



**CITY OF CLEVELAND
SPECIAL EVENT APPLICATION**

85 South Main Street, Cleveland, Georgia 30528
permitting@clevelandga.org / 706-865-2017 opt. 2

OFFICE USE ONLY:

Date Rec'd:

Permit #:

Event Name: Cleveland /White County 250th Celebration

Event Location: Freedom Park 66 East Kytile Street

Event Date: 7/4/26 Event Time: 0700-2230 Set up begins: 0500

Applicant's Name: Lacy Turner

Applicant's Address: 231 Doug Allison Heights

City/State/Zip Cleveland GA 30528

Applicant's phone: _____

Email address: lacyturner@gmail.com

Non-profit Agency/Group &
501 (c)3 Identification: _____

Additional Emergency Contact: Kevin Harris

Phone number: 706-493-9488

Email Address: kharris@clevelandga.org

Event Type (Provide a description of event and the related benefit to the community): Community
Independence Day Celebratio promoting health, unity, and patriotism. Event will include a 5k run, family
friendly games, food and merchandise vendors, music, and a fireworks display.

Anticipated number of attendees: 1200 Number of staff: 20-25

Will food be provided/given away/sold by vendors or food trucks? yes no

If so, have you made contact with White County Environmental Health? yes no

Will electrical service be needed (if held at Freedom Park)? yes no

**Electrical service will need to be coordinated by the applicant with the White County
Board of Commissioners.**

Will canopy tents be used? yes no How Many: 15-20 Size: 10x10
(enclosed tents are prohibited)

Clean up of location will be provided by: Event volunteers Private Contractor
City of Cleveland Sanitation Department (must be coordinated with City Hall. Additional fees will
apply.

Will fireworks be displayed? yes no (*separate approval must be obtained by
Cleveland Fire Department)

Will speakers, microphones, amplifiers, or sound systems be used? yes no

Are street closures requested? yes no

*Street closures must be approved by the Mayor and City Council. Closures requested: **Quillian Street and
Brook Street from E. Underwood Street to E. Kytile Street, and a portion of E. Underwood Street.**

Any requests for assistance from the Cleveland Police Department for traffic control, security, or pedestrian
crossing assistance must be coordinated directly with the Cleveland Police Department by calling
706-348-7078. Such requests for personnel will incur additional costs which are the sole responsibility of the
applicant. **Required supporting documents:** copy of Photo ID, list of vendors if applicable, sketched
layout to include vendor locations, parking, and tent locations.

Applicant's Signature Lacy P Turner Date: 6-10-26

WHITE COUNTY BOARD OF COMMISSIONERS
1235 Helen Hwy.
Cleveland, Georgia 30528
(706) 865-2235

APPLICATION FOR PERMIT TO USE
COUNTY PROPERTY FOR SPECIAL EVENT

Name of Applicant: Kevin Harris

Address and Phone Number of Applicant: 85 S. Main St. Cleveland GA 30528

(706) 915-6489 kharris@clevelandga.org

Description of County Property proposed to be used: Freedom Park (check here)

Other: _____

Date and Times of Proposed Use: July 3 2026 - July 5 2026

Name of Primary Sponsor and Primary Contact: Cleveland-White Celebrates
America's 250 Kevin Harris (706) 915-6489

501(c)3 Identification: _____

Address: _____

Phone (Work): 706.493.9488 Emergency*): _____

cell: 706.915.6489

*Number to be able to contact during the event.

Type, description and purpose of event (must demonstrate benefit to community):

Public Event on Saturday July 4 2026 to Celebrate America's
250th year. Event will include vendors food trucks, musical concert/
family friendly games, and viewing area for fireworks display.

Please describe in detail the proposed event including use of any electrical / water services, tents, booths, port-a-potties, sound system or other equipment that is proposed to be used in the event and any conflicts with the general rules for use: (attach additional paper if needed)

Foodtrucks + vendors will be on site. Access to electrical,
water, and sound system is needed. Canopy tents will
be utilized.

*If electrical / water service is needed – applicant will need to coordinate access through the BOC Office.

Describe how proposed traffic, parking, security and cleanup will be handled:

Road closures of Quillian St and S. Brooks St requested.
Parking is being coordinated with local businesses. Clean up
will be provided by event volunteers + Cleveland Public
Works Department. Event security, traffic, + pedestrian control
is being coordinated with Cleveland Police Dept.

