

APN # 060-191-01

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190
Attn: TME3 24A-580

DOCUMENTARY TRANSFER TAX \$
 Computed on full value of property conveyed.
 Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax



SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By TME3 Reviewed By N/A
Sec. 1 T 18 N R 28 E Meridian Mount Diablo
County Churchill State Nevada
WR No. 4145927 LRS No. 13967

I (We) County of Churchill Nevada, a political subdivision

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors, assigns, licensees, and invitees as reasonably necessary to effect the purpose of the easement, hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A", "B", "A-1" and "B-1"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. 4145927

LRS No. 13967

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors, assigns, licensees, and invitees, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

_____ day of _____, _____

County of Churchill

Grantor _____

Signature and Title

Grantor _____

Print Name and Title

ACKNOWLEDGMENT

STATE OF _____)

)

COUNTY OF _____)

On _____, before me, _____
(here insert name of the officer)

a notary public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

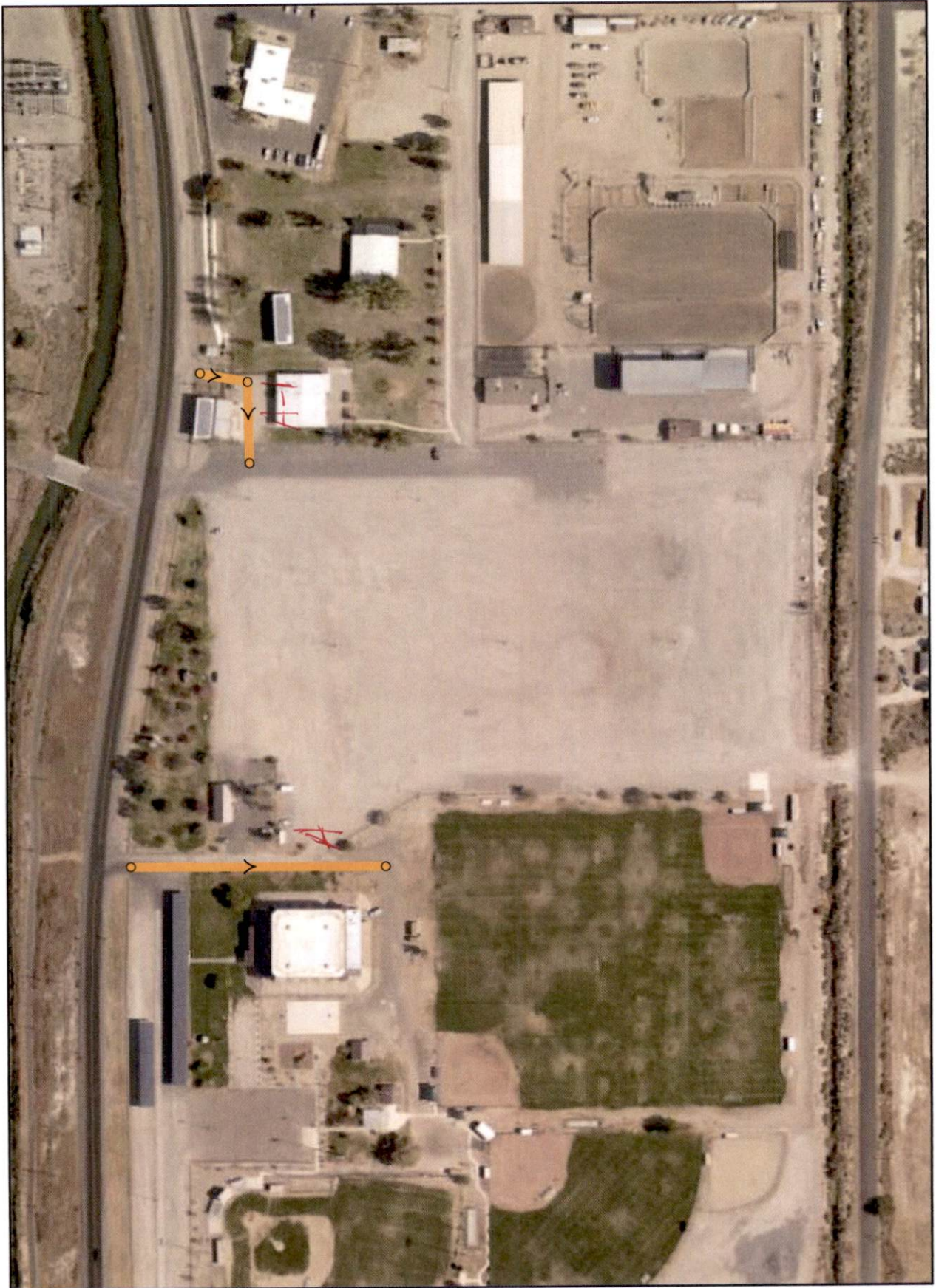


EXHIBIT "A"
SOUTHWEST GAS CORPORATION
PERMANENT EASEMENT (WEST)

