



CHURCHILL COUNTY AGENDA REPORT

Date Submitted: August 19, 2021

Meeting Date Requested: September 2, 2021

To: Board of County Commissioners

From: Mark Wlaschin, Deputy Secretary for Elections

Subject Title: Consideration and possible action re: Nevada Secretary of State's Voter Outreach Presentation.

Type of Action Requested: None; informational only.

Does this action require a Business Impact Statement? No.

Recommend Board Action: None; informational only

Discussion: Due to the recent passage of numerous election-related bills and recognizing the importance of an informed electorate, the Nevada Secretary of State's office will make a presentation to discuss a formal voter outreach campaign. The intent of this campaign is to provide clear, factual, and non-partisan information about the following subjects:

- Impacts and changes to voter and election processes due to Assembly Bill (AB) 321, 121, 432, 422, and others.
- Improvements to voter and election integrity.
- Opportunities for citizen involvement leading up to and during the 2022 election cycle.

Alternatives: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Prepared By: Pamela D. Moore, Deputy Clerk to the Board

Reviewed By: Jim R. Barbee, County Manager

Benjamin Shawcroft, Chief Deputy DA

Sherry Wideman, Comptroller

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.