



City of Clearlake

14050 Olympic Drive, Clearlake, California 95422
(707) 994-8201 Fax (707) 995-2653

Committee/Commission Member Application

Please return the completed application to the City Clerk at the above address

Please be advised that the information on this form is a public record subject to disclosure upon request under the California Public Records Act.

Name: Derek E Counts II

Telephone: (Home) 707 533-3099 (Work) _____ (Cell) (707) 533-3099

Email: Dcounts1016@gmail.com

Street Address: 15478 19th ave Clearlake CA 95422

Mailing Address: P.O. Box 4605 Clearlake CA 95422

Occupation: Radiologic Technologist

Employer: Sutter Lakeside Hospital

Registered Voter? Yes No

Please provide a brief statement regarding what skills you would bring to the Committee if appointed:

Some things I would bring to the Committee would be the love I have for the city! I'm a person who sees the potential it has to grow and opportunities to provide for others, like myself.

Please provide a brief summary of your education and work experience:

I have my A.S. degree in social + behavioral science. I studied at Woodland Community College before becoming a X-Ray tech. Also was a customer service manager at Walmart for 5 years.

Name of City Commissions/Committees
On Which You Have Served

No. of Years , Position(s) Held

Name of County Commissions/Committees
On Which You Have Served

No. of Years Position(s) Held

Can you attend daytime meetings (8:00 A.M. – 5:00 P.M.)

Yes No

Can you attend evening meetings (After 5:00 P.M.)

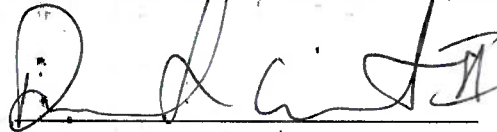
Yes No

A résumé reflecting experience, community activities, or other qualifications not listed above may be attached in order to assist the Council in evaluating your application (OPTIONAL).

For further information contact Melissa Swanson, City Clerk at 994-8201 Ext. 106 or mswanson@clearlake.ca.us.

I HEREBY CERTIFY UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:



Date:

2/18/25

FOR OFFICE USE ONLY

Received

2/20/25

By:

Linda Heinrich