

CHURCHILL COUNTY AGENDA REPORT

Date Submitted: September 02, 2021 Meeting Date Requested: September 15, 2021

To: **Board of County Commissioners**

From: Shannon Ernst, Social Services Director and Public Guardian

Subject Title: Consideration and possible action re: Ratification of the Notice of Sub-award between

Churchill County Social Services and the State of Nevada, Aging and Disability Services Division, for the provision of the Congregate Meal Program, for the period of July 1, 2021

through September 30, 2021 in the amount of \$54,588.50.

Type of Action Requested: Approval

Does this action require a Business Impact Statement? No

Motion to ratify the agreement between Churchill County Social Services

Recommend Board Action: and ADSD for C-1 Congregate Meal Program in the amount of \$54,588.50

July 1, 2021 – September 30, 2021.

Churchill County has completed grant submittal and received award from the State of

Nevada, Aging and Disability Services Division (ADSD), for the Congregate Meal Program

(in dining room service) for the time period of 7/1/2021-9/30/2021 in the amount of

\$54,588,50. These funds were relocated from the Coalition for Senior Citizens to Churchill

Discussion: County to maintain the dining room meal program. Funding supports personnel and purchase

of meal items: \$18,677.50 personnel with \$8,188 senior services match, \$35,911.00 food purchases, with no cash match obligation. Currently, each \$3.20 per eligible meal (qualified nutritious meal for those that are 60 and older) is reimbursed up to the award amount. There

is a suggested donation of \$3.00 per meal, but that is not required.

Alternatives: Not to fund and return grant funds to ADSD and evaluate alternatives.

\$18,677.50 personnel with \$8,188 senior services match; \$35,911.00 food purchases, no

Fiscal Impact: cash match obligation.

Estimated donations \$18,000

Explanation of Impact: Reimbursement \$3.20 / approved meal served in the dining room to those 60 an older.

Funding Source: Senior Services

Prepared By: Shannon Ernst, Social Services Director and Public Guardian

Reviewed By: Jim R. Barbee, County Manager

Benjamin Shawcroft, Chief Deputy DA

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.

