



Churchill County Agenda Report

Date Submitted: July 28, 2021

Agenda Item #: Consent Items - G
Meeting Date Requested: August 5,
2021

To: Board of Churchill County Commissioners
From: Sherry Wideman, Comptroller
Subject Title: Consideration and possible action re: Quarterly Report of Churchill County's Economic Condition to the Department of Taxation for the quarter ending June 30, 2021.

Type of Action Requested: Accept

Does this action require a Business Impact Statement? No

Recommend Board Action: motion to approve the Quarterly Report and note receipt in the Official Minutes of the meeting of the Board of County Commissioners.

Discussion: Provided for the board's review and consideration is the revised quarterly report that is prepared in accordance with the Nevada Administrative Code (NAC). This report has been revised by the Committee on Local Government Finance. The report must be submitted to the Department of Taxation within 45 days of completion of the prior quarter. A signed copy will be forwarded to the department in a timely basis.

Alternatives: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Prepared By: Pamela D. Moore, Deputy Clerk to the Board

Reviewed By:

Jim R. Barbee, County Manager

Date: July 28, 2021

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.



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Ben Shawcroft

Date: July 28, 2021

Benjamin Shawcroft, Chief Deputy DA

Sherry Wideman

Date: July 29, 2021

Sherry Wideman, Comptroller

Board Action Taken:

Motion:

1) None

Aye: 0

2) None

Nay: 0

Pamela J. Moore

(Vote Recorded By)

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