Note: If this event is proposed to be held within the incorporated areas of Cleveland or Helen, any approval by the County is contingent upon all requirements of the applicable City being met.

Also Note: If food is to be served at the proposed event, a permit may be required. Please contact the White County Health Department at 706-865-2191 for more information on obtaining this permit.

Applicant's Name (please print): Kevin Harris

Applicant's Signature: Kevin J. Harris Date: 3/30/26

(For White County Use Only)

Calendar Checked: _____ / Sun

The above application has been: () Approved.

() Denied.

This _____ day of _____, 20____.

Signature

Title

INDEMNIFICATION AND WAIVER OF LIABILITY

STATE OF GEORGIA
COUNTY OF WHITE

For and in consideration of the acceptance of White County's permit for use of County property,
Kevin Harris (authorized representative of permit holder), acting for
and on behalf of Cleveland-White Celebrates America's 250 (name of organization receiving permit)
hereby agrees to indemnify and hold harmless White County, its agents and employees, from all liability, loss
and damage which may be sustained by reason of injury to any person, damage to any property, including theft,
through any and all acts or omissions of the permit holder, its/his/her agents, employees, or invitees, during and
as a part of the Special Event to be held on July 3 - July 5, 2020 as set forth in the Special
Event application dated March 30 2020. This indemnification shall not be applicable to any
loss or damage resulting from the sole negligence of White County, its agents and employees.

This 30 day of March, 2020.

Kevin Harris

(Printed Name of permit holder representative)

Signed, sealed and delivered
In the presence of:

Kevin J. Harris

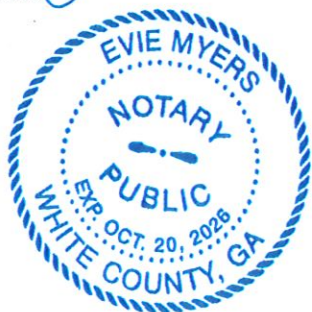
Signature of authorized representative

Witness

Evie Myers

Notary Public

(Seal)



Re: Application for Freedom Park: July 3-5

From Kimberly McEntire <KMcEntire@whitecountyga.gov>
Date Wed 2026-04-01 17:08
To Permitting <Permitting@clevelandga.org>

Y'all are good to go. I apologize, it has been crazy today 😊

Get [Outlook for iOS](#)

From: Permitting <Permitting@clevelandga.org>
Sent: Wednesday, April 1, 2026 4:31:08 PM
To: Kimberly McEntire <KMcEntire@whitecountyga.gov>
Subject: Re: Application for Freedom Park: July 3-5

[EXTERNAL SENDER - PROCEED CAUTIOUSLY]

Forgive me, but are we approved for these dates? Kevin checking...

Eric Myers

Permitting Clerk
City of Cleveland
85 S. Main Street
Cleveland, GA 30528
706-865-2017 opt 2
Clevelandga.org

From: Permitting <Permitting@clevelandga.org>
Sent: Monday, March 30, 2026 14:32
To: Kimberly McEntire <kmcentire@whitecountyga.gov>
Subject: Application for Freedom Park: July 3-5

Good afternoon.

I have attached the application for the use of Freedom Park for July 3-5th, 2026.
Event date of July 4th: this will be an all day event. Set up beginning July 3rd.

Please let me know what else you need. I will get it to you promptly.

Thank you,

Eric Myers

Permitting Clerk
City of Cleveland
85 S. Main Street
Cleveland, GA 30528
706-865-2017 opt 2
Clevelandga.o

Confirmed Vendors

- Saalty Papa Designs — Bill Clementz
- Danille Designs — Danielle Burke
- Moon and Back Jewelry — Anna Dotson
- WC Rec Department (Yard Games) — Kimberly McEntire
- Renee's Creative Corner — Renee Gable
- Wrenley's Bake Shoppe — Lori Mooney
- Tesnatee Baptist Church — Keilea Loggins
- Heavenly Blessed Creations — Jaye Morris
- Minor T's LLC — Tracy Minor
- R&B Honey Co — Rob Tuttle
- Mountain Laurel Gnomes — Mary Ranson
- Hand Forged Finery — Kelley Chambers
- Smith's Creations — Karl Smith
- Southern Creations — Haley Riddle
- Rotary Club — Lori Creek

