

| In the Cit  | y of Coachella, County of  | Riv          | verside  |
|---|--|--------------|--|
| root l  | mnrovomo   | $\mathbf{r}$ | t Dlan   |
|   | mproveme   |              |  |
| CA IN TRUST   |  |              | GENERAL NOTES FOR STREET IMPROVEMENT PLANS   |
| A IN TROST<br>BAND OF<br>A<br>#100                                  | Dillon Road  | 1.           | CONTRACTOR SHALL BE RESPONSIBLE FOR CLEARING OF THE PROPOSED<br>COSTS OF ALL EXISTING UTILITIES. ALL UNDERGROUND FACILITIES WITH LA<br>PRIOR TO PAVING THE STREET SECTION, INCLUDING, BUT NOT LIMITED TO<br>GAS, DRAINAGE, TELEPHONE, CABLE TV, ETC. |
| lians   | QUANTITIES ESTIMATE SHOWN IS FOR PERMIT PURPOSES<br>ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO<br>DETERMINE THE QUANTITIES FOR HIS BID AND PAYMENT<br>PURPOSES.  | 2.           | THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT .<br>FROM ANY AND ALL DAMAGE THAT MAY OCCUR FROM STORM WATER RUN<br>DEBRIS FROM ANY AND ALL WORK IN CONJUNCTION WITH CONSTRUCTION OF  |
| i–nsn.gov   | QUANTITIES ESTIMATE DOES NOT INCLUDE CLEARING,<br>SHRINKAGE, SUBSIDENCE, ANY OTHER LOSSES, OR ANY<br>GRADING OR EXCAVATION COVERED UNDER A SEPARATE  | 3.           | THE CONTRACTOR SHAL BE RESPONSIBLE FOR ALL DAMAGES TO ON—SITU<br>UTILITIES, FACILITIES, AND PROPERTY AND SHALL CARRY SUFFICIENT INSUR<br>AND THE ADJACENT PROPERTY.  |
|   | PERMIT.<br><u>EARTHWORK QUANTITIES ESTIMATE:</u>   | 4.           | DEPTH OF BASE MATERIALS AND A.C. PAVING SHALL BE DETERMINED<br>DESIGNATED AS TEST NO. 301—F OF THE STATE OF CALIFORNIA DEPA<br>HIGHWAY DESIGN MANUAL.  |
|   | $\begin{array}{ccc} CUT &= 0 & CU \ YDS \\ FILL &= 0 & CU \ YDS \\ \hline \end{array}$   | 5.           | STREET PAVING SHALL BE INSTALLED IN TWO (2) LIFTS: TOP COURSE 1"<br>PG–70–10 (D1) AND BOTTOM COURSE 2" THICK (MINIMUM), 3/4" A.C. PG-  |
| CEL "A"<br>8/62   | NET = 0 CU YDS [BALANCE]<br>DISTURBED AREA:  | 6.           | WHEEL CHAIR RAMPS SHALL BE CONSTRUCTED AT ALL CURB RETURNS .<br>STANDARD DRAWING S—26 AND ADA REQUIREMENTS.  |
| ,   | 197,550 S.F.<br>4.53 AC  | 7.           | THE CONTRACTOR SHALL INSTALL STREET NAME AND STOP SIGNS CONFORI<br>DRAWING S–27.   |
| VATIONS   | <u>NOTE:</u><br>ALL WORK WITHIN THE PUBLIC RIGHT OF WAY WILL<br>REQUIRE A SEPARATE ENCROACHMENT PERMIT.  | 8.           | ALL MANHOLE COVERS AND WATER VALVE COVERS SHALL BE ADJUSTED TO<br>HAVE BEEN FINAL PAVED PER CITY STDS.   |
| VATIONS   | <u>NOTE:</u>   | 9.           | ALL PRIVATE STREETS AND DRIVEWAYS SHALL BE CONSTRUCTED TO<br>DETERMINED BY THE CITY ENGINEER.  |
| THE SITE WHICH THE  | UTILITIES SHOWN REFLECT AVAILABLE PUBLIC<br>RECORDS. IT SHALL BE THE RESPONSIBILITY OF<br>THE CONTRACTOR TO VERIFY AND PROTECT ALL   | 10.          | TRIM (SAWCUT) EDGE OF EXISTING PAVEMENT WHERE NEW PAVING JOINS<br>SMOOTH STRAIGHT LINE.  |
| ISE TO CERTIFY PAD<br>CERTIFICATION. THE<br>E ENGINEER OF RECORD OF | UTILITIES IN THE CONSTRUCTION AREA, WHETHER<br>SHOWN OR NOT HEREON, AND TO NOTIFY<br>UNDERGROUND SERVICE ALERT AT  | 11.          | THE CONTRACTOR SHALL NOTIFY THE CITY OF COACHELLA ENGINEERING L<br>72 HOURS PRIOR TO STARTING ANY STREET WORK.   |
| THIS BENCHMARK AND THE<br>ITRACTOR PRIOR TO ANY                     | 811, 48 HOURS IN ADVANCE.<br>PRIVATE ENGINEER'S NOTE TO CONTRACTOR:  | 12.          | ALL WORKS SHALL CONFORM WITH THE CITY OF COACHELLA IMP<br>SPECIFICATIONS AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS C<br>LATEST EDITION AND THESE PLANS.   |
| DN WAS OBTAINED BY A<br>ERING, INC. ON                              | THE EXISTENCE AND LOCATION OF ANY UNDERGROUND<br>UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN ON<br>THESE PLANS ARE OBTAINED BY A SEARCH OF THE   | 13.          | THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK AND SHA<br>COMPLETE AND INCOMPLETE UNTIL ACCEPTED BY THE CITY.  |
| 8-31-22, 9-6-22   | AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE<br>THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN<br>ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO  | GE           | <u> NERAL NOTES – STRIPING</u>   |
|   | TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE<br>UTILITY LINES SHOWN ON THESE DRAWINGS. THE CONTRACTOR<br>FURTHER ASSUMES ALL LIABILITY AND RESPONSIBILITY FOR<br>THE UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN OR NOT  | 1.           | TRAFFIC STRIPES, PAVEMENT MARKINGS PER CALIFORNIA MAN<br>UNIFORM TRAFFIC CONTROL DEVICES (CAMUTCD) , LATEST E  |
|   | SHOWN ON THESE DRAWINGS.<br>DILLON RD. DILLON RD.  | 2.           | ALL SIGNS SHALL BE STANDARD SIZE AND INSTALLED ON GA<br>STEEL POSTS UNLESS OTHERWISE NOTED ON PLAN.  |
| <i>RŤŴ</i><br>L   | DUTH BOUND $PROP \frac{40'}{10} \xrightarrow{EX} R/W \xrightarrow{F} \frac{55'}{10} \xrightarrow{EX} R/W \xrightarrow{F} ROP$  | З.           | ALL STRIPES, SIGNS AND PAVEMENT MARKINGS SHALL BE RE<br>IZED, AND SHALL BE APPLIED IN TWO COATS.   |
| 6'4' 13' 5' 12'<br>Isidewalklundsc turn lane bike in trivel lan     | $ \begin{vmatrix} e^{-0} \\ e^{-0} $ | 4.           | ALL CONFLICTING STRIPES AND PAVEMENT MARKINGS SHALL<br>REMOVED BY SANDBLASTING. CONFLICTING SIGNS AND MA<br>SHALL BE REMOVED. ALL REMOVALS SHALL BE THE RESP<br>OF THE DEVELOPER.  |
|   |  | 5.           | ALL STRIPING AND MARKING DETAILS SHALL MATCH CALTRANS<br>STANDARD PLANS DETAILS.   |
|   | DILLON RD.   | LE           | GEND & ABBREVIATIONS: EXISTING   |
|   | <u>MAJOR ARTERIAL WITH ENHANCED BICYCLE FACILITY</u><br><u>ROW UP TO 132</u> '   |              | RETAININ   |
|   | <b>SECTION A-A</b><br>(PUBLIC STREET)  | С<br>Р<br>Н. |  |
|   | $SCALE. 1^{n} - 20^{2}$  | п.1          | P. HIGH POINT -777777777777777777777777777777777777  |

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F.G.

*F.S*.

F.F.

PAD

T.W.

T.R.W.

W.S.

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R/W

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T.C.

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GRADE BREAK

FINISH GRADE

FINISH SURFACE

PAD ELEVATION

TOP OF WALL

WATER SURFACE

BOTTOM OF WALL

TOP OF FOOTING

RIGHT-OF-WAY

TOP OF CURB

TOP OF HEADER

TOP OF PAVEMENT

TOP OF GRATE

INVERT ELEVATION

"G" CHISELED ON CURB

"S" CHISELED ON CURB

"E" CHISELED ON CURB

EXISTING ELEVATION

---- PROPERTY LINE / RIGHT-OF-WAY

PROPOSED ELEVATION

EDGE OF EXISTING PAVEMENT

DRIVEWAY

FLOW LINE

BOTTOM OF FOOTING

PLANTER

FINISH FLOOR ELEVATION

TOP OF RETAINING WALL

EXISTING GROUND

| BY URBAN CROSSROADS (SHEETS   | 10 THRU 13).   |                     |                                     |                    |
|---|----------------|---------------------|-------------------------------------|--------------------|
| ED BY   | 1.0.04         | BOFESS/04           | CITY OF COAC                        | HELLA              |
| Feiro   | 1-8-24<br>DATE | LO PEW R. SIMIL     | RECOMMENDED FOR APPROVAL:           |                    |
| 52260   |                | No.C72868           | Steven Nix                          | 01/09/24           |
|   |                |                     |                                     | DATE               |
| FEIRO ENGINEERING<br>P.O. BOX 12980<br>PALM DESERT, CA 92255<br>www.feiro.net |                | STATE OF CALIFORNIA | APPROVED FOR CONSTRUCTION:          |                    |
| TELEPHONE (760) 346-8015  |                | APPROVER'S SEAL     | ANDREW R. SIMMONS, R.C.E. NO. 72868 | 01/11/2024<br>DATE |

### GENERAL CONSTRUCTION NOTES

WORK AREA AND RELOCATION LATERALS SHALL BE IN PLACE TO SEWER, WATER, ELECTRIC,

ADJACENT PROPERTY OWNERS UNOFF AND/OR DEPOSITION OF OF THESE IMPROVEMENTS.

SITE, OFF-SITE, AND ADJACENT URANCE TO PROTECT THE CITY

IED BY THE R-VALUE METHOD, PARTMENT OF TRANSPORTATION.

1" THICK (MINIMUM) 1/2" A.C. PG-70-10 (C2).

IN CONFORMANCE WITH CITY

RMING TO THE CITY STANDARD

TO THE STRUCTURAL SECTION

INS EXISTING TO FORM A CLEAN,

DEPARTMENT, 619-398-5744,

MPROVEMENT STANDARDS AND CONSTRUCTION (GREEN BOOK)

HALL MAINTAIN ALL FACILITIES

ANUAL ON EDITION.

GALVANIZED

REFLECTOR-

MARKERS SPONSIBILITY

NS

NG CURB AND GUTTER NING WALL/DEEPENED FOOTING ING RETAINING WALL/DEEPENED FOOTING JZZZZZZZZZZZZZZZ EXISTING BLOCK WALL

BLOCK WALL ATOP RETAINING WALL

INTERATION EXISTING BLOCK WALL ATOP RETAINING WALL

SHEET FLOW

WATER METER

CONCRETE

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TLB

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XFMR

FIRE HYDRANT

POWER POLE

WATER VALVE

IRRIGATION CONTROL VALVE

MANHOLE

GAS VALVE TRAFFIC LIGHT BOX

TELEPHONE BOX VERIZON BOX

ELECTRIC BOX GUY WIRE

STREET LIGHT

STREET LIGHT TRAFFIC SIGNAL

TRANSFORMER

FIRE DEPARTMENT CONNECTION CONCRETE FILLED STEEL POST 1. ALL DESIGN. MATERIALS. AND CONSTRUCTION WORK SHALL CONFORM TO THE CITY OF COACHELLA STANDARD SPECIFICATIONS AND PROCEDURES AND THE CITY OF COACHELLA STANDARD DRAWINGS AND TO THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREENBOOK), MOST CURRENT EDITIONS AND THESE APPROVED PLANS.

REQUIRED BY THE CITY TO ASSURE THAT THE QUALITY OF THE MATERIALS AND WORKMANSHIP ARE IN ACCORDANCE WITH THESE PLANS AND SAID SPECIFICATIONS.

AND UNCOMPLETED UNTIL ACCEPTED BY THE CITY.

WITH THE PROVISIONS OF LAW AS IT AFFECTS EACH UTIILTY INCLUDING IRRIGATION LINES AND APPURTENANCES AT NO COST TO THE CITY.

DETAIL PRIOR TO START OF CONSTRUCTION. ALL DOCUMENTS, INCLUDING APPROVED PLANS AND REFERENCED STANDARDS SHALL BE ON-SITE AT ALL TIMES. CONFLICTS SHALL BE BROUGHT TO THE ATTENTION OF THE CITY INSPECTOR PRIOR TO WORK IN THAT AREA.

VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. PRIOR TO BEGINNING ANY WORK, CONTRACTOR SHALL SECURE A CITY OF COACHELLA PERMIT FOR

PRIOR TO STARTING ANY WORK. A PRE-CONSTRUCTION MEETING SHALL BE SET UP WITH THE CITY OF COACHELLA ENGINEERING DEPARTMENT AND ALL AFFECTED UTILITY COMPANIES SHALL BE PRESENT.

LOCATION OF ALL EXISTING UTILITIES 48 HOURS IN ADVANCE OF THE COMMENCMENT OF CONSTRUCTION. 9. OSHA SAFETY ORDERS AND OSHA CONFINED SPACE ENTRY REQUIREMENTS SHALL BE FOLLOWED AT ALL

10. THE CONTRACTOR SHALL GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR AFTER THE DATE OF FINAL ACCEPTANCE BY CITY OF COACHELLA IN ACCORDANCE WITH THE CITY OF COACHELLA STANDARD SPECIFICATIONS.

TO GRADE AFTER THE STREETS 11. QUANTITIES SHOWN HEREON ARE FOR ESTIMATE PURPOSES ONLY. NEITHER THE DESIGN ENGINEER NOR THE

12. CONTRACTOR SHALL CONFORM TO LABOR CODE SECTION 6705 BY SUBMITTING A DETAIL PLAN TO THE CITY ENGINEER SHOWING THE DESIGN OF SHORING. BRACING. SLOPING. OR OTHER PROVISIONS TO BE MADE FOR PROTECTION OF WORKERS FROM THE HAZARD OF CAVING GROUND DURING TRENCH EXCAVATION AND PIPE INSTALLATION THEREIN. THIS PLAN MUST BE PREPARED FOR ALL TRENCHES FIVE FEET OR MORE IN DEPTH. IF THE PLAN VARIES FROM THE SHORING SYSTEM STANDARDS ESTABLISHED BY THE CONSTRUCTION SAFETY ORDERS, TITLE 8, CALIFORNIA ADMINISTRATIVE CODE, THE PLAN SHALL BE PREPARED BY A REGISTERED ENGINEER. A COPY OF THE OSHA EXCAVATION PERMIT MUST BE SUBMITTED TO THE CITY OF COACHELLA INSPECTOR PRIOR TO EXCAVATION.

13. THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITIES SHOWN ON THESE PLANS WAS OBTAINED BY AVAILABLE RECORDS SEARCH BY THE DESIGN ENGINEER. TO THE BEST OF THE DESIGN ENGINEER'S KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS. ATTENTION IS CALLED TO THE POSSIBLE EXISTENCE OF OTHER UTILITIES OR STRUCTURES NOT SHOWN, OR IN A DIFFERENT LOCATION FROM THAT SHOWN ON THE PLANS. THE CONTRACTOR SHALL TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN ON THE PLANS AND OTHER EXISTING FACILITIES OR STRUCTURES NOT SHOWN.

14. APPROVAL OF THIS PLAN BY THE CITY OF COACHELLA DOES NOT CONSTITUTE A REPRESENTATION OF THE ACCURACY OF THE LOCATION OF. OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

15. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL LOCAL, STATE, AND FEDERAL SAFETY REGULATIONS INCLUDING, BUT NOT LIMITED TO, TRENCH SAFETY AND CONFINED SPACE ENTRY. 16. SOILS REPORTS SHALL BE SUBMITTED TO THE CITY OF COACHELLA BY A QUALIFIED SOILS ENGINEER WHICH

CERTIFIES THAT TRENCH BACKFILL WAS COMPACTED AS DIRECTED BY THE SOILS ENGINEER IN ACCORDANCE WITH ON SITE EARTHWORK SPECIFICATIONS AND THE CITY OF COACHELLA STANDARD SPECIFICATIONS. 17. ALL REVISIONS TO DRAWINGS SHALL BE APPROVED BY THE CITY ENGINEER IN WRITING PRIOR TO

CONSTRUCTION. 18. CONTRACTOR IS RESPONSIBLE FOR KEEPING COMPLETE RECORD OF CHANGES AND SHALL MAKE SUCH RECORD AVAILABLE TO THE DESIGN ENGINEER. THE PRIVATE ENGINEER SHALL PROVIDE AS-BUILT DRAWINGS TO THE CITY OF COACHELLA FOR REVIEW AND APPROVAL PRIOR TO FINAL ACCEPTANCE OF THE

PROJECT. 19. THE CONTRACTOR SHALL PROTECT ALL SURVEY MONUMENTATION. IF ANY SURVEY MONUMENTS ARE DISTURBED OR DESTROYED, THE CONTRACTOR SHALL RETAIN A LICENSED SURVEYOR TO RE-ESTABLISH AND RECORD THE MONUMENT CHANGE PER STATE LAW.

20. CONTRACTOR SHALL NOT INTERRUPT OR DISTURB ANY UTILITY FACILITY WITHOUT AUTHORITY FROM THE UTILITY COMPANIES. WHERE PROTECTION IS REQUIRED TO ENSURE INTEGRITY OF UTILITY FACILITIES (INCLUDING CITY-OWNED UTILITIES). CONTRACTOR SHALL FURNISH AND PLACE ALL NECESSARY PROTECTION.

SHEET INDEX

1 STREET IMPROVEMENT PLAN TITLE SHEET

2 STREET IMPROVEMENT PLAN & PROFILE

3 STREET IMPROVEMENT PLAN & PROFILE

SHEET NO.

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3 OF 22

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15 OF 22

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19 OF 22

20 OF 22

21 OF 22

22 OF 22

|                |                | / |
|----------------|----------------|---|
| )              | PVC RISER      |   |
| $\overline{)}$ | ELECTRIC METER |   |
| )              | SEWER CLEANOUT |   |

ICB IRRIGATION CONTROL BOX

ELECTRICAL OUTLET

DRYWELL

`**@**`;

PIV

-D+

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POST INDICATOR VALVE

BACKFLOW DEVICE

DOUBLE DETECTOR CHECK VALVE

ROOF DRAIN SPIGOT

MINI PALM TREE

TREE

SIGN

TRAFFIC SIGNAL

IID VAULT PALM TREE

4 STREET IMPROVEMENT PLAN & PROFILE 5 STREET IMPROVEMENT PLAN & PROFILE 6 STREET IMPROVEMENT PLAN & PROFILE STREET IMPROVEMENT PLAN & PROFILE 8 STREET IMPROVEMENT PLAN & PROFILE 9 STREET IMPROVEMENT PLAN X-SECTIONS 10 TRAFFIC SIGNAL MODIFICATION PLAN AT DILLON ROAD & HARRISON PLACE 11 TRAFFIC SIGNAL PLAN AT DILLON ROAD & LUCKY WAY 12 SIGNING AND STRIPING PLAN (N/O SR-86 WB RAMPS TO N/O LUCKY WAY) 12 OF 22 13 SIGNING AND STRIPING PLAN (N/O LUCKY WAY TO I-10 EB RAMPS) 14 LANDSCAPE IRRIGATION PLAN LI-1.0 15 LANDSCAPE IRRIGATION PLAN LI-1.1 16 LANDSCAPE IRRIGATION PLAN LI-1.2

17 LANDSCAPE IRRIGATION PLAN LI-2.0 18 LANDSCAPE IRRIGATION PLAN LI-2.1 19 LANDSCAPE PLANTING PLAN LP-1.0 20 LANDSCAPE IRRIGATION PLAN LP-1.1 21 LANDSCAPE IRRIGATION PLAN LP-1.2 22 LANDSCAPE IRRIGATION PLAN LP-2.0

WDID #733C402717

|   | DESIGNED BY:<br>RKF     | In the City of Coachella          | sheet no.<br><b>1</b> |
|---|-------------------------|-----------------------------------|-----------------------|
|   | DRAFTED BY:             | Street Improvement Plan           | оғ <u>22</u> ѕнтѕ     |
|   | JG                      | οιισσι ππριονσιπστιι Γιαπ         | DWG NO.               |
|   | CHECKED BY:<br>RKF      | Portion of Dillon Road            | 156L3st01             |
| · | BENCHMARK:<br>SEE ABOVE | Dillon Road, Coachella, CA. 92236 | JOB NO.<br>156L-003   |
|   |                         | FOR DE DE LECHE E LE              | LAYOUT:               |
|   |                         | 29 Palms Band of Mission Indians  | ST01                  |

