service and meter box. Unit price includes traffic control, excavation, pavement and concrete replacement, hot-tap of main, corporation stop, meter box, and all work related to the installation of a new service from the existing water main to the water meter location at the back of the curb.  
\$ 10,000.00 each
6. Remove and replace concrete curb and gutter per City Standard #S-7. \$  
\$ 54.00 /lf.
7. Remove and replace concrete sidewalk per City Standard #S-25.  
\$ \$ 14.00 /sq. ft.

7. **PROPOSAL SURETY BOND**

[Note: Not required when other form of security, e.g. cash, certified check or cashier's check, accompanies proposal.]

The makers of this bond are, Vintage Associates, Inc., as Principal, and Everest Reinsurance Company, as Surety and are held and firmly bound unto the City of Coachella, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 53-990 Enterprise Way, Coachella, California 92236, hereinafter called the City, in the penal sum of TEN PERCENT (10%) OF THE TOTAL PROPOSAL PRICE of the Principal submitted to the City for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 28, 2026, for **LANDSCAPE MAINTENANCE SERVICES FOR: RANCHO LAS FLORES PARK.**

If the Principal does not withdraw its Bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the City as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

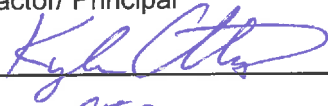
Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of May, 2026, the name and corporate seal of each corporation.

(Corporate Seal)

Vintage Associates, Inc.  
Contractor/ Principal

By 

Title CEO

(Corporate Seal)

Everest Reinsurance Company  
Surety

By   
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title Andrew Roberts, Attorney-in-Fact



**POWER OF ATTORNEY**  
**EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY**

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at Warren Corporate Center, 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

**Matthew C. Gaynor, Anne Wright, Daniel Frazee, Kim D. Vasquez, David J. Garcia, Andrew Roberts, Brittney Thompson**

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

**RESOLVED**, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

**RESOLVED, FURTHER**, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

**RESOLVED, FURTHER**, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 22nd day of March 2023.



Everest Reinsurance Company and Everest National Insurance Company

By: Anthony Romano, Senior Vice President

On this 22<sup>nd</sup> of March 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS  
Notary Public, State of New York  
No 01R06239736  
Qualified in Queens County  
Term Expires April 25, 2027

Linda Robins, Notary Public

I, Sylvia Semerdjian, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 27<sup>th</sup> day of May 2026.



By: Sylvia Semerdjian, Secretary

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Diego

On May 27, 2026, before me, Manuel Ovalle III, Notary Public, personally appeared Andrew Roberts, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Riverside

On 5/28, 2020, before me, Lorena Ignacio, Notary Public, personally appeared Kyle Brittors, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Lorena Ignacio  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.



**8. NON-COLLUSION DECLARATION**

To Be Executed by Proposer(s) and Submitted with Proposal

The undersigned declares:

I am the Chief Executive Officer of Vintage Associates, Inc, the party making the foregoing bid. The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on

May 28th, 2026, at Bermuda Dunes, California  
City State

CONTRACTOR

By:   
Signature

Title: Kyle Gritters, Chief Executive Officer

**9. PUBLIC WORKS CONTRACTOR DIR REGISTRATION CERTIFICATION**

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Contractor hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.<sup>2</sup>

Name of Contractor: Vintage Associates, Inc

DIR Registration Number: 1000001926

DIR Registration Expiration: 07/01/2023 - 06/30/2026 (Currently Renewing)

Small Project Exemption:        Yes or   X   No

Unless Contractor is exempt pursuant to the small project exemption, Contractor further acknowledges:

1. Contractor shall maintain a current DIR registration for the duration of the project.
2. Contractor shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Contractor: Vintage Associates, Inc

Signature: 

Name and Title: Kyle Gritters, Chief Executive Officer

Dated: 5/28/26

<sup>2</sup> If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

#### 10. PROPOSAL AFFIRMATION

With regard to the information provided hereinabove (the Proposer's Proposal Submission Forms), I affirm that:

- All information provided is true and correct to the best of my knowledge, and;
- I understand that a materially false statement willfully or fraudulently made in connection with this Proposal may result in the termination of any contract between the City of Coachella and Vintage Associates, Inc, and as a further result, the aforesaid firm may be barred from participation in future City contracts as well as be subject to possible criminal prosecution, and;
- I have legal authority to bind Vintage Associates, Inc to the terms of this affirmation.

FOR PROPOSAL TO BE VALID, THIS SHEET MUST BE SIGNED

|                                                                                   |                |
|-----------------------------------------------------------------------------------|----------------|
|  | <u>5/28/26</u> |
| Signature                                                                         | Date           |
| <u>Kyle Gritters</u>                                                              |                |
| Printed Name                                                                      |                |
| <u>Chief Executive Officer</u>                                                    |                |
| Title                                                                             |                |
| <u>Vintage Associates, Inc</u>                                                    |                |
| Company Name                                                                      |                |

END OF PROPOSAL SUBMISSION FORMS