



## Churchill County Agenda Report

**Date Submitted:** July 27, 2021

**Agenda Item #:** Letters Received -  
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**Meeting Date Requested:** August 5,  
2021

**To:** Board of Churchill County Commissioners  
**From:** Aimee Keys, Chief, Bureau of Mining Regulation and Reclamation  
**Subject Title:** Consideration and possible action re: Nevada Division of Environmental Protection's notification of its decision to issue a renewed Water Pollution Control Permit to Don Jung/New Pass Mine (permittee) authorizing the operation of approved mining facilities in Churchill and Lander Counties, Nevada.

**Type of Action Requested:** None; Informational Only

**Does this action require a Business Impact Statement?** No

**Recommend Board Action:** None; informational only.

**Discussion:** The Nevada Division of Environmental Protection (NDEP) provides notice of its decision to issue a renewed Water Pollution Control Permit NEV0093114 to Don Jung/New Pass Mine (permittee). This permit authorizes the operation of approved mining facilities in Churchill and Lander Counties, Nevada. The Division has been provided with sufficient information, in accordance with Nevada Administrative Code (NAC) 445A.350 through 445A.447, to assure that the waters of the state will not be degraded by this operation and that public safety and health will be protected.

The Permit will become effective August 22, 2021. The final determination of the Administrator may be appealed to the State Environmental Commission pursuant to Nevada Revised Statute (NRS) 445A.605 and NAC 445A.407. All requests for appeals must be filed by 5:00 PM, August 2, 2021, on Form 3, with the State Environmental Commission, 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249.

No comments were received during the public comment period.

**Alternatives:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.



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**Prepared By:** Renae Pahalke, Deputy Clerk

**Reviewed By:**

\_\_\_\_\_  
Jim R. Barbee, County Manager

Date: July 27, 2021

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Benjamin Shawcroft, Chief Deputy DA

Date: July 28, 2021

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Sherry Wideman, Comptroller

Date: July 28, 2021

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**Board Action Taken:**

**Motion:** \_\_\_\_\_

1) None

Aye: 0

2) None

Nay: 0

\_\_\_\_\_  
(Vote Recorded By)

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