2. THE CONTRACTOR SHALL, AT NO EXPENSE TO THE CITY, PROVIDE ALL NECESSARY SAMPLES AND TESTS

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK AND SHALL MAINTAIN ALL FACILITIES COMPLETE

4. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT-OF-WAY IN ACCORDANCE

5. THE CONTRACTOR SHALL OBTAIN AND REVIEW ALL NECESSARY STANDARDS, PLANS, AND SPECIFICATIONS IN

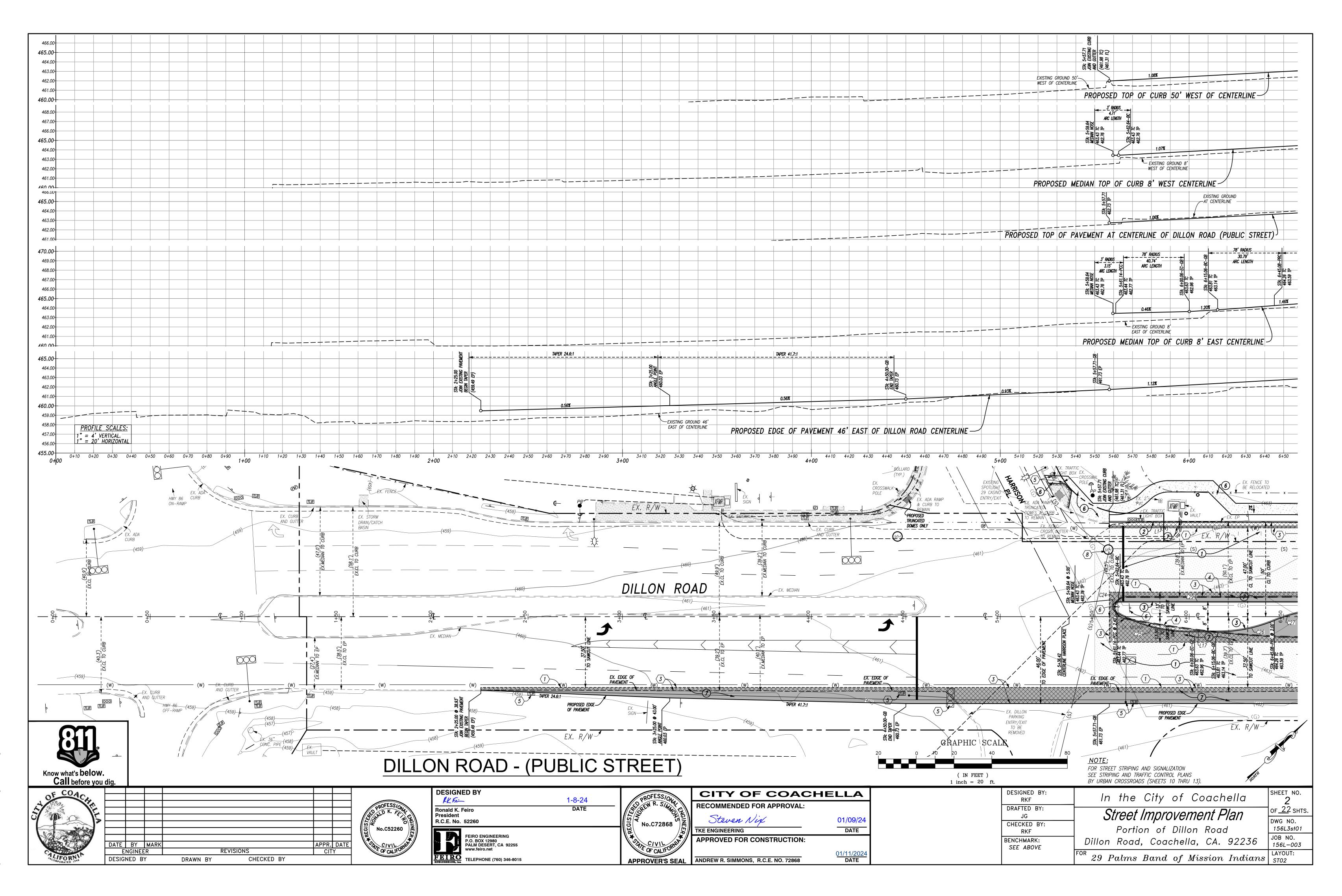
6. ALL ELEVATIONS SHOWN TO BE EXISTING ARE FROM A RECENT SURVEY OF THE ENGINEER AND SHALL BE

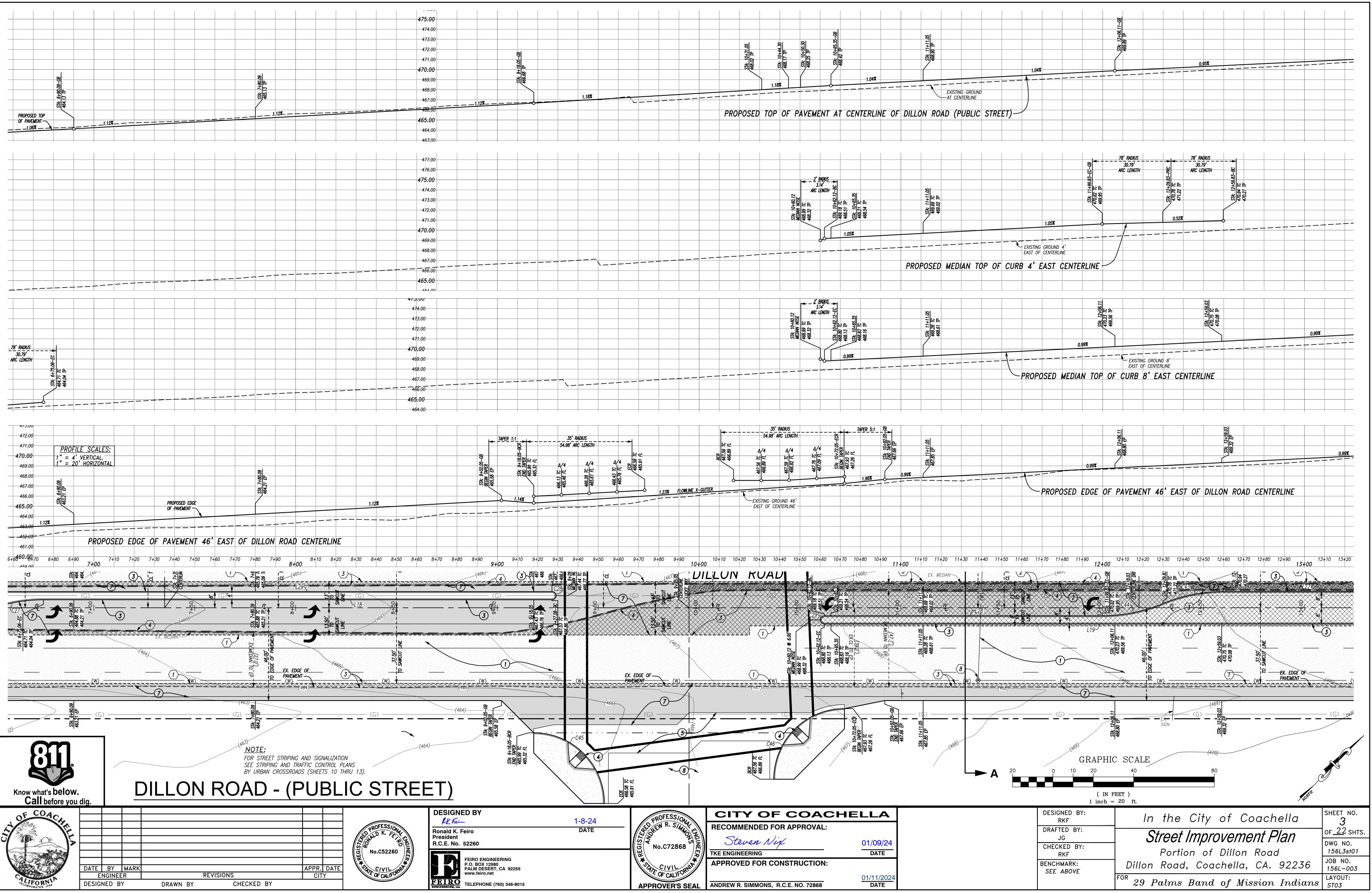
CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE CITY OF COACHELLA (760) 398-5744, 72 HOURS

8. CONTRACTOR SHALL CALL U.S.A., UNDERGROUND SERVICE ALERT, AT 1-800-227-2600 AND SHALL VERIFY

TIMES WITHOUT EXCEPTION.

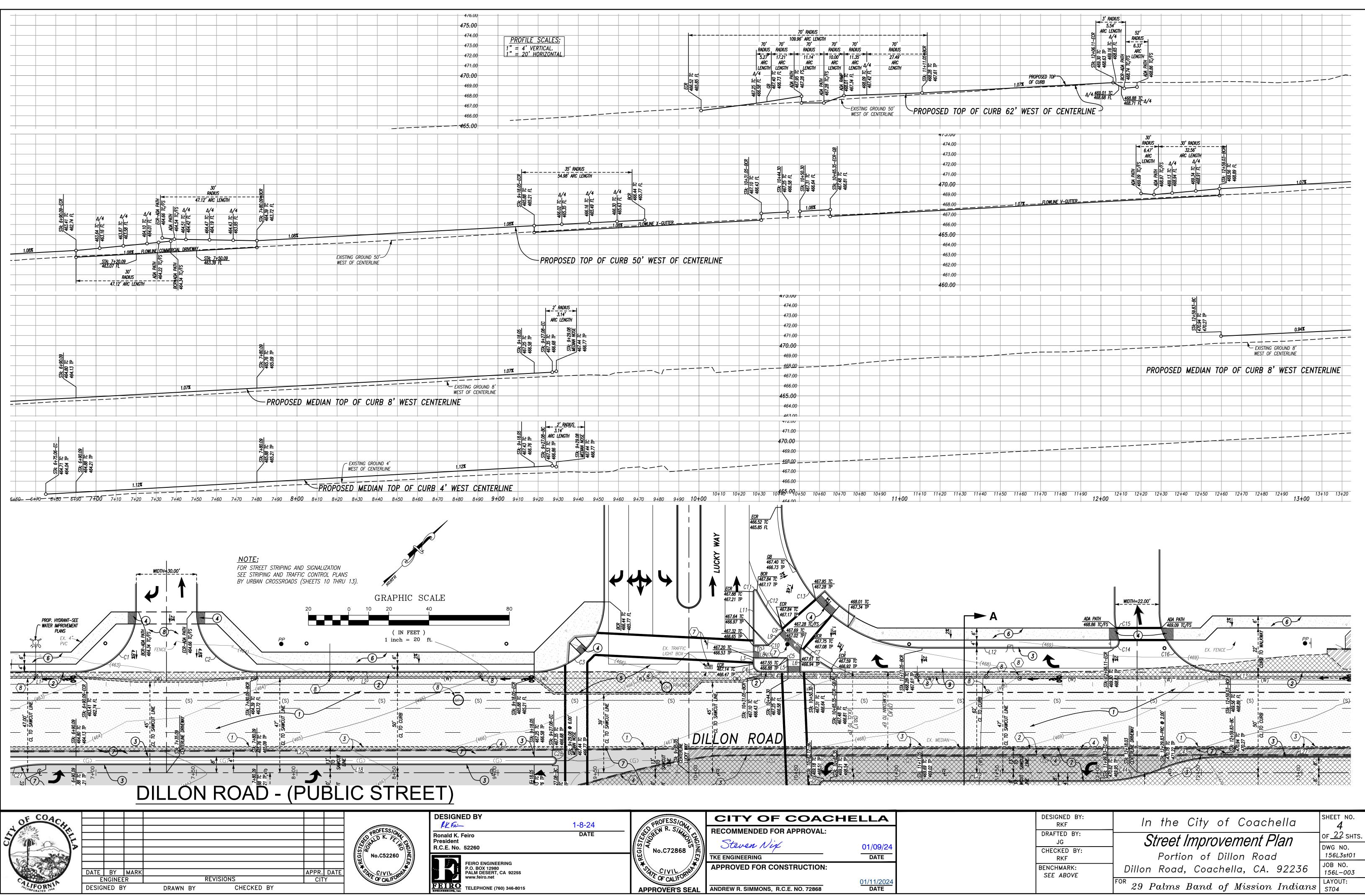
CITY OF COACHELLA GUARANTEE THE ACCURACY OR COMPLETENESS OF THE CONSTRUCTION QUANTITIES.



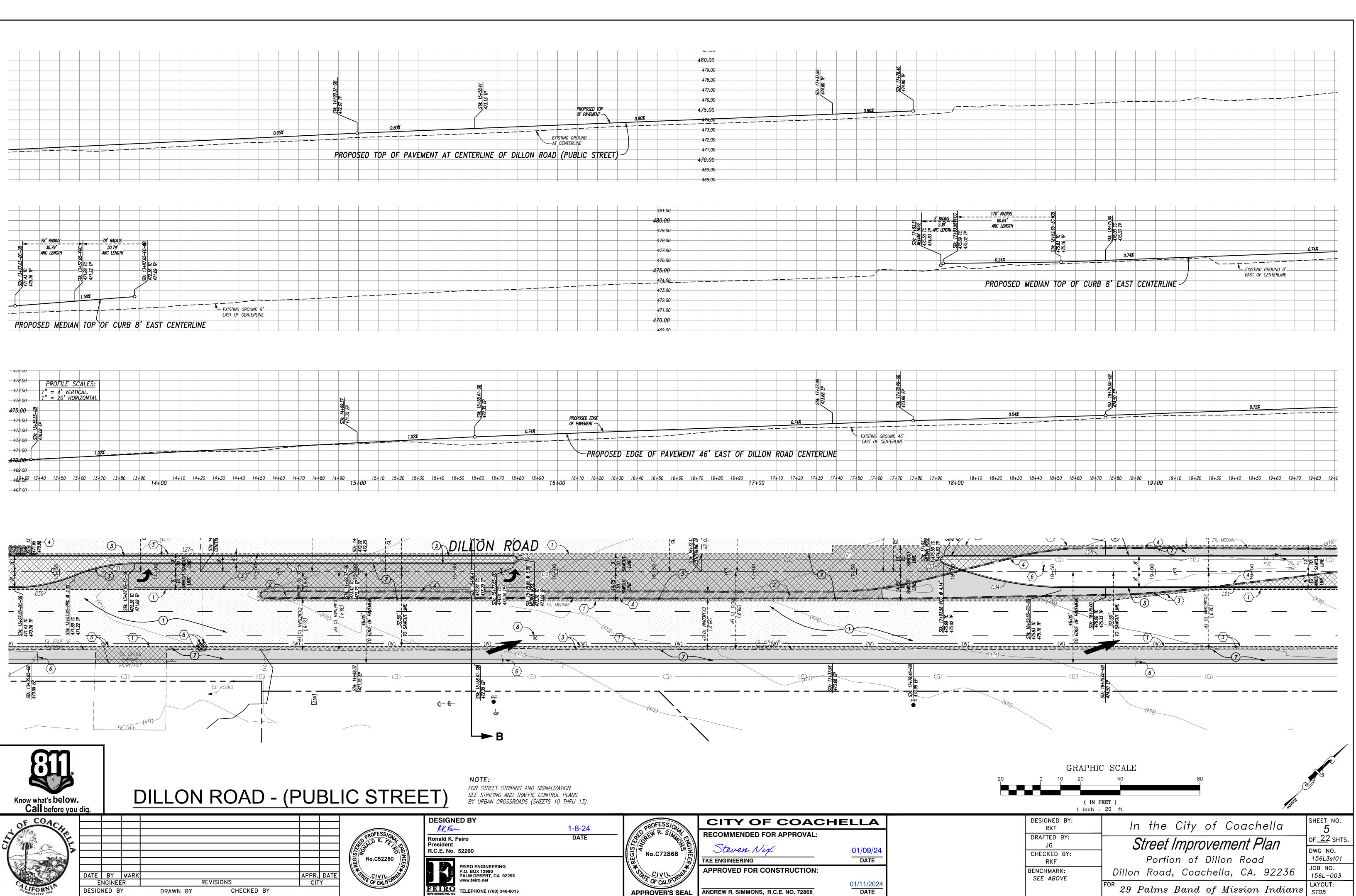


|   |           |                                      |   |                 |                         |        |         |              |       |            |        |                |                  | ' RADIUS         |                         |                  | <u></u>    | <u>R 5:1</u> | 5†GB                           |       |                                 |      |
|---|-----------|--------------------------------------|---|-----------------|-------------------------|--------|---------|--------------|-------|------------|--------|----------------|------------------|------------------|-------------------------|------------------|------------|--------------|--------------------------------|-------|---------------------------------|------|
| -   | TAPER 1:1 |                                      |   |                 | RADIUS                  |        |         |              |       |            |        |                | 54.98            | ARC LENGTH       |                         | -EC              |            |              | P 72.0                         |       | श्च                             |      |
|   |           |                                      |   | -54.98° Ah      | rc length-              |        | <u></u> |              |       |            |        | 56 TC<br>89 FL | Δ/4              | Δ/4              | Δ/4                     | 0+72.05<br>TAPER | 25         |              | : 10+92.0<br>) TAPER<br>.66 EP |       |                                 |      |
| <br>5-68                                      |           | 9+18.0<br>14PER<br>99 TC<br>32 FL    |   | . /.            | Δ/4                     | Δ/     |         |              |       |            | Ğ      | 467.           | 9 FC             | 92 F             | <u>76 TC</u><br>00 PL   | STA: 10-         | 7.26       |              | 467.1                          |       | <u>STA: 11+11.</u><br>467.85 EP |      |
| HO2.0   |           | STA: 9<br>END 74<br>465.99<br>465.32 | ۶ | ∆/4<br>⊇⊏       | 24                      | 3 10   | (-      | 465          |       |            |        | $\mathbf{i}$   | 467.56<br>466.89 | 467.59<br>466.92 | <u>467.76</u><br>467.09 | ESE:             | <b>6 4</b> |              | $\langle$                      | 0.99% |                                 |      |
| <br>STA: 9+02.05-<br>BEGIN TAPER<br>465.58 EP |           | 0.000 <del>a</del>                   |   | 465.46          | <u>466.28</u><br>465.61 | 466.43 | 465./   | $\mathbf{h}$ |       |            |        | 6              |                  |                  |                         | Ĩ                | 1          | .96%         | <u></u>                        |       |                                 | <br> |
|   |           |                                      |   | \$ <del>4</del> |                         |        |         | -0           | 1.23% | FLOWLINE X | GUTTER |                | <u></u>          |                  |                         |                  |            |              |                                |       |                                 |      |
|   |           | 14%                                  |   | -               |                         |        |         |              |       |            |        |                | EXISTING GI      | ROUND 46'        |                         |                  |            |              |                                |       |                                 |      |
| <br>  |           |                                      |   |                 |                         |        |         |              |       |            |        |                | EAST OF C        | ENTERLINE -      |                         |                  |            |              |                                |       |                                 |      |
|   |           |                                      |   |                 |                         |        |         |              |       |            |        |                |                  |                  |                         |                  |            |              |                                |       |                                 |      |

| IED BY  | PROFESS/OL      | CITY OF COACH                       | ELLA                       |  |
|---|-----------------|-------------------------------------|----------------------------|--|
| Feiro DATE  | CD REW R. SIMIL | RECOMMENDED FOR APPROVAL:           |                            |  |
| . 52260   | No.C72868       | Steven Nix                          | 01/09/24                   |  |
|   | RE /RE          | TKE ENGINEERING                     | DATE                       |  |
| FEIRO ENGINEERING<br>P.O. BOX 12980<br>PALM DESERT, CA 92255<br>www.feiro.net | SAN CIVIL PRINT | APPROVED FOR CONSTRUCTION:          |                            |  |
| TELEPHONE (760) 346-8015  | APPROVER'S SEAL | ANDREW R. SIMMONS, R.C.E. NO. 72868 | <u>01/11/202</u> 4<br>DATE |  |



| ED BY 1-8-24  | PROFESS/ON          | CITY OF COACH                       | ELLA       |
|---|---------------------|-------------------------------------|------------|
| eiro DATE   | 20 REW R. SIMA      | RECOMMENDED FOR APPROVAL:           |            |
| 52260   | ALSIS No.C72868     | Steven Nix                          | 01/09/24   |
|   | ER I                | TKE ENGINEERING                     | DATE       |
| FEIRO ENGINEERING<br>P.O. BOX 12980<br>PALM DESERT, CA 92255<br>www.feiro.net | STATE OF CALLFORNIA | APPROVED FOR CONSTRUCTION:          | 01/11/2024 |
| TELEPHONE (760) 346-8015  | APPROVER'S SEAL     | ANDREW R. SIMMONS, R.C.E. NO. 72868 | DATE       |

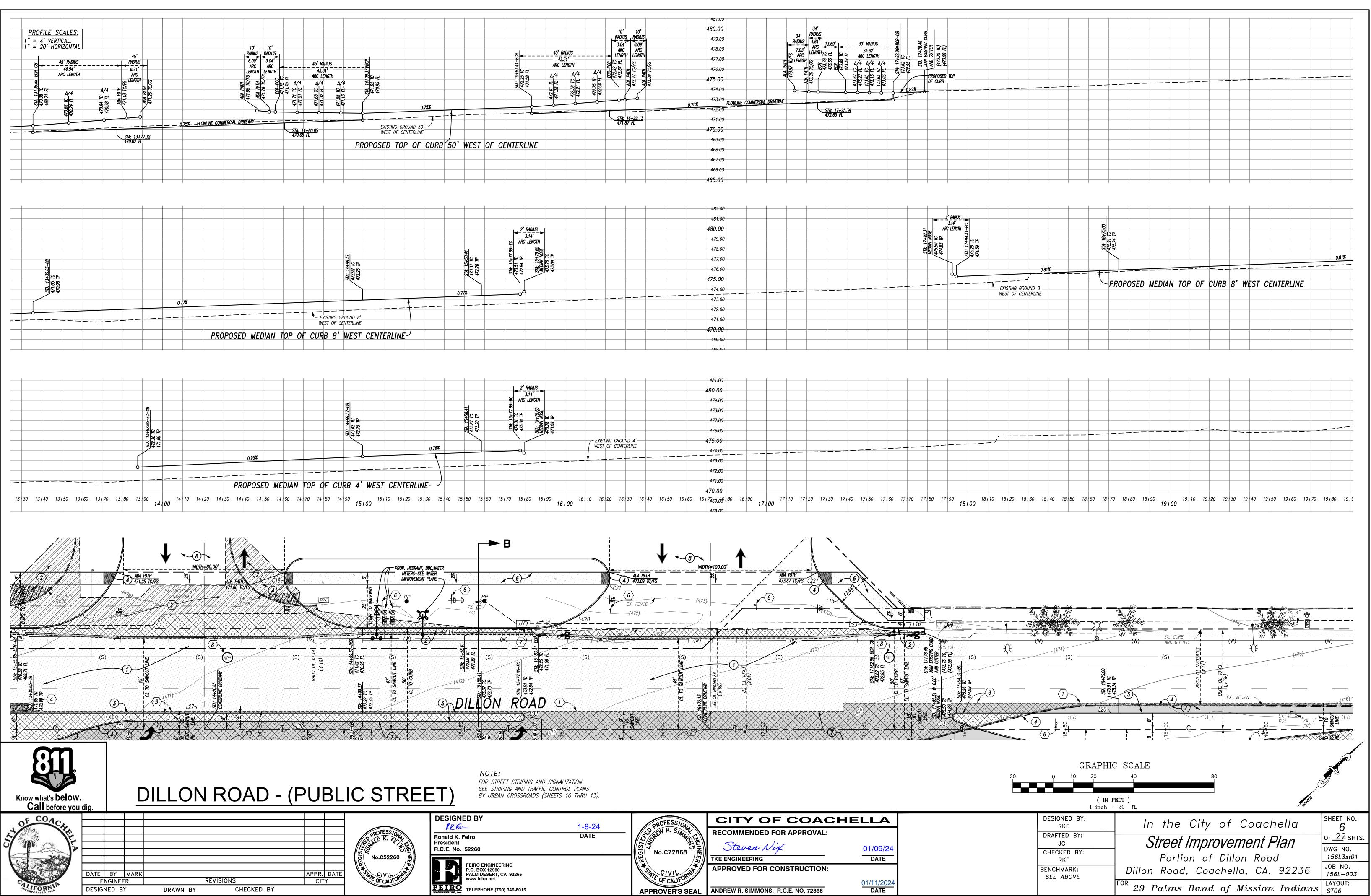


| 481.00     |      |   |
|------------|------|---|
| 480.00     |      | 2' RADIUS   |
|            |      | 2.38° 55<br>2.38° 55<br>2.28° 55<br>2.28° 55<br>2.28° 55<br>2.28° 55<br>2.38° 55<br>2.3 |
| 479.00     |      |   |
| 478.00     |      | <u>5.50</u><br>17+<br>17+<br>17+  |
|            |      | STA:<br>NHED<br>474.<br>474.  |
| 477.00     |      |   |
| 476.00     |      |   |
|            |      |   |
| 475.00     | /    |   |
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|            |      |   |
| 469.00     |      |   |

