



# CHURCHILL COUNTY AGENDA REPORT

**Date Submitted:** August 13, 2021

**Meeting Date Requested:** September 2, 2021

**To:** Board of County Commissioners

**From:** Jim Stilwell, CC Communications

**Subject Title:** Consideration and possible action re: CC Communications' Annual State Certification of Support for Eligible Telecommunication Carriers pursuant to 47 C.F.R. § 54.314.

**Type of Action Requested:** Action

**Does this action require a Business Impact Statement?** No.

**Recommend Board Action:** Motion to approve the Consent Agenda as submitted.

**Discussion:** Pursuant to the requirements of 47 C.F.R. § 54/314, the Churchill County Board of Commissioners, the "state commission" in and for Churchill County, Nevada, must certify to the Federal Communications Commission and the Universal Service Administrative Company that CC Communications is eligible to receive high-cost support for the program years cited.

**Alternatives:** N/A

**Fiscal Impact:** N/A

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Prepared By:** Pamela D. Moore, Deputy Clerk to the Board

**Reviewed By:** Jim R. Barbee, County Manager

Benjamin Shawcroft, Chief Deputy DA

Sherry Wideman, Comptroller

The submission of this agenda report by county officials is not intended, necessarily, to reflect agreement as to a particular course of action to be taken by the board; rather, the submission hereof is intended, merely, to signify completion of all appropriate review processes in readiness of the matter for consideration and action by the board.