



## Highlands Mutual Water Company

14580 Lakeshore Drive  
Clearlake, California 95422

Phone:(707) 994-2393 ~ Fax:(707) 994-7654

[www.highlandswater.com](http://www.highlandswater.com)

City of Clearlake  
Community Development Department  
14050 Olympic Drive  
Clearlake, Ca 95422

March 10, 2026

RE: Conditional Use Permit CUP 2026-03 and Categorical Exemption CE 2026-03

### Agency Comments:

At this time, Highlands Water Company has no objections or concerns regarding the above-referenced Use Permit. The subject property currently maintains an active water service account and has the capacity to meet the projected domestic water demand associated with the proposed use.

All fire flow requirements, including any necessary system improvements or upgrades, will be determined by the Lake County Fire Department. Highlands Water Company will coordinate with the appropriate agencies as necessary throughout the review and development process.

Please feel free to contact our office if additional information or clarification is needed.

Sincerely,

Jeff Davis  
General Manager

**From:** [Autumn Lancaster](#)  
**To:** [Mark Roberts](#)  
**Subject:** Re: [External Sender]RFR - Conditional Use Permit (CUP 2026-03) - Hope Center  
**Date:** Wednesday, March 18, 2026 12:54:08 PM  
**Attachments:** [image001.png](#)  
[Outlook-fixlfsb3.png](#)

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi,

LCPFD's only comment would be;

-All applicable 2025 CFC provisions must be followed, including submittals, review, and approval of fire protection system expansions and modifications to LCPFD

Thank you.

*Autumn Lancaster*

Fire Marshal/FF Paramedic  
Lake County Fire Protection District  
707-350-4140 Fax 707-994-4861



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**From:** Mark Roberts <mroberts@clearlake.ca.us>  
**Sent:** Wednesday, March 4, 2026 9:28 AM  
**Subject:** [External Sender]RFR - Conditional Use Permit (CUP 2026-03) - Hope Center

Good morning,

You are receiving this email, as the City is providing the opportunity for you to review and provide comments on the expansion of the Hope Center located at 3400 Emerson Street. Please review the enclosed application packet material and respond with your comments by **March 20th, 2026**, via email: [mroberts@clearlake.ca.us](mailto:mroberts@clearlake.ca.us) or by mail to Clearlake City Hall attn. Planning Department, 14050 Olympic Drive, Clearlake, CA 95422. Below is a summary of the project:

**Project Description:** The applicant has applied for a Conditional Use Permit (CUP 2026-03) to allow the expansion of a previous approved use under Use Permit (UP 015-18) which allowed the conversion of a 6,100 SQFT Office Building to allow up to a 21-bed interim Medical Support Residential Care Facility. The

proposed expansion would increase the total building area by approximately 7,000 square feet, resulting in a combined total of 13,100 square feet. The expanded facility would accommodate up to 21 beds and include the addition of 15 dual-occupancy bedrooms (allowing up to 30 additional patients), 10 new administrative offices, a community room, dining room, commercial kitchen with cold storage, restrooms, meeting areas, and a registration/lobby area. The facility will continue to provide interim residential medical support services for individuals requiring short-term supervised care and stabilization in a structured environment. The expansion is intended to enhance operational capacity and improve service delivery while maintaining compliance with applicable zoning and development standards. **For full details, please refer to the attached application material.**

If you have any questions or require additional information, please let me know.



**Mark Roberts**  
**Senior Planner | City of Clearlake**  
14050 Olympic Dr.  
Clearlake, CA 95422  
Phone: [707-994-8201](tel:707-994-8201)  
Fax: [707-995-2653](tel:707-995-2653)

**From:** [Ryan Lewelling](#)  
**To:** [Mark Roberts](#)  
**Subject:** RE: RFR - Conditional Use Permit (CUP 2026-03) - Hope Center  
**Date:** Wednesday, March 4, 2026 9:32:28 AM  
**Attachments:** [image001.png](#)

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**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Mark,

The Assessor's Office has no comments at this time.

Ryan Lewelling  
*Cadastral Mapping Specialist*  
**Assessor-Recorder, County of Lake**

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**COUNTY OF LAKE**  
**Health Services Department**  
**Environmental Health Division**  
922 Bevins Court  
Lakeport, California 95453-9739  
Telephone 707/263-1164.  
FAX 707/263-1681

Anthony Arton  
Health Services Director

Craig Wetherbee  
Environmental Health Director

## *Promoting an Optimal State of Wellness in Lake County*

### Memorandum

**DATE:** March 20, 2026  
**TO:** Mark Roberts, Senior Planner  
**FROM:** Pheakdey Preciado, Senior EHS  
**RE:** RFR CUP 2026-04/SR0017449  
**APN:** 039-495-17

The applicant will need to apply and pay for a food facility plan check for the commercial kitchen through our office. Please contact our office on 707-263-1164 for requirements, fee, and permit.

Our office has no concerns with sewer or potable water source since this property will be connected to public water and sewer.

Please contact the State of California Community Care Licensing Division for requirements, fee, and permit.