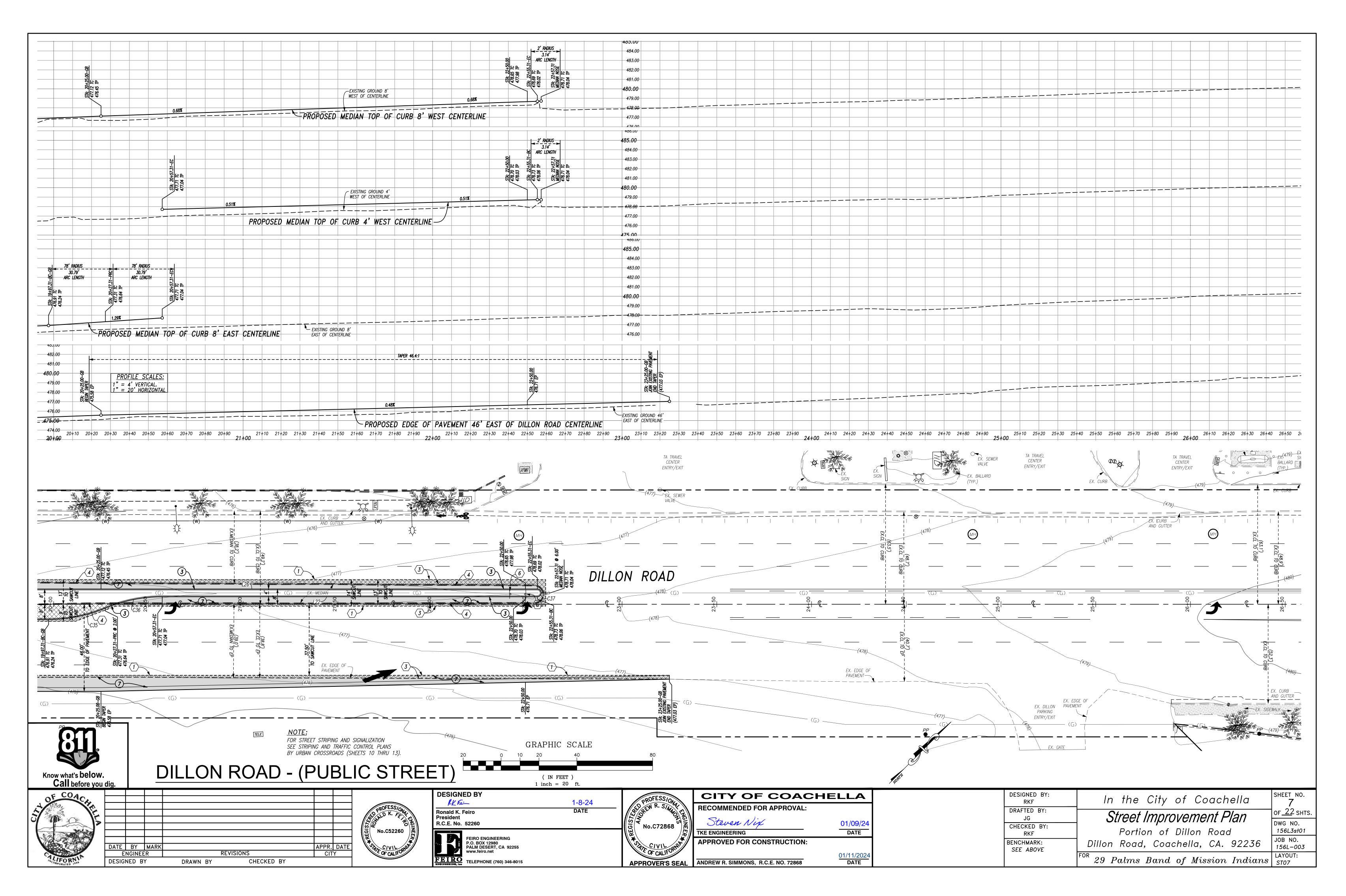
|   |                     |                  |        |        |     |      |              |          |            |        |        |        |                      |         |            |            |         |                    | _ 1     |          |                   |          | 8                               |          |                               |
|---|---------------------|------------------|--------|--------|-----|------|--------------|----------|------------|--------|--------|--------|----------------------|---------|------------|------------|---------|--------------------|---------|----------|-------------------|----------|---------------------------------|----------|-------------------------------|
|   | 1-08                |                  |        |        |     |      |              |          |            |        |        |        |                      |         |            |            |         |                    | 8 EP    |          |                   |          | +78.46-<br>EP                   |          |                               |
|   | <u>514: 15+58.4</u> | ង<br>ន           |        |        |     |      |              |          |            |        |        |        |                      |         |            |            |         | i                  | 473.68  |          |                   |          | <u>SIA: 17+78.</u><br>473.98 EP |          |                               |
|   | SIA                 | 4/2 <sup>1</sup> |        |        |     |      | ROPOSED EDG  |          |            |        |        |        |                      |         |            |            | 0.7     |                    |         |          |                   |          |                                 |          |                               |
|   |                     |                  |        | 0.74%  |     | 0    | F PAVEMENT - | <b>\</b> |            |        |        |        |                      |         |            |            |         | <del>1/0</del><br> |         | <b>F</b> | ·                 |          | <u> </u>                        | <u> </u> | + <b></b> +                   |
| _ | <del>`</del>        |                  |        |        |     |      |              | +        | . <u> </u> |        |        |        |                      |         |            |            |         |                    |         |          | EXISTIN<br>EAST C | G GROUND | 46'<br>LINE                     |          |                               |
|   |                     |                  |        |        |     |      | <u></u> →PR  | OPOSE    | D EDO      | GE OF  | PAVE   | MENT   | 46'                  | EAST (  | OF DIL     | LON        | ROAD    | CENTE              | RLINE   |          |                   |          |                                 |          |                               |
|   |                     |                  |        |        |     |      |              |          |            |        |        |        |                      |         |            |            |         |                    |         |          |                   |          |                                 |          |                               |
| 5 | +50 15+60           | 15+2             | 70 15- | +80 15 | +90 | 6+00 | 16+10 16     | +20 16   | +30 16     | +40 16 | +50 16 | +60 16 | 5 <del>+</del> 70 16 | +80 16- | -90<br>17- | 17-<br>100 | -10 17- | -20 17-            | -30 17- | -40 17   | +50 17            | +60 17-  | <u>+70 17</u>                   | +80 17   | 7 <u>+90</u><br>18 <b>+</b> 0 |
| _ |                     |                  |        |        |     |      |              |          |            |        |        |        |                      |         |            |            |         |                    |         |          |                   |          | <u> </u>                        |          |                               |

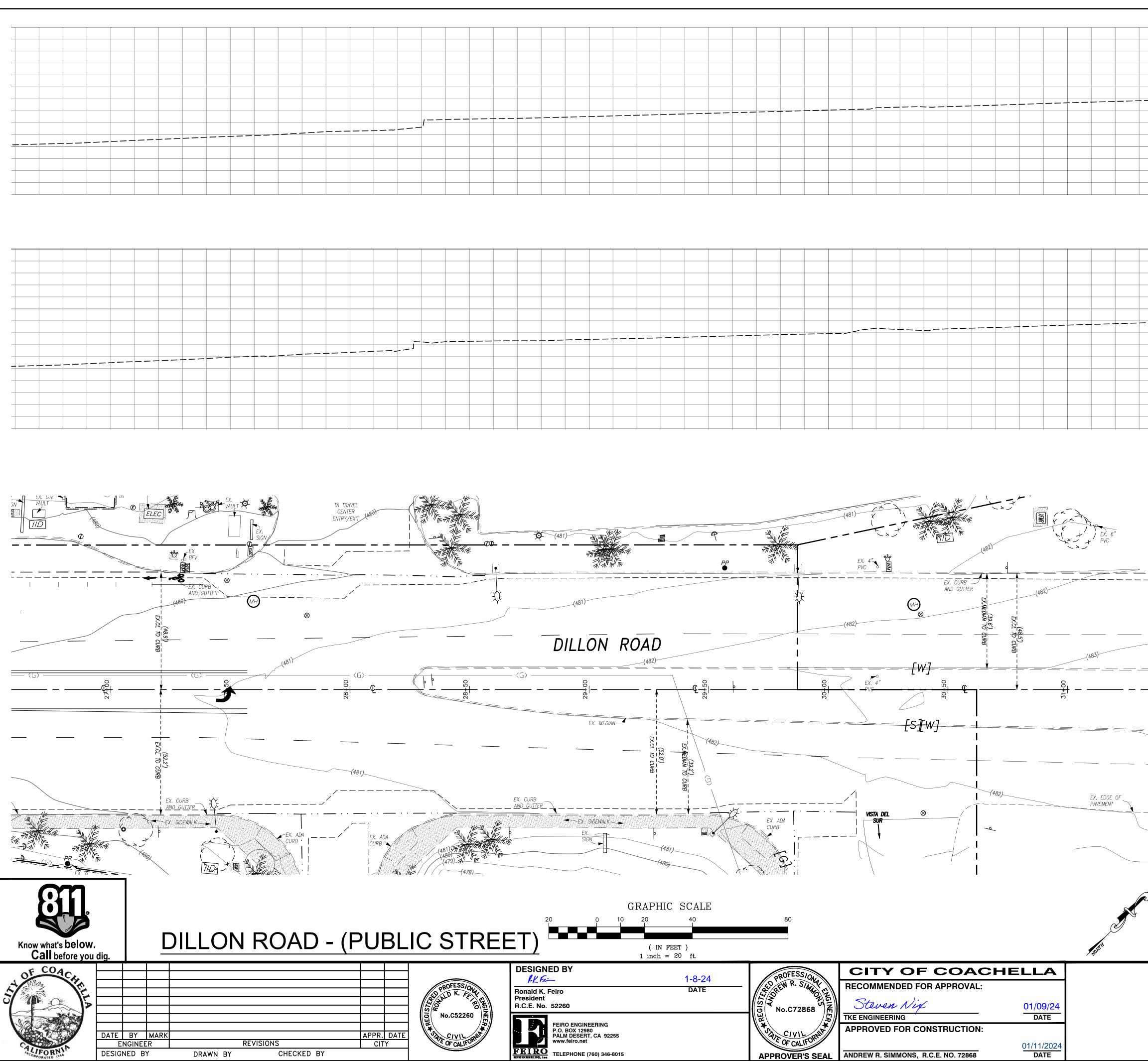
| <u>NOTE:</u>                           |      |
|--|------|
| FOR STREET STRIPING AND SIGNALIZATION  |      |
| SEE STRIPING AND TRAFFIC CONTROL PLANS |      |
| BY URBAN CROSSROADS (SHEETS 10 THRU 1  | 13). |

| NED BY  | PROFESS/ON          | CITY OF COACH                       | ELLA       |
|---|---------------------|-------------------------------------|------------|
| Feiro DATE  | LO REW R. SIMA      | RECOMMENDED FOR APPROVAL:           |            |
| . 52260   | No.C72868           | Steven Nix                          | 01/09/24   |
|   | EN IS               | TKE ENGINEERING                     | DATE       |
| FEIRO ENGINEERING<br>P.O. BOX 12980<br>PALM DESERT, CA 92255<br>www.feiro.net | STATE OF CALIFORNIA | APPROVED FOR CONSTRUCTION:          | 01/11/2024 |
| TELEPHONE (760) 346-8015  | APPROVER'S SEAL     | ANDREW R. SIMMONS, R.C.E. NO. 72868 | DATE       |



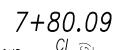
| NED BY  | BOFESS/OU           | CITY OF COACH                       | ELLA       |
|---|---------------------|-------------------------------------|------------|
| Feiro DATE  | 20 REW R. SIMA      | RECOMMENDED FOR APPROVAL:           |            |
| . 52260   | No.C72868           | Steven Nix                          | 01/09/24   |
|   | ER I                | TKE ENGINEERING                     | DATE       |
| FEIRO ENGINEERING<br>P.O. BOX 12980<br>PALM DESERT, CA 92255<br>www.feiro.net | STATE OF CALIFORNIA | APPROVED FOR CONSTRUCTION:          | 01/11/2024 |
| TELEPHONE (760) 346-8015  | APPROVER'S SEAL     | ANDREW R. SIMMONS, R.C.E. NO. 72868 | DATE       |

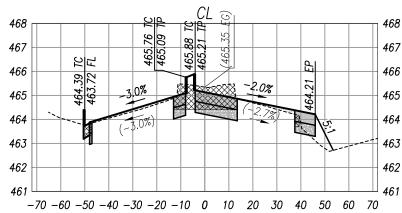


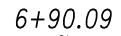


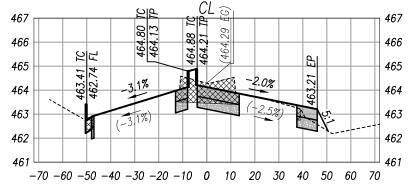
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| A REAL FOR THE REA   |  | (482) PVC  | •   | H A  |  |
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| -(481)   | EX. 4"<br>PVC<br>PVC<br>EX. 4"<br>EX. 4"<br>EX. 4"<br>EX. CURB<br>AND GUTTER<br>MH<br>S  | EX.MED   |   | (483)  | (484)  |
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| (481)<br>LLON ROAD   | EX. 4"<br>PVC<br>EX. 4"<br>EX. 4"<br>EX. CURB<br>AND GUTTER<br>(482)   | EX.MED   |   | (483)<br>EX. MEDIAN  |  |
| (481)<br>LLON ROAD   |  | EX.MED   |   | (483)<br>EX. MEDIAN  |  |
| $\frac{P}{(481)}$  | $EX. 4" \\ PVC \\ PVC \\ H$ $EX. CURB \\ AND GUTTER$ $(482)$ $(482)$ $EX. 4" \\ PVC \\ FX. 4" \\ PVC \\ H$   | EX.MED   |   | EX. MEDIAN   |  |
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| (482)<br>EX. MEDIAN<br>EX. SIDEWALK<br>EX. SIDEWAL   | (482) $(482)$ $(482)$ $(482)$ $(482)$ $(5)$ $(482)$ $(482)$ $(482)$ $(482)$ $(5)$ $(482)$ $(5$   | EX. CL 10 CURB (483)   |   |  |  |
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| CITIC CONTRACTOR OF THE CALL CONTRACTOR OF THE CITIC C   | (482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(5)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(S)<br>(W)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S  | EX. CL 10 CURB (483)   | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND<br>SEE STRIPING AND TRAFFI   | C SIGNALIZATION<br>C CONTROL PLANS   |  |
| (482)  | (482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(5)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W]<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(S)<br>(W)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S  | EX. CL 10 CURB (483)   | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND  | C SIGNALIZATION<br>C CONTROL PLANS   |  |
| (482)  |  | (483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(4 | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND<br>SEE STRIPING AND TRAFFI<br>BY URBAN CROSSROADS (  | C SIGNALIZATION<br>C CONTROL PLANS<br>SHEETS 10 THRU 13).  | the Other of Orenchedler SHEET   |
| (A82)  |  | (483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(4 | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND<br>SEE STRIPING AND TRAFFIN<br>BY URBAN CROSSROADS (<br>DESIG<br>R<br>DRAFT                | Q SIGNALIZATION<br>C CONTROL PLANS<br>SHEETS 10 THRU 13).<br>NED BY: In  | the City of Coachella  |
| (A82)  | (482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(W)<br>(W)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(W)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S)<br>(S  | (482)<br>(482)<br>(482)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(483)<br>(4 | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND<br>SEE STRIPING AND TRAFFIN<br>BY URBAN CROSSROADS (<br>DESIG<br>R<br>DRAFT<br>J           | D SIGNALIZATION<br>C CONTROL PLANS<br>SHEETS 10 THRU 13).<br>NED BY:<br>KF In<br>ED BY:<br>G SZ                      | the City of Coachella<br>treet Improvement Plan  |
| (A82)  | (482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(482)<br>(W)<br>(STA DEL<br>(S][W]<br>(STA DEL<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W]<br>(S][W |  | (482)<br>(482)<br>NOTE:<br>FOR STREET STRIPING AND<br>SEE STRIPING AND TRAFFIN<br>BY URBAN CROSSROADS (<br>DESIGN<br>R<br>DRAFT<br>J<br>CHECK | D SIGNALIZATION<br>C CONTROL PLANS<br>(SHEETS 10 THRU 13).<br>NED BY:<br>KF In<br>ED BY:<br>G SZ<br>KED BY:<br>KF SZ | the City of Coachella  |

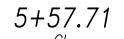
FOR 29 Palms Band of Mission Indians LAYOUT: STOB

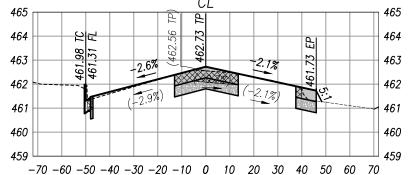


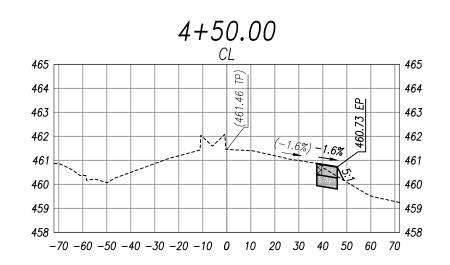


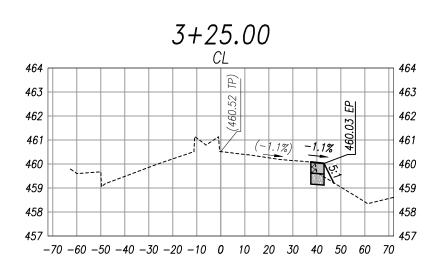




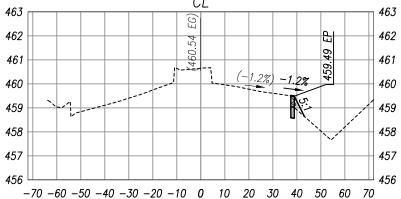








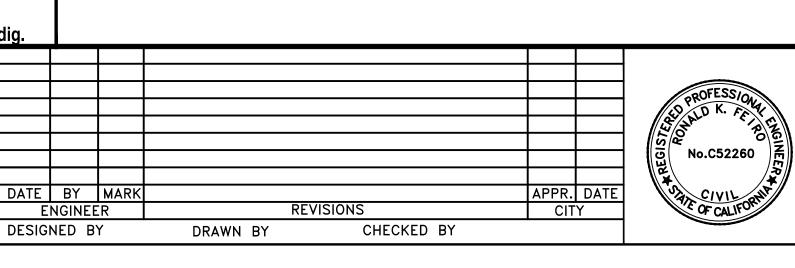
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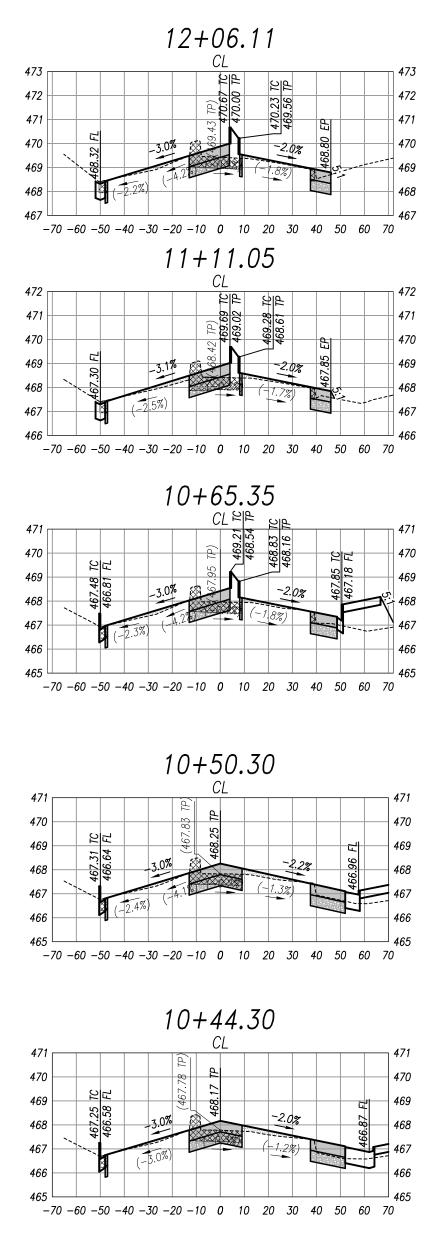


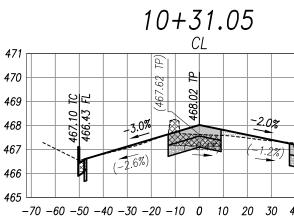


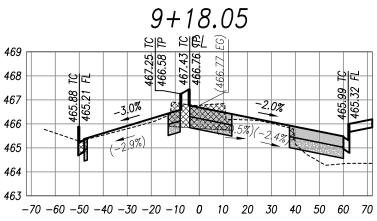
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DESIGNED BY



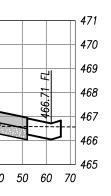


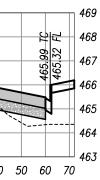


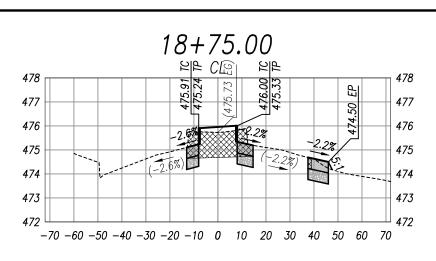


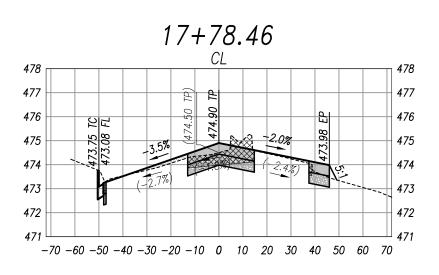
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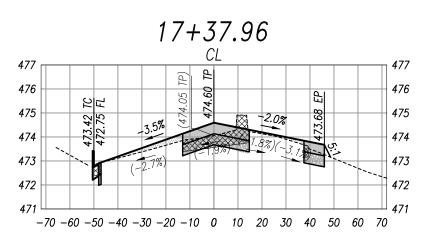
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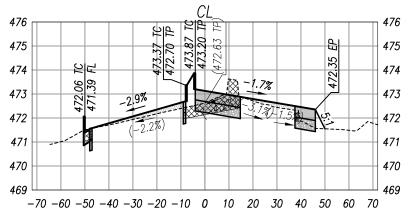




