

Recorded By: LMCAFEE

**IN PROCEEDINGS CONDUCTED BEFORE THE BOARD OF  
COUNTY COMMISSIONERS, IN AND FOR CHURCHILL  
COUNTY, NEVADA**

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**IN THE MATTER OF:**

**Application for a Parcel Map filed by  
Chris Thomas for APN: 008-292-31  
located at 1320 Moody Lane,  
Fallon, Churchill County, Nevada.**

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**NOTICE OF FINAL ACTION, DECISION, AND ORDER**

To: **CHRIS THOMAS; and**

**CHURCHILL COUNTY PLANNING DEPARTMENT:**

**IT APPEARING TO THE BOARD** that an Application was filed for a Parcel Map for property located at 1320 Moody Lane, APN: 008-292-31, seeking to split the property into two (2) parcels.

**GOOD CAUSE APPEARING THEREFORE,**


**IT IS HEREBY DECIDED, ORDERED AND NOTICE OF FINAL ACTION GIVEN as follows:** That the Parcel Map be granted, subject to the following conditions:

1. Changes shall be made for compliance with Churchill County Code, including but not limited to:
  - A. Labeling of the centerline of the canal forming the south property line.

2. Any final changes required by the County Surveyor shall be made prior to recording, including but not limited to, the following:
  - A. Modification of line symbols and point symbols.
  - B. The map shall be modified to display the dedicated strip of land for Moody Lane as a separate parcel of land using a solid line, including appropriate metes and bounds.
3. Before recording the map, a solution for providing water to the home that will be on the north property shall be proposed that is acceptable to the Public Works Director, with a preference for the following:
  - A. A new water well for the north parcel shall be constructed or financially guaranteed.
  - B. The water line from the well on the south parcel to the home on the north parcel shall be disconnected or financially guaranteed.
4. Water dedication requirements must be met prior to recording the map.

**DATED:** This 20th day of January 2021.

CHURCHILL COUNTY BOARD OF  
COMMISSIONERS


By:   
H. Peter Olsen, Jr., Chairman

Chris Thomas Parcel Map  
APN: 008-292-31  
September 2, 2021

**ACKNOWLEDGMENT OF RECEIPT OF  
NOTICE OF FINAL ACTION AND AGREEMENT  
OF TERMS PLACED ON PROJECT**

BY SIGNING BELOW, I HEREBY STATE THAT I AM IN AGREEMENT AND FULL UNDERSTANDING OF THE TERMS AND CONDITIONS PLACED ON THE ABOVE-NAMED DEVELOPMENT. MY MAP WILL NOT BE RECORDED UNTIL SUCH TIME AS ALL OF THE ABOVE CONDITIONS HAVE BEEN COMPLIED WITH. I HAVE UNTIL **SEPTEMBER 2, 2022** AFTER THE DATE OF APPROVAL BY THE CHURCHILL COUNTY COMMISSIONERS TO COMPLETE THE NECESSARY REQUIREMENTS ON MY MAP, UNLESS AN EXTENSION IS GRANTED. *Failure to return the signed agreement may cause the project to be further reviewed by the Board of County Commissioners.*

DATED: This 4<sup>th</sup> day of September, 2021.

  
CHRIS THOMAS