

RECEIVED



City of Clearlake

14050 Olympic Drive, Clearlake, California 95422
(707) 994-8201 Fax (707) 995-2653

Planning
Commission

Committee/Commission Member Application

Please return the completed application to the City Clerk at the above address

Please be advised that the information on this form is a public record subject to disclosure upon request under the California Public Records Act.

Name: Thomas Burnett

Telephone: (Home) 707 8376761 (Work) _____ (Cell) 7078376761

Email: thomas@ironcitysystems.com

Street Address: 4037 Crandall Avenue

Mailing Address: P.O. BOX 3496

Occupation: Operations

Employer: Akwaaba LLC

Registered Voter? ☒ Yes ☐ No

Please provide a brief statement regarding what skills you would bring to the Committee if appointed:

I will bring enthusiasm for Lake County growth and development and the distribution of opportunities

I will bring my communication skills, both written and oral as well as my ability to listen

Please provide a brief summary of your education and work experience:

Education: Fort Lewis College, Durango Colorado Degree: Bachelor of Arts Achievements: 4 Year Letterman and Residence Assistant (RA)

Over 20 years in Information Systems and Technology with experience in Operations and Logistics as an analyst and coordinator.

Name of City Commissions/Committees
On Which You Have Served

No. of Years Position(s) Held

Name of County Commissions/Committees
On Which You Have Served

No. of Years Position(s) Held

Can you attend daytime meetings (8:00 A.M. – 5:00 P.M.)

☒ Yes ☐ No

Can you attend evening meetings (After 5:00 P.M.)

☒ Yes ☐ No

A résumé reflecting experience, community activities, or other qualifications not listed above may be attached in order to assist the Council in evaluating your application (OPTIONAL).

For further information contact Melissa Swanson, City Clerk at 994-8201 Ext. 106 or mswanson@clearlake.ca.us.

I HEREBY CERTIFY UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: _____



Date: _____

10-18-2021

FOR OFFICE USE ONLY

Received

By: