#### CITY OF CLEARLAKE



#### **Planning Commission**

STAFF REPORT				
	General Plan Consistency Determination, GPCD 2021-05 Categorical Exemption, CE 2021-16		MEETING DATE (Regular): 01/11/2022	
SUBMITTED BY: Mark Roberts, Planning Department				
PURPOSE OF REPORT: ☐ Information only ☐ Discussion ☐ Action Item				
LOCATION: 15789 25th Avenue Clearlake, CA 95422 APN: 042-161-010-000		APPLICANT	OWNER:	Betty R. Goldstein Alice R. Fairman
<b>ZONING:</b> Low Density Residential, "LDR"		GENERAL PI	LAN:	Medium Density Residential

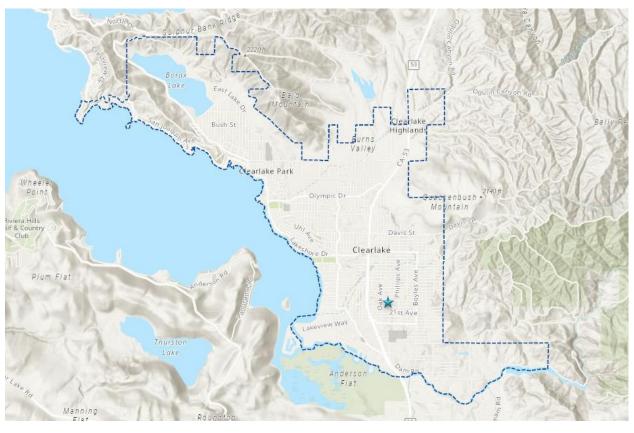
## WHAT IS BEING ASKED OF THE PLANNING COMMISSION

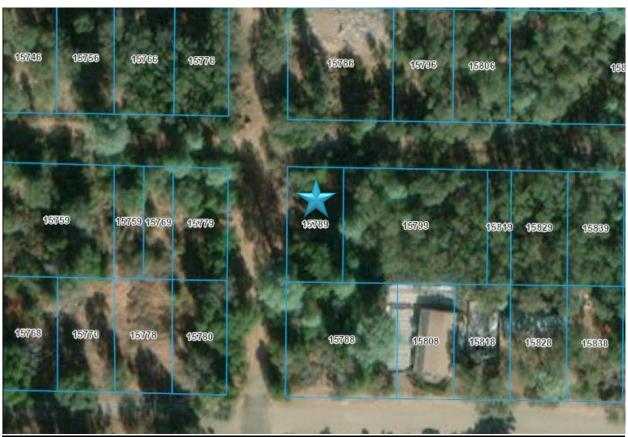
The Planning Commission is being asked to make a determination of General Plan Consistency and environmental determination prior to the conveyance of real property by a government agency, pursuant to Government Code 65402. The assessor parcel number of the property is 042-161-010-000, and is commonly known as 15789 25th Avenue, Clearlake, CA 95422.

# **BACKGROUND/DISCUSSION**

The property is located approximately 1,600 feet north of 18th Avenue at the intersection of Eureka Avenue and 25th Avenue. The surrounding area is characterized by lots developed with residential structures and also undeveloped lots. The site itself is an undeveloped corner lot, and is a standard sized lot rectangular in shape and approximately 0.11 acres in size (4,791 square feet). Lots in the area are generally rectangular in shape and vary in size, with most lots approximately 0.11 (4,791 square feet) acres.

The property can be developed with a single-family residence and will most likely be part of the Homestead Program or may be purchased from the City. The City Council authorized the Certificate of Acceptance for the property on October 21, 2021, pending the adoption of Resolution PC 2022-02.





## **GENERAL PLAN AND ZONING ORDINANCE CONSISTENCY**

#### General Plan:

 The General Plan Medium Density Residential allows for low density concentrations of single-family homes up to 15 dwelling units per acres and compatible uses.

#### Zoning Ordinance:

 Land Use Designation of "LDR" Low Density Residential allows for a maximum density of eight (8) dwelling unit per net acre. The minimum lot size is five thousand (5,000) square feet. This zone allows for low density concentrations of single-family homes and compatible uses.

#### **ENVIRONMENTAL REVIEW (CEQA)**

Categorical Exemption CE 2021-16

This General Plan Consistency Report is exempt from the California Environmental Quality Act (CEQA) under Section 15061 (b)(3) (Common Sense Exemption) and therefore does not require an environmental determination process. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA review. Future development of the site will be subject to additional environmental analysis.

#### **ENABLING PROVISIONS OF THE PLANNING COMMISSION**

Government Code Section 65402 states that prior to the conveyance of real property by a government agency, the planning agency must first make the finding that the location, extent and purpose of such conveyance is in conformance with the General Plan. The City is requesting a determination of General Plan consistency for the proposed transfer of 15789 25th Avenue, Clearlake, CA 95422.

#### **RECOMMENDATION**

Staff recommends option item 1 below – that the Planning Commission move to Adopt Resolution PC 2022-02, a Resolution of the Planning Commission of the City of Clearlake finding that the location, extent and purpose of such conveyance is in conformance with the City of Clearlake General Plan.

## **MOTION/OPTIONS**

1. Move to Adopt Resolution PC 2022-02, A Resolution of the Planning Commission of the City of Clearlake finding that the location, extent and purpose of such conveyance is in conformance with the City of Clearlake General Plan.

- 2. Move to Deny Resolutions PC 2022-02 and direct staff to prepare appropriate findings.
- 3. Move to continue the item and provide alternate direction to staff.

# ATTACHMENT(S)

Attachment "A"-Resolution PC 2022-02.