



## Churchill County Agenda Report

**Date Submitted:** July 26, 2021

**Agenda Item #:** Letters Received -  
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**Meeting Date Requested:** August 5,  
2021

**To:** Board of Churchill County Commissioners  
**From:** Nevada Division of Environmental Protection (NDEP)  
**Subject Title:** Consideration and possible action re: Nevada Division of Environmental Protection's notice of a public workshop to solicit comments on Proposed Amendments to Nevada Administrative Code Chapter 445B - Air Pollution.

**Type of Action Requested:** None; Informational Only

**Does this action require a Business Impact Statement?** No

**Recommend Board Action:** None; informational only.

**Discussion:** The Nevada Division of Environmental Protection (NDEP) provides notice of a public workshop to solicit comments on Proposed Amendments to Nevada Administrative Code (NAC) Chapter 445B - Air Pollution. The workshop will be held in Carson City on July 28, 2021 from 1:30 PM to 4:00 PM, with video conferencing from Las Vegas.

NDEP is proposing to amend NAC 445B.22097 relative to emissions standards for certain new motor vehicles offered for sale in Nevada. The proposed regulation adopts, by reference, the California Low Emission Vehicle Standards and Zero Emissions Vehicle Program. The workshop has been scheduled to solicit comments from persons interested in the amendments. If adopted, this regulation may be submitted to the USEPA as a revision to the Nevada State Implementation Plan.

**Alternatives:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Prepared By:** Pamela D. Moore, Deputy Clerk to the Board

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.

