



STAFF REPORT	
SUBJECT: Amended 2025 Annual Housing Element Progress Report	MEETING DATE: April 2 nd 2026
SUBMITTED BY: Mark Roberts – Senior Planner	
PURPOSE OF REPORT: <input checked="" type="checkbox"/> Information only <input type="checkbox"/> Discussion <input type="checkbox"/> Action Item	

WHAT IS BEING ASKED OF THE CITY COUNCIL:

California Government Code Section 65400 requires the City Council to review the Annual Housing Progress Report (APR). The Annual Progress Report is required to be submitted to the Department of Housing/Community Development (HCD) by April 1 of each year. The City’s original 2025 Annual Report was submitted on March 12, 2026, and an amended report was subsequently submitted to the required agency on March 26, 2026. HCD considers the Annual Progress Report when considering potential grants. The 2025 Annual Progress Report provides an update on the City's progress in implementing the current General Plan/Housing Elements, including meeting our local housing needs and compliance with State Housing Elements.

The 2025 Annual Housing Element was presented to the City Council on March 19th, 2026, and accepted and filed. Following clarification of unit allocations for the Multi-Family Affordable Housing Development, the Annual Housing Report has been amended and is resubmitted for acceptance.

In summary, the City received eighteen (18) Building Permits in 2025 for the development of Single-Family Dwellings and/or Affordable Housing Developments. Below is a breakdown of the permits issued:

- *Single Family Dwelling (Stick Built): Eleven (11) Building Permits*
- *Manufactured Homes (MH): Four (4) Building Permits*
- *Accessory Dwelling Units (ADUs): Two (2) Building Permits*
- *Multi- Family Affordable Housing Development: One (1) Building Permit (80 Unit Development)*
 - o *8 Units Allocated for Extremely Low Income*
 - o *41 Units Allocated for Very Low Income*
 - o *31 Units Allocated for Low Income*

SUGGESTED MOTIONS:

- **Accept and File the Amended 2025 Annual Progress Report**

Attachments: 1) Amended 2025 Annual Housing Progress Report