JN 9168.001
Task 034

A.P.N. 006-191-01

All that certain real property situate within a portion of the Northeast 1/4 of Section 1, Township 18 North, Range 28 East, M.D.M., County of Churchill, State of Nevada, being five (5) feet on each side of the following described centerline:

BEGINNING at a point on the southerly right-of-way line of Sheckler Road (State Route 117) from which the northwest corner of said Section 1, monumented with a nail and shiner in the centerline of Allen Road, bears North 86°39'26" West, 3384.99 feet;

THENCE from said point of beginning, leaving said southerly right-of-way line, South 00°21'07" West, 390.29 feet to the **POINT OF TERMINUS** of this description.

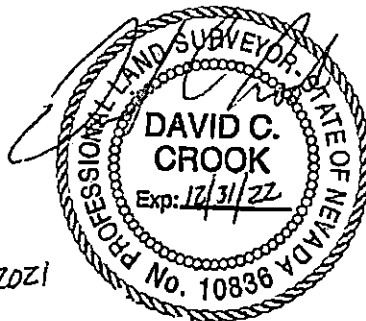
Containing 3,903 square feet, more or less.

The sidelines of the above described easement are to be extended or shortened, as the case may be, to begin on the southerly right-of-way line of Sheckler Road (State Route 117) and to end perpendicular to the **POINT OF TERMINUS**

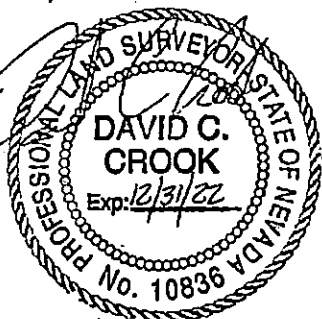
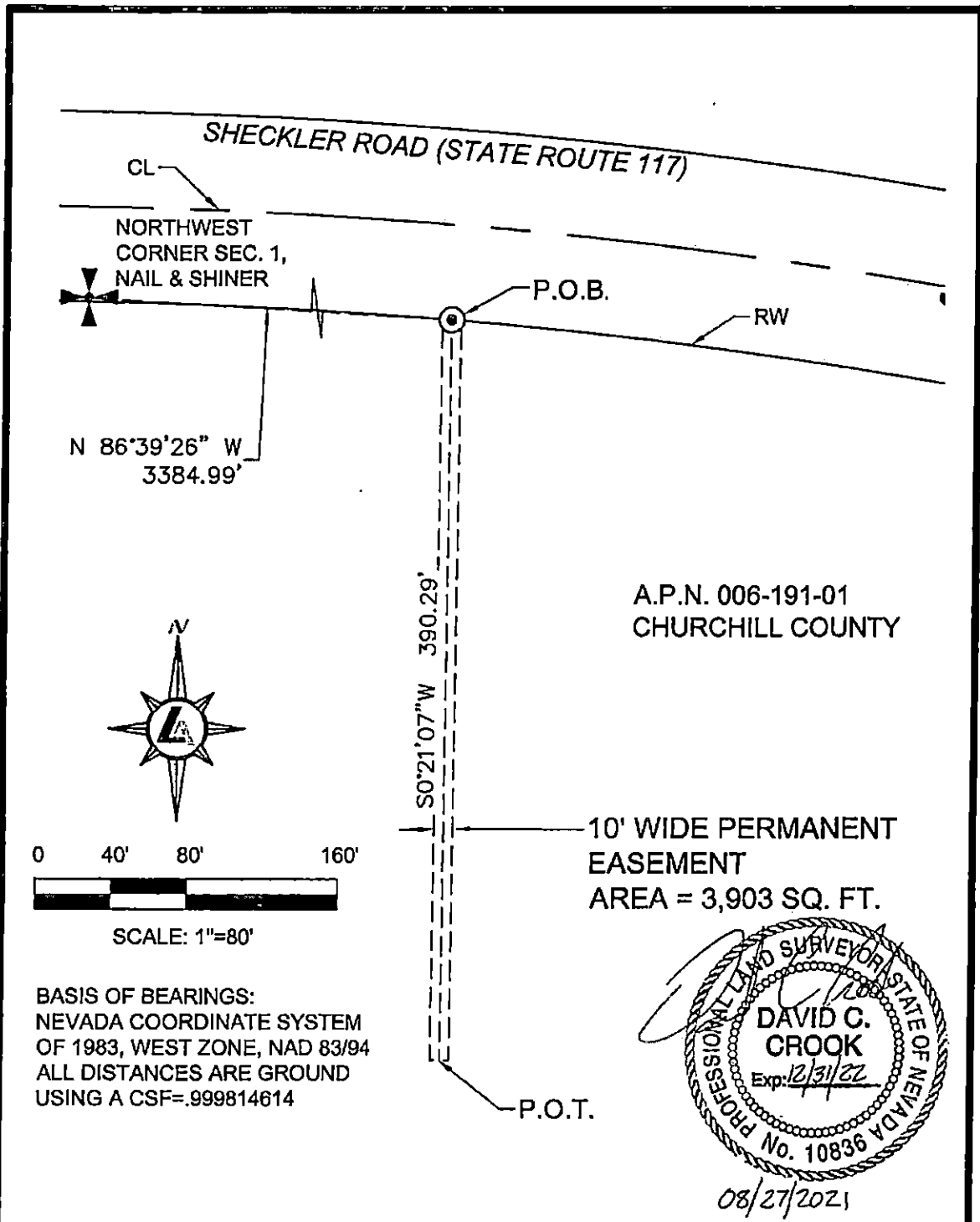
The Basis of Bearings for this description is based on the Nevada Coordinate System of 1983, West Zone, NAD 83/94.