Activities/Services

- Event Services of GA (Restroom Trailer)
- Elevation Rental Co. (Jumpies) — Jack Fullerton

Confirmed Volunteers

- Alyssa Tyree
- Kristin Ellis
- Teresa Payne
- Ken Payne
- Carly Adams
- Lori Creek
- Aydan Tyree
- Debora Palmer
- Shanda Murphy
- Sandee Lepkoske

Confirmed Food Trucks

- Kona Ice
- PattyCakes
- TMU Food Truck
- Alpine Pizza Wagon
- Big Dog Food Truck
- Sunny Sips Lemonade
- Bizabas Ice Cream (Will be a tent)
- Cattywompas

Tentative Timeline for the Day

5:00 PM – Opening Ceremony

- Josh Turner Welcome
- Honor Guard Presentation
- Pledge of Allegiance
- Travis Turner Welcome
- Sponsor Recognition & Thank You
- Opening Prayer — Danny Hendrix
- Armed Forces Recognition
- National Anthem — Brooke Ledford
- Clay Christy fill the rest of the hour with music

6:00 PM – Annie Sutton (Voices of Faith)

7:00 PM – Mike Purdue

8:00 PM – Kiah and Tygar

9:30 PM – Fireworks at Sunset

- Final Recognitions

CLEVELAND Run for Freedom 5k Operations Plan

Version 1.0 2/27/26

1. EVENT OVERVIEW

Event Name: Cleveland Run for Freedom 5K

Purpose: Community Independence Day celebration promoting health, unity, and patriotism

Participants: Runners, walkers, families, spectators

Ceremonial Elements:

- Color Guard presenting the Colors
- National Anthem performance
- Invocation
- Opening remarks by the Mayor

Lead Agencies:

- City of Cleveland
- Cleveland Police Department
- Cleveland Fire/EMS
- Public Works Department

Race POC: LTC(Ret) Carlos M. Santiago Jr.

Command Post Location: Freedom Park

2. EVENT OBJECTIVES

- Provide a safe, well-organized 5K race for all ages and abilities.
- Cleveland Celebrate & Honor America's 250th anniversary of the signing of the Declaration Independence Day with formal patriotic ceremonies.
- Promote community engagement and local business involvement.
- Ensure smooth traffic control, emergency readiness, and participant flow.
- Deliver a positive, memorable experience for runners and spectators.

3. ORGANIZATIONAL STRUCTURE

3.1 Key Roles

5K POC — Race leadership, city liaison, Logistics, equipment, course setup, vendor coordination.

- **Safety Officer** — Police, EMS, emergency protocols, weather monitoring.
- **Ceremonies Coordinator** — Color Guard, Anthem singer, mayor's office.
- **Communications Lead** — PA system, announcements, race-day messaging.
- **Volunteer Coordinator** — Recruitment, training, assignments, check-in.
- **Vendor Manager** — Timing company, restrooms, water/ice, tents, sound.

3.2 Communication Channels

- Radios for key staff
- Cell phone backup
- Command Post as central hub
- Pre-established emergency codes and procedures

4. PRE-EVENT TIMELINE

4–6 Months Prior

- Secure permits, insurance, and road closure approvals.
- 5K route and traffic control plan. (see attachment A)
- Contract timing company and portable restroom vendor.
- Confirm Color Guard and National Anthem performer.
- Confirm mayor's participation and speaking points.
- Launch registration and marketing campaign.
- Recruit volunteers and assign preliminary roles.
- Order medals, bibs, shirts, signage, cones, banners, and water station supplies.

1 Month Prior

- Conduct safety briefing with police, EMS, and operations team.
- Confirm ceremonial participants and arrival times.
- Print course maps, volunteer instructions, emergency contact sheets.
- Test sound system and backup power.
- Confirm delivery times for restrooms, tents, and equipment.

Race Week

- Mark course and place directional signage.
- Hold final operations meeting.
- Confirm all vendors and deliveries.
- Prepare registration materials and supplies.
- Prepare race packets and bibs.

5. RACE-DAY OPERATIONS TIMELINE

0500–0600: Early Setup

- Command Post opens.
- Public Works places barricades and cones.
- Timing company sets up start/finish mats and clocks.
- Vendor deliveries begin (tents, water, ice).

0600–0700: Full Setup

- Registration/packet pickup tent assembled.
- Water station stocked and staffed.
- Medical tent set up with EMS team.
- PA system tested; backup microphone checked.
- Course sweep conducted.
- Volunteer check-in opens.