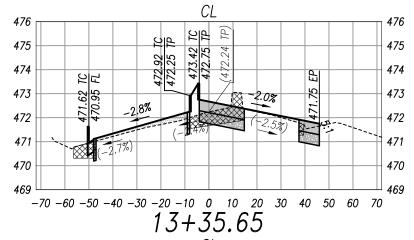


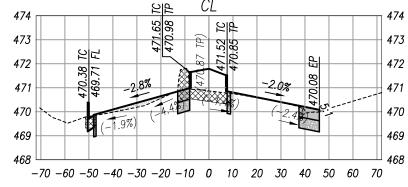


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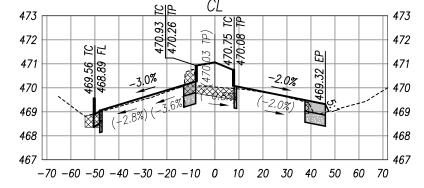


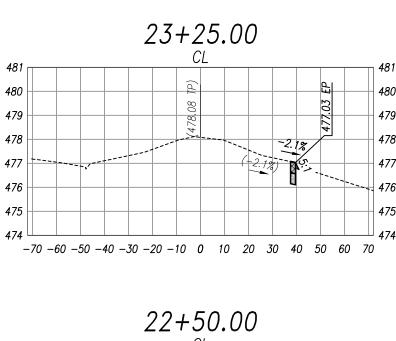
14+99.37 <sub>CL</sub>

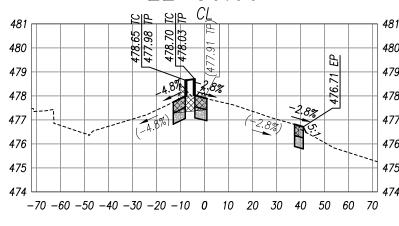


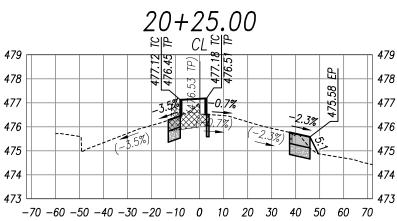


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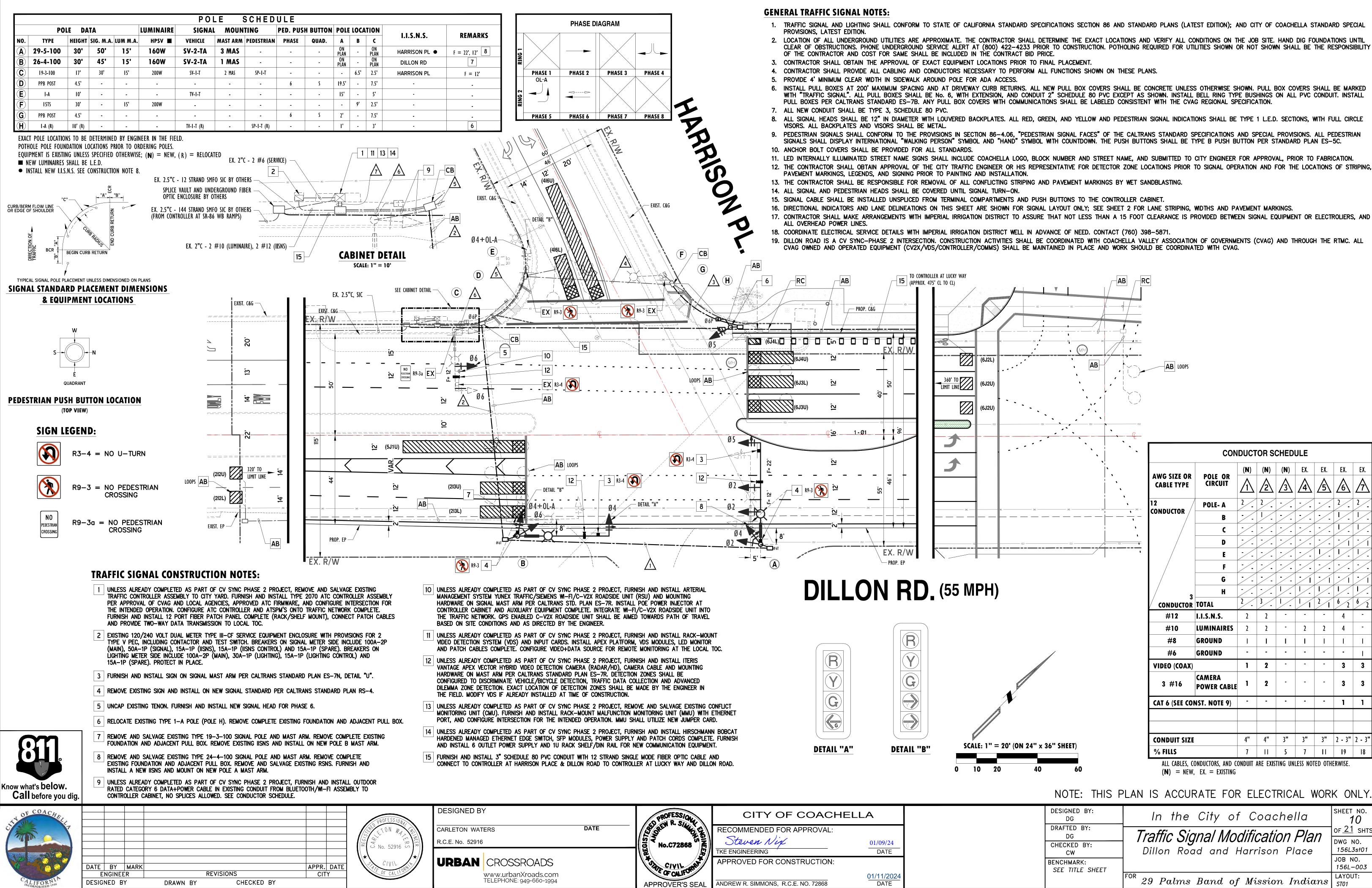


## **DILLON ROAD - CROSS SECTIONS** (PUBLIC STREET)

 $\frac{X-SECTION SCALES:}{1" = 4' VERTICAL.}$  1" = 40' HORIZONTAL

| DESIGNED BY   | PROFESS/ON   | CITY OF COACHELLA   | DESIGNED BY:<br>RKF              | In the City of Coachella                                    | SHEET NO.                      |
|---|--|---|----------------------------------|---|--------------------------------|
| Ronald K. Feiro DATE<br>President<br>R.C.E. No. 52260   | TON TO THE TOP TO THE TO THE TOP TO THE | RECOMMENDED FOR APPROVAL:<br>Steven Nix 01/09/24  | DRAFTED BY:<br>JG                | Street Improvement Plan                                     | OF <u>2</u> 2 shts.<br>DWG NO. |
|   | □<br>○<br>No.C72868<br>所<br>日<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ<br>マ   | TKE ENGINEERING     DATE       APPROVED FOR CONSTRUCTION:     DATE  | CHECKED BY:<br>RKF<br>BENCHMARK: | Portion of Dillon Road<br>Dillon Road, Coachella, CA. 92236 | 156L3st01<br>JOB NO.           |
| PALM DESERT, CA 92255         www.feiro.net         FEIRO         ENGINEERELING, far         TELEPHONE (760) 346-8015 | APPROVER'S SEAL  | Oldstate         Oldstate | SEE ABOVE                        | FOR 29 Palms Band of Mission Indians                        | 156L-003<br>LAYOUT:<br>ST09    |





| ED BY  | ED PROFESSION   | CITY OF COACHE                                | LLA                |  |
|--|-----------------|---|--------------------|--|
| I WATERS DATE                                  | AU OFF          | RECOMMENDED FOR APPROVAL:                     |                    |  |
| 52916  | No.C72868       | Steven Nix                                    | 01/09/24           |  |
| <b>N</b> CROSSROADS                            | CIVIL ONE       | TKE ENGINEERING<br>APPROVED FOR CONSTRUCTION: | DATE               |  |
| www.urbanXroads.com<br>TELEPHONE: 949-660-1994 | APPROVER'S SEAL | ANDREW R. SIMMONS, R.C.E. NO. 72868           | 01/11/2024<br>DATE |  |

|                           |                       | (N)       | (N)        | (N) | EX.   | EX.      | EX.        | EX.      |
|---------------------------|-----------------------|-----------|------------|-----|-------|----------|------------|----------|
| AWG SIZE OR<br>CABLE TYPE | POLE OR<br>CIRCUIT    | $\Lambda$ | 2          | 3   | 4     | ∕₅∖      | 6          | $\wedge$ |
| 12 /                      | POLE- A               | 2         | 2_         |     | - /-  | - / •    | 2_         | 2        |
| CONDUCTOR                 | В                     |           | <u> </u> _ |     |       |          | <u> </u> _ | 1        |
|                           | C                     |           |            |     |       | - /-     | <u> </u>   |          |
|                           | D                     |           |            |     |       |          | - 1        | -        |
|                           | E                     | - /-      | - /-       |     | - /-  | <u> </u> | <u> </u>   |          |
|                           | F                     | - / -     | - / -      |     | - / - |          |            | -        |
|                           | G                     |           | -          |     | - 1   | - 1      | - 1        | -        |
| 3                         | Н                     |           |            | -   |       |          | <br> -     |          |
|                           | TOTAL                 | 2         | 3          | -   |       | 2        | 6 2        | 6        |
| #12                       | I.I.S.N.S.            | 2         | 2          | -   | -     | -        | 4          | -        |
| #10                       | LUMINAIRES            | 2         | 2          | -   | 2     | 2        | 4          | -        |
| #8                        | GROUND                | I         | I          | I   | I     | I        | I          |          |
| #6                        | GROUND                | -         | -          | -   | -     | -        | -          | I        |
| VIDEO (COAX)              |                       | 1         | 2          | -   | -     | -        | 3          | 3        |
| 3 #16                     | CAMERA<br>POWER CABLE | 1         | 2          | -   | -     | -        | 3          | 3        |
| CAT 6 (SEE COI            | NST. NOTE 9)          | -         | -          | -   | -     | -        | 1          | 1        |
|                           |                       |           |            |     |       |          |            |          |
| CONDUIT SIZE              |                       | 4"        | 4"         | 3"  | 3"    | 3"       | 2 - 3"     | 2 - 3    |
| % FILLS                   |                       | 7         | 11         | 5   | 7     | П        | 19         | 18       |
|                           | EX. = EXISTING        |           |            |     |       |          |            |          |
| 0 //0001                  |                       | · –       |            |     |       |          | · •        |          |

OF 21 SHTS

156L3st01

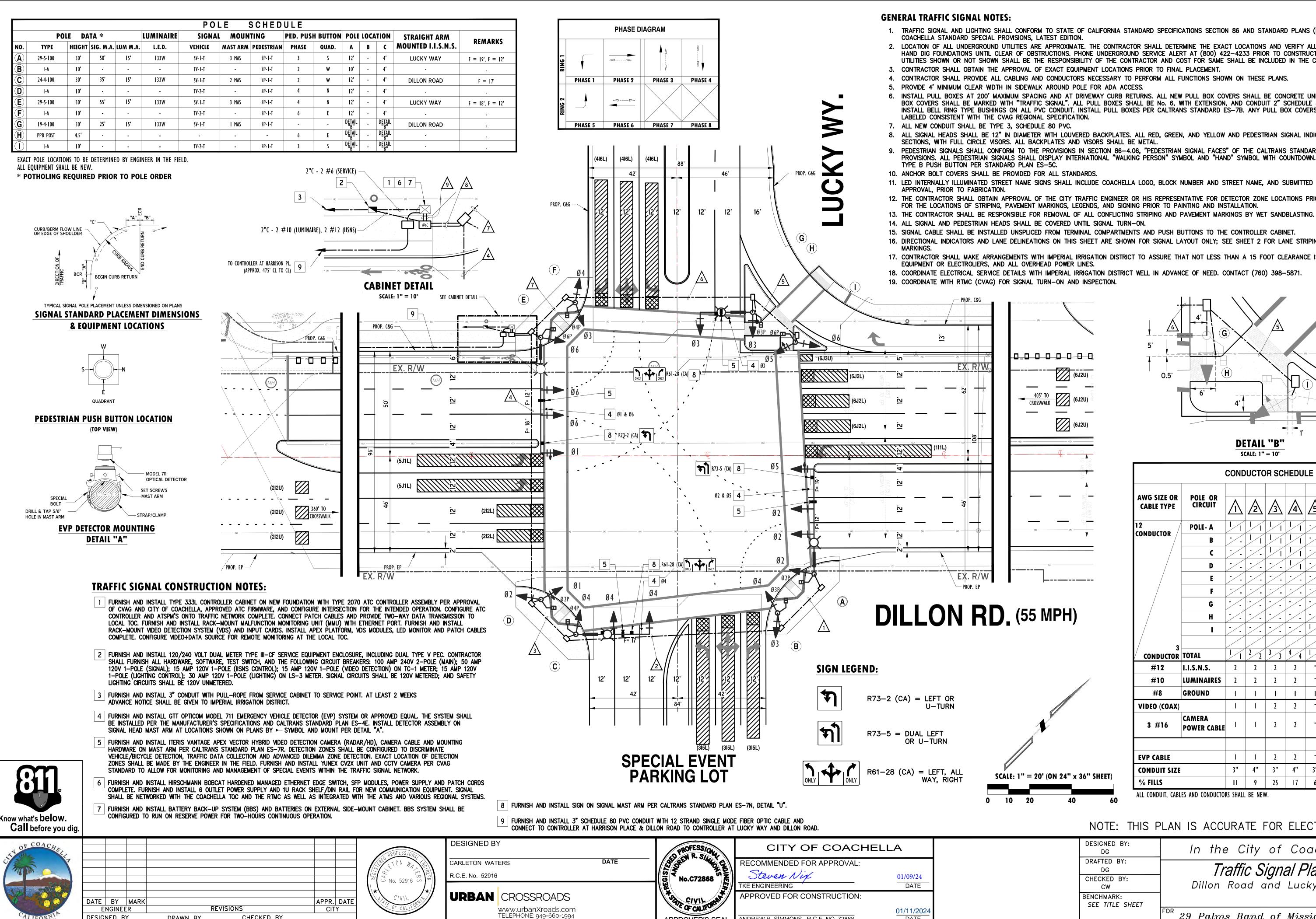
156L-003

DWG NO.

JOB NO.

LAYOUT:

ST01



DESIGNED BY

DRAWN BY

CHECKED BY

DATE

ANDREW R. SIMMONS, R.C.E. NO. 72868

APPROVER'S SEAL

1. TRAFFIC SIGNAL AND LIGHTING SHALL CONFORM TO STATE OF CALIFORNIA STANDARD SPECIFICATIONS SECTION 86 AND STANDARD PLANS (LATEST EDITION); AND CITY OF

2. LOCATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATIONS AND VERIFY ALL CONDITIONS ON THE JOB SITE. HAND DIG FOUNDATIONS UNTIL CLEAR OF OBSTRUCTIONS. PHONE UNDERGROUND SERVICE ALERT AT (800) 422-4233 PRIOR TO CONSTRUCTION. POTHOLING REQUIRED FOR UTILITIES SHOWN OR NOT SHOWN SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND COST FOR SAME SHALL BE INCLUDED IN THE CONTRACT BID PRICE.

4. CONTRACTOR SHALL PROVIDE ALL CABLING AND CONDUCTORS NECESSARY TO PERFORM ALL FUNCTIONS SHOWN ON THESE PLANS.

6. INSTALL PULL BOXES AT 200' MAXIMUM SPACING AND AT DRIVEWAY CURB RETURNS. ALL NEW PULL BOX COVERS SHALL BE CONCRETE UNLESS OTHERWISE SHOWN. PULL BOX COVERS SHALL BE MARKED WITH "TRAFFIC SIGNAL". ALL PULL BOXES SHALL BE No. 6, WITH EXTENSION, AND CONDUIT 2" SCHEDULE 80 PVC EXCEPT AS SHOWN. INSTALL BELL RING TYPE BUSHINGS ON ALL PVC CONDUIT. INSTALL PULL BOXES PER CALTRANS STANDARD ES-7B. ANY PULL BOX COVERS WITH COMMUNICATIONS SHALL BE

ALL SIGNAL HEADS SHALL BE 12" IN DIAMETER WITH LOUVERED BACKPLATES. ALL RED, GREEN, AND YELLOW AND PEDESTRIAN SIGNAL INDICATIONS SHALL BE TYPE 1 L.E.D. 9. PEDESTRIAN SIGNALS SHALL CONFORM TO THE PROVISIONS IN SECTION 86-4.06, "PEDESTRIAN SIGNAL FACES" OF THE CALTRANS STANDARD SPECIFICATIONS AND SPECIAL

PROVISIONS. ALL PEDESTRIAN SIGNALS SHALL DISPLAY INTERNATIONAL "WALKING PERSON" SYMBOL AND "HAND" SYMBOL WITH COUNTDOWN. THE PUSH BUTTONS SHALL BE

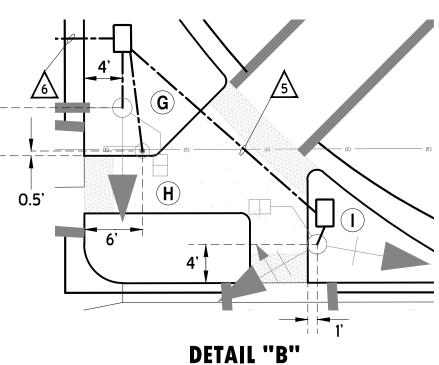
11. LED INTERNALLY ILLUMINATED STREET NAME SIGNS SHALL INCLUDE COACHELLA LOGO, BLOCK NUMBER AND STREET NAME, AND SUBMITTED TO CITY ENGINEER FOR

12. THE CONTRACTOR SHALL OBTAIN APPROVAL OF THE CITY TRAFFIC ENGINEER OR HIS REPRESENTATIVE FOR DETECTOR ZONE LOCATIONS PRIOR TO SIGNAL OPERATION AND FOR THE LOCATIONS OF STRIPING, PAVEMENT MARKINGS, LEGENDS, AND SIGNING PRIOR TO PAINTING AND INSTALLATION.

15. SIGNAL CABLE SHALL BE INSTALLED UNSPLICED FROM TERMINAL COMPARTMENTS AND PUSH BUTTONS TO THE CONTROLLER CABINET.

16. DIRECTIONAL INDICATORS AND LANE DELINEATIONS ON THIS SHEET ARE SHOWN FOR SIGNAL LAYOUT ONLY: SEE SHEET 2 FOR LANE STRIPING. WIDTHS AND PAVEMENT

17. CONTRACTOR SHALL MAKE ARRANGEMENTS WITH IMPERIAL IRRIGATION DISTRICT TO ASSURE THAT NOT LESS THAN A 15 FOOT CLEARANCE IS PROVIDED BETWEEN SIGNAL



SCALE: 1" = 10'

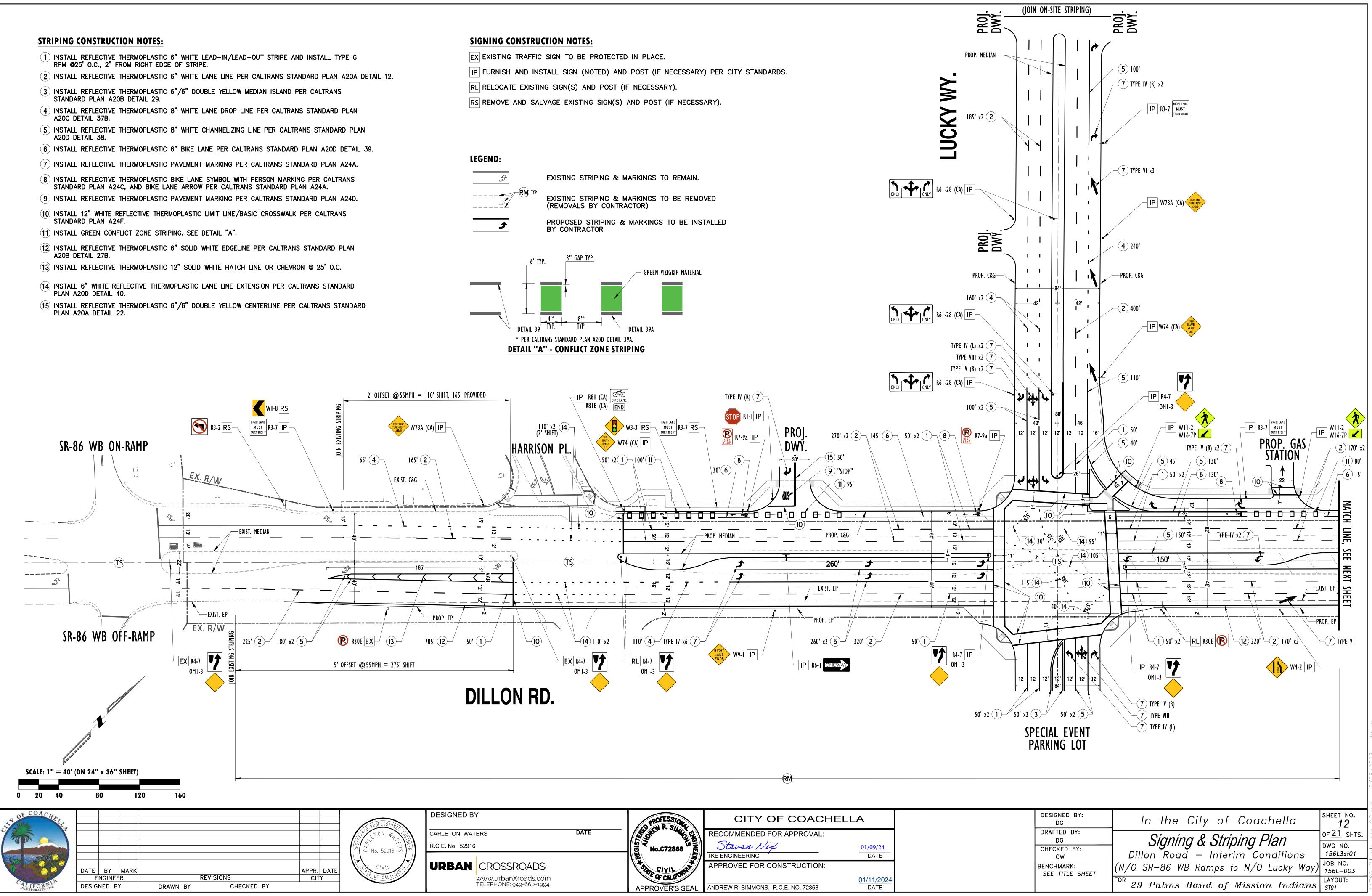
|                           | 1                     | CONE     | UCTC | OR SC | HEDU | LE |      |          |          |          |
|---------------------------|-----------------------|----------|------|-------|------|----|------|----------|----------|----------|
| AWG SIZE OR<br>CABLE TYPE | POLE OR<br>CIRCUIT    | $\wedge$ | 2    | 3     | 4    | 5  |      | $\wedge$ | 8        | <u>}</u> |
|                           | POLE- A               | 1        | 1    | 1     | 11   |    | - /- | - / -    | 1        | 1        |
| CONDUCTOR                 | В                     |          |      | 1     | 11   |    |      |          | 1        | 1        |
|                           | C                     |          |      |       |      |    |      |          |          |          |
|                           | D                     | -        |      |       |      |    |      |          |          |          |
|                           | E                     |          |      |       |      |    | - /- | -        |          |          |
|                           | F                     |          |      |       |      |    |      |          | 1        |          |
|                           | G                     |          | -    |       |      |    |      | <br> -   | <u> </u> | -        |
|                           | Н                     |          |      |       |      |    | - 1  | - 1      | - 1      | - 1      |
|                           | l                     |          |      |       |      |    |      |          |          |          |
| 3                         |                       |          |      |       |      |    |      |          |          |          |
| CONDUCTOR                 | TOTAL                 |          | 2 2  | 3 3   | 4 4  | 1  | 2 2  | 3 3      | 8 8      | 8 8      |
| #12                       | I.I.S.N.S.            | 2        | 2    | 2     | 2    | -  | 2    | 2        | 2        | -        |
| #10                       | LUMINAIRES            | 2        | 2    | 2     | 2    | -  | 2    | 2        | 2        | -        |
| #8                        | GROUND                | I        | I    | I     | I    | I  | I    | I        | I        | I        |
| VIDEO (COAX)              |                       | I        | I    | 2     | 2    | -  | I    | I        | 4        | 4        |
| 3 #16                     | CAMERA<br>POWER CABLE | I        | I    | 2     | 2    | -  | I    | I        | 4        | 4        |
| EVP CABLE                 |                       | I        | I    | 2     | 2    | -  | I    | I        | 4        | 4        |
| CONDUIT SIZE              |                       | 3"       | 4"   | 3"    | 4"   | 3" | 4"   | 3"       | 2 - 4"   | 2 - 4"   |
| % FILLS                   |                       | 11       | 9    | 25    | 17   | 6  | 9    | 21       | 17       | 16       |

