



# City of Clearlake

14050 Olympic Drive, Clearlake, California 95422  
(707) 994-8201 Fax (707) 995-2653

Measure V

## Committee/Commission Member Application

Please return the completed application to the City Clerk at the above address

*Please be advised that the information on this form is a public record subject to disclosure upon request under the California Public Records Act.*

Name: Brett Freeman

Telephone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) 7073501623

Email: bfreemanck14@gmail.com

Street Address: 2993 Pamela Ln

Mailing Address: Same

Occupation: Delivery Driver

Employer: Mountain Fresh Spring Water

Registered Voter?  Yes  No

Please provide a brief statement regarding what skills you would bring to the Committee if appointed:

Logistics and over seeing of Multiple fire clean ups

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Please provide a brief summary of your education and work experience:

Some College and I've owned multiple companies over the last 20+ years

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Name of City Commissions/Committees  
On Which You Have Served

No. of Years    Position(s) Held

none

none

none

Name of County Commissions/Committees  
On Which You Have Served

No. of Years    Position(s) Held

none

none

none

Can you attend daytime meetings (8:00 A.M. – 5:00 P.M.)

Yes     No *Afternoon*

Can you attend evening meetings (After 5:00 P.M.)

Yes     No

A résumé reflecting experience, community activities, or other qualifications not listed above may be attached in order to assist the Council in evaluating your application (OPTIONAL).

For further information contact Melissa Swanson, City Clerk at 994-8201 Ext. 106 or mswanson@clearlake.ca.us.

I HEREBY CERTIFY UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: *[Handwritten Signature]*

Date: 03/05/2025

**FOR OFFICE USE ONLY**

Received

RECEIVED

MAR 05 2025

By:

*[Handwritten Signature]*