0700–0740: Pre-Race Activity

- Registration and packet pickup open.
- Announcer welcomes runners and provides instructions.
- Color Guard, Anthem singer, and mayor check in.
- Police and course marshals take positions.
- Lead vehicle staged.

0740–0750: Ceremonial Program

- Announcer calls participants to attention.
- **Color Guard presents the Colors.**
- **National Anthem performed.**
- **Invocation**
- **Mayor delivers opening remarks (2–4 minutes).**
- Announcer gives final race instructions.

0755–0800: Start Line Staging

- Runners move into start area.
- Timing systems activated.
- Police confirm course readiness.
- Lead vehicle prepares to depart.

0800: Race Start

- Official horn or countdown.
- Lead vehicle departs.
- Course marshals monitor intersections.

0800–0900: Race in Progress

- Water station active.
- EMS on standby at medical tent and roving unit on course.
- Communications Lead provides updates and music.

0900–0930: Finish Line Operations

- Medals distributed.
- Water and snacks provided.
- Timing company posts live results.
- Photographers capture finishers.

0930–1000: Awards Ceremony

- Overall and age-group winners recognized.
- Sponsors acknowledged.
- Closing remarks by Event Director.

1000–1100: Breakdown

- Remove signage, cones, tents, and equipment.
- Timing company removes mats and clocks.
- Public Works reopens roads.
- Trash and recycling collected.
- Command Post closes after final sweep.

6. STAFFING & VOLUNTEER PLAN

Registration & Packet Pickup (4–6 volunteers)

- Check in runners, distribute bibs and shirts.
- Handle on-site registration and waivers.

Course Marshals (8–10 volunteers)

- Staff intersections and turns.
- Direct runners and monitor safety.
- Report issues to Command Post.

Water Station (2–4 volunteers)

- Fill and distribute cups.
- Restock water and ice.
- Maintain cleanliness.

Finish Line (2–4 volunteers)

- Distribute medals.
- Provide water and snacks.
- Assist with runner flow.

Parking & Traffic Support (4–6 volunteers)

- Direct vehicles to designated parking areas.
- Keep pedestrian zones clear.

Ceremonies Support (2–3 volunteers)

- Escort Color Guard and Anthem singer.
- Coordinate mayor's arrival and staging.

7. EQUIPMENT & SUPPLIES

Start/Finish Area

- Inflatable arch or banners
- Timing mats and clocks
- PA system, speakers, microphones
- Podium for remarks
- Tents for registration and medical
- Tables, chairs, signage

Course

- Cones, barricades, directional signs
- Mile markers
- Water station tables, cups, coolers
- Trash cans and recycling bins

Safety

- Radios for key staff
- First-aid kits
- EMS tent and vehicle
- Weather monitoring tools

8. SAFETY & EMERGENCY PROCEDURES

Medical Response

- EMS stationed at finish line.
- Roving EMS unit on course.
- Volunteers trained to report incidents immediately.

Weather Contingency

- Heat protocol: additional water, shade, cooling measures.
- Lightning protocol: delay or suspend event until safe.
- Severe weather shelter locations identified.

Lost Child/Person Protocol

- Report immediately to Command Post.
- Announcer uses discreet messaging.
- Police assist with search.

Course Incident Protocol

- Marshal reports via radio.
- EMS dispatched.
- Police manage traffic if needed.

