

1 FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF CLEARLAKE, CITY OF  
2 LAKEPORT AND COUNTY OF LAKE FOR OPERATION OF A LOCAL PUBLIC,  
3 EDUCATIONAL, GOVERNMENTAL (PEG) CABLE TELEVISION CHANNEL

4 THIS AMENDMENT is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by and between the  
5 City of Clearlake, City of Lakeport and County of Lake, for operation of a local public, educational,  
6 governmental cable television channel, hereinafter referred to as Lake County PEG TV.

7 WITNESSETH

8 **WHEREAS**, in July of 2019, the City of Clearlake, City of Lakeport and County of Lake entered into a  
9 written Agreement to continue the operation, maintenance and funding of Lake County PEG TV, in the  
10 best interest of the citizens of Lake County, with said Agreement to expire June 30, 2021; and

11 **WHEREAS**, that Agreement envisioned extension of the "Term of Agreement," in two-year increments,  
12 as found to be desirable and appropriate by the parties thereto and the Lake County PEG TV Board of  
13 Directors.

14 **WHEREAS**, all parties wish to continue their participation through at least June 30, 2023.

15 **NOW, THEREFORE**, the parties hereto agree as follows:

- 16 1. That Section 5. of the original 2019 agreement is hereby amended as follows:

17 This Agreement shall begin on the date of execution by all parties to this Agreement and shall  
18 continue in full force and effect until June 30, 2023, unless terminated as hereinafter provided.

19 By March 1, 2023, the City Managers of each City and the County Administrative Officer shall  
20 meet to discuss the extension of this Agreement.

21 Except as specifically modified herein, all other terms and conditions of the July 16, 2019 Agreement  
22 shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have executed this Amendment by their proper officers.

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3 **COUNTY OF LAKE**

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6 \_\_\_\_\_  
7 Chair, Board of Supervisors

\_\_\_\_\_ Date executed

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9 **ATTEST: CAROL J. HUCHINGSON**

APPROVED AS TO FORM:

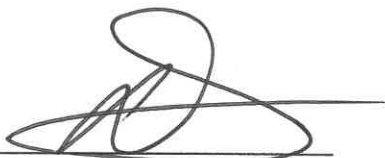
10 Clerk to the Board of Supervisors

**ANITA L. GRANT**

County Counsel

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13 By: \_\_\_\_\_

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15 **CITY OF CLEARLAKE**

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19 Mayor, City of Clearlake

6-24-21  
\_\_\_\_\_

Date executed

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21 **ATTEST: City Clerk**

APPROVED AS TO FORM:

**RYAN JONES**

City of Clearlake, Attorney

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25 By: 

  
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1 CITY OF LAKEPORT

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5 Mayor, City of Lakeport

7/22/2021

Date executed

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7 ATTEST: City Clerk

APPROVED AS TO FORM:

8 **DAVID RUDERMAN**

9 City of Lakeport, Attorney

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E-SIGNED by David Ruderman  
on 2021-07-23 13:16:23 PDT