



# CHURCHILL COUNTY AGENDA REPORT

**Date Submitted:** August 30, 2021

**Meeting Date Requested:** September 15, 2021

**To:** Board of County Commissioners

**From:** Pamela D. Moore, Deputy Clerk to the Board

**Subject Title:** Quarterly Jail Inspection of the Churchill County Law Enforcement Facility pursuant to NRS 211.020 to inquire into the security of the jail and treatment and condition of the prisoners.

**Type of Action Requested:** None; jail inspection will be done.

**Does this action require a Business Impact Statement?** No.

**Recommend Board Action:** None; jail inspection will be conducted.

**Discussion:** Pursuant to NRS 211.020, the Commissioners shall conduct the Quarterly Jail Inspection at the Churchill County Law Enforcement Facility upon the close of the meeting to inquire into the security of the jail and treatment and condition of the prisoners. A separate report of such inspection will be completed and recorded following the inspection.

**Alternatives:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Prepared By:** Pamela D. Moore, Deputy Clerk to the Board

**Reviewed By:** Jim R. Barbee, County Manager

Benjamin Shawcroft, Chief Deputy DA

Sherry Wideman, Comptroller

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.