### NOTE: THIS PLAN IS ACCURATE FOR ELECTRICAL WORK ONLY.

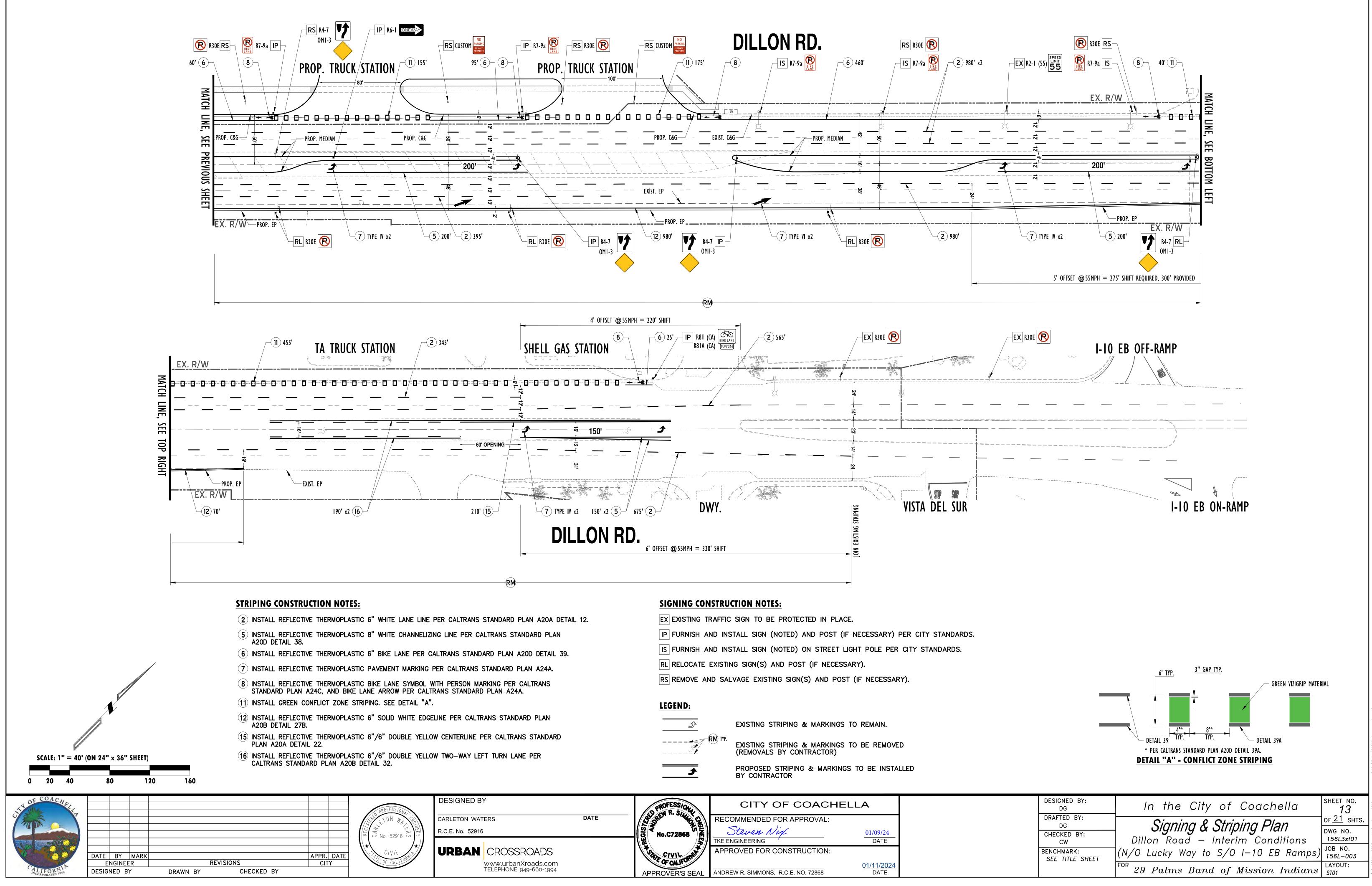
| DESIGNED BY:<br>DG            | In the City of Coachella             | sheet no.<br>11      | t<br>C<br>C |
|-------------------------------|--------------------------------------|----------------------|-------------|
| DRAFTED BY:<br>DG             | Traffic Signal Plan                  | of <u>21</u> SHTS.   |             |
| CHECKED BY:<br>CW             | Dillon Road and Lucky Way            | DWG NO.<br>156L3st01 | 1212        |
| BENCHMARK:<br>SEE TITLE SHEET |                                      | JOB NO.<br>156L-003  | _<br>_      |
|                               | FOR 29 Palms Band of Mission Indians | LAYOUT:<br>ST01      | 1 N 7 R     |

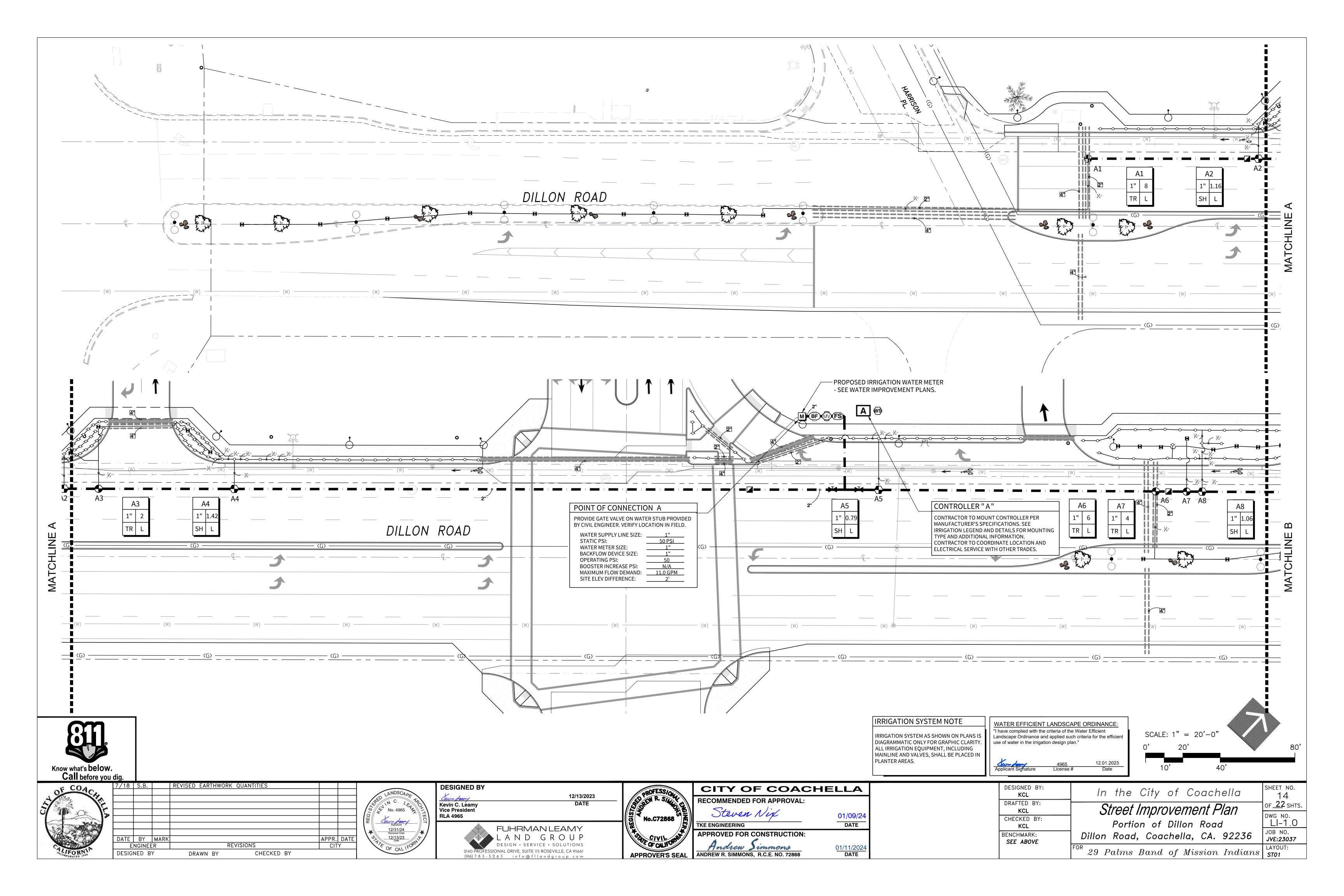
- A20B DETAIL 27B.

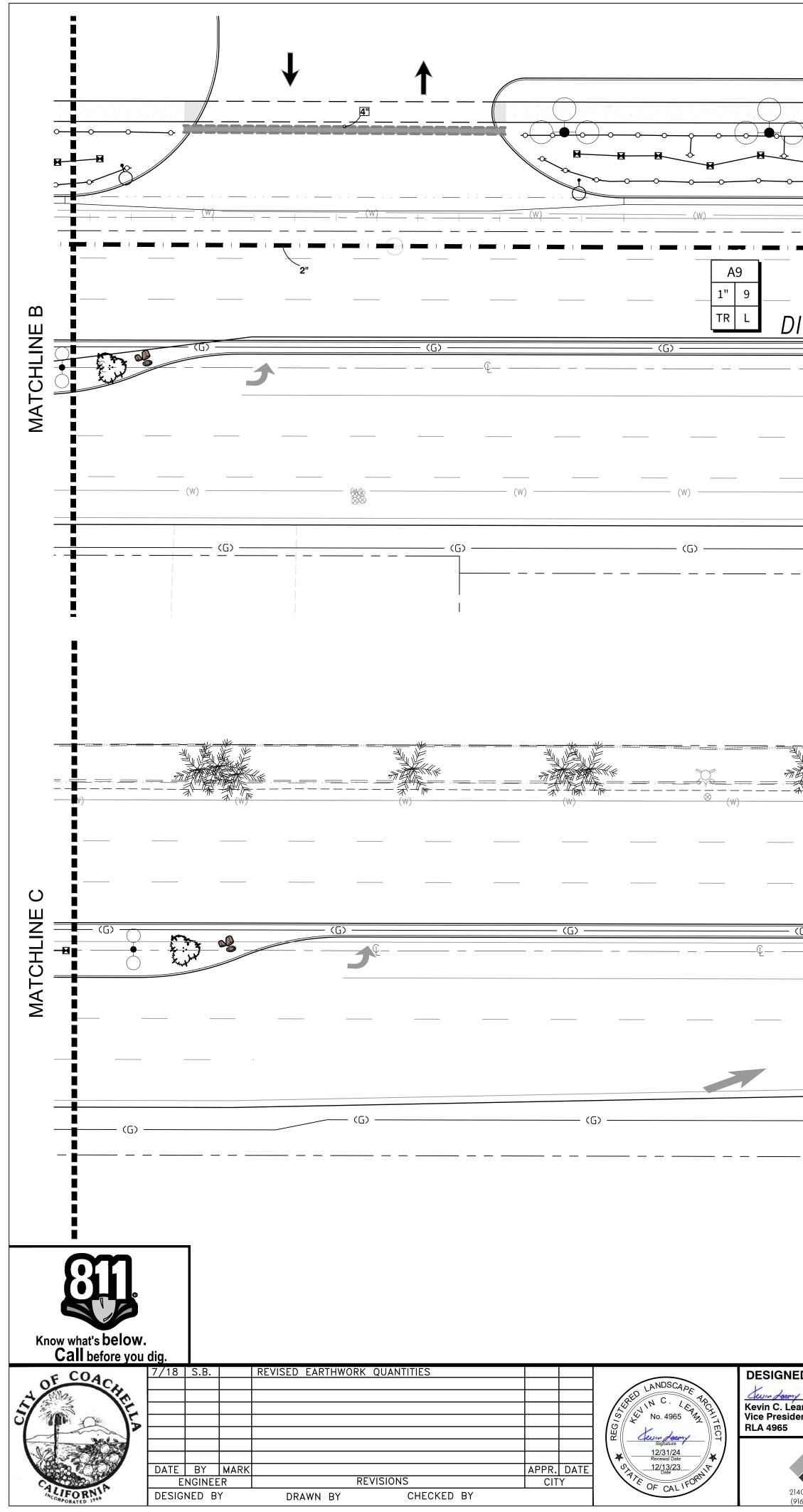
- PLAN A20A DETAIL 22.



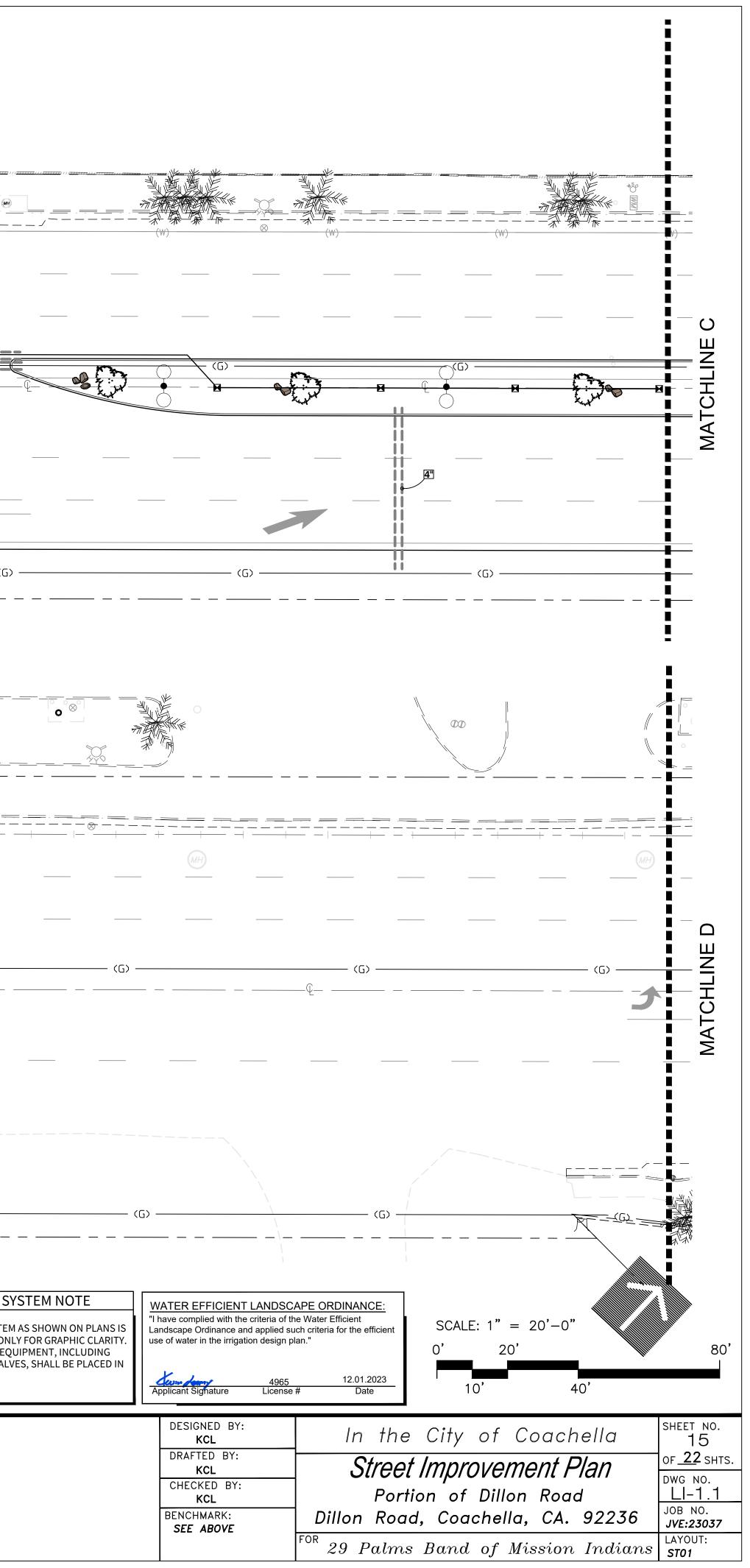
| NED BY   | ED PROFESSION      | CITY OF COACHEL                     | _LA                |  |
|--|--------------------|-------------------------------------|--------------------|--|
| DN WATERS DATE                                 | STOREN K. SIMUS EX | RECOMMENDED FOR APPROVAL:           |                    |  |
| . 52916  | IS T No.C72868     | Steven Nix<br>TKE ENGINEERING       | 01/09/24<br>DATE   |  |
| AN CROSSROADS                                  | HAN CIVIL ANT      | APPROVED FOR CONSTRUCTION:          | DATE               |  |
| www.urbanXroads.com<br>TELEPHONE: 949-660-1994 | APPROVER'S SEAL    | ANDREW R. SIMMONS, R.C.E. NO. 72868 | 01/11/2024<br>DATE |  |

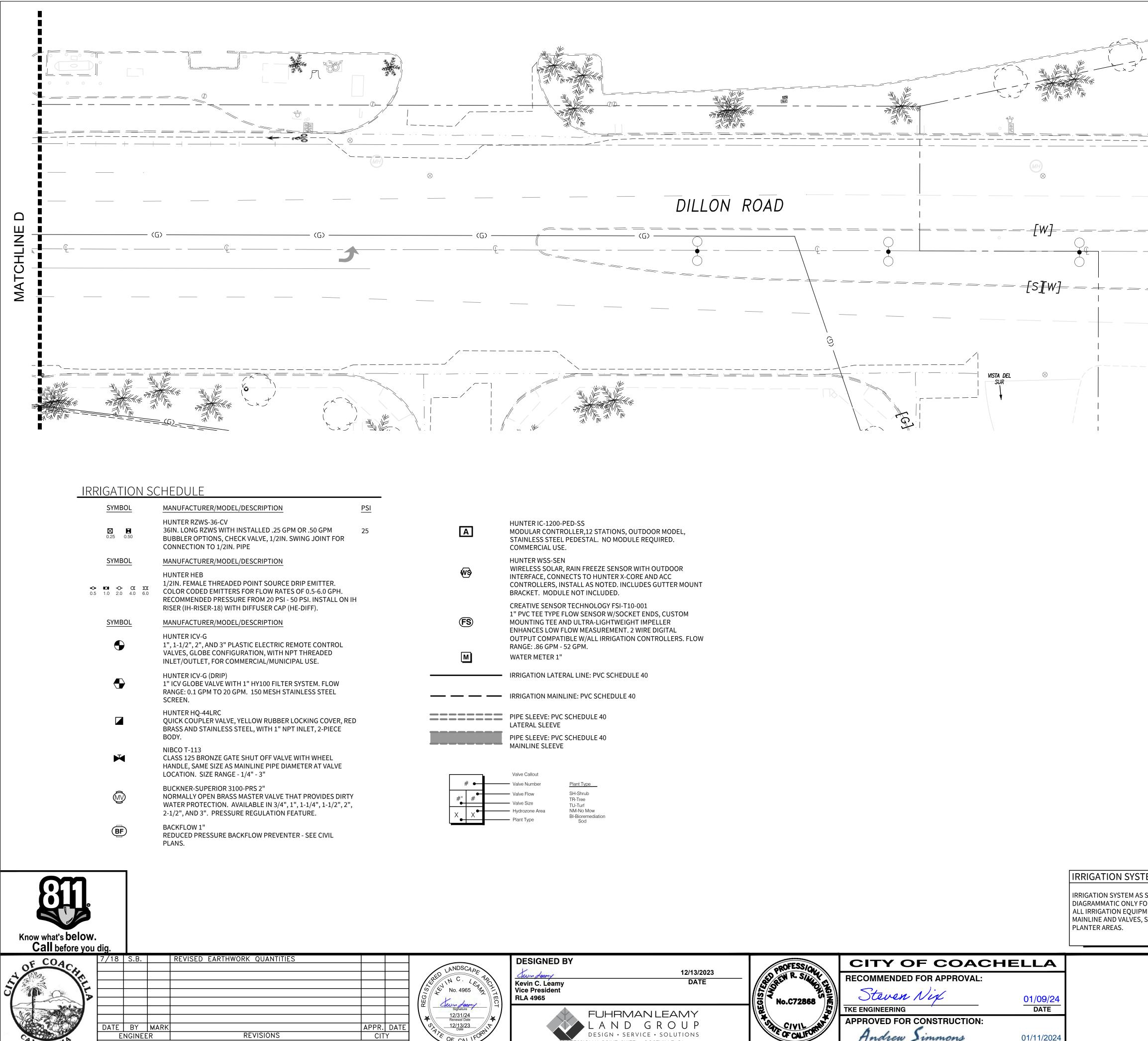






|  | ↓<br>                  | <u>1</u>   |  |
|--|------------------------|--|--|
|  |                        |  |  |
| $\frac{1}{A9} = \frac{1}{A10}$   | A10<br>1" 1.85<br>SH L |  |  |
| <pre></pre>  | ) (W)                  |  |  |
| (G)  | (G) (                  | (G)  | (G)  |
|  |                        |  |  |
| <u>(G)</u>   |                        | OAD<br>(G)   |  |
| (G)  | (G)                    | (G)  |  |
|  |                        |  | (G)<br>IRRIGATION SYSTEM AS S<br>DIAGRAMMATIC ONLY FO<br>ALL IRRIGATION EQUIPM<br>MAINLINE AND VALVES, S<br>PLANTER AREAS. |
| ED BY<br>12/13/20<br>amy<br>DATE<br>DATE<br>FUHRMANLEAMY<br>LANDGROUP<br>DESIGN · SERVICE · SOLUTIONS<br>40 PROFESSIONAL DRIVE, SUITE 115 ROSEVILLE, CA 95661<br>16) 7 8 3 - 5 2 6 3 in fo@fllandgroup.com | REC                    | COMMENDED FOR APPROVAL:<br>Staven Wix<br>ENGINEERING<br>PROVED FOR CONSTRUCTION:<br>Andrew Simmons<br>REW R. SIMMONS, R.C.E. NO. 72868 | <u>01/09/24</u><br><u>DATE</u><br>01/11/2024<br>DATE   |





