



# City of Clearlake

14050 Olympic Drive, Clearlake, California 95422  
(707) 994-8201 Fax (707) 995-2653

## Committee/Commission Member Application

**Please return the completed application to the City Clerk at the above address**

*Please be advised that the information on this form is a public record subject to disclosure upon request under the California Public Records Act.*

Name: Ray Alan Silva

Telephone: (Home) 707-994-4078 (Work) \_\_\_\_\_ (Cell) 707-489-0665

Email: rascosilva53@gmail.com

Street Address: 15080 Highlands Harbor

Mailing Address: PO 1301

Occupation: Retired General Engineering/Building Contractor

Employer: Self-employed

Registered Voter?  Yes  No

Please provide a brief statement regarding what skills you would bring to the Committee if appointed:

- 40 plus years as a contractor
- worked with Planning Dept. on hundreds of projects
- extremely familiar with City road system & layout

Please provide a brief summary of your education and work experience:

-high school graduate, many seminars & classes in addition  
to contractor training sessions. I have worked on large &  
small construction projects in many capacities including  
running my own construction company for 40 years.

Name of City Commissions/Committees  
On Which You Have Served

No. of Years    Position(s) Held

Various hiring committees

Temp

Member

Building Dept. Ad Hoc

6 mo.

Member

Measure V Oversight Committe

8 yrs

Member

Name of County Commissions/Committees  
On Which You Have Served

No. of Years    Position(s) Held

LC Building Board of Appeals

4

Member

KUSD WASC Committee

Temp

Member

Can you attend daytime meetings (8:00 A.M. – 5:00 P.M.)

Yes     No

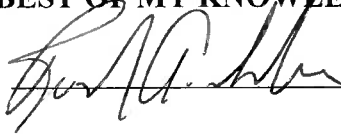
Can you attend evening meetings (After 5:00 P.M.)

Yes     No

A résumé reflecting experience, community activities, or other qualifications not listed above may be attached in order to assist the Council in evaluating your application (OPTIONAL).

**I HEREBY CERTIFY UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

2/28/25

**FOR OFFICE USE ONLY**

Received

By: