

*Pearce Field*

## Lakeshore Fire Prot. Dist.

### LEASE.

This Lease, made and entered into this 18th day of September, 1967, by and between the County of Lake, a political subdivision of the State of California, hereinafter called LESSOR and the Lakeshore Fire Protection District, hereinafter called LESSEE.

### W I T N E S S E T H.

1. LESSOR hereby leases to LESSEE, on the terms and conditions hereinafter set forth, all of the following property, situate in the County of Lake, State of California, described in Exhibit A, attached hereto and by this reference made a part hereof;
2. The term of this lease shall be for a period of ninety-nine (99) years, commencing on the first day of October, 1967;
3. The total rent is ten dollars (\$10.00) , which sum LESSEE has paid to LESSOR upon the execution of this lease, the receipt of which sum is hereby acknowledged by LESSOR;
4. Purposes for which LESSEE shall use leased property shall be within the jurisdiction of a Fire Protection District, set forth in Health and Safety Code, Sections: 13801 through 13999;
5. LESSEE agrees to furnish Fire Protection Services to the Pearce Airport property and its facilities;
6. LESSEE agrees that any buildings or permanent improvements erected on leased property shall conform to applicable County, State and Federal laws, ordinances and rules and regulations relating to public health and safety;
7. LESSEE agrees that the property herein described shall not be sub-let or said lease assigned without written consent of LESSOR;
8. LESSEE agrees that LESSOR and all officers and employees thereof shall be held harmless from any and all liability resulting from any act or neglect of LESSEE and/or his agents, servants and employees in performance of work provided for in this lease.

## EXHIBIT "A"

COMMENCING at the center of Section 34, Township 13 North, Range 7 West, M.D.B. & M., said point being a 1 1/4" Bronze capped iron pipe marked U.S.I.S., and running thence from said point of commencement, North 43° 24' 47" West, a distance of 614.33 feet to a 5/8" iron rod tagged L.S. 2501 on the Southerly line of the access road to Pearce Field; thence along the Southerly line of said access road South 52° 04' 25" West, a distance of 25.00 feet to a 5/8" iron rod tagged L.S. 2501, said point being the TRUE POINT OF BEGINNING of this description; thence from said True Point of Beginning, continuing along the Southerly line of said access road South 52° 04' 25" West, a distance of 188.31 feet to the Easterly line of the County Road number 205B known as old Highway 53; thence leaving the Southerly line of said access road and running along the Easterly line of said County Road South 26° 30' East, a distance of 7.01 feet to the Northwesterly corner of that certain tract as conveyed to Justman and of record in Volume 384 of the Official Records of Lake County at Page 591; thence leaving the Easterly line of said County Road and running along the Northerly line of said Justman tract, South 89° 50' 01" East, a distance of 241.04 feet to a point on the Northerly line of said Justman tract that is South 37° 55' 35" East of the True Point of Beginning; and thence leaving the Northerly line of said Justman tract North 37° 55' 35" West, a distance of 155.57 feet to the True Point of Beginning, and containing 0.36 of an acre of land, more or less.

9/15/67

IN WITNESS WHEREOF, LESSOR and LESSEE have executed this  
lease this 18th day of September, 1967:

LESSOR::

COUNTY OF LAKE

BY: *L. D. Kirkpatrick*

L. D. Kirkpatrick, Chairman  
Board of Supervisors.

LESSEE::

LAKESHORE FIRE PROTECTION DISTRICT.

BY: *Richard L. Luce*

*Fire Chief*

ATTEST:

JAMES L. SHINN

County Clerk.

BY: *David L. Luce*

Deputy.

APPROVED AS TO FORM:

David L. Luce, District Attorney  
County of Lake.

BY: *David L. Luce*

*cc. Lakeshore Fire Prot. Dist.  
Auditor  
Secretary  
~~County Clerk~~  
D. A.*