Refer to Exhibit "B" attached hereto and by this reference made a part of.

Prepared by:
Lumos & Associates, Inc.
David C. Crook, PLS 10836
178 S. Maine Street
Fallon, NV 89406



08/27/2021



LUMOS

178 SOUTH MAINE STREET
FALLON, NV 89406
TEL (775) 423-2188

SOUTHWEST GAS CORPORATION
WR #4145927 SHECKLER REINFORCEMENT
A.P.N. 006-191-01 - SHECKLER ROAD(SR 117)
PORTION OF SEC. 1, T18N, R28E, MDM
CHURCHILL COUNTY NEVADA

EXHIBIT "B"
 Date: 08/2021
 Scale: 1" = 80'
 Job No: 9168.001

EXHIBIT "A-1"
SOUTHWEST GAS CORPORATION
PERMANENT EASEMENT (EAST)

JN 9168.001
Task 034

A.P.N. 006-191-01

All that certain real property situate within a portion of the Northeast 1/4 of Section 1, Township 18 North, Range 28 East, M.D.M., County of Churchill, State of Nevada, being five (5) feet on each side of the following described centerline:

BEGINNING at a point on the southerly right-of-way line of Sheckler Road (State Route 117) from which the northwest corner of said Section 1, monumented with a nail and shiner in the centerline of Allen Road, bears North 85°42'40" West, 4141.17 feet;

THENCE from said point of beginning, leaving said southerly right-of-way line, South 10°44'07" West, 73.68 feet;

THENCE South 89°09'55" West, 123.49 feet to the **POINT OF TERMINUS** of this description.

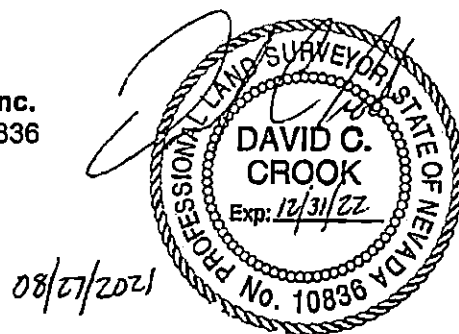
Containing 1,922 square feet, more or less.