DESIGNED BY

DRAWN BY

FORM

CHECKED BY

| ED BY                          |                    | POFESSIO        | CITY OF COACH                       | IELLA            |
|--------------------------------|--------------------|-----------------|-------------------------------------|------------------|
| Y                              | 12/13/2023<br>DATE | DEN R. SILLE    | RECOMMENDED FOR APPROVAL:           |                  |
| eamy<br>lent                   |                    | STC STE         | Steven Nix                          | 01/00/04         |
|                                | NLEAMY             | No.C72868       | TKE ENGINEERING                     | 01/09/24<br>DATE |
|                                | GROUP              | St CIVIL ANT    | APPROVED FOR CONSTRUCTION:          |                  |
|                                | CE · SOLUTIONS     | TE OF CALIFOR   | Andrew Simmons                      | 01/11/2024       |
| 916) 7 8 3 - 5 2 6 3 in fo@f[] |                    | APPROVER'S SEAL | ANDREW R. SIMMONS, R.C.E. NO. 72868 | DATE             |

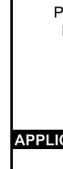
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|  |   |  |              |                       |     |
| DWN ON PLANS IS<br>GRAPHIC CLARITY.<br>T, INCLUDING<br>LL BE PLACED IN | R EFFICIENT LANDSC<br>complied with the criteria of the performance and applied surver in the irrigation design performance and applied surver in the irrigation design performance and applied surver in the irrigation design performance and applied surver a 4965 and Signature License | he Water Efficient<br>uch criteria for the efficient<br>olan."<br>12.01.2023 | SCALE:<br>0' | 1" = 20'-0"<br>20'    | -0' |

|  |  | 241 2000   |   |  |   |                             | -                           |                         |
|--|--|--|---|--|---|-----------------------------|-----------------------------|-------------------------|
| PROJ   |  | DILLON F   |   |  |   |                             |                             |                         |
|  | TION:  |  | LLA, CA 92236   | 1  | 1   |                             |                             |                         |
| JOB#:  |  | JVE:2303   | 7   |  |   |                             |                             | NLEAMY                  |
| DATE   |  | 12.01.202  | 3   |  |   |                             |                             | GROUP<br>CE - SOLUTIONS |
|  |  |  |   |  |   |                             |                             |                         |
|  |  |  |   | Appendi  | хВ  |                             |                             |                         |
|  | This v   | v orksheet is f  | illed out by the project appli  | icant and it is a req  | uired element o   | of the Landscan             | e Documentation             | Package                 |
|  | 1110 1   | i ontonootio n   | and out by the project upp  | iount und ic io u roq  |   | in the Eundooup             | e booumontation             | l denage.               |
|  | Refe   | rence Evap   | otranspiration (ETo)  | 88.1   |   |                             |                             |                         |
| Н  | ydrozone #   | Plant  | Irrigation Method <sup>b</sup>  | Irrigation   | ETAF  | Landscape                   | ETAF x Area                 | Estimated Tota          |
|  | /Planting  | Factor   |   | Efficiency   | (PF/IE)   | Area                        |                             | Water Use               |
| D  | Description <sup>a</sup>   | (PF)   |   | (IE) <sup>c</sup>  |   | (sq, ft,)                   |                             | (ETWU) <sup>d</sup>     |
| 1.1.2.2  | 1  |  |   |  |   |                             |                             | ()                      |
|  | lar Landscape  |  | Dubblers (Drin  | 0.01   | 0.27  | 1 00                        | 20.02                       | 101                     |
| A1   | Tree   | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 80                          | 29.63                       | 161                     |
| A2   | Shrub  | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 581                         | 215.19                      | 1175                    |
| A3   | Tree   | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 40                          | 14.81                       | 80                      |
| A4   | Shrub  | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 777                         | 287.78                      | 1571                    |
| A5   | Shrub  | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 782                         | 289.63                      | 1582                    |
| A6   | Tree   | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 60                          | 22.22                       | 121                     |
| A7   | Tree   | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 80                          | 29.63                       | 161                     |
| A8   | Shrub  | 0.30   | Bubblers/Drip   | 0.81   | 0.37  | 2,547                       | 943.33                      | 5152                    |
|  |  |  |   |  | Totals  | 8,270                       | 3062.96                     | 167305.1                |
| Speci  | al Landscape   | Areas  |   |  |   |                             |                             |                         |
|  |  |  |   |  | 1   | 0                           |                             |                         |
|  |  |  |   |  | Totals  | 0                           | 0.00                        |                         |
| Non I  | rrigated Land  | scape Area   | IS  |  |   | · · · · · ·                 |                             |                         |
|  | Water Feature  | e  |   |  | 1   | 0                           |                             |                         |
|  | Non Irrigated  | 1  |   | -  |   | 0                           |                             |                         |
|  |  |  |   |  | Totals  |                             | 0.00                        |                         |
|  |  |  |   |  | , otaro   |                             | ETWU Total                  | 16730                   |
|  |  |  |   | Maximum  | Allowed Wa  | ater Allowan                | ce (MAWA)e                  |                         |
|  |  |  |   | maximan  | inoneu m  | aller raile trail           |                             | 20021                   |
|  |  |  |   |  |   |                             |                             |                         |
|  |  |  |   |  |   |                             |                             |                         |
| a Lluda  | ozone #/Plantin  | a Deceria  | <sup>b</sup> Irrigation Method  | <sup>c</sup> Irrigation Ef   | Halanau   | d ETIMUL (Ann               | ual Gallons Rec             | university =            |
| and the second second  | ozone #Planun  | g Descrip.   | a second s | 0.75 for spray   | and the second |                             | ETAF x Area                 | juired) =               |
| E.g<br>1.) fron  | tloum  | -  | overhead spray<br>or drip   | 0.81 for drip  | lead  | E10 X 0.02 X                |                             |                         |
|  | water use plantin  | 00   | orunp   | 0.81101 0110   |   |                             | to the second second second | conversion factor       |
| state in the second sec | dium water use plantin   | T. here a  |   |  |   |                             |                             | re-inches per acre      |
|  | anum water use pr  | anung  |   |  |   |                             |                             | ns per square foot      |
| 5.) met  |  |  |   |  |   |                             | per year.                   |                         |
| J. Met   |  |  | and the second se |  |   |                             |                             |                         |
| 0. <i>) 111</i> e0   | <sup>e</sup> MAWA (Annu  | al Gallons A   | <pre>//owed) = ( Eto) ( 0.62) [ ()</pre>  | ETAF x LA) + ((1-  | ETAF) x SLA)]   |                             |                             |                         |
| 0. <i>j</i> met  | <sup>e</sup> MAWA (Annu  |  |   |  |   |                             |                             |                         |
| 5. <i>7 m</i> e0   | °MAWA (Annu  | w here 0.62  | is a conversion factor that   | t converts acre-inc  | hes per acre  |                             |                             |                         |
| <i>., m</i> et   | °MAWA (Annu  | w here 0.62<br>per year to   |   | t converts acre-inc<br>r year, LA is the to  | hes per acre<br>tal landscape   |                             |                             |                         |
| <i>., m</i> et   | °MAWA (Annu  | w here 0.62<br>per year to<br>area in squ  | is a conversion factor tha gallons per square foot pe   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
| <i>., me</i>   | °MAWA (Annu  | w here 0.62<br>per year to<br>area in squ  | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
|  |  | w here 0.62<br>per year to<br>area in squ<br>feet, and E   | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
|  | °MAWA (Annu<br>TAF Calcul  | w here 0.62<br>per year to<br>area in squ<br>feet, and E   | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
|  |  | w here 0.62<br>per year to<br>area in squ<br>feet, and E   | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
| E  | TAF Calcul   | w here 0.62<br>per year to<br>area in squ<br>feet, and E   | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar   | hes per acre<br>tal landscape   |                             |                             |                         |
| E  |  | w here 0.62<br>per year to<br>area in squ<br>feet, and E   | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape an<br>eas  | hes per acre<br>tal landscape<br>ea in square   |                             |                             |                         |
| E<br>Regul<br>Total E  | <b>TAF Calcul</b><br>Iar Landscape<br>ETAF x Area                              | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>e Areas<br>3063                | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA                                 | hes per acre<br>tal landscape<br>ea in square<br>F for Regula   | ar                          |                             |                         |
| E<br>Regul<br>Total E<br>Total A   | TAF Calcul<br>Iar Landscape<br>ETAF x Area<br>Area                             | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>Areas<br>3063<br>8,270         | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A                  | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b  | ar<br>e 0.55 or             |                             |                         |
| E<br>Regul<br>Total E<br>Total A   | <b>TAF Calcul</b><br>Iar Landscape<br>ETAF x Area                              | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>e Areas<br>3063                | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A<br>below for res | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b<br>idential are  | ar<br>e 0.55 or<br>eas, and |                             |                         |
| E<br>Regul<br>Total E<br>Total A<br>Averag   | TAF Calcul<br>lar Landscape<br>ETAF x Area<br>Area<br>ge ETAF                  | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>Areas<br>3063<br>8,270<br>0.37 | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A                  | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b<br>idential are  | ar<br>e 0.55 or<br>eas, and |                             |                         |
| E<br>Regul<br>Total E<br>Total A<br>Averag   | TAF Calcul<br>lar Landscape<br>ETAF x Area<br>Area<br>ge ETAF                  | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>Areas<br>3063<br>8,270<br>0.37 | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A<br>below for res | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b<br>idential are  | ar<br>e 0.55 or<br>eas, and |                             |                         |
| E<br>Regul<br>Total E<br>Total A<br>Averag   | TAF Calcul<br>lar Landscape<br>ETAF x Area<br>Area<br>ge ETAF                  | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>Areas<br>3063<br>8,270<br>0.37 | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A<br>below for res | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b<br>idential are  | ar<br>e 0.55 or<br>eas, and |                             |                         |
| E<br>Regul<br>Total E<br>Total A<br>Averag   | TAF Calcul<br>lar Landscape<br>ETAF x Area<br>area<br>ge ETAF<br>indscape Area | w here 0.62<br>per year to<br>area in squ<br>feet, and E<br>ations<br>Areas<br>3063<br>8,270<br>0.37 | is a conversion factor tha<br>gallons per square foot pe<br>are feet, SLA is the total sp   | t converts acre-ind<br>r year, LA is the to<br>becial landscape ar<br>eas<br>Average ETA<br>Landscape A<br>below for res | hes per acre<br>tal landscape<br>ea in square<br>F for Regula<br>reas must b<br>idential are  | ar<br>e 0.55 or<br>eas, and |                             |                         |

## **MWELO CERTIFICATE OF COMPLETION**

THE FOLLOWING LANDSCAPE DOCUMENTATION IS TO BE SUBMITTED TO THE BUILDING INSPECTOR AT TIME OF FINAL INSPECTION:

| CERTIFICATE OF COMPLETION:            | COMPLETED BY PROPERTY OWNER  |
|---------------------------------------|--|
| CERTIFICATE OF INSTALLATION:          | COMPLETED BY LANDSCAPE ARCHITECT OR LICENSED LANDSCAPE<br>CONTRACTOR |
| SCHEDULE OF LANDSCAPE<br>MAINTANENCE: | SEE IRRIGATION PLANS FOR LANDSCAPE MAINTENANCE SCHEDULES             |
| SOIL MANAGEMENT REPORT:               | PROVIDED BY LANDSCAPE CONTRACTOR                                     |
| LANDSCAPE AUDIT REPORTS:              | PREPARED BY A CERTIFIED LANDSCAPE IRRIGATION AUDITOR                 |





Know what's **below.** Call before you dig.



| ne you | uig.  |       |      |         |     |        |        |         |    |       |      |      |
|--------|-------|-------|------|---------|-----|--------|--------|---------|----|-------|------|------|
|        | 7/18  | S.B.  |      | REVISED | EAR | THWORK | QUAN   | TITIES  |    |       |      |      |
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# WAT

| ROJECT          |                       |   | DILLON ROAD<br>COACHELLA,   |  |   | -  |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              | X              |              |
|-----------------|-----------------------|---|---|--|---|--|---|------------|-----------|-------|-------|---------|----------|------------|----------|---------|---------|---------|---------|---------|-----|----------|-----------|--------------------------|------------|----------|------------|------------|------------|-----------|------------|------------------------------|----------------|--------------|
| OB#:<br>ATE:    |                       |   | JVE:23037<br>12.01.2023   |  |   |  |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              | MAN LI         |              |
| AIE.            |                       |   | 12.01.2023  |  |   |  | 1   |            |           | -     | _     |         |          |            |          |         |         |         |         |         |     |          |           |                          |            | -        |            |            | -          |           |            |                              | SERVICE · SOL  |              |
| ONTROL          | LER:                  |   | A   |  |   |  |   |            |           |       | ES    | TABLIS  | HMEN     | IT PERI    | OD       |         | -       |         | -       |         |     |          | N         | AINTE                    | INANC      | EPER     | OD         | -          | -          |           |            |                              |                |              |
|                 |                       |   |   |  |   |  |   | JAN        | FEB       | MAR   | APR   | MAY     | JUN      | JULY       | AUG      | SEP     | OCT     | NOV     | DEC     | JAN     | FBB | MAR      | APR       | MAY                      | JUN        | JULY     | AUG        | SEP        | OCT        | NOV       | DEC        |                              |                |              |
| 121.1           |                       | Landscape   | ine   |  | IRRIGATION                                    | WATERING   | MAX RUN   |            |           | 100.0 |       |         | NTHLYE   |            |          | 1.2.2   | S. 24   |         |         |         |     |          | 2.6.1.1   |                          | NTHLY E    |          |            |            |            |           | 1.1        | F                            | ER VALV        |              |
| VALVE           | GPM                   | Area (S.F.)   | PLANT TYPE  | WATER USE  | METHOD  | DAYS/WK  | TIME/ CYCLE   | 2.9        | 4.4       | 6.2   | 8.4   |         |          | 12.3       |          | 8.9     | 6.2     | 3.8     | 2.4     | 2.9     | 4.4 | 6.2      |           | 10.5                     |            |          |            | 8.9        | 6.2        | 3.8       |            |                              | MAWA           | ETW          |
| A.1             | 0.0                   | 80  | Tree  | Law  | Rubbless/Drin                                 | 2.00   | 1   | 1          | 1         |       | R     |         |          | JTES/DA    | Ŷ        | 0       | 4       | 4       | 4       | 4       | 1   | 4        | R         |                          |            | JTES/DA  |            | 2          | 1          | 1         | 0          | PR (In/Yr)                   | (Gal/Yr)       | (Gal/Y       |
| A1<br>A2        | 8.0                   | 80<br>581   | Tree<br>Shrub   | Low  | Bubblers/Drip<br>Bubblers/Drip                | 3.00   | 30  | 32         | 48        | 68    | 92    | 115     | 3<br>130 | 3<br>135   | 2<br>110 | 2<br>97 | 1<br>68 | 1<br>42 | 1<br>26 | 1<br>24 | 37  | 1<br>52  | 1<br>71   | 88                       | 100        | 103      | 85         | 2<br>75    | 1<br>52    | 32        | 20         | 28.52<br>28.52               | 1966<br>14281  | 1618<br>1175 |
| A2<br>A3        | 2.0                   | 40  | Tree  | Low  | Bubblers/Drip                                 | 3.00   | 1   | 1          | 40        | 3     | 4     | 5       | 5        | 6          | 5        | 97      | 3       | 42      | 1       | 1       | 2   | 2        | 3         | 4                        | 4          | 4        | 4          | 3          | 2          | 1         | 1          | 28.52                        | 983            | 809          |
| A4              | 1.4                   | 777   | Shrub   | Low  | Bubblers/Drip                                 | 3.00   | 35  | 36         | 55        | 78    | 105   | 132     | 149      | 154        | 127      | 112     | 78      | 48      | 30      | 28      | 42  | 60       | 81        | 101                      | 115        | 119      | 97         | 86         | 60         | 37        | 23         | 28.52                        | 19099          | 15719        |
| A5              | 0.8                   | 782   | Shrub   | Low  | Bubblers/Drip                                 | 3.00   | 61  | 64         | 97        | 137   | 185   | 232     | 263      | 272        | 223      | 197     | 137     | 84      | 53      | 49      | 75  | 105      | 143       | 178                      | 202        | 209      | 172        | 151        | 105        | 65        | 41         | 28.52                        | 19221          | 15820        |
| A6              | 6.0                   | 60  | Tree  | Low  | Bubblers/Drip                                 | 3.00   | 1   | 1          | 1         | 1     | 2     | 2       | 3        | 3          | 2        | 2       | 1       | 1       | 1       | 1       | 1   | 1        | 1         | 2                        | 2          | 2        | 2          | 2          | 1          | 1         | 0          | 28.52                        | 1475           | 1214         |
| A7              | 4.0                   | 80  | Tree  | Low  | Bubblers/Drip                                 | 3.00   | 1   | 1          | 2         | 3     | 4     | 5       | 5        | 6          | 5        | 4       | 3       | 2       | 1       | 1       | 2   | 2        | 3         | 4                        | 4          | 4        | 4          | 3          | 2          | 1         | 1          | 28.52                        | 1966           | 1618         |
| A8              | 1.0                   | 2,547   | Shrub   | Low  | Bubblers/Drip                                 | 3.00   | 159   | 167        | 253       | 357   | 483   | 604     | 685      | 708        | 581      | 512     | 357     | 219     | 138     | 128     | 195 | 274      | 372       | 465                      | 527        | 544      | 447        | 394        | 274        | 168       | 106        | 28.52                        | 62605          | 5152         |
|                 |                       | 0   | Non Irrigated   |  | Non Irrigated                                 |  |   |            |           |       |       | ·       |          |            |          |         |         |         | 7       |         |     |          |           |                          |            |          |            |            | TOTAL      | # OF VA   | ALVES      | 0                            | 0              |              |
| IRRIGA<br>SHRUB | <b>ED LA</b><br>7,920 | S.F   | IRRIGATED SI<br>SHRUB   |  | S.F.  | NON IRR  | CONTRACTOR -  | S.F.       | -         |       | Movim | um Flo  |          | ER DEM A   | AND      | 20      | Gpm/D   |         | -       |         |     | -        |           |                          | 1000       | 0 4E     |            |            | A 11       |           | -          | MAWA                         | 203,           | 276          |
| NNUALS          | 1,920                 | S.F   | TURF  | 0  | 5.F.  | NON IRRIGATED  |   | S.F.       |           |       |       | ing Win |          |            |          |         | Hours   | Jay     |         |         |     | INIAWA   | = (TEAP   | alt Elu                  | ) (0.62) [ | (0.45 X  | LA) + (0.  | DO X SL    | A)]        |           |            | MAWA                         | 203,           | ,270         |
| TURF            | 0                     | S.F   | TREE  | 0  | S.F.  | SLA  | 0   | S.F.       |           |       |       | -       |          | Wk - Tu    | rf       |         | Days    | -       |         |         |     | ETWI1 =  |           | V ETON                   | 0 621/14   | A v Kell | E)+SLA)    |            |            |           |            | ETWU                         | 167            | ,305         |
| TREE            | 350                   | S.F.  | EDIBLE  | 0  | SF  | ULA  | -   |            |           |       |       | -       |          | Wk - Sh    |          | _       | Days    | -       |         |         |     |          | (10414    |                          | 0.02)((1   |          | L, OLA     |            |            |           |            | Line                         | 107.           | ,000         |
| TEMP            | 0                     | S.F.  | ACTIVE  | 0  | S.F.  | (  |   |            |           | -     |       | utoning | Dajon    |            | ias      |         | Dujo    |         |         |         |     | ETWU     |           | 167                      | .305       | <        | MAV        | VA         | 203.2      | 276       |            |                              |                |              |
| HA              | 8,270                 | S.F.  | SLA   | 0  | S.F.  | TOTAL  | AREA  |            |           | 1     |       |         | SOILS    | -          | -        | YE      | ARLYE   | го      |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |
|                 |                       |   |   | · · · · · · · · · · · · · · · · · · ·  |   | 8,2  | 70  | S.F.       |           |       | Text  | ture    | Clay and | d Clay Loa | am       | Coac    | hella   | 88.1    |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |
| -               |                       |   |   |  |   |  |   | 1          |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                | -            |
| OTES:           |                       |   |   |  |   |  |   |            |           |       |       |         |          |            |          |         | _       | _       |         | 1       |     |          |           |                          | TER USE    |          | otoring p  | roportu    | maintain   | od octob  | blich od n | lontingo w ith               | o w otor vo    |              |
|                 |                       |   |   |  | Run Time = Weekly E<br>tration Rate (SIR), sh |  |   | nd Sook fo | oturo     |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            | lantings with<br>hat Fuhrman |                |              |
|                 |                       | a shake a second se  |   |  | t of cycles to avoid r                        | and the second | and some first the second s   |            | alure.    |       |       |         |          |            |          |         |         |         |         |         |     | not have | e control | over the                 | e mainten  | ance of  | the lands  | scaped a   | areas or   | manage    | ment of    | w ater use. T                | his estimate o | of water u   |
|                 |                       |   |   | and the second sec | involved. Visual ana                          |  | and the second se |            | cle time. |       |       |         |          |            |          |         |         |         |         |         |     |          |           | the second second second |            |          |            |            |            |           |            | rofessional ju               |                |              |
|                 |                       |   | a second seco |  | ramed using the Cyc                           |  |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     | and doe  | es not co | nstitute                 | a w arran  | ty, expr | ress or im | plied, the | at the act | tual w at | er use w   | ill not vary f               | om this estin  | nate.        |
| Run times       | in minutes            | per day shall be  | divided in half for   | each cycle. Do   | not exceed Max Cycl                           | le Time.   |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |
| Controller      | s need to b           | e programmed u  | ising multiple progr  | am features in o   | rder to obtain the ma                         | ximum flow demand.   | 1   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |
| Contra Onion    |                       | the second se |   |  |   |  |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |
| If necess       | ary, progra           | m multiple valves<br>is 6 months.   | s to run simultaneo   |  | Maximum Flow Dema                             |  |   |            |           |       |       |         |          |            |          |         |         |         |         |         |     |          |           |                          |            |          |            |            |            |           |            |                              |                |              |