9. POST-EVENT ACTIONS

Within 48 Hours

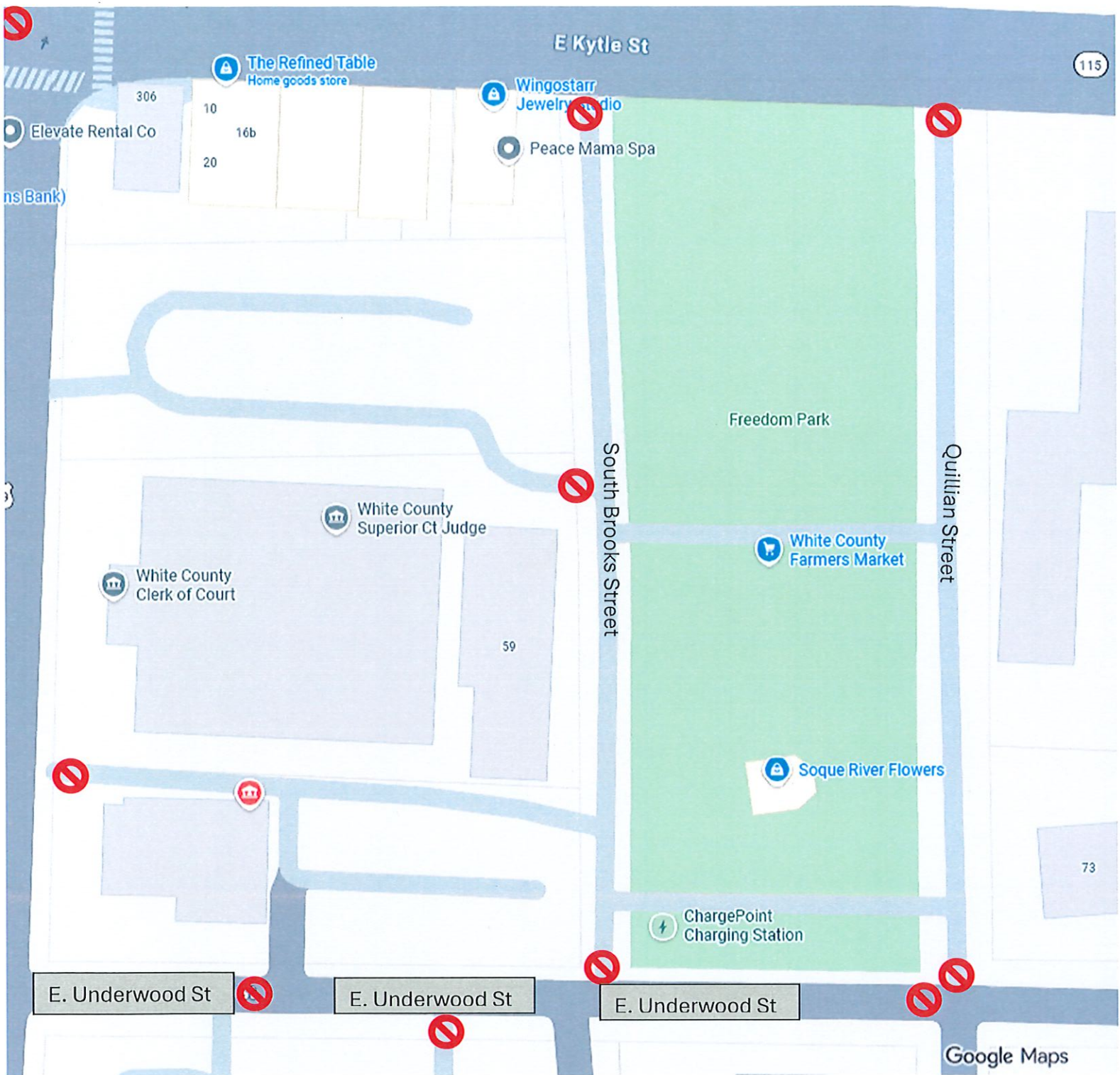
- Publish results and photos.
- Send thank-you messages to volunteers, sponsors, and ceremonial participants.
- Collect feedback from staff and participants.

Within 1–2 Weeks

- Conduct debrief meeting.
- Reconcile finances and sponsorships.
- Document lessons learned

Run for Freedom 5k Route





Road closures requested:

- Quillian Street between E. Underwood and East Kytile St
- South Brook Street between E. Underwood and East Kytile St
- E. Underwood St just beyond first entrance to Clipper/Bojangles to Quillian St.



