



CHURCHILL COUNTY AGENDA REPORT

Date Submitted: September 10, 2021

Meeting Date Requested: September 15, 2021

To: Board of County Commissioners

From: Shannon Ernst, Social Services Director

Subject Title: Consideration and possible action re: Approval of a Sub-award Agreement between Churchill County Social Services and The Board of Regents of the Nevada System of Higher Education, University of Nevada, Reno for the provision of the evaluation of the development of a Health District, the mapping process, and the strategies for implementation of the Health District prior to November 2023, in the amount of \$100,000.

Type of Action Requested: Approval

Does this action require a Business Impact Statement? No.

Recommend Board Action: Motion to approve the Sub-award Agreement with UNR as submitted.

Discussion: Churchill County Social Services submits this Sub-award Agreement for the University of Nevada Reno (UNR) to provide assistance in the evaluation of the development of a Health District, the mapping process, and the strategies for implementation of the Health District prior to November 2023, in the amount of \$100,000.

Alternatives: Not approve the Agreement.

Fiscal Impact: \$100,000.

Explanation of Impact: The costs will provide for the services as outlined.

Funding Source: State of Nevada, ELC COVID Funds for Phase I Contracted Services \$100,000.

Prepared By: Pamela D. Moore, Deputy Clerk to the Board

Reviewed By: Jim R. Barbee, County Manager

Benjamin Shawcroft, Chief Deputy DA

Sherry Wideman, Comptroller

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.