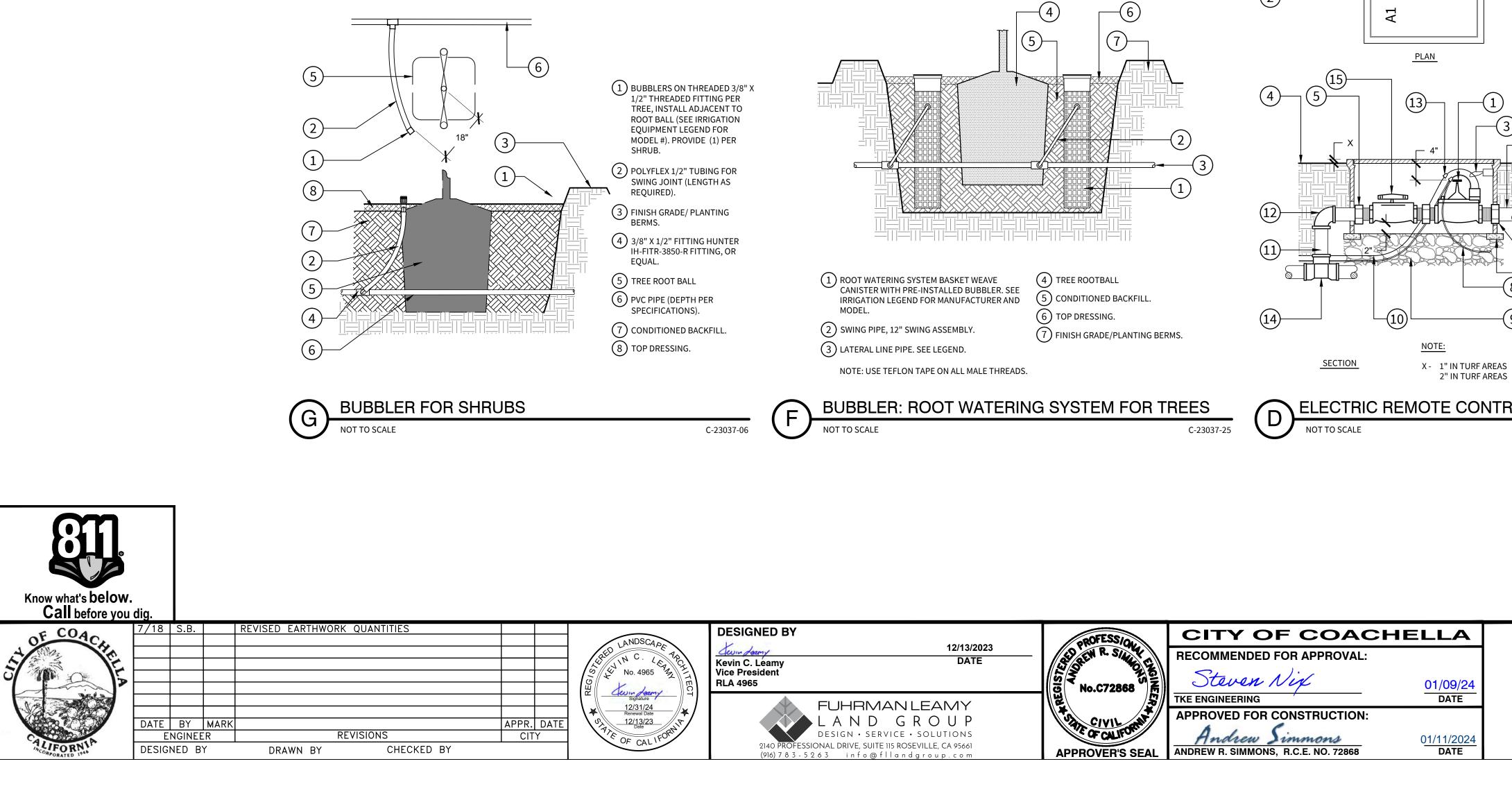
| OB#:     | <b>DILLON ROAD</b><br>JVE:23037<br>12.1.2023   | EUHRMAN LEAMY<br>LANDGROUP<br>DESIGN SERVICE - SOLUTIONS   |
|----------|--|--|
| APPLICA  | NT   |  |
|          | CONTACT NAME:<br>TITLE:<br>COMPANY NAME:<br>STREET ADDRESS:<br>CITY, STATE, ZIP:<br>TELEPHONE #:<br>FAX #:<br>EMAIL ADDRESS: | KEVIN C. LEAMY, ASLA<br>VICE PRESIDENT<br>FUHRMAN LEAMY LAND GROUP<br>2140 PROFESSIONAL DR., SUITE 115<br>ROSEVILLE, CA 95661<br>916.783.5263<br>n/a<br><u>kevinl@flandgroup.com</u> |
| PROPERT  | Y OWNER AND/OR REPRESE   | NTATIVE  |
|          | CONTACT NAME:<br>TITLE:<br>COMPANY NAME:<br>STREET ADDRESS:<br>CITY, STATE, ZIP:<br>TELEPHONE #:<br>FAX #:<br>EMAIL ADDRESS: | TWENTY-NINE PALMS BAND OF MISSION INDIANS<br>46-200 HARRISON PLACE   |
| PROJECT  | •  |  |
|          | STREET ADDRESS:<br>CITY, STATE, ZIP:<br>EL, TRACT, OR LOT NUMBER:<br>TTUDE/LONGITUDE (Optional):                             | DILLON ROAD<br>COACHELLA, CA 92236   |
|          | PROJECT TYPE:<br>TOTAL LANDSCAPE AREA:<br>WATER SUPPLY TYPE:   | STREETSCAPE<br>8,270 S.F.<br>DOMESTIC  |
| APPLICAN |  |  |
|          | ee to comply with the requirements of<br>cape documentation package."  | the water efficient landscape ordinance and submit a complet   |
|          | Applicant Signature  | 12.1.2023<br>Date  |

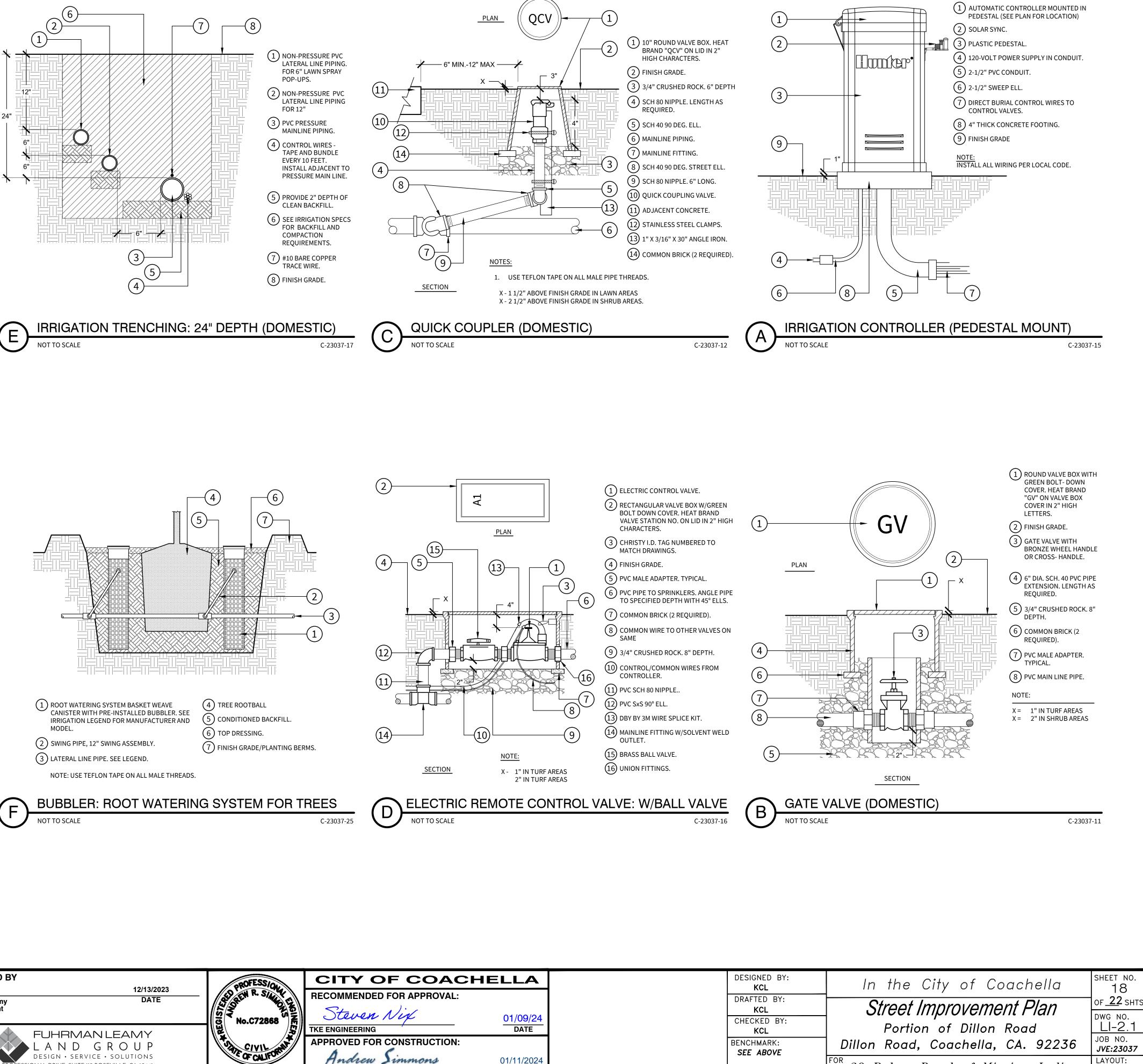


| DESIGNED BY:<br>KCL     | In the City of Coachella             | SHEET NO.                   |
|-------------------------|--------------------------------------|-----------------------------|
| DRAFTED BY:<br>KCL      | Street Improvement Plan              | OF <u>22</u> SHTS.          |
| CHECKED BY:<br>KCL      | Portion of Dillon Road               | dwg no.<br>LI-2.0           |
| BENCHMARK:<br>SEE ABOVE | Dillon Road, Coachella, CA. 92236    | JOB NO.<br><i>JVE:23037</i> |
|                         | FOR 29 Palms Band of Mission Indians | LAYOUT:<br><b>ST01</b>      |

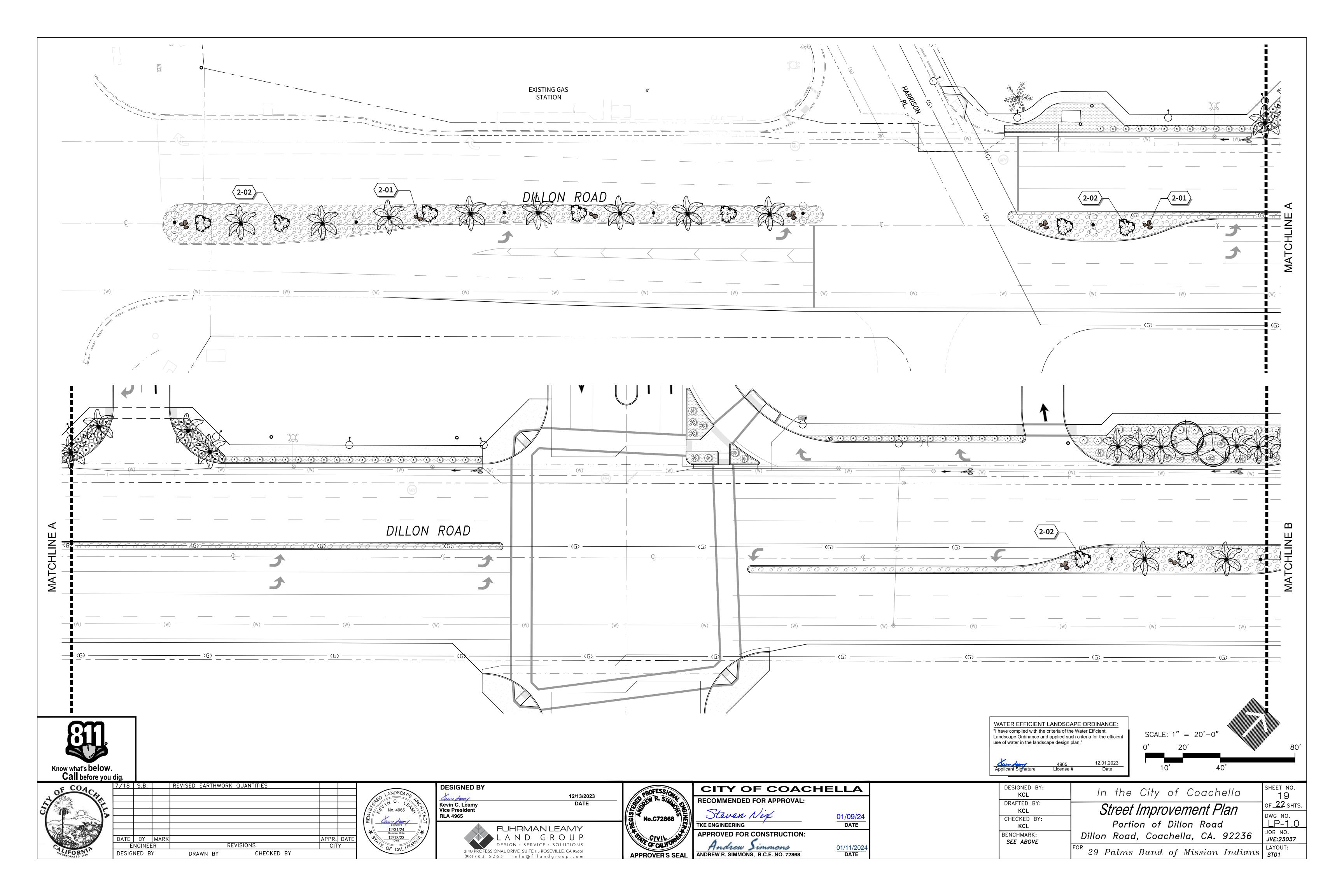
### **GENERAL IRRIGATION NOTES**

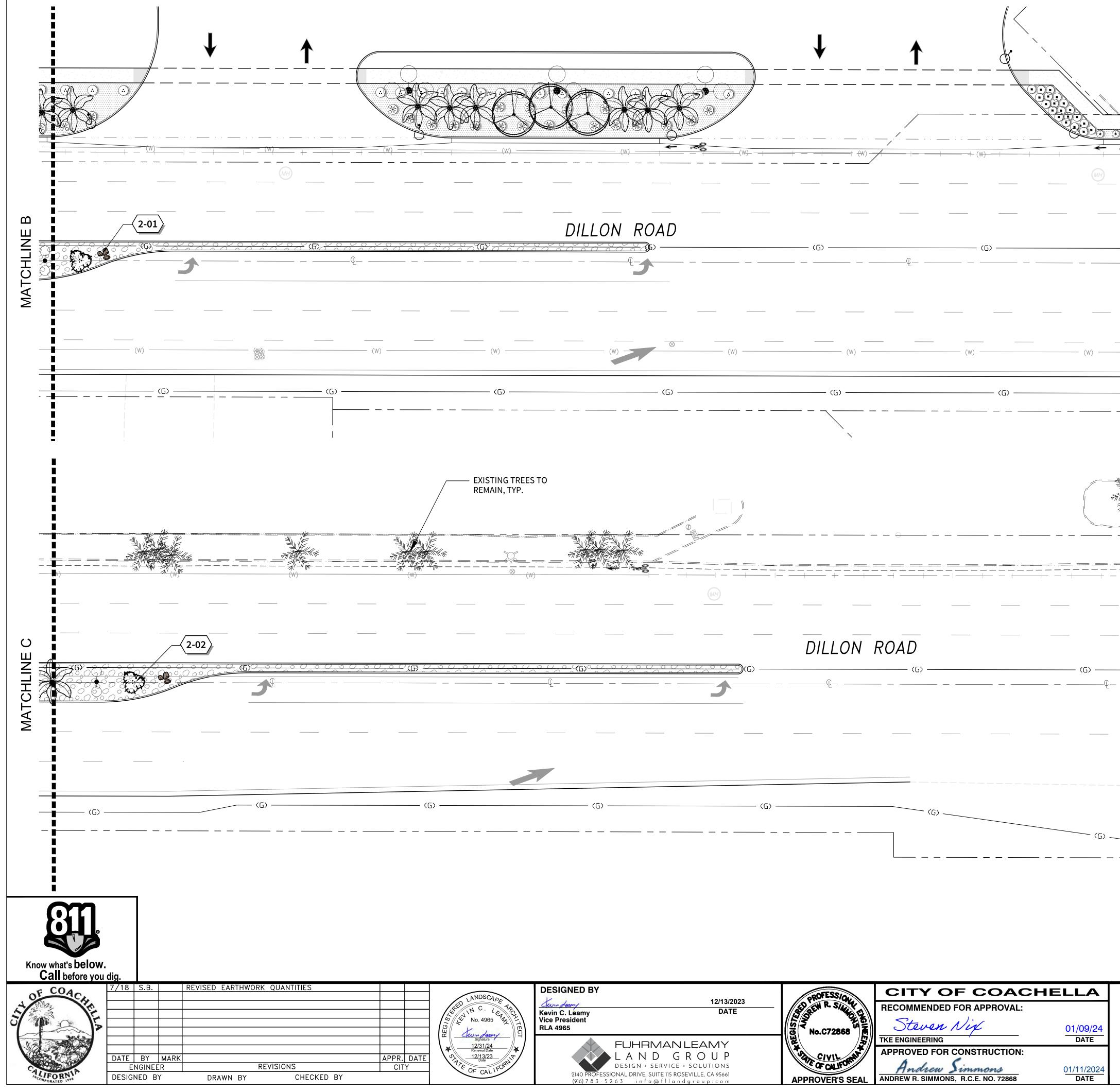
- 1. ALL POP-UP TYPE SPRINKLER HEADS INSTALLED IN SHRUB OR GROUNDCOVER AREAS SHALL BE INSTALLED SO THAT THE TOP OF THE SPRINKLER HEAD IS 1" ABOVE FINISH GRADE.
- 2. ALL POP-UP TYPE SPRINKLER HEADS INSTALLED IN TURF AREAS SHALL BE INSTALLED SO THAT THE TOP OF THE SPRINKLER HEAD IS FLUSH WITH ADJACENT SIDEWALK OR CURB.
- 3. ALL SPRINKLER HEADS SHALL BE SET PERPENDICULAR TO FINISH GRADE OF THE AREA TO BE IRRIGATED UNLESS OTHERWISE DESIGNATED ON THE PLANS.
- 4. ALL SPRINKLERS SHALL BE INSTALLED WITH A 'CHECK VALVE' TO PREVENT DRAINAGE FROM SPRINKLER HEAD WHEN THE SPRINKLER IS OFF. DRAINAGE OF IRRIGATION WATER THROUGH SPRINKLER HEADS WILL NOT BE ALLOWED.
- 5. THE SPRINKLER SYSTEM DESIGN IS BASED ON THE MINIMUM OPERATING PRESSURE OF 55 PSI AND THE MAXIMUM FLOW OF 21.5 GPM AS SHOWN ON THE IRRIGATION DRAWINGS AT THE METER OR POINT OF CONNECTION. THE IRRIGATION CONTRACTOR SHALL VERIFY WATER PRESSURE PRIOR TO CONSTRUCTION. REPORT ANY DIFFERENCE BETWEEN THE WATER PRESSURE IRRIGATION POINT OF CONNECTION TO THE OWNER'S AUTHORIZED REPRESENTATIVE. IN THE EVENT THAT PRESSURE DIFFERENCES ARE NOT REPORTED PRIOR TO THE START OF CONSTRUCTION, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY.
- 6. 120 VOLT ELECTRICAL POWER OUTLET AT THE AUTOMATIC CONTROLLER LOCATION SHALL BE PROVIDED BY OTHERS. IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO MAKE THE FINAL HOOK-UP FROM THE ELECTRICAL OUTLET TO THE AUTOMATIC CONTROLLER.
- 7. THIS DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVES, ETC. SHOWN WITHIN PAVED AREAS IS FOR DESIGN CLARIFICATION ONLY AND SHALL BE INSTALLED IN PLANTING AREAS. AVOID ANY CONFLICTS BETWEEN THE SPRINKLER SYSTEM, PLANTING AND ARCHITECTURAL FEATURES.
- 8. THE IRRIGATION CONTRACTOR SHALL FLUSH AND ADJUST ALL SPRINKLER HEADS FOR OPTIMUM PERFORMANCE AND TO PREVENT OVER-SPRAY ONTO WALKS, ROADWAYS AND/OR BUILDINGS AS MUCH AS POSSIBLE. THIS SHALL INCLUDE SELECTING THE BEST DEGREE OF ARC TO FIT THE EXISTING SITE CONDITIONS AND TO THROTTLE THE FLOW CONTROL AT EACH VALVE TO OBTAIN THE OPTIMUM OPERATING PRESSURE FOR EACH SYSTEM.
- 9. DO NOT WILLFULLY INSTALL THE SPRINKLER SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT OBSTRUCTIONS, GRADE DIFFERENCES OR DIFFERENCES IN THE AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE BEEN CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHOULD BE BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE. IN THE EVENT THAT THIS NOTIFICATION IS NOT PERFORMED, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY.
- 10. INSTALL ALL PIPE MATERIALS AND EQUIPMENT AS SHOWN IN THE DETAILS. USE TEFLON TAPE OR TEFLON PIPE DOPE ON ALL PVC MALE PIPE THREADS ON ALL SPRINKLER SWING JOINT AND VALVE ASSEMBLIES.
- 11. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO FAMILIARIZE HIMSELF WITH ALL GRADE DIFFERENCES, LOCATION OF WALLS, RETAINING WALLS, ETC. HE SHALL COORDINATE HIS WORK WITH THE GENERAL CONTRACTOR AND OTHER SUB- CONTRACTORS FOR THE LOCATION AND THE INSTALLATION OF PIPE SLEEVES THROUGH WALLS, UNDER ROADWAYS, PAVING, STRUCTURES, ETC.
- 12. IN ADDITION TO THE CONTROL WIRE SLEEVES SHOWN ON THE DRAWINGS, THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF CONTROL WIRE SLEEVES OF SUFFICIENT SIZE UNDER ALL OTHER PAVED AREAS.
- 13. CONTRACTOR SHALL PROGRAM IRRIGATION CONTROLLER TO OPERATE AS FOLLOWS POST-CONSTRUCTION: SPRAY VALVES SHALL ONLY BE TURNED ON BETWEEN THE HOURS OF 10:00 P.M. AND 6:00 A.M. BUBBLER AND DRIP VALVES CAN OPERATE AT ANY TIME.
- 14. PER MWELO, IRRIGATION HEADS MUST BE PLACED SO THAT HARDSCAPED AREAS DRAIN TOWARD LANDSCAPED AREAS, AND WITH NO OVERSPRAY. OTHERWISE A SETBACK FROM HARDSCAPE OF 24" MINIMUM IS REQUIRED.
- 15. ALL LANDSCAPE AUDITS SHALL BE CONDUCTED BY A THIRD PARTY CERTIFIED LANDSCAPE IRRIGATION AUDITOR.
- 16. THE PROJECT APPLICANT SHALL SUBMIT AN IRRIGATION AUDIT REPORT WITH THE CERTIFICATE OF COMPLETION TO THE RESPONSIBLE LOCAL AGENCY PER WELO REQUIREMENTS.