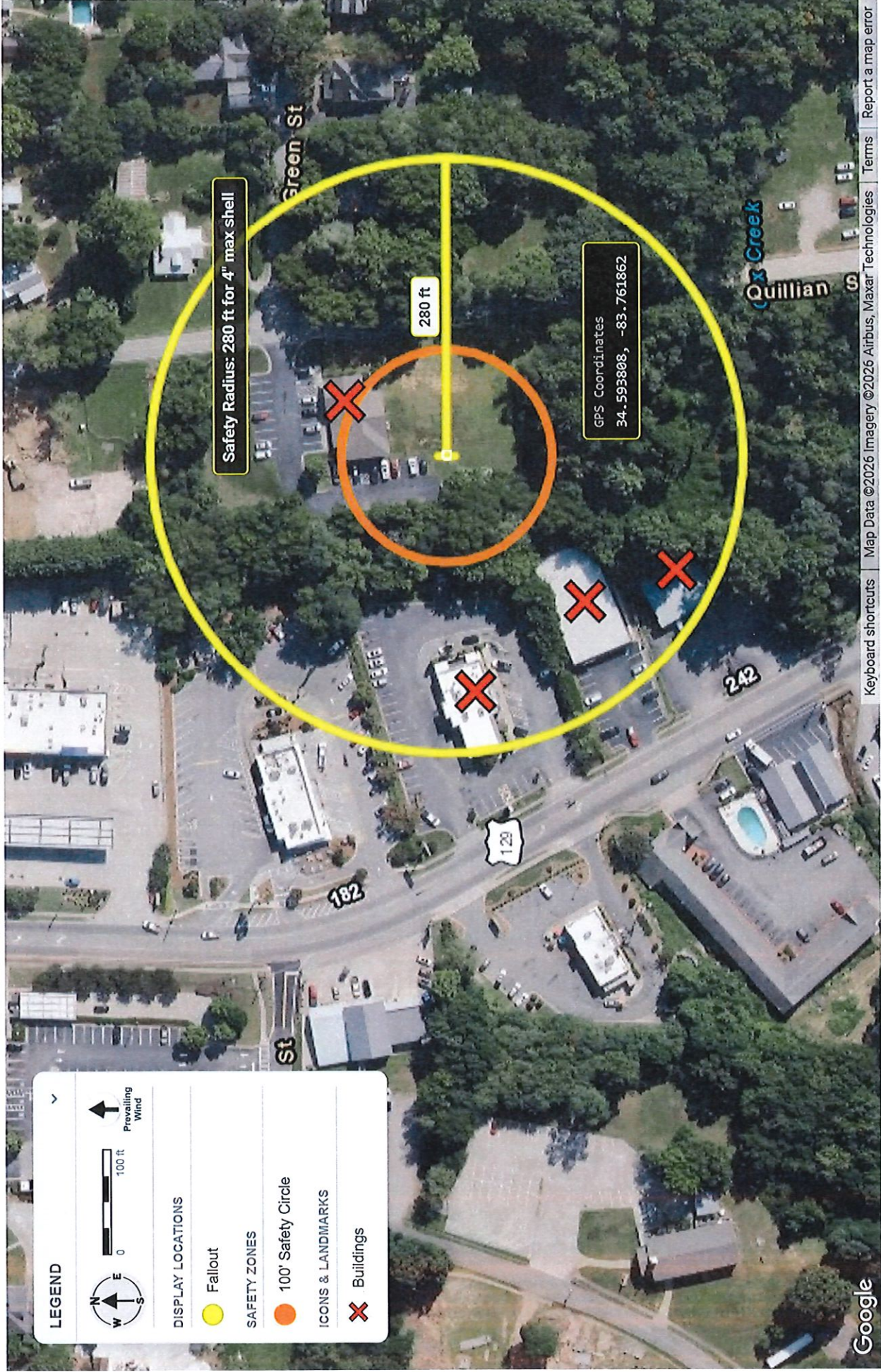
United
Community



Independence *Day* **250**

JULY 4TH, 2026
FREEDOM PARK
5K • FESTIVAL • FIREWORKS

clevelandwhite250.com



Cleveland 4th
07-04-2026 | 9:00 PM
Cleveland, GA

Site Plan Created: 05-26-2026 7:57 PM | By: KWM

SAFETY DISCLAIMER

All site conditions, distances, measurements, and fallout radius calculations shown in this diagram are for planning purposes only and shall be verified by qualified personnel prior to implementation. The ultimate responsibility for safety compliance rests with onsite pyrotechnicians and the authority having jurisdiction (A.H.J.). All measurements and safety distances must be confirmed on-site by qualified professionals familiar with applicable local, state, and federal regulations, including but not limited to NFPA standards. This diagram does not constitute a safety inspection or guarantee of regulatory compliance.

Ghost Coast Pyrotechnics
201 N Palm Street
Jesup, Georgia 31546
912-216-2383





JOHN F. KING
COMMISSIONER OF INSURANCE
SAFETY FIRE COMMISSIONER

STATE OF GEORGIA
OFFICE OF

GEORGIA SAFETY FIRE COMMISSIONER

620 West Tower, 2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334

License No. ODD25-0000004

OUTDOOR FIREWORKS DISPLAY LICENSE
Class B & C

Pursuant to O.C.G.A. Title 25, Chapter 10, and
the Rules and Regulations of the Safety Fire
Commissioner.

