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Doc # 2023004364

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Date: 4/20/2023 10:38A

Filed by: FIRST AMERICAN TITLE  
Filed & Recorded in Official Records  
of COUNTY OF LAKE  
RICHARD A. FORD  
COUNTY RECORDER  
Fee: \$68.40

**RECORDING REQUESTED BY:**  
First American Title Company

**MAIL TAX STATEMENT  
AND WHEN RECORDED MAIL DOCUMENT TO:**  
City of Clearlake  
14050 Olympic Drive  
Clearlake, CA 95422

Space Above This Line for Recorder's Use Only

A.P.N.: 040-193-560-000

File No.: 1705-6961970 (KD)

**GRANT DEED**



The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$48.40; CITY TRANSFER TAX \$;  
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area;  City of Clearlake, and

EXEMPT FROM BUILDING HOMES AND JOBS ACTS FEE PER GOVERNMENT CODE 27388.1(a)(2)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Higher Power Zun, LTD AKA Higher Power Un, LTD**

hereby GRANTS to **City of Clearlake, a Municipal Corporation, a California**

the following described property in the City of **Clearlake**, County of **Lake**, State of **California**:

**ONE PARCEL, PARCEL COMPRISED OF ALL OF LOTS 71, 72 AND 73 IN BLOCK 43 AS SHOWN ON THAT CERTAIN MAP ENTITLED "CLUB HOUSE ADDITION TO CLEAR LAKE HIGHLANDS, THIRD PORTION OF TRACTS A & B, AND SO FORTH" FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID LAKE COUNTY ON OCTOBER 15, 1924, IN BOOK 4 OF TOWN MAPS AT PAGE 4.**

**THIS LEGAL IS PURSUANT TO THAT CERTAIN NOTICE OF MERGER RECORDED FEBRUARY 28, 1989 AS INSTRUMENT NO. 1989-003234, BOOK 1451, PAGE 587 OF OFFICIAL RECORDS**

Mail Tax Statements To: **SAME AS ABOVE**

Date: 04/17/2023

A.P.N.: 040-193-560-000

File No.: 1705-6961970 (KD)

Dated: April 17, 2023

Higher Power Zun, LTD AKA Higher Power Un,  
LTD

By: [Signature]  
Name: Robert Gardener MD  
Title: President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )SS

COUNTY OF Lake )

On 4-17-23 before me, Ashley Sagehorn, Notary Public, personally appeared Robert Gardener MD

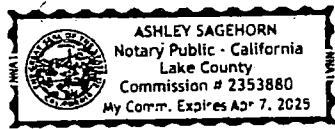
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*This area for official notarial seal.*

A. Sagehorn  
Notary Signature



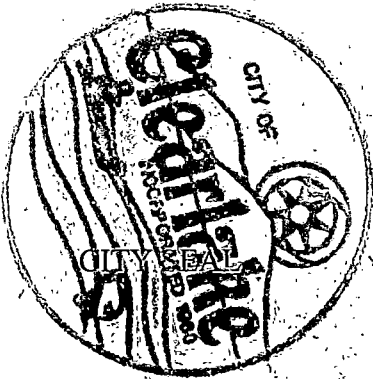
# CERTIFICATE OF ACCEPTANCE

Pursuant to Government Code 27281

This is to certify that the interest in real property conveyed by the deed or grant dated 4-17-2023 from Higher Power Zun, LTD AKA Higher Power Un, LTD to the City of Clearlake, a political corporation and/or governmental agency is hereby accepted by order of the City Council of the City of Clearlake on February 16, 2023 , and the grantee consents to recordation thereof by its duly authorized officer.

DATED:

CITY OF CLEARLAKE



Alan Flora  
City Manager

By: \_\_\_\_\_  
Alan Flora