



STEVE SISOLAK
Governor

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
1263 S. Stewart Street
Carson City, Nevada 89712

RECEIVED

JUL 12 2021

CHURCHILL COUNTY
COMMISSIONERS

KRISTINA L. SWALLOW, P.E., Director

In Reply Refer to:

Pete Olsen
Chairman
Churchill County Commission
155 N Taylor Street Suite 110
Fallon, NV 89406

Dear Chairman Olsen,

I hope this letter finds you well. My name is Tallon Rauch and in March of this year I began work at the Nevada Department of Transportation as a Transportation Planner Analyst. I join Guinevere Hobdy in temporarily taking on the responsibility as the Rural Counties liaison. As you know, Lee Bonner was the previous point of contact at NDOT with issues concerning Rural Counties and Tribes. I would like to inform you that as of June, Lee has retired from the State of Nevada.

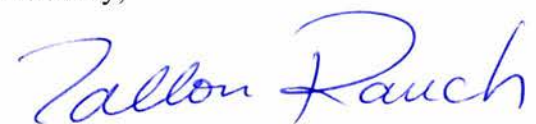
I am excited to say that we are currently looking for a qualified person to fill his position, however in the meantime I will be your main point of contact. As I continue to learn and fill into my position, I would like to emphasize that you still have our full support in your transportation needs. I believe the first step in having an outstanding working relationship is good communication and I intend to make sure that our communication system is both positive and consistent.

As part of our commitment to this relationship, I would like to share we are embarking on some new changes to the County consultation program. These changes will include new goals, tools, and approach to planning for your needs, education of our One Nevada program and new meeting platforms. To build this new program that will benefit your communities we will be pausing the County Tours for 2021. The workshops will be held in the fall/winter of 2021 and again in spring of 2022 at which time we will collaborate with you on your short and long range transportation needs. In the interim should you have immediate concerns, questions, or needs please contact us so we can assist with those timely.

You can email me anytime at trauch@dot.nv.gov or give me a call on my cell phone at 775-434-4548. My supervisor, Guinevere, can be reached at ghobdy@dot.nv.gov, as well as on her cell phone, where she can be contacted at 775-430-3868.

I look forward to speaking with, working with, and supporting you.

Sincerely,

A handwritten signature in blue ink that reads "Tallon Rauch". The signature is fluid and cursive, with the first name "Tallon" and last name "Rauch" clearly distinguishable.

Tallon Rauch

Transportation Planner Analyst – Aviation, Rural Counties & Tribes

trauch@dot.nv.gov

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