Ghost Coast Entertainment LLC
66 Autumnns Wood Drive
Brunswick, GA 31525

This license is revocable and may be suspended upon violation of any of the provisions of the Rules and Regulations promulgated thereunder.

Date Issued: Dec 29, 2025

Expiration Date: Dec 31, 2026

Regulatory Fee: \$500.00

By: _____

Safety Fire Commissioner/Designee



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/13/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure Great Lakes Partners Insurance Services, LLC 223 West Grand River Ave #1 Howell MI 48843 License#: BR-1796277 GHOSCOA-01	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:		FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Ghost Coast Entertainment LLC 66 Autumn Wood Dr Brunswick GA 31525-5651	INSURER A: Third Coast Insurance Company		10713
	INSURER B: HDI GLOBAL SPECIALTY SE		1340041
	INSURER C: American Zurich Insurance Company		40142
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 871500130

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			PYTP0000002-00	7/2/2025	7/2/2026	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PYTA0000003-00	7/2/2025	7/2/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$			25QS1586	1/31/2026	7/2/2026	EACH OCCURRENCE	\$ 4,000,000
							AGGREGATE	\$ 4,000,000
								\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6ZZUB-A377814-6-25	1/22/2026	12/19/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CITY OF CLEVELAND FIREWORKS DISPLAY PERMIT APPLICATION

City of Cleveland Fire Department
84 East Underwood Street, Cleveland, Georgia 30528
Phone: (706) 865-2017

This application is for fireworks displays conducted within the City of Cleveland. Submission of this application does not constitute approval. The display may not occur until approved by the City of Cleveland Fire Department and all other required authorities.

Applicant Information

Applicant / Organization Name:

Ghost Coast Entertainment LLC

Contact Person: Wade McDaniel

Mailing Address: 201 N Palm Street, Unit 1, Jesup, GA. 31546

Phone Number:

850-693-6358

Email Address:

operations@ghostcoastentertainment.com

Event Information

Name of Event:

City of Cleveland - 4th of July Fireworks

Display Location / Address:

Date of Display:

07/04/2026

Time of Display:

9:00pm

Rain Date:

07/05/2026

Estimated Attendance:

Fireworks Contractor / Operator Information

Fireworks Contractor Company:

Ghost Coast Entertainment LLC

Licensed Operator Name:

Keith McDaniel / Other Licensed Operators

Georgia License Number:

ODD25-000004

Operator Phone Number:

850-693-6358

Operator Email Address:

operations@ghostcoastentertainment.com

Required Attachments

- Copy of State Fireworks Operator License
- Certificate of Liability Insurance / Bond
- Site Plan / Display Diagram


- Product List and Maximum Shell Size
- Safety Perimeter and Fallout Zone Plan
- Emergency Contact Information
- Written Permission from Property Owner
- Applicable State, Probate Court, or Other Required Approvals

Safety Requirements and Conditions

The applicant and fireworks contractor shall comply with all applicable local, state, and federal laws, current Georgia fireworks requirements, NFPA 1123, and all instructions issued by the Fire Chief, Fire Marshal, or their designee. The City of Cleveland Fire Department reserves the right to inspect the site before, during, and after the display. The Fire Chief, Fire Marshal, or designee may cancel, delay, or suspend the display due to unsafe conditions, weather, drought conditions, equipment failure, inadequate separation distance, or failure to comply with permit conditions.

Applicant Certification

I certify that the information provided is true and accurate. I understand that approval of this permit does not relieve the applicant, sponsor, property owner, or fireworks contractor from complying with all applicable laws, codes, ordinances, and permit conditions.