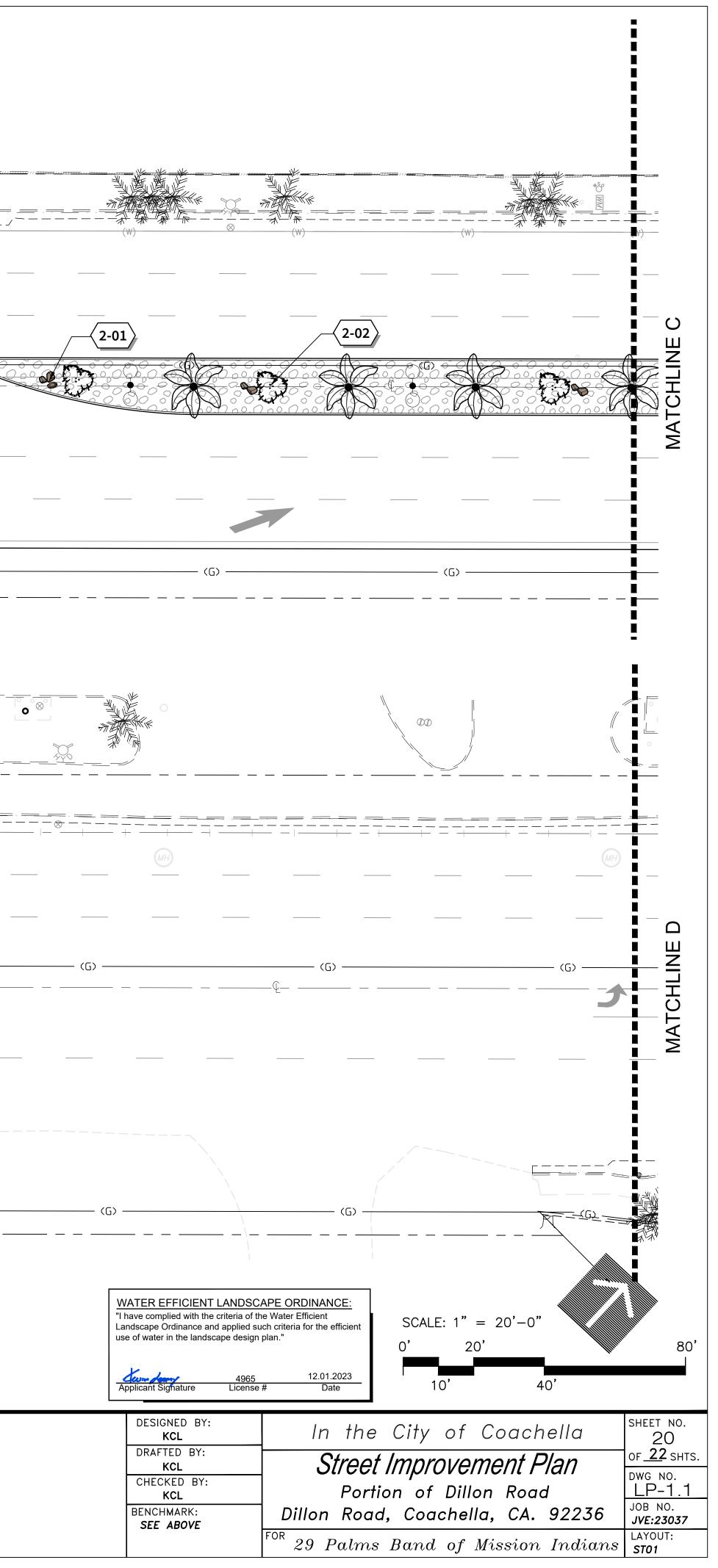


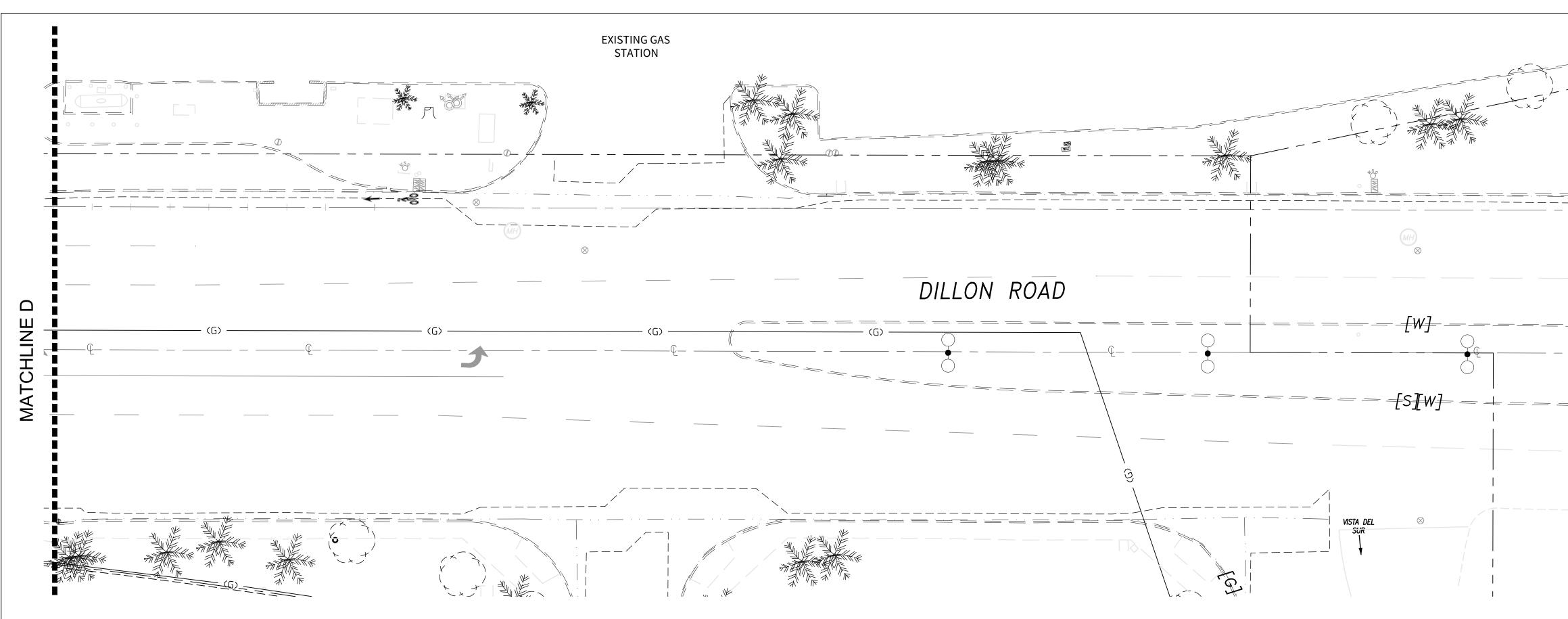
29 Palms Band of Mission Indians





|   | ↓ ↑                                     |             |                 |
|---|---|-------------|-----------------|
|   |   |             |                 |
| ILLON ROAD  | (G)                                     | (G)         | (G) — (G) — (G) |
| (W) (W)   | (W)                                     | (W)         | (W)             |
| (G)   | (G)                                     | (G)         | (G)             |
|   |   |             |                 |
|   |   | <br><br>  + |                 |
| ( <u>G)°-0°-0°-0°-0°-0°-0°-0°-0°-0°-0°-0°-0°-0°</u> | DILLON       ROAD         (G)       (G) |             | (G)<br>(G)      |
| (G) (G) -   | (G)                                     |             |                 |
|   |   |             | (G)             |





## PLANT SCHEDULE

BOTANICAL / COMMON NAME

| SYMBOL           |   |
|------------------|---|
| TREES            |   |
| $\left( \right)$ |   |
|                  | S |

SHRUBS

CHILOPSIS LINEARIS `ART`S SEEDLESS`<br/>ART`S SEEDLESS DESERT WILLOW24"PHOENIX DACTYLIFERA `MEDJOOL`<br/>MEDJOOL DATE PALM12 BTFCALLISTEMON VIMINALIS 'LITTLE JOHN'<br/>LITTLE JOHN WEEPING BOTTLEBRUSH<br/>HESPERALOE PARVIFLORA 'PERPA'<br/>BRAKELIGHTS® RED YUCCA5 GAL.LANTANA CAMARA 'DWARF YELLOW'<br/>YELLOW BUSH LANTANA<br/>MUHLENBERGIA CAPILLARIS 'PINK<br/>CLOUD'<br/>PINK CLOUD PINK MUHLLY GRASS1 GAL.

<u>SIZE</u>

WATER USE

<u>QTY</u>

5

30

64

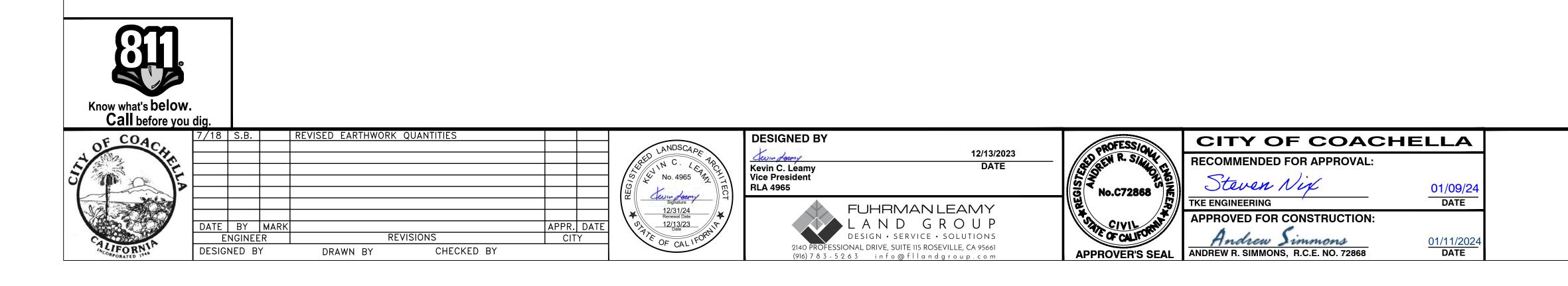
43

32

66

| REFERE |   |          |
|--------|---|----------|
| SYMBOL | 2 SITE<br>DESCRIPTION                                       | DETAIL   |
| 2-01   | PROVIDE BOULDERS. TYP OF 34.<br>COLOR: BAJA CRESTED RUBBLE. | E/LP-2.0 |
| 2-02   | PROVIDE METAL JOSHUA TREE SCULPTURE.<br>TYP. OF 14          | G/LP-2.0 |
| ROCK S | CHEDULE   |          |
| 0 0 0  | 4-8" CRUSHED ROCK 13,400 SF<br>COLOR: BAJA CRESTED RUBBLE   | F/LP-2.0 |
|        | DECOMPOSED GRANITE 6,425 SF<br>COLOR: CALIFORNIA GOLD       | D/LP-2.0 |
|        |   |          |

ROCK AVAILABLE FROM SOUTHWEST BOULDER & STONE 760-342-5522. CONTRACTOR TO PROVIDE SAMPLE TO OWNER FOR APPROVAL.



### REFERENCE NOTES SCHEDULE

|                                |   |                                    | <br>     <br>       <br>       <br>         <br>         <br>         <br>         <br>         <br>         <br>             <br> |                         |   |
|--------------------------------|---|------------------------------------|--|-------------------------|---|
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|                                |   |                                    |  |                         |   |
|                                |   |                                    |  |                         |   |
| "I have compli<br>Landscape Or | FICIENT LANDSCAPE OF<br>ed with the criteria of the Water I<br>dinance and applied such criteria<br>the landscape design plan."<br>4965<br>hature License # | Efficient<br>a for the efficient   | SCALE: 1" = 20<br>)' 20'<br>10'  | °−0"                    | 80'   |
| DRAFTE<br>KO                   | CL<br>ED BY:<br>CL<br>IARK:<br>BOVE   | Street In<br>Portion<br>Ilon Road, | ity of Coo<br><b>Aprovemen</b><br>of Dillon R<br>Coachella, C<br>and of Miss   | n <b>t Plan</b><br>Road | SHEET NO.<br>21<br>of <u>22</u> shts.<br>DWG NO.<br>LP-1.2<br>JOB NO.<br>JVE:23037<br>LAYOUT:<br>ST01 |

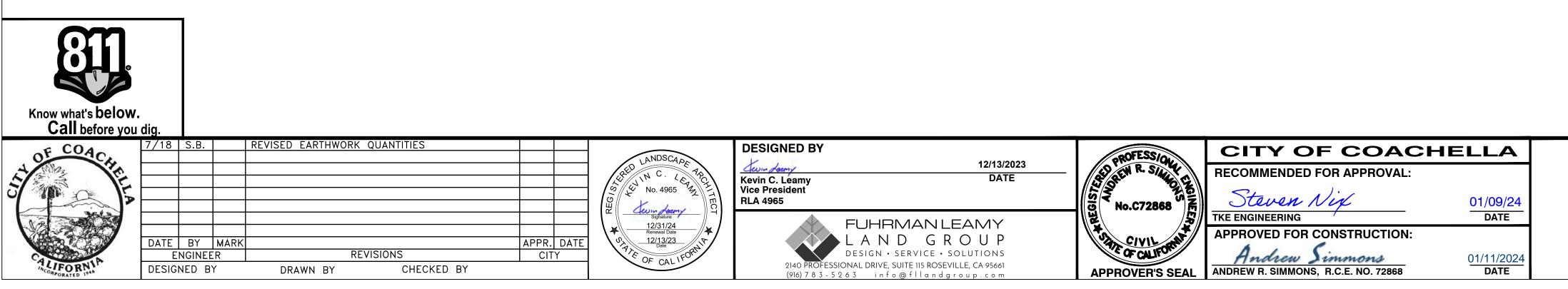
### **GENERAL PLANTING NOTES**

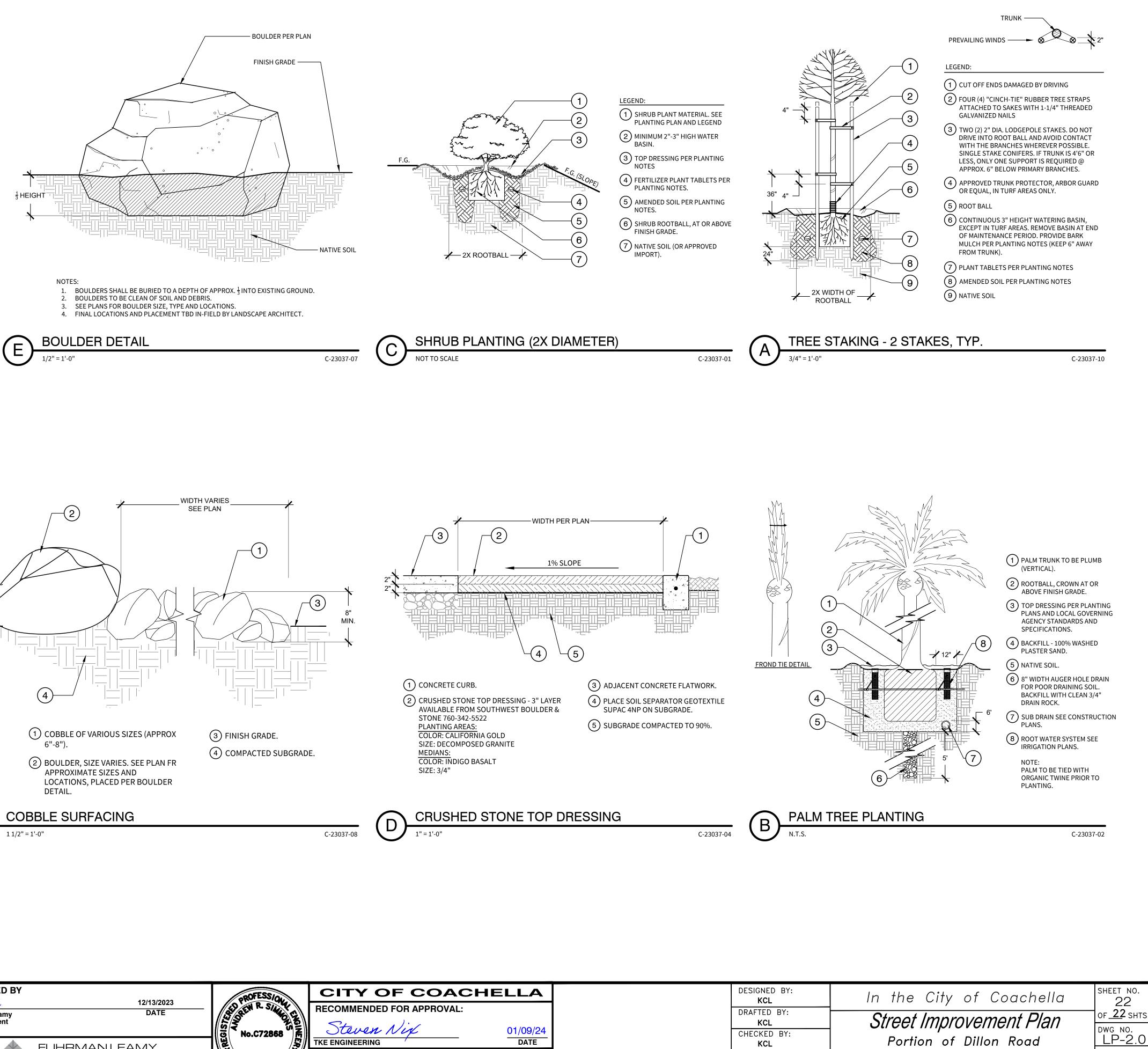
- 1. CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS PRIOR TO BIDDING AND CONSTRUCTION.
- 2. ALL TREES SHALL BE TAGGED AND/OR APPROVED BY OWNER & LANDSCAPE ARCHITECT. NURSERY SOURCES SHALL BE AT OWNER/LANDSCAPE ARCHITECT'S DISCRETION.
- 3. ALL SHRUBS AND GROUND COVER AREAS SHALL BE TOP DRESSED WITH A THREE (3") INCH LAYER ROCK PER PLANS AND DETAILS.
- 4. ALL TREES (EXCEPT IN TURF AREAS), SHRUBS AND GROUND COVERS (INCLUDING THOSE ON SLOPES) SHALL HAVE WATERING BASINS BUILT UP AT LEAST TWO (2) TIMES THE DIAMETER OF THE ROOTBALL. TREE AND SHRUB BASINS SHALL BE A MINIMUM OF THREE (3") INCHES HIGH. GROUND COVER BASINS SHALL BE A MINIMUM OF TWO (2") INCHES HIGH.
- 5. ALL PLANT MATERIALS SHALL BE IMMEDIATELY "HAND" WATERED AFTER PLANTING AND CONTINUALLY MONITORED AND SUPPLEMENTALLY "HAND" WATERED DURING THE CONSTRUCTION AND CONTRACT MAINTENANCE PHASES AS NEEDED.
- 6. SUBSTITUTION OF PLANT MATERIALS WILL NOT BE ACCEPTABLE UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.
- 7. ALL PLANT MATERIALS DELIVERED TO THE SITE MUST HAVE AT LEAST ONE OF EACH PLANT TYPE TAGGED WITH THE GENUS AND SPECIES CLEARLY MARKED. PLANTS OF THE SAME GENUS TYPE WITH DIFFERENT SPECIES TYPE WITH DIFFERENT COLOR OR SPECIES VARIATION MUST HAVE ALL OF EACH DIFFERENT SPECIES CLEARLY TAGGED.
- 8. ALL PLANT HOLES SHALL BE DUG TO A MINIMUM OF TWO (2) TIMES THE PLANT CONTAINER WIDTH (WIDTH ONLY, NOT DEPTH) AND ALL VERTICAL SIDES IN THE HOLES SHALL BE SHOVEL SCORED. IN NO CASE SHALL SMOOTHLY EXCAVATED SIDES BE ALLOWED FOR PLANTING.
- 9. PRIOR TO PLANTING OF ANY MATERIALS, COMPACTED SOILS SHALL BE TRANSFORMED INTO A FRIABLE CONDITION. ON ENGINEERED SLOPES, ONLY AMENDED PLANTING HOLES NEED TO MEET THIS REQUIREMENT. "FRIABLE" MEANS A SOIL CONDITION THAT IS EASILY CRUMBLED OR LOOSELY COMPACTED DOWN TO A MINIMUM PLANTING DEPTH PER PLANTING MATERIAL WHEREBY THE ROOT STRUCTURE OR NEWLY PLANTED MATERIAL WILL BE ALLOWED TO SPREAD UNIMPEDED.
- 10. PREPARE ALL PLANTING AREAS WITH FOUR (4) CUBIC YARDS/1,000 S.F. OF NITROLIZED ORGANIC SOIL CONDITIONER. PROVIDE 200 LBS./1,000 S.F. OF GRO-POWER PLUS FERTILIZER. ROTOTILL EVENLY TO A DEPTH OF SIX (6") INCHES INTO EXISTING SOIL.
- 11. PROVIDE SOILS FERTILITY TEST, AS PER SPECIFICATIONS, TO LANDSCAPE ARCHITECT PRIOR TO COMMENCING WITH WORK. PREPARE ALL PLANTING AREAS WITH THE MINIMUM OF SOIL CONDITIONER AND FERTILIZER AS STATED IN NOTE #10 ABOVE, OR AS PER RECOMMENDATIONS OF SOILS FERTILITY TEST, WHICHEVER IS GREATER. ROTOTILL EVENLY TO A DEPTH OF SIX (6") INCHES INTO EXISTING SOIL.
- 12. IF ANY PORTION OF THE SITE IS LIME TREATED, THE LANDSCAPE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING. DO NOT PROCEED WITH ANY WORK IN LIME TREATED SOIL. TYPICALLY, LIME TREATED SOILS ABOVE 1% RESULT IN PH VALUES AND COMPACTION THAT ARE DELETERIOUS TO PLANT MATERIAL, EVEN WITH AGGRESSIVE AMENDMENTS AND CONDITIONERS. THESE LIME TREATED SOILS MUST BE REMOVED AND REPLACED WITH IMPORT SOILS OF SUITABLE CHEMISTRY AND COMPATIBLE TEXTURE. THE LANDSCAPE CONTRACTOR SHALL NOT PROCEED WITH ANY WORK IN LIME TREATED AREAS UNTIL A RESOLUTION IS PROVIDED IN WRITING.
- 13. ALL LANDSCAPE BERMS ARE TO BE GRADED SIX (6") INCHES HIGHER THAN THE HIGHEST CONTOUR SHOWN ON PLANS, TYPICAL.
- 14. ALL LANDSCAPE AREAS WITH A SLOPE OF TWO AND A HALF TO ONE (2-1/2:1) OR GREATER MUST HAVE JUTE NETTING INSTALLED FOR EROSION CONTROL.
- 15. SHRUB AND GROUND COVER AREAS SHALL BE TREATED WITH CHIPCO RONSTAR 'G' PRE-EMERGENT HERBICIDE. PROVIDE PER MANUFACTURER'S SPECIFICATIONS.



G JOSHUA TREE SCULPTURE N.T.S.

98" H x 54" W x 34"D





JOB NO. Dillon Road, Coachella, CA. 92236 **BENCHMARK:** JVE:23037 SEE ABOVE LAYOUT: 29 Palms Band of Mission Indians ST01