

# Parcel Profile Report for 0060632

## Real Estate Property & Tax Information

[Interactive Map](#)

This tax information was compiled on THURSDAY, MAY 4, 2023

[More Details](#)

|   |   |                                      |
|---|---|--------------------------------------|
| Mailing Address:<br><b>CLAYTON DEVELOPMENT GROUP LLC<br/>2065 AMERICAN DR STE A<br/>NEENAH WI 54956</b> | Owner(s):<br><b>CLAYTON DEVELOPMENT GROUP LLC</b> | Tax Parcel Number:<br><b>0060632</b> |
| Tax District:<br><a href="#">006-TOWN OF CLAYTON</a>  | Acres:<br><b>20.00</b>                            |                                      |
| School District:<br><b>3892-NEENAH JOINT SCHOOL DISTRICT</b>  | <a href="#">Interactive Map</a>                   |                                      |
| Assessed Values   | <a href="#">More Assessment Details</a>           |                                      |
| Land:<br><b>\$4,000</b>   | Improvements:<br><b>\$0</b>                       | Total:<br><b>\$4,000</b>             |
| Site Address(es):<br><b>NO SITE ADDRESS ASSIGNED</b>  | Document Number:<br><b>1900006</b>                |                                      |
| Estate Parcel Description (for legal description, see recorded document):<br><b>N1/2 NW SE 20.00 A.</b> |   |                                      |

## Public Land Survey System (PLSS) Information

[Interactive Map](#)

|  |
|--|
| Physical Location(s):<br><b>NW 1/4, SE 1/4 of Section 24, T.20N. - R.16E., TOWN OF CLAYTON</b> |
|--|

## General Zoning Information

|                                |                                     |                        |                                 |
|--------------------------------|-------------------------------------|------------------------|---------------------------------|
| District:                      | Description:                        | Jurisdiction:          |                                 |
| <b>A-2</b>                     | <b>GENERAL AGRICULTURE DISTRICT</b> | <b>TOWN OF CLAYTON</b> | <a href="#">Interactive Map</a> |
| Extraterritorial:              | Shoreland:                          |                        |                                 |
| <b>VILLAGE OF FOX CROSSING</b> | <b>NONE</b>                         |                        | <a href="#">Interactive Map</a> |

## Navigable Stream and Surface Water Drainage Information

[Interactive Map](#)

|                                |         |       |   |
|--------------------------------|---------|-------|---|
| Classification:<br><b>NONE</b> | Source: | Type: | Surface Water Drainage Dist:<br><b>NONE</b> |
|--------------------------------|---------|-------|---|

## Airport Zoning and Height Limitation Information

[Interactive Map](#)

|                         |              |                                      |                                      |                  |
|-------------------------|--------------|--------------------------------------|--------------------------------------|------------------|
| Airport:<br><b>NONE</b> | District(s): | Elevation Range:<br><b>844 - 874</b> | Height Limitation(s):<br><b>NONE</b> | Building Height: |
|-------------------------|--------------|--------------------------------------|--------------------------------------|------------------|

## County Floodplain and FEMA Special Flood Harazard Area (SFHA) Information

[Interactive Map](#)

|                                   |                             |  |                                   |  |
|-----------------------------------|-----------------------------|--|-----------------------------------|--|
| County District:<br><b>NONE</b>   | SFHA Zone:<br><b>ZONE X</b> | SFHA Zone Type:<br><b>OUTSIDE FLOODPLAIN</b> | FIRM Panel:<br><b>55139C0100E</b> | Map Effective Date:<br><b>MARCH 17, 2003</b> |
| Letter of Map Change (LOMC) Type: | Documents:                  |  | Effective Date:                   |  |

## Wisconsin Wetland Inventory Information

[Interactive Map](#)

|                           |                   |         |
|---------------------------|-------------------|---------|
| Area Code:<br><b>NONE</b> | Area Description: | Source: |
|---------------------------|-------------------|---------|



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## Future Land Use Planning Information

|                             |                               |  |
|-----------------------------|-------------------------------|--|
| County Use:                 | Municipal Planning Authority: | Municipal Use:                             |
| <b>PUBLIC/INSTITUTIONAL</b> | <b>TOWN OF CLAYTON</b>        | <b>TRANSPORTATION</b>                      |
| <b>RESIDENTIAL</b>          | <b>TOWN OF CLAYTON</b>        | <b>RESIDENTIAL - SINGLE AND TWO FAMILY</b> |

## Elevation Information (NAVD88, US Survey Feet)

[Interactive Map](#)

|                  |                   |            |
|------------------|-------------------|------------|
| Range:           | Elevation Change: | Average:   |
| <b>844 - 874</b> | <b>30</b>         | <b>859</b> |

## Soil Survey Information

[Interactive Map](#)

| Symbol:    | Name:  | Drainage Class:                | Farmland Class: | Hydrologic Group: |
|------------|--|--------------------------------|-----------------|-------------------|
| <b>HrB</b> | <b>Hortonville silt loam, 2 to 6 percent slopes</b>  | <b>Well drained</b>            | <b>II</b>       | <b>C</b>          |
| <b>KnB</b> | <b>Kewaunee silt loam, 2 to 6 percent slopes</b>     | <b>Well drained</b>            | <b>II</b>       | <b>C</b>          |
| <b>MaA</b> | <b>Manawa silty clay loam, 0 to 3 percent slopes</b> | <b>Somewhat poorly drained</b> | <b>II</b>       | <b>D</b>          |

## Election Information

|  |   |              |
|--|---|--------------|
| Type:  | District:   | Voting Ward: |
| <b>WINNEBAGO COUNTY BOARD OF SUPERVISORS</b> | <b>29</b>   | <b>2</b>     |
| Supervisor:                                  | Polling Place:  |              |
| <a href="#">RACHEL A. YOUNGQUIST</a>         | <b>CLAYTON MUNICIPAL BUILDING<br/>8348 COUNTY RD. T</b> |              |

## 2010 United States Census Bureau Information

|                                |               |             |                   |
|--------------------------------|---------------|-------------|-------------------|
| State and County FIPS code(s): | Tract:        | Block:      | Total Population: |
| <b>55 139</b>                  | <b>002300</b> | <b>2019</b> | <b>59</b>         |

## Historical Photography Information

| Flight Year: | File Name:                       |
|--------------|----------------------------------|
| <b>1941</b>  | <a href="#">AIW-2B-7-41.tif</a>  |
| <b>1957</b>  | <a href="#">AIW-1T-85-57.tif</a> |
| <b>1975</b>  | <a href="#">2016-75.tif</a>      |
| <b>1981</b>  | <a href="#">I-3-81.tif</a>       |

## Special Casing Area Requirements for Arsenic Information

[Casing Map](#)

|  |                              |
|--|------------------------------|
| <b>Special well casing depth area for Winnebago County - effective October 1, 2004</b> | <a href="#">More Details</a> |
|--|------------------------------|



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