Applicant Signature:


Date:
 5.29.26

FOR OFFICIAL USE ONLY

Permit Number:

Application Received Date:


Approved By:


Title:
 Fire Marshal

Date Approved:
 6-5-26

Fire Department Standby Required: Yes No

Conditions of Approval:

Approved Denied

Product List

3" - 540

4" - 300

Cakes (up to 1.5") - 1500

EMERGENCY CONTACT:
WADE MCDANIEL - 850-693-6358
KEITH MCDANIEL - 850-269-7525

WHITE COUNTY BOARD OF COMMISSIONERS
1235 Helen Hwy.
Cleveland, Georgia 30528
(706) 865-2235

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(706) 915-6489 kharris@clevelandga.org

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America's 250 Kevin Harris (706) 915-6489

501(c)3 Identification: _____

Address: _____

Phone (Work): 706.493.9488 Emergency*): _____
cell: 706.915.6489
*Number to be able to contact during the event.

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Please describe in detail the proposed event including use of any electrical / water services, tents, booths, port-a-potties, sound system or other equipment that is proposed to be used in the event and any conflicts with the general rules for use: (attach additional paper if needed)

Food trucks + vendors will be on site. Access to electrical,
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Describe how proposed traffic, parking, security and cleanup will be handled:

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Note: If this event is proposed to be held within the incorporated areas of Cleveland or Helen, any approval by the County is contingent upon all requirements of the applicable City being met.

Also Note: If food is to be served at the proposed event, a permit may be required. Please contact the White County Health Department at 706-865-2191 for more information on obtaining this permit.

Applicant's Name (please print): Kevin Harris

Applicant's Signature: Kevin J. Harris Date: 3/30/26

(For White County Use Only)

Calendar Checked: _____ / Sun

The above application has been: () Approved.

() Denied.

This _____ day of _____, 20____.

Signature

Title

INDEMNIFICATION AND WAIVER OF LIABILITY

STATE OF GEORGIA
COUNTY OF WHITE

For and in consideration of the acceptance of White County's permit for use of County property,
Kevin Harris (authorized representative of permit holder), acting for
and on behalf of Cleveland-White Celebrates America's 250 (name of organization receiving permit)
hereby agrees to indemnify and hold harmless White County, its agents and employees, from all liability, loss
and damage which may be sustained by reason of injury to any person, damage to any property, including theft,
through any and all acts or omissions of the permit holder, its/his/her agents, employees, or invitees, during and
as a part of the Special Event to be held on July 3-July 5, 2020 as set forth in the Special
Event application dated March 30 2020. This indemnification shall not be applicable to any
loss or damage resulting from the sole negligence of White County, its agents and employees.

This 30 day of March, 2020.

Kevin Harris
(Printed Name of permit holder representative)

Kevin J. Harris
Signature of authorized representative

Signed, sealed and delivered
In the presence of:

Witness
Evie Myers
Notary Public

(Seal)





Re: Application for Freedom Park: July 3-5

From Kimberly McEntire <KMcEntire@whitecountyga.gov>
Date Wed 2026-04-01 17:08
To Permitting <Permitting@clevelandga.org>

Y'all are good to go. I apologize, it has been crazy today 😊

Get [Outlook for iOS](#)

From: Permitting <Permitting@clevelandga.org>
Sent: Wednesday, April 1, 2026 4:31:08 PM
To: Kimberly McEntire <KMcEntire@whitecountyga.gov>
Subject: Re: Application for Freedom Park: July 3-5

[**EXTERNAL SENDER - PROCEED CAUTIOUSLY**]

Forgive me, but are we approved for these dates? Kevin checking...

Eric Myers

Permitting Clerk
City of Cleveland
85 S. Main Street
Cleveland, GA 30528
706-865-2017 opt 2
Clevelandga.org

From: Permitting <Permitting@clevelandga.org>
Sent: Monday, March 30, 2026 14:32
To: Kimberly McEntire <kmcentire@whitecountyga.gov>
Subject: Application for Freedom Park: July 3-5

Good afternoon.

I have attached the application for the use of Freedom Park for July 3-5th, 2026.
Event date of July 4th: this will be an all day event. Set up beginning July 3rd.

Please let me know what else you need. I will get it to you promptly.

Thank you,

Ernie Myers

Permitting Clerk
City of Cleveland
85 S. Main Street
Cleveland, GA 30528
706-865-2017 opt 2
Clevelandga.o

From: CH Copier <chcopier@cityofclevelandga.org>
Sent: Monday, March 30, 2026 15:06
To: Permitting <Permitting@clevelandga.org>
Subject: Message from "RNP58387959F25E"

This E-mail was sent from "RNP58387959F25E" (IM C3500).

Scan Date: 03.30.2026 15:06:32 (-0400)
Queries to: CHcopier@cityofclevelandga.org

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