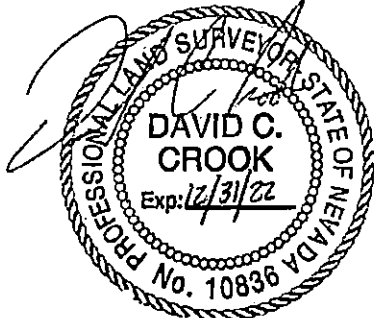
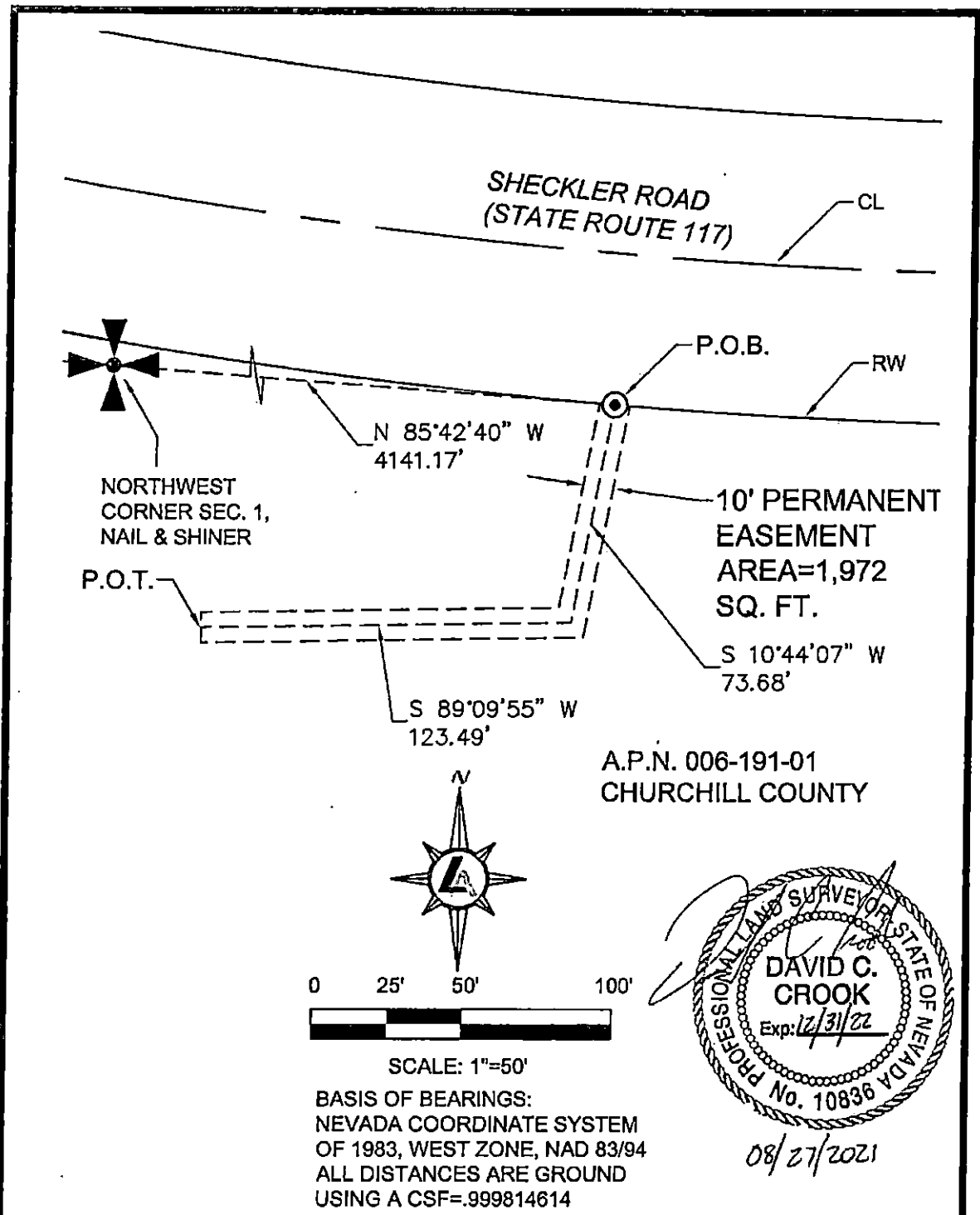
The sidelines of the above described easement are to be extended or shortened, as the case may be, to begin on the southerly right-of-way line of Sheckler Road (State Route 117) and to end perpendicular to the **POINT OF TERMINUS**

The Basis of Bearings for this description is based on the Nevada Coordinate System of 1983, West Zone, NAD 83/94.

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SOUTHWEST GAS CORPORATION
WR #4145927 SHECKLER REINFORCEMENT
A.P.N. 006-191-01 - SHECKLER ROAD(SR 117)
PORTION OF SEC. 1, T18N, R28E, MDM
CHURCHILL COUNTY NEVADA

EXHIBIT "B-1"
 Date: 08/2021
 Scale: 1" = 50'
 Job No: 9168.001