LAKE COUNTY TITLE COMPANY RECORDED AT REQUEST MAIL TAX STATEMENT TO LAKE COUNTY TITLE C. DOCUMENT NUMBER Same as below 95-017424 95 OCT 24 AM 0: 00 WHEN RECORDED MAIL TO ASSESSOR-LEUDRDER LOWER LAKE LEASING, INC. 11444 KONOCTI VISTA DRIVE DAN L. IRWIN LOWER LAKE, CA. 95457 Order/Escrow No.: 130198 Grant Deed _x_L ___C ___M The undersigned grantor(s) declare(s):Documentary transfer tax is \$ 13.20 (xx) Computed on full value of property conveyed, or) Computed on full value less value of liens and encumbrances remaining at time of sale.) Unincorporated area (xx) City of <u>CLEARLAKE</u> 10-031-09 Tax Parcel No. 10-031-08 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, R. H. HANSEN and INGRID HANSEN, husband and wife hereby GRANT(S) to LOWER LAKE LEASING, INC., a Delaware corporation the following described real property in the incorporated City of CLEARLAKE , State of California: County of LAKE COMMENCING at the intersection of County Road #205B, also known as Old Highway 53, in the Southeast quarter of the Northwest quarter of Section 34, Township 13 North, Range 7 West, M.D.M., with the Southerly line of the lands of the Lake County Utility Co., as the same is recorded in Book 328 of Official Records of Lake County at Page 48, said point of commencement being located 35 feet Easterly from and at right angles to the center line of said Road #205B, and running thence, along the Easterly line of said Road #205B, South 15° 26' 30" East, a distance of 232.91 feet; thence South 29° 25' 15" East, a distance of 271.19 feet; thence South 37° 41' 00" East, a distance of 71.41 feet; thence South 51° 38' 00" East, a distance of 110.24 feet to the true point of beginning which is located 35 feet Easterly from and at right angles to the center line of said Road #205B; thence from said true point of beginning, leaving the Easterly line of said Road #205B and running North 50° 07' 59" East, a distance of 145.37 feet to a point that is located North 43° 33' 53" West, a distance of 986.29 feet from the center of said Section 34; thence South 39° 52' 01" East, a distance of 320.00 feet to a point on the Northerly line of the access road to Pearce Airfield that is located North 45° 20' 29" West, a distance of 665.84 feet from the center of (Continued) October 6, 1995 Date: R W Manner H. HANSEN

(Continued on reverse side)

INCORPORATED

RECORDING REQUESTED BY

on October 16, 1995 personally appeared R, H, Hanset personally known to me (or proved to me on the basis of satisfa and acknowledged to me that he/she/they executed the same in the person(s), or the entity upon behalf of which the person(s) act	before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and State, before me, the undersigned, a Notary Public in and for said County and
WITNESSETH by hand and official scal. With July Notary Public in and for said County and State.	DOREEN TURNER MY COMMISSION # CC 470169 EXPIRES: June 8, 1999 Bonded Thru Notary Public Understitute Bonded Thru Notary Pu
on OCTODOR 10, 1995 personally appeared Trynd Harry personally known to me (or proved to me on the basis of satisf and acknowledged to me that he/she/they executed the same in the person(s), or the entity upon behalf of which the person(s) as	before me, the undersigned, a Notary Public in and for said County and State, Section (Section 1) Section (Section 2) Section
WITNESSETH by hand and official seal. Compared to the seal of t	DOREEN TURNER MY COMMISSION # CC 470169 EXPIRES: June 8, 1999 Bonded Thru Notzary Public Undorwriters
Grant Deed (Individual)	Lake County Title Company 180 Third Street - P.O. Box 9 Lakeport, California 95453 ***** 14280 Lakeshore Drive P.O. Box 6628 Clearlake, CA 95422 ***** 21128 Calistoga Street P.O. Box 159 Middletown, CA 95461

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GRANT DEED

Order/Escrow No.: 130198

Legal Description (Continued)

said Section 34; thence, along the Northerly line of said access road, South 51° 58′ 00" West, a distance of 165.79 feet to a point on the Easterly line of said Road #205B that is located 35 feet from and at right angles to the center line of said Road 205B; thence, along the Easterly line of said Road #205B, North 25° 35′ 45" West, a distance of 118.45 feet; thence North 35° 59′ 45" West, a distance of 118.69 feet; thence North 51° 38′ 00" West, a distance of 83.01 feet to the true point of beginning, and containing 1.02 acre of land, more or less.

EXCEPTING THEREFROM all that portion thereof lying Southeasterly of the following described line:

BEGINNING at a point on the Northeasterly line of the herein described tract that is South 39° 52′ 01" East 200 feet; measured along said line, from the most Northerly corner thereof, and running thence South 50° 07′ 59" West, being parallel with the Northwesterly line of said tract and 200 feet distant therefrom to the Southwesterly line thereof.

AP #010-031-08 and 09, formerly AP #010-031-04.

Together with an easement for ingress and egress over that certain real property situate in the City of Clearlake, County of Lake, State of California, being within the Southeast one-quarter of the Northwest one-quarter of Section 34, Township 13 North, Range 7 West, M.D.B. & M. and being a portion of that certain 1.02 acre parcel shown on Record of Survey filed November 10, 1972 in Book 11 of Record of Surveys at Page 1, described as follows: Beginning at the most Easterly corner of said 1.02 acre parcel; thence N 39° 52′ 01" W, 120.00 feet along the Northeasterly line of the most Northerly corner of the within described parcel; thence S 50° 14′ 08" W, 20.00 feet along the Northwesterly line; thence S 39° 52′ 01" E, 78.09 feet to a point on the arc of a curve to the right having a radius of 40.00 feet; thence Southeasterly, Southerly and Southwesterly along the arc of said curve through a central angle of 91° 50′ 01" an arc distance of 64.11 feet to a point on the Southeasterly line of said 1.02 acre parcel; thence N 51° 58′ 00" E, 61.31 feet to the